



CALL (951) 368-9222  
EMAIL legal@pe.com

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
11/4/17	0011034732		PE Riverside	3 x 95 Li	370.50

Invoice text: GPA 720 & 721 SP 342 CZ 7055

RECEIVED BY THE COUNTY  
 CLERK OF SUPERVISORS  
 2017 NOV 13 AM 11:07

*Planning  
19.1 of 11/14/17*

Placed by: Cecilia Gil

## Legal Advertising Memo Invoice

**BALANCE DUE**

370.50

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	11/04/2017	5209148	5209148	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE



## THE PRESS-ENTERPRISE

### Legal Advertising Memo Invoice

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
11/04/2017	5209148	5209148
<b>BALANCE DUE</b>	ORDER NUMBER	TERMS OF PAYMENT
370.50	0011034732	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP  
Riverside Press-Enterprise  
PO BOX 54880  
LOS ANGELES CA 90054-0880

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION**  
**(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: GPA 720 & 721 SP 342 CZ 7055 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/04/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 04, 2017

At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011034732-01

P.O. Number:

Ad Copy:

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON GENERAL PLAN AMENDMENTS, A SPECIFIC PLAN, CHANGE OF ZONE AND DEVELOPMENT AGREEMENT IN THE FIFTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ENVIRONMENTAL IMPACT REPORT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 14, 2017 at 1:30 P.M.** or as soon as possible thereafter, to consider an application submitted by Nuevo Development Corp - Albert A. Webb Associates, on **Specific Plan No. 342**, also known as The Villages of Lakeview, proposes a maximum of 11,350 residential dwelling units and up to 70.5 acres of commercial uses to be constructed within eight (8) Specific Plan Villages on a total of 2,883 acres; **General Plan Amendment No. 720**, which includes a General Plan Technical Amendment, Entitlement/Policy Amendment, a Foundation Component Amendment - Extraordinary, and an Agriculture Foundation Component to modify the land use designations of the project area to match those proposed in the Specific Plan land use plan; **General Plan Amendment No. 721**, which proposes modifications to the Circulation Element of the General Plan; **Change of Zone No. 7055**, which proposes to change the zoning to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standards for the Specific Plan Planning Areas, or such other zones as the Board may find appropriate; and, **Development Agreement No. 73**, which proposes an agreement between the County of Riverside and the developer of the Specific Plan for development of the Villages of Lakeview ("the project"). The project is located on either side of Ramona Expressway, generally east of Martin Street, west of Princess Ann Road, south of Marvin Road, and generally north of Brown Avenue, Fifth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors deny Specific Plan No. 342 as proposed by the applicant, approve Alternative 7 as Specific Plan No. 342 and approve the other components of the project, and recommended certification of **Environmental Impact Report No. 471**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSEL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL Rbrady@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 1, 2017      Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

11/4

2017 NOV 13 AM 11:07

RIVERSIDE COUNTY  
CLERK OF THE BOARD OF SUPERVISORS

agenda item  
19.1  
Dec. 5, 2017



# PUBLIC HEARING NOTICE

**PROJECT NO:** SP 342, EIR 471, GPA 720, GPA 721, CZ 7055, DA 73  
**PROPOSAL:** The Specific Plan and related cases propose a maximum of 8,725 residential dwelling units and up to 129.1 acres of commercial uses on a total of 2,883 acres.  
**DATE/TIME:** December 5, 2017 @ 1:30pm  
**LOCATION:** 4080 Lemon Street, 1st Floor, Riverside, CA 92502  
**CONTACT:** Russell Brady  
**PHONE:** (951) 955-3025  
**EMAIL:** RBrady@rivco.org



<http://planning.rctlma.org/PublicHearings.aspx>

## 19. 1:30 P.M. Planning Public Hearing

1. 5863 : TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Public Hearing on the Villages of Lakeview Project including General Plan Amendment Nos. 720 and 721, Specific Plan No. 342, Change of Zone No. 7055, Development Agreement No. 73, Ordinance No. 664.60 and Environmental Impact Report No. 471 - Intent to Certify an Environmental Impact Report - Applicant: Nuevo Development Corp. - Representative: Albert A. Webb Associates - Fifth Supervisorial District - Hemet-San Jacinto Zoning District - Lakeview Zoning District - Lakeview/Nuevo Area Plan - Specific Plan No. 342, also known as The Villages of Lakeview, proposes a maximum of 11,350 residential dwelling units and up to 70.5 acres of commercial uses to be constructed within eight (8) Specific Plan Villages on a total of 2,883 acres. General Plan Amendment No. 720 includes a General Plan Technical Amendment, Entitlement/Policy Amendment, a Foundation Component Amendment - Extraordinary, and an Agriculture Foundation Component to modify the land use designations of the project area to match those proposed in the Specific Plan land use plan. General Plan Amendment No. 721 proposes modifications to the Circulation Element of the General Plan. The Change of Zone proposes to change the existing zoning on the site to Specific Plan and adopt a Specific Plan zoning ordinance to establish the permitted uses and development standards for the Specific Plan Planning Areas. The associated Development Agreement No. 73, and associated Ordinance No. 664.60, proposes an agreement between the County of Riverside and the developer of the Specific Plan for development of the Villages of Lakeview. The Development Agreement has a term of 30 years and will grant the developer vesting rights to develop the project in accordance with the terms of the agreement. EIR No. 471 studies the impacts of the project. [Applicant Fees 100%]

Action Item Form 11

- a. C - Specific Plan No. 342 Applicant Proposed
- b. D - Specific Plan No. 342 Alternative 7 errata
- c. D - Specific Plan No. 342 Alternative 7
- d. E - CZ map and SP Zoning Ordinance
- e. F - Draft EIR
- f. G - FEIR errata
- g. G - FEIR Part 1
- h. G - FEIR Part 2
- i. A - Planning Commission Minutes
- j. J - Indemnification Agreement
- k. K - Fiscal Impact Analysis
- l. H - Ordinance No. 664.60 and Development Agreement\_1
- m. B - Planning Commission Staff Report Package
- n. I - Public Comments and Responses
- o. I-1 - Public Comments and Responses Part 2
- p. L - Memo to Board

2101  
Riverside County Board of Supervisors  
Request to Speak

Applicant  
Sheet

SPEAKER'S NAME: John Snell Rebuttal

Address: 1156 N. Mountain Ave  
(only if follow-up mail response requested)

City: Upland Ca Zip: 91786

Phone #: 9095791229

Date: 12/5/17 Agenda # 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support  Oppose  Neutral

Applicant

I give my 3 minutes to: \_\_\_\_\_

## **BOARD RULES**

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Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

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2:03

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/5/17 Agenda #: 19.1

SPEAKER'S NAME: Clara Miramontes  
(Print Name)

Address: City of Perris  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Clara Miramontes City of Perris  
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed



## BOARD RULES

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2:03

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/5/17 Agenda #: 19.1

SPEAKER'S NAME: Mark Bertone  
(Print Name)

Address: 2105 N. Tulare Ct  
(Only required if follow-up mail response is requested)

City: Poland Zip: 91784

Phone #: 909.772.3664 Email: mark.bertone@gmail.com

- I AM:
- The Applicant
  - A Neighbor
  - Applicant's Representative
  - Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

- Position on Agenda Item:
- In Favor
  - Neutral
  - Opposed



## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

6 min  
2:06

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/5/17 Agenda #: 19.1

SPEAKER'S NAME: Kathleen Dale  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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Date: 12-5-2017 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: Robert Ward  
(Print Name)

Address: 1783 Messers Dr  
(Only required if follow-up mail response is requested)

City: San Jacinto Zip: 92583

Phone #: 951 687-3916 Email: rob.ward@sanjacinto.com

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Kathleen Dale  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

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**Riverside County Board of Supervisors  
Request to Speak**

Submit your request to speak at a public hearing on the agenda for the Board of Supervisors. The Board of Supervisors meets on the 1st, 3rd, 5th, 7th, 9th, 11th, 13th, 15th, 17th, 19th, 21st, 23rd, 25th, 27th, 29th, and 31st of each month.

**SPEAKER'S NAME:** Enio Mata

**Address:** 7  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 12/9/17 **Agenda #** 19-1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       Support        ✓   Oppose             Neutral

Note: If you are not listed on the agenda, you may file for "Agenda Change" with your position on the agenda.

\_\_\_\_\_  
Signature

**I give my 3 minutes to:** Kathleen Dale

## **BOARD RULES**

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### **Addressing the Board & Acknowledgement by Chairman:**

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(6 min)

2:12

**RIVERSIDE COUNTY BOARD OF SUPERVISORS**

**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: 19.11

SPEAKER'S NAME: STEVEN RAPATA  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: ACEBY@HOTMAIL.COM

**I AM:**

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

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### **Power Point Presentations/Printed Material:**

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### **Individual Speaker Limits:**

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: 19.1

SPEAKER'S NAME: PATRICIA M. STABLER  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak ~~and~~ I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

STEVEN RAPATA  
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: P.1

SPEAKER'S NAME: SHARON FERRELL  
(Print Name)

Address: 28625 Dahl Ct.  
(Only required if follow-up mail response is requested)

City: Murano, CA Zip: 92567

Phone #: 951-928-0937 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

STEVEN RAPATA  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

6 min.  
2:18

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 5 Dec. 17 Agenda #: 19.1

SPEAKER'S NAME: Susan Nash  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor
- Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed



## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: 19.1

SPEAKER'S NAME: Lizzy Creek  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: lizzylikes2smile  
@hotmail.com

- I AM:
- The Applicant
  - A Neighbor
  - Applicant's Representative
  - Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Sue Nash  
(Name)

- Position on Agenda Item:
- In Favor
  - Neutral
  - Opposed

## BOARD RULES

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**RIVERSIDE COUNTY BOARD OF SUPERVISORS**

**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: 19.1

SPEAKER'S NAME: Kathryn McGiffen  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**I AM:**

- The Applicant  A Neighbor
- Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak ~~///~~ I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Susan Nash  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

6 min  
2:24

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/5/17 Agenda #: 19.1

SPEAKER'S NAME: Margaret Strachan  
(Print Name)

Address: 30941 117<sup>th</sup> ST.  
(Only required if follow-up mail response is requested)

City: Nuevo Zip: 92567

Phone #: 909/910-1873 Email: mstrachan951@gmail.com

- I AM:
- The Applicant
  - A Neighbor
  - Applicant's Representative
  - Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

- Position on Agenda Item:
- In Favor
  - Neutral
  - Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/15/17 Agenda #: 19.1

SPEAKER'S NAME: BARRY SHEINBAUM  
(Print Name)

Address: 30941 11th St.  
(Only required if follow-up mail response is requested)

City: NUEVO Zip: 92567

Phone #: 951 231 7144 Email: shembamb@gmail.com

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Margaret Strachan

(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

6 min.  
2:31

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: Dec 5, 2017 Agenda #: 19.1

SPEAKER'S NAME: Tom Paulek  
(Print Name)

Address: Friends of Northern San Jacinto Valley  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor
- Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: DEC 5-17 Agenda #: 19.1

SPEAKER'S NAME: AARON WARD  
(Print Name)

Address: 16925 EVENING STAR AVE  
(Only required if follow-up mail response is requested)

City: RIVERSIDE Zip: 92506

Phone #: 951-780-2963 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

TOM PAULECK  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: Betty J. Ward  
(Print Name)

Address: 16925 Evening Star Rd.  
(Only required if follow-up mail response is requested)

City: Riverside Zip: 92506

Phone #: 951-780-2963 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Tom Paulek

(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed



## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

6 min.  
2:40

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: December 5 Agenda #: 19.1

Villages of Lakeview

SPEAKER'S NAME: George Hague  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

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Date: 12/5/2017 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: John Ross  
(Print Name)

Address: 43346 Putters Ln  
(Only required if follow-up mail response is requested)

City: Hemet Zip: 92544

Phone #: 951 768-5936 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

George Hague  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

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Date: 12/5/77 Agenda #: 19.1

SPEAKER'S NAME: Ganice Barmaksevan  
(Print Name)

Address: PO Box  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

George Hague  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

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6 mins

2:47

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Heather PerA

**Address:** 3602 Inland Empire Blvd  
(only if follow-up mail response requested)

**City:** Ontario **Zip:** \_\_\_\_\_

**Phone #:** 858-395-9692

**Date:** 12-05-17 **Agenda #:** 1901

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**       **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



## **BOARD RULES**

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**RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/5/17 Agenda #: 19.1

SPEAKER'S NAME: MUER TOROSSIAN  
(Print Name)

Address: 3  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**I AM:**

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Heather Pert  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

## BOARD RULES

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**Riverside County Board of Supervisors  
Request to Speak**

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**SPEAKER'S NAME:** Mike Hoena

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Novato **Zip:** 94967

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**       **Oppose**      \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support**       **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** ~~David Santorum~~  
Heather Pert

## **BOARD RULES**

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Le Mias

Riverside County Board of Supervisors  
Request to Speak

2.53

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Sonya Atemdar

**Address:** Woodcrest Riverside  
(only if follow-up mail response requested)

**City:** Woodcrest **Zip:** 92508

**Phone #:** 951 892 8897

**Date:** 12/5/17 **Agenda #** 19

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**        X   **Oppose**             **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

       **Support**             **Oppose**             **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**Riverside County Board of Supervisors  
Request to Speak**

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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Nancy Embry

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Woodcrest **Zip:** 92504

**Phone #:** \_\_\_\_\_

**Date:** 12/5/17 **Agenda #** 19

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**  
       **Support**       **Oppose**             **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

       **Support**             **Oppose**             **Neutral**

**I give my 3 minutes to:** Somya Akemdar



## **BOARD RULES**

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**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12/5/2017 Agenda #: 19.

SPEAKER'S NAME: ~~George Lopez~~  
*Steve Gerna* (Print Name)

Address: \_\_\_\_\_  
*(Only required if follow-up mail response is requested)*

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- I AM:**
- The Applicant
  - A Neighbor
  - Applicant's Representative
  - Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Sonya Aremdar  
(Name)

- Position on Agenda Item:**
- In Favor
  - Neutral
  - Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

4 min.  
3:00

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Date: Dec 5 2017 Agenda #: Villages of Lakeside

SPEAKER'S NAME: David Goodwood  
(Print Name)

Address:   
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 909 203 8862 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

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**Riverside County Board of Supervisors  
Request to Speak**

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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Fileen Gerbie

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** New **Zip:** 92567

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**       **Oppose**      \_\_\_\_\_ **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** David Goodward

## **BOARD RULES**

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

4 min  
3:04

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 12-5-17 Agenda #: 19.1

SPEAKER'S NAME: Gary S Meredith  
(Print Name)

Address: 29095 Pompano Way  
(Only required if follow-up mail response is requested)

City: Laguna Niguel Zip: 92677

Phone #: (949) 218-7575 Email: COUCHS7@COX.NET

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed



## BOARD RULES

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3:27

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Request to Speak**

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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** David Parlich

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 951-505-2594

**Date:** 12/5/2017 **Agenda #** 19.1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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**Riverside County Board of Supervisors  
Request to Speak**

**3:29**

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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Laura Acosta

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 12/5 **Agenda #** 19.1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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3:30

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Request to Speak**

Submit request to Clerk of Board (right of podium),  
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**SPEAKER'S NAME:** Angel Baltazar

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 19.1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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3:32

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Denise Shelton

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 12/5 **Agenda #** 19, 1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** DAVE STEPHANSON

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** NOBUO **Zip:** \_\_\_\_\_

**Phone #:** 951-634-5581

**Date:** 12/5/17 **Agenda #** VILLAGES OF LAKEVIEW

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

X **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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