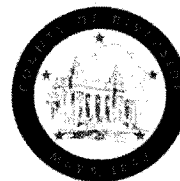


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
9.2  
(ID # 5685)

**MEETING DATE:**

Tuesday, December 12, 2017

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA):

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA): Public Hearing on the County of Riverside's Community Planning and Development Funded Programs' Year-End Summary of Accomplishments Presented in the 2016-2017 Consolidated Annual Performance and Evaluation Report, All Districts [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Conduct a public hearing to obtain views and comments of citizens, service providers, and other interested persons regarding the year-end summary of accomplishments for the County of Riverside's U.S. Department of Housing and Urban Development Community Planning and Development funded programs as reported in the Consolidated Annual Performance and Evaluation Report (CAPER) for program year 2016-2017, submitted to the U.S. Department of Housing and Urban Development on September 27, 2017.

**ACTION:** Policy

Robert Field, Assistant County Executive Officer/EDA 11/9/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Perez and Ashley  
Nays: None  
Absent: Washington  
Date: December 12, 2017  
xc: EDA

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	16/17

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On April 14, 2016, the Board of Supervisors adopted the 2016-2017 One-Year Action Plan of the County of Riverside's 2014-2019 Five-Year Consolidated Plan for the HUD-funded Community Planning and Development (CPD) Programs. On September 27, 2017, pursuant to 24 C.F.R. § 91.520, the County prepared and submitted to the U.S. Department of Housing and Urban Development (HUD) the Consolidated Annual Performance and Evaluation Report (CAPER) for the County of Riverside's Department of Housing and Urban Development CPD-funded programs for the reporting period July 1, 2016, through June 30, 2017.

The CAPER represents a comprehensive and consolidated year-end report of the County's use of Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and HOME Programs. The CAPER also provides a narrative summary of the performance and accomplishments during the 2016-2017 Program Year, including, but not limited to an evaluation of the performance and accomplishments of the Five-Year 2014-2019 Consolidated Plan.

Pursuant to 24 C.F.R. § 91.105 (e), the subject public hearing is being held to obtain views and comments of residents, service providers, local governments, and other interested parties regarding (i) the County's HUD/CPD funded programs such as the CDBG, HOME, and ESG programs, (ii) the CAPER, and (iii) the identification and assessment of housing, community, social, and economic development needs in the County's communities. All public comments received will be sent to HUD.

**Impact on Residents and Businesses**

The County expended \$12,090,987 in CPD program funding, including Program Income (PI), during the 2016-2017 program year. The total expenditures included \$8,020,674 of CDBG funds, \$3,265,650 in HOME funds, and \$804,663 in ESG funds.

**Additional Fiscal Information**

No Impact on the County's General Fund

**ATTACHMENTS:**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

- Notice of Public Hearing and Invitation for Public Comment

RF:HM:JA:CH:JT MT 5685  
13731

  
Rekini Dasika, Principal Management Analyst 12/6/2017

  
Jhalla Brown 11/27/2017

**NOTICE OF PUBLIC HEARING AND INVITATION  
FOR PUBLIC COMMENT**

**2016-2017 COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS  
ANNUAL ACCOMPLISHMENTS AND COMMUNITY NEEDS**

Pursuant to 24 CFR 91.105(e), the Riverside County Economic Development Agency (EDA) hereby notifies concerned members of the public that the County of Riverside Board of Supervisors will hold a public hearing to obtain the views and comments of residents, service providers, local governments, and other interested parties regarding the:

1. performance of the County's HUD/CPD-funded programs (Community Development Block Grant (CDBG), Home Investment Partnership Act (HOME); and the Emergency Solutions Grant (ESG);
2. 2016-2017 Consolidated Annual Performance and Evaluation Report (CAPER);
3. identification and assessment of housing, community, social, and economic development needs in the unincorporated communities of the County as well as the cooperating cities within the County's Urban County Program; and
4. use of the County's HUD/CPD-funded programs to address the identified needs.

The public hearing will be held at approximately **9:30 AM**, on December 12, 2017, in the Board of Supervisors' Chambers, County Administrative Center, 4080 Lemon Street, 1<sup>st</sup> floor, Riverside, CA. The public may present oral or written comments during the public hearing. Written comments submitted to EDA no later than 4:00 PM, December 8, 2017, will be included in the summary of comments, together with 2016-2017 CDBG, HOME, and ESG activity accomplishments, to be presented at a public hearing.

The 2016-2017 CAPER can be viewed online at EDA's website: <http://www.rivcoeda.org/Departments/Housing/CommunityDevelopmentBlockGrant/CommunityDevelopment/CDBGProgram/tabid/488/Default.aspx>. The CAPER contains an assessment by the County on the use of CDBG, HOME, and ESG funds allocated to County and other sub-recipients to carry-out a variety of HUD-funded projects and activities within Riverside County.

More information may be obtained by contacting the Riverside County Economic Development Agency - Telephone (951) 343-5618, Fax (951) 343-5609, via email [edearen@rivco.org](mailto:edearen@rivco.org), or 1-800-655-4228.

John Thurman, EDA Development Manager – CDBG/ESG Programs

# THE PRESS-ENTERPRISE

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951-366-9018 FAX

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Publication(s): The Press-Enterprise

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I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/07/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

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At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

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## NOTICE OF PUBLIC HEARING AND INVITATION FOR PUBLIC COMMENT

### 2016-2017 COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS ANNUAL ACCOMPLISHMENTS AND COMMUNITY NEEDS

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John Thurman, EDA Development Manager - CDBG/ESG Programs

11/7