

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



18-2

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding the Public Hearing on Change of Zone No. 7857, Ordinance No. 348.4874, Tentative Tract Map No. 36813 and Exception to Section 3.8.C. of Ordinance No. 460 – Intent to adopt a Mitigated Negative Declaration for Environmental Assessment No. 42694. Applicant: Peter Pitassi – Engineer/Representative: Rick Engineering Company – First Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Very Low Density Residential (RC:VLDR) (1 Acre Minimum) – Location: Northerly side of Van Buren Blvd, easterly of Pick Place, and westerly of Whispering Spur Street – 38.3 Gross Acres – Zoning: One-Family Dwellings – 1 Acre Minimum (R-1-1), Residential Agricultural – 1 Acre Minimum (R-A-1), and Residential Agricultural - 5 Acre Minimum (R-A-5) – REQUEST: The Change of Zone proposes to change the site's Zoning Classification from One-Family Dwellings – 1 Acre Minimum (R-1-1), Residential Agricultural – 1 Acre Minimum (R-A-1), and Residential Agricultural - 5 Acre Minimum (R-A-5) to One Family Dwellings (R-1), the Tentative Tract Map is a Schedule B subdivision of 38.3 acres into 38 residential lots with lots ranging in size from 0.5 acres to 2.5 acres and four (4) lettered lots for open space, a tot lot, emergency secondary access and a bio-retention basin, and Exception to Section 3.8c of Ordinance No. 460 to allow for the lot depth of lots 9, 10, 11, 12 and 15 to exceed four times the width.

Russell Brady, Planning Staff, presented the matter.

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, January 23, 2018 at 10:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington and Ashley
Nays: None
Absent: Washington

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on December 12, 2017 of Supervisors Minutes.

(seal) WITNESS my hand and the seal of the Board of Supervisors
Dated: December 12, 2017
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

By: [Signature] Deputy

AGENDA NO.
18-2

xc: Planning, COB



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

November 27, 2017

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

PH : (951) 368-9225
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: CZ 7857 TR36813

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, December 1, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Karen Barton

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

18.2 of 12/12/17

Advertising Order Confirmation

The Press Enterprise

Ad Number 0011046607-01
Ad Size 3 X 85 LI

External Ad Number Pick Up

Production Color

Ad Attributes

Production Method AdBooker

Production Notes

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, AN ORDINANCE AND A TENTATIVE TRACT MAP IN THE LAKE MATHEWSWOODCREST AREA, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

Ad Type Legal Liner

Released for Publication

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on December 12, 2017 at 10:30 A.M., or as soon as possible thereafter, to consider the application submitted by Pick Enterprises, Inc. to amend the zoning map of Zone No. 7857 which proposes to change the site's zoning classification from One-Family Dwellings-1 acre minimum (R-1-1), Residential Agricultural - 1 acre minimum (R-A-1), and Residential Agricultural - 5 acre minimum (R-A-5) to One Family Dwellings (R-1); Ordinance No. 348,4874, amending the zoning in the Lake Mathews District as shown on Map No. 36,061 of Change of Zone No. 7857, Tentative Tract Map 36813, Schedule B which proposes to subdivide approximately 38.3 gross acres into 38 residential lots with lots ranging in size from 0.5 acres to 2.5 acres and four lettered lots for open space, a lot for emergency secondary access and a bio-retention basin; and Exception to Section 3.8c of Ordinance No. 460 to allow for the lot depth of lots 9, 10, 11, 12 and 13 to exceed four times the width. The project is located northerly of Van Buren Boulevard, easterly of Pick Place, and westerly of Whispering Spur Street, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Negative Declaration for Environmental Assessment No. 42694.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DEBORAH BRADFORD, PROJECT PLANNER, AT (951) 955-6646 OR EMAIL dbradford@trvco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, developments, and other details of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 27, 2017
By: Kecia Harper-Ihem, Board Assistant
1/21

Product	Requested Placement	Requested Position	Run Dates	# Inserts
PE Riverside-Full Run	Legals CLS	County Legal - 1076-	12/01/17	1

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Karen Barton, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on November 27, 2017, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

CZ 7857 ORD. 348.4874 TR 36813

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: December 12, 2017 @ 10:30 a.m.

SIGNATURE: *Karen Barton* DATE: November 27, 2017
Karen Barton

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Monday, November 27, 2017 4:20 PM
To: Barton, Karen; Buie, Tammie; Kennemer, Bonnie; Garrett, Nancy; Gil, Cecilia
Subject: RE: for posting

received and will be posted

From: Barton, Karen [mailto:KLBARTON@RIVCO.ORG]
Sent: Monday, November 27, 2017 3:08 PM
To: Buie, Tammie <tbuie@asrclkrec.com>; Kennemer, Bonnie <bkenname@asrclkrec.com>; Garrett, Nancy <ngarrett@asrclkrec.com>; Gil, Cecilia <CCGIL@RIVCO.ORG>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Subject: for posting

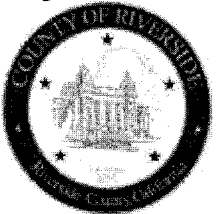
Hi!

I have the following Notice of Public Hearing that needs to be posted. If you need any additional information please let me know. Thank you!

Best Wishes,

Karen Lynn Barton

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951)955-1047 Fax (951)955-1071
Mail Stop #1010
klbarton@rivco.org
<http://rivcocob.org/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is **privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

Confidentiality Disclaimer

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: November 27, 2017

Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton, Board Assistant

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Karen Barton, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on November 27, 2017, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

CZ 7857 ORD. NO. 348.4874 TR 36813

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: December 12, 2017 @ 10:30 a.m.

SIGNATURE: Karen Barton
Karen Barton

DATE: November 27, 2017