

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
11.5
(ID # 5985)

MEETING DATE:

Tuesday, January 9, 2018

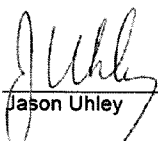
FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Approval of the Joint Funding Agreement for Water Resources Investigations; [All Districts]; [\$105,400 for FY 17/18; \$105,400 for FY 18/19; Total \$210,800] District Funds 100%

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify and approve the Joint Funding Agreement between the District and U.S. Department of the Interior, U.S. Geological Survey (USGS); and
2. Authorize the Chairman to execute the Joint Funding Agreement on behalf of the District; and
3. Direct the Clerk of the Board to return two (2) copies of the executed Joint Funding Agreement to the District.

ACTION: Policy

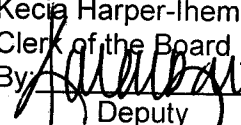

Jason Uhley

12/21/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Perez
Nays: None
Absent: Ashley
Date: January 9, 2018
xc: Flood

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$105,400	\$105,400	\$210,800	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: 48000-947240-525440 Hydrology Professional Services			Budget Adjustment: No	
			For Fiscal Year: 17/18, 18/19	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Joint Funding Agreement sets forth the terms and conditions by which the District and USGS will jointly fund cooperative water resources investigations (stream gauging) in western Riverside County.

County Counsel has approved the Joint Funding Agreement as to legal form. USGS has executed the Joint Funding Agreement.

Impact on Residents and Businesses

This project is funded by ad valorem property tax revenue and entails no new fees, taxes or bonded indebtedness to residents and businesses. Execution of the Agreement imposes no additional impacts to residents and businesses.

Additional Fiscal Information

Sufficient funds are included in the District's Fiscal Year 2017-2018 budget and will be included in the proposed budget(s) for Fiscal Year 2018-2019, as appropriate.

ATTACHMENTS:

1. USGS Joint Funding Agreement

RKM:cw
P8/217989

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA


Jeanine Rey

12/21/2017


Scott Bruckner

1/2/2018


Gregory P. Priamos, Director County Counsel

12/26/2017

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 18WCA02700
Customer#: 600000806
Project #: ZG00GZV
TIN #: 93-1171062
USGS DUNS #: 1761-38857

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the 1st day of November, 2017, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Riverside County Flood Control and Water Conservation District area, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00.

- (a) \$37,320.00 by the party of the first part during the period
November 1, 2017 to October 31, 2018
- (b) \$210,800.00 by the party of the second part during the period
November 1, 2017 to October 31, 2018
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of : \$0.00

Description of the USGS regional/national program:
Not Applicable

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.)

JAN 09 2018 11.5

Form 9-1366
(April 2015)

Page 2 of 2

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 18WSCA02700
Customer#: 6000000806
Project #: ZG00GZV
TIN #: 93-1171062
USGS DUNS #: 1761-38857

USGS Technical Point of Contact

Name: Scott Patterson
Supervisory Hydrologic Technician
Address: 12110 Tech Center Drive
Poway, CA 92064
Telephone: (858) 679-4015
Fax: (858) 679-4019
Email: rspatter@usgs.gov

Customer Technical Point of Contact

Name: Jason Uhley
General Manager and Chief Engineer
Address: 1995 Market Street
Riverside, CA 92501-1719
Telephone:
Fax:
Email:

USGS Billing Point of Contact

Name: Tamara Seubert
Budget Analyst
Address: 6000 J Street - Placer Hall
Sacramento, CA 95819
Telephone: (916) 278-3040
Fax: (916) 278-3070
Email: tseubert@usgs.gov


Customer Billing Point of Contact

Name: Robert Laag
Address: 1995 Market Street
Riverside, CA 92501-1719
Telephone:
Fax:
Email:


U.S. Geological Survey
United States
Department of Interior

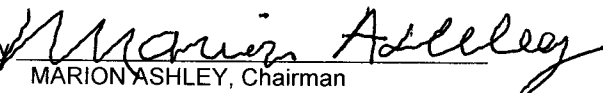
RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

Signature

By  Date: 10/18/2017
Name: Eric G. Reichard
Title: Director, USGS California Water Science
Center

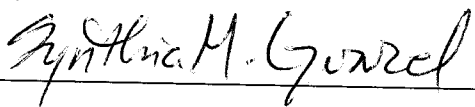
Signatures

By  Date: 12/12/17
Name: JASON E. UHLEY
Title: General Manager-Chief Engineer

By 
MARION ASHLEY, Chairman
Riverside County Flood Control and Water
Conservation District Board of Supervisors

APPROVED AS TO FORM:

GREGORY P. PRIAMOS
County Counsel

By 

CYNTHIA M. GOVEAL

ATTEST:

KECIA HARPER-IHEM
Clerk of the Board

By 
Deputy

(SEAL)