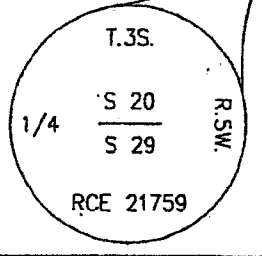
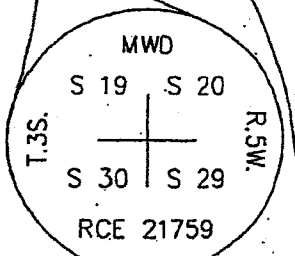
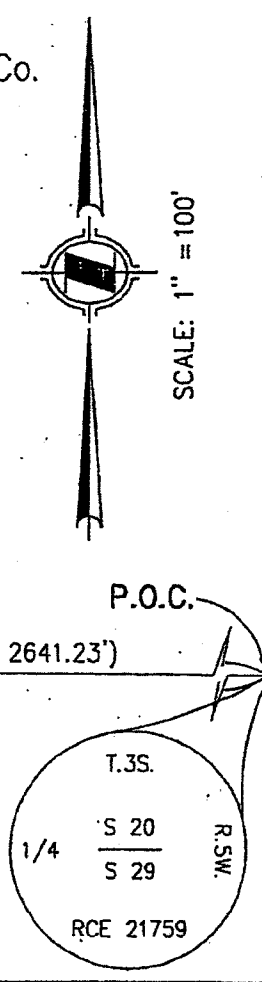
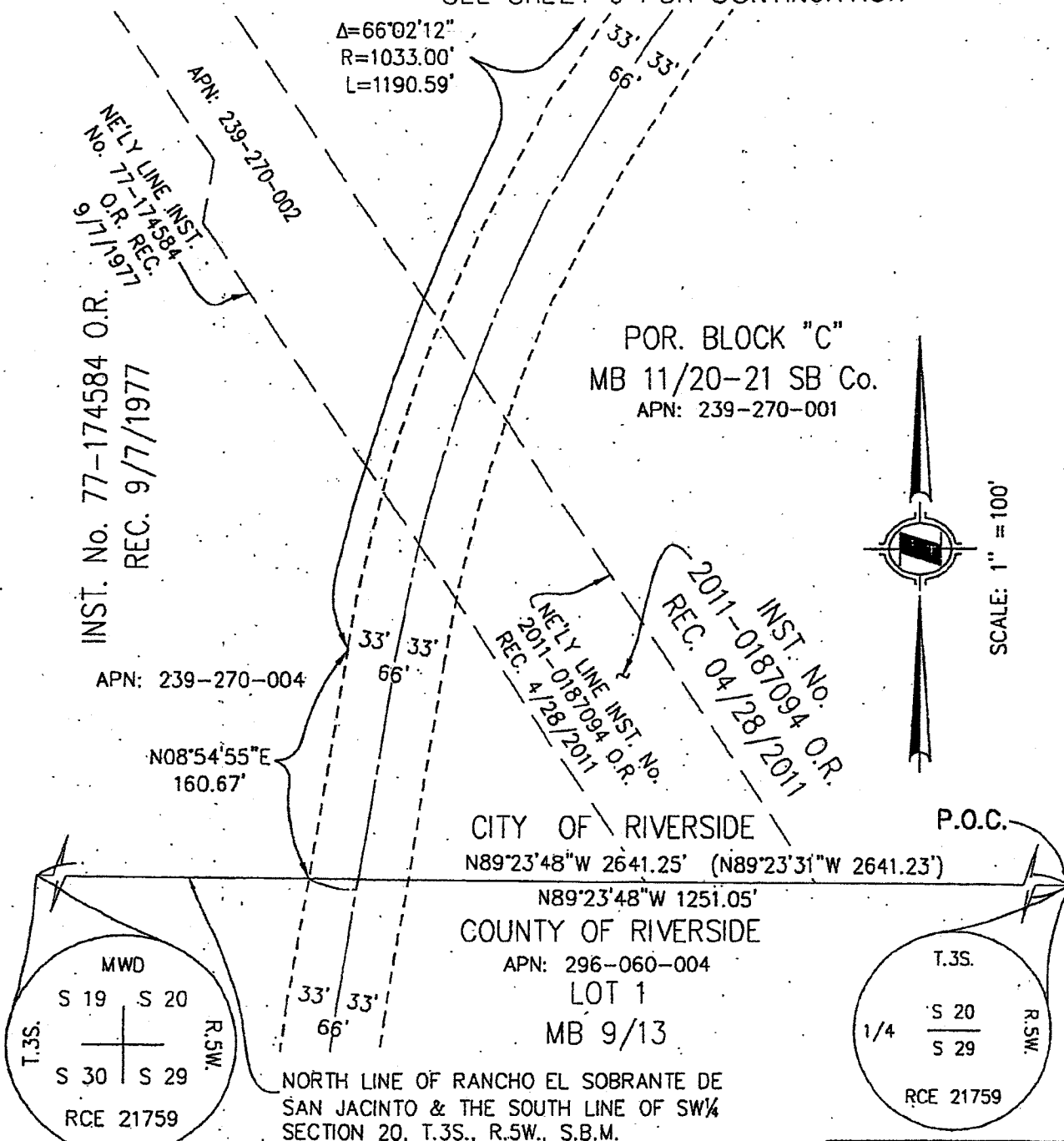


EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
 SLOPE MAINTENANCE & DRAINAGE EASEMENT
 SEE SHEET 9 FOR CONTINUATION



OWNER:
 Lin David Pai
 Hsien & Helen
 Mei Hsien
 APN:
 239-240-001

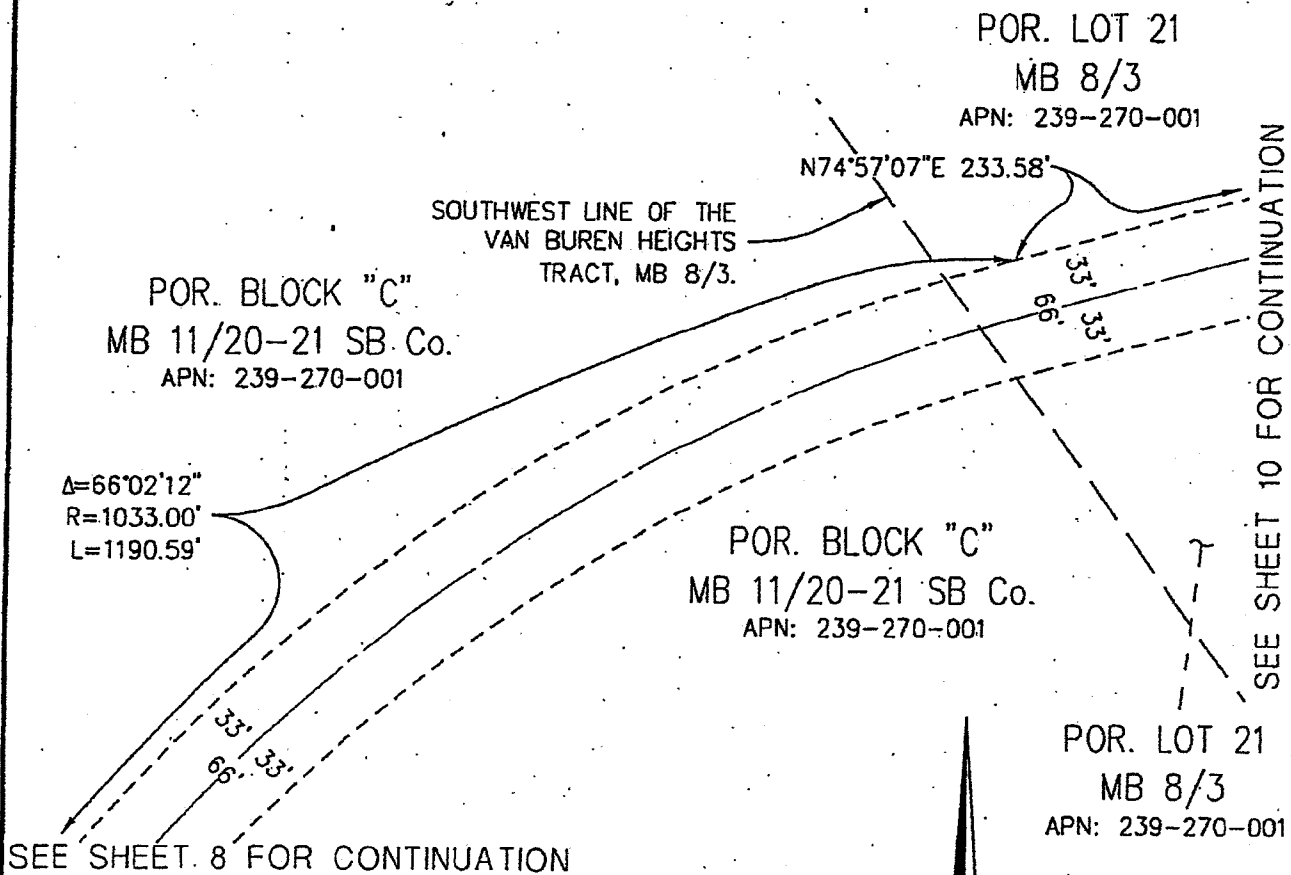
H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200
 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 8 of 13
DATE: Oct 28, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT

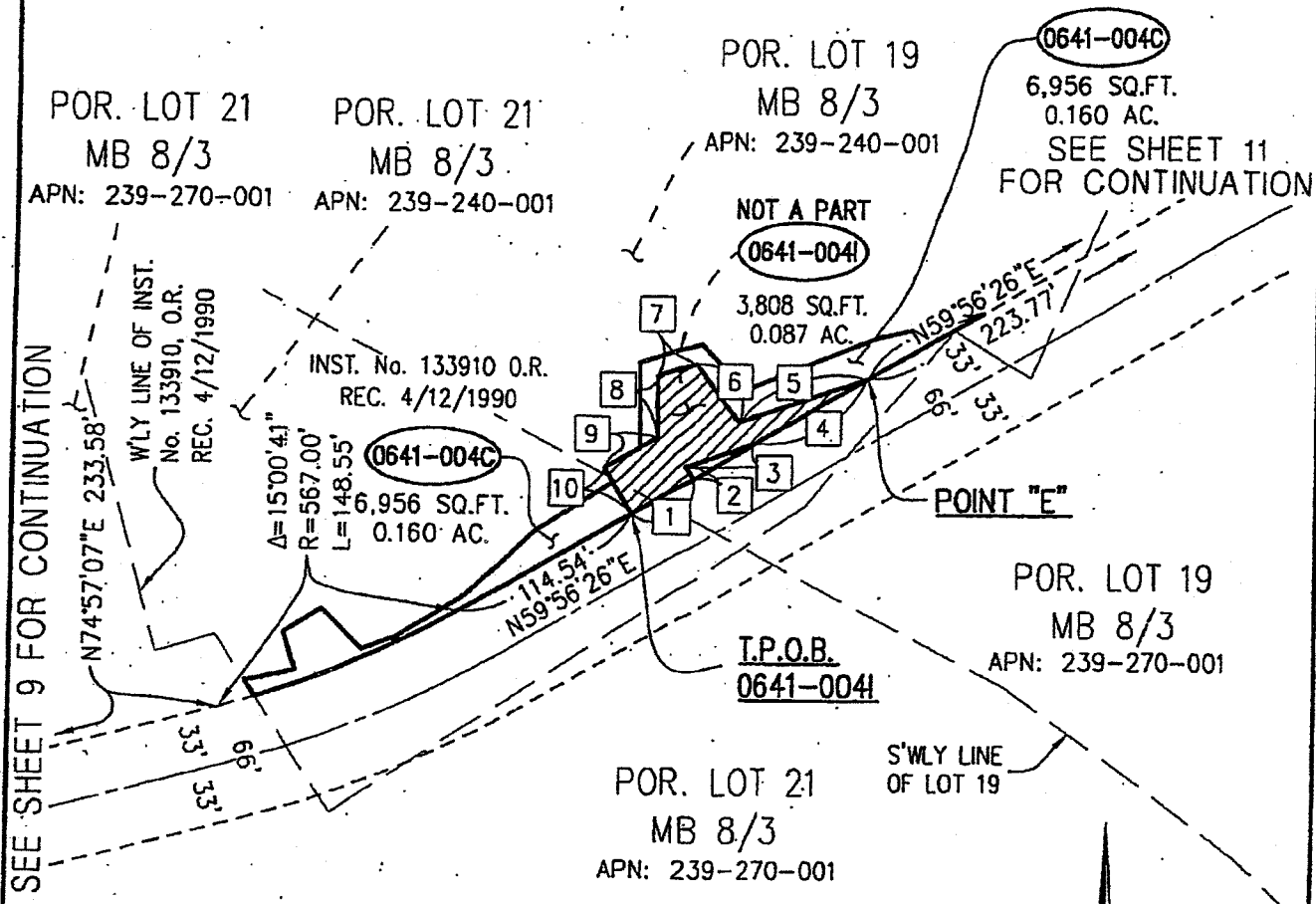


COUNTY W.O.: C1-0641

<p>OWNER: Lin David Pai & Helen Mei Hsien</p> <p>APN: 239-240-001</p>		<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200</p> <p>PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">PREPARED BY RNB</td> <td style="border: none;">CHECKED BY PRH, JR.</td> <td style="border: none;">SHEET 9 OF 13</td> </tr> <tr> <td colspan="2" style="border: none;">DATE: Oct 28, 2013</td> <td style="border: none;">W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 13	DATE: Oct 28, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 9 OF 13							
DATE: Oct 28, 2013		W.O. 3053-9							

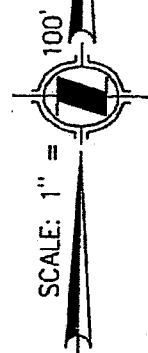
EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 9 FOR CONTINUATION

SEE SHEET 11 FOR CONTINUATION



INDICATES "NOT A PART"

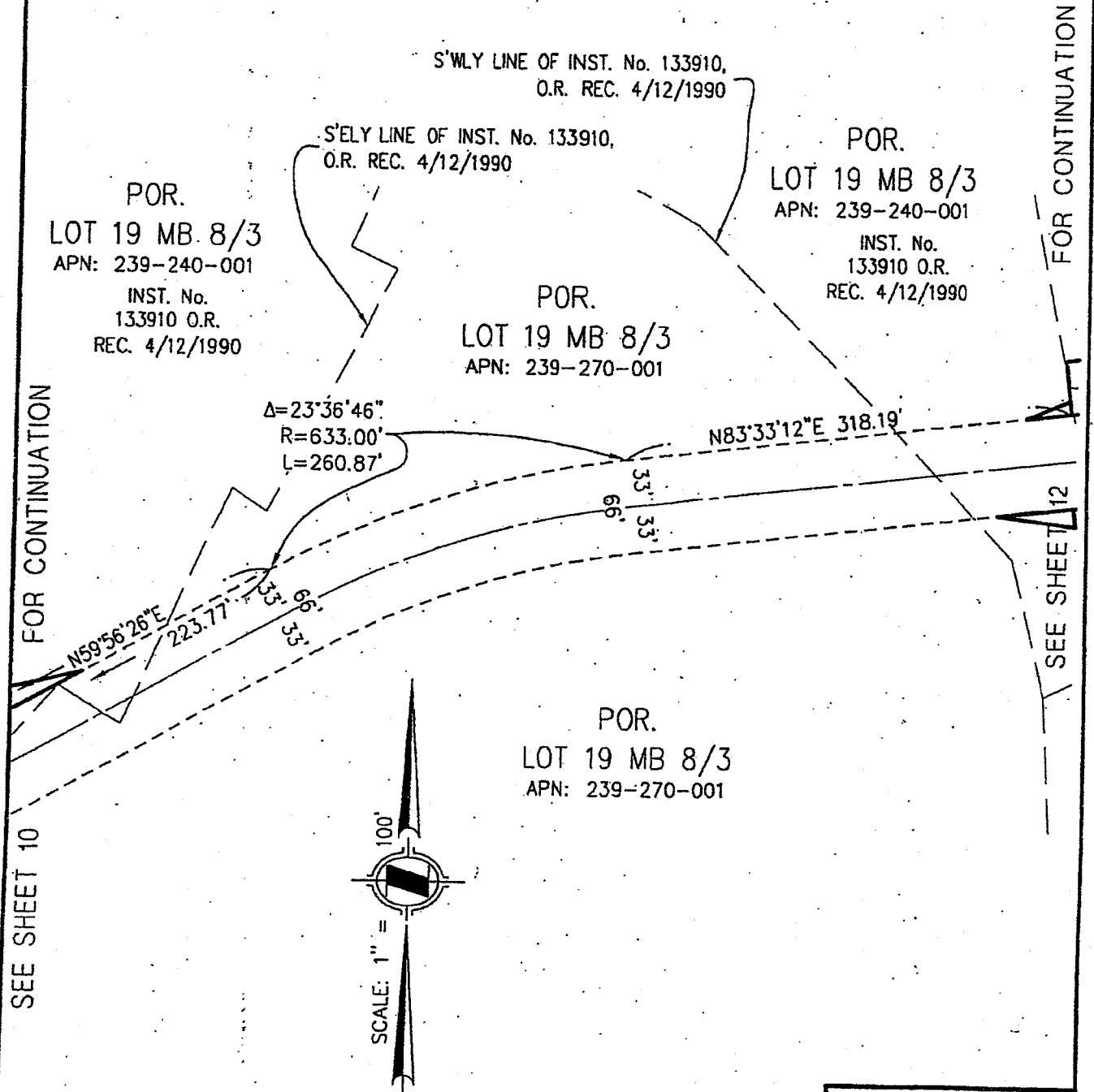
NOTE: SEE SHEET 13 FOR DATA TABLE.

COUNTY W.O.: C1-0641

OWNER: Lin David Pai Hsien & Helen Mei Hsien APN: 239-240-001		HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200		POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
		PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 10 OF 13	
			DATE: Oct 29, 2013		W.O. 3053-9	

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien
APN:
239-240-001



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

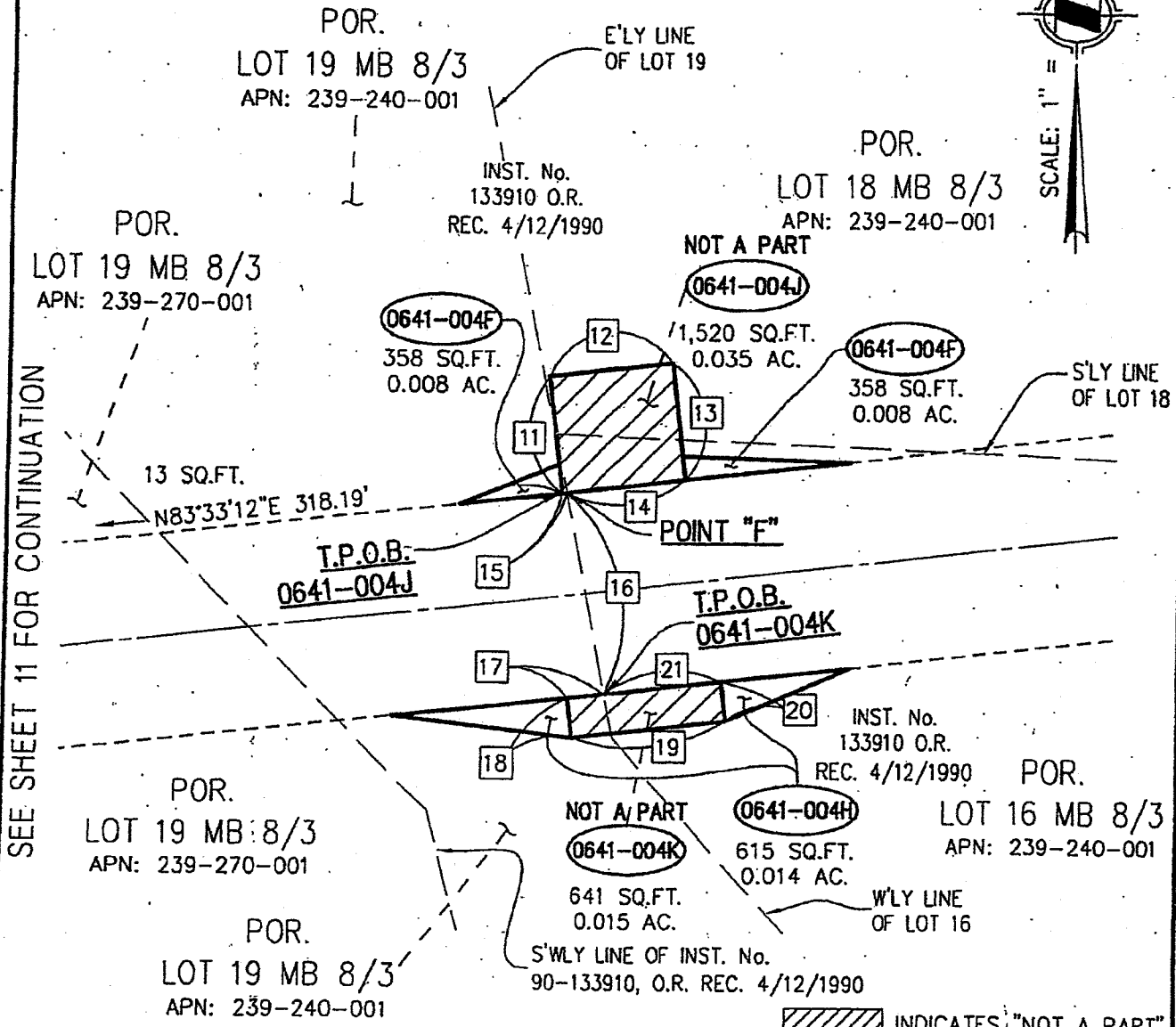
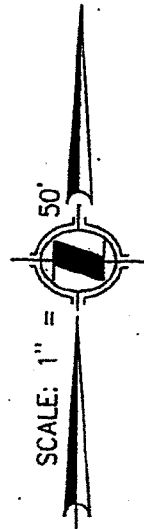
COUNTY: W.O.: C1-0641

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 11 OF 13
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT



SEE SHEET 11 FOR CONTINUATION

INDICATES "NOT A PART"

NOTE: SEE SHEET 13 FOR DATA TABLE. COUNTY W.O.: C1-0641

<p>OWNER: Lin David Pai Hsien & Helen Mei Hsien</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 12 OF 13</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 13	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 12 OF 13						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-004C, 0641-004F, 0641-004G & 0641-004H
SLOPE MAINTENANCE & DRAINAGE EASEMENT

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
1	N59°56'26"E		40.00'	
2	N30°03'34"W		8.31'	
3	N71°17'07"E		42.24'	
4	N59°56'26"E		76.25'	
5	S71°17'07"W		79.98'	
6	N36°43'08"W		42.06'	
7	S71°17'07"W		22.00'	
8	S00°42'38"E		35.60'	
9	S59°56'26"W		35.36'	
10	S30°03'34"E		30.80'	
11	S6°26'48"E		38.00'	
12	S83°33'12"W		40.00'	
13	N6°26'48"W		38.00'	
14	N83°33'12"E		38.53'	
15	N83°33'12"E		1.47'	
16	S11°24'58"E		66.25'	
17	S83°33'12"W		12.21'	
18	S6°26'48"E		12.82'	
19	N83°33'12"E		50.00'	
20	N6°26'48"W		12.82'	
21	S83°33'12"W		37.79'	

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mei Hsien

APN:
239-240-001



**HUNSAKER & ASSOCIATES
IRVINE, INC**

INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 13 OF 13

DATE: Oct 28, 2013

W.O. 3053-9

EXHIBIT "A"
0641-004D & 0641-004E
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Being those portions of Lots 16, 18, 19 and 21 of the Map of Van Buren Heights, per map recorded in Book 8, Page 3 of Maps, records of Riverside County Recorder as described in that certain Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-004E:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $02^{\circ}14'32''$ an arc length of 22.19 feet to a point on said curve to which a radial line bears, South $17^{\circ}17'25''$ East, said point also being a point on the westerly line of said Grant Deed, said point hereinafter referred to as **POINT "A"**;

Thence continuing northeasterly along said curve through a central angle of $12^{\circ}46'09''$ an arc length of 126.36 feet;

Thence North $59^{\circ}56'26''$ East 348.11 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North $59^{\circ}56'26''$ East 37.23 feet to a point on the southeasterly line of said Grant Deed;

Thence along said southeasterly line North $23^{\circ}34'43''$ East 11.71 feet;

EXHIBIT "A"
0641-004D & 0641-004E
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence departing said southeasterly line South 51°28'35" West 47.17 feet to the **TRUE POINT OF BEGINNING**.

Contains 129 Square Feet, 0.003 acres more or less.

PARCEL 0641-004D:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the westerly line of said Grant Deed South 33°34'52" East 68.46 feet to a point on a non-tangent curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 19°01'43" East;

Thence departing said westerly line northeasterly along said non-tangent curve through a central angle of 03°01'35" an arc length of 33.43 feet to a point on said curve, said point being the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South 22°03'18" East;

Thence continuing northeasterly along said curve through a central angle of 01°51'01" an arc length of 20.44 feet to which a radial line bears, South 23°54'19" East, said point being a point on the southeasterly line of said Grant Deed;

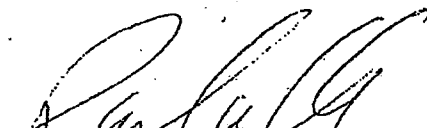
Thence departing said curve along said southeasterly line South 56°25'40" West 19.05 feet;

Thence departing said southerly line North 49°04'33" West 3.90 feet to the **TRUE POINT OF BEGINNING**.

Contains 35 Square Feet, 0.001 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

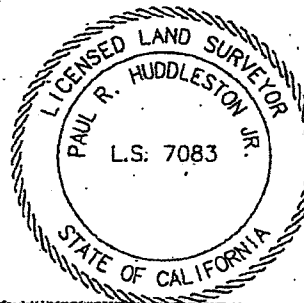
Prepared under the supervision of:



Paul R. Huddleston, PLS 7083
Expires 12/31/14

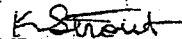
10/20/13

Date



Page 2 of 2

DESCRIPTION APPROVAL:

BY: 

11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519

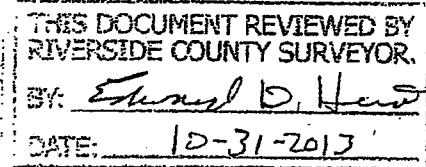
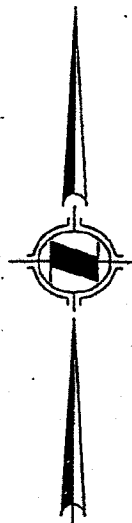
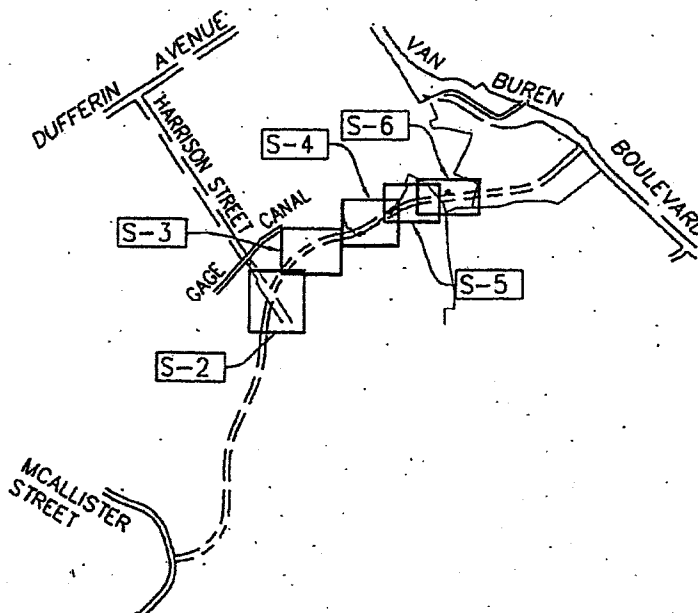


EXHIBIT "B"

0641-004D & 0641-004E
TEMPORARY CONSTRUCTION EASEMENT



SCALE: 1" = 2000'

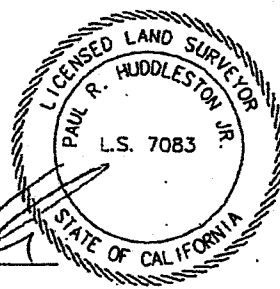
VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 7 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Edward D. Hines
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
PLS 7083

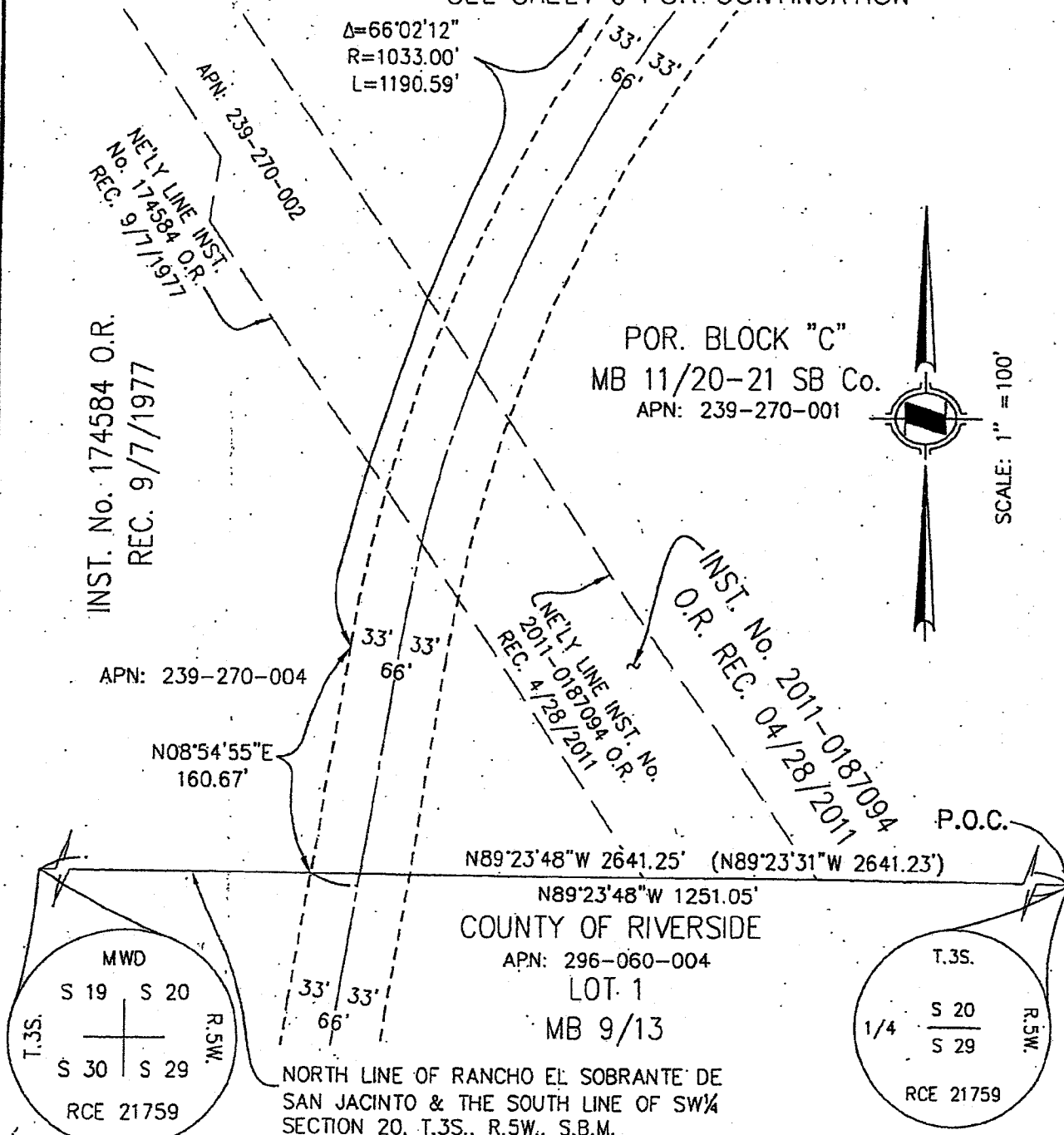


COUNTY W.O.: C1-0641

OWNER: Lin David Pai Hsien & Helen Mei Hsien APN: 239-240-001	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 1 OF 4</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 4	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 1 OF 4						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-004D & 0641-004E
 TEMPORARY CONSTRUCTION EASEMENT
 SEE SHEET 3 FOR CONTINUATION

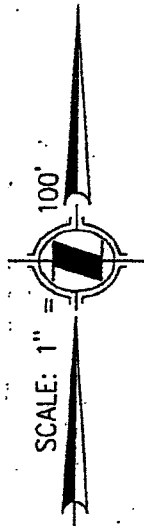


COUNTY W.O.: C1-0641

OWNER: Lin David Pai Hsem & Helen Mer Hsem APN: 239-240-001	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN		
		PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 2 OF 4
DATE: Oct 29, 2013		W.O. 3053-9		

EXHIBIT "B"

0641-004D & 0641-004E
 TEMPORARY CONSTRUCTION EASEMENT



POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001

SOUTHWEST LINE OF THE
 VAN BUREN HEIGHTS
 TRACT, MB 8/3.

POR. LOT 21
 MB 8/3
 APN: 239-270-001

N74°57'07"E 233.58'

$\Delta=66^{\circ}02'12''$
 $R=1033.00'$
 $L=1190.59'$

POR. BLOCK "C"
 MB 11/20-21 SB Co.
 APN: 239-270-001

SEE SHEET 4 FOR CONTINUATION

POR. LOT 21
 MB 8/3
 APN: 239-270-001

SEE SHEET 2 FOR CONTINUATION

COUNTY W.O.: C1-0641

OWNER:
 Lin David Pai
 Hsein & Helen
 Mei Hsein

APN:
 239-240-001



HUNSAKER & ASSOCIATES
 IRVINE, INC
 INLAND EMPIRE REGION
 2900 ADAMS STREET, SUITE A-15
 RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
 SAN BERNARDINO MERIDIAN

PREPARED BY
 RNB

CHECKED BY
 PRH, JR.

SHEET 3 OF 4

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "B"

0641-004D & 0641-004E TEMPORARY CONSTRUCTION EASEMENT

W'LY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

S'ELY LINE OF INST. No. 133910,
O.R. REC. 4/12/1990

POR. LOT 21
MB 8/3

INST. No.
133910 O.R.
REC. 4/12/1990

APN: 239-270-001

POR. LOT 19 MB 8/3
APN: 239-240-001

0641-004E

129 SQ.FT.
0.003 AC.

INST. No. 133910 O.R.
REC. 4/12/1990

POR. LOT 21
MB 8/3

APN: 239-240-001

T.P.O.B.
0641-004E

POR. LOT 19
MB 8/3
APN: 239-270-001

SEE SHEET 3 FOR CONTINUATION

N74°57'07"E 233.58'
S171°17'25"E (R)

N59°56'26"E

348.11'

S'ELY LINE OF INST.
No. 133910, O.R.
REC. 4/12/1990

SEE DETAIL
"A" HEREON

POINT "A"

S19°01'43"E (R)

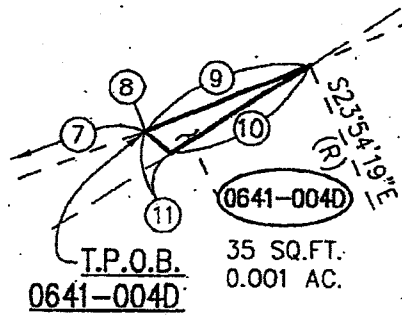
0641-004D

35 SQ.FT.
0.001 AC.

POR. LOT 21
MB 8/3
APN: 239-270-001

DATA TABLE

	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	02°14'32"	567.00'	22.19'	11.10'
②	12°46'09"	567.00'	126.36'	63.45'
③	N59°56'26"E		37.23'	
④	N23°34'43"E		11.71'	
⑤	S51°28'35"W		47.17'	
⑥	S33°34'52"E		68.46'	
⑦	03°01'35"	633.00'	33.44'	16.72'
⑧	S22°03'18"E (R)			
⑨	01°51'01"	633.00'	20.44'	10.22'
⑩	S56°25'40"W		19.05'	
⑪	N49°04'33"W		3.90'	



DETAIL "A"

NO SCALE



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsein & Helen
Mei Hsein



HUNSAKER & ASSOCIATES
IRVINE, INC

INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200

PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR.

SHEET 4 OF 4

APN:
239-240-001

DATE: Oct 29, 2013

W.O. 3053-9

EXHIBIT "A"
0641-004I, 0641-004J & 0641-004K
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being portions of Lots 18 and 19 of Van Buren Heights, as shown by map filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-004I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 114.54 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North $59^{\circ}56'26''$ East 40.00 feet;

Thence North $30^{\circ}03'34''$ West 8.31 feet;

Thence North $71^{\circ}17'07''$ East 42.24 feet;

Thence North $59^{\circ}56'26''$ East 76.25 feet, said point hereinafter referred to as **POINT "A"**;

Thence South $71^{\circ}17'07''$ West 79.98 feet;

Thence North $36^{\circ}43'08''$ West 42.06 feet;

EXHIBIT "A"
0641-004I, 0641-004J & 0641-004K
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence South $71^{\circ}17'07''$ West 22.00 feet;

Thence South $00^{\circ}42'38''$ East 35.60 feet;

Thence South $59^{\circ}56'26''$ West 35.36 feet;

Thence South $30^{\circ}03'34''$ East 30.80 feet to the **TRUE POINT OF BEGINNING**.

Containing: 3,808 Square Feet, 0.087 acres more or less.

PARCEL 0641-004J:

COMMENCING at the aforementioned **POINT "A"**;

Thence North $59^{\circ}56'26''$ East 223.77 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 318.19 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 1.47 feet to a point on the easterly line of said Lot 19, said point hereinafter referred to as **POINT "B"**;

Thence continuing North $83^{\circ}33'12''$ East 38.53 feet;

Thence North $06^{\circ}26'48''$ West 38.00 feet;

Thence South $83^{\circ}33'12''$ West 40.00 feet

Thence South $06^{\circ}26'48''$ East 38.00 feet to the **TRUE POINT OF BEGINNING**.

Containing: 1,520 Square Feet, 0.035 acres more or less.

EXHIBIT "A"
0641-004I, 0641-004J & 0641-004K
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

PARCEL 0641-004K:

COMMENCING at the aforementioned POINT "B", said point being a point on said easterly line of said Lot 19;

Thence along said easterly line South 11°24'58" East 66.25 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 83°33'12" East 318.19 feet", said point being the TRUE POINT OF BEGINNING;

Thence along said parallel line South 83°33'12" West 12.21 feet;

Thence departing said parallel line South 06°26'48" East 12.82 feet;

Thence North 83°33'12" East 50.00 feet;

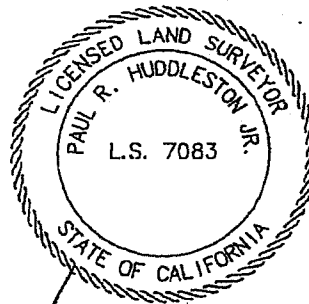
Thence North 06°26'48" West 12.82 feet to above said parallel line;

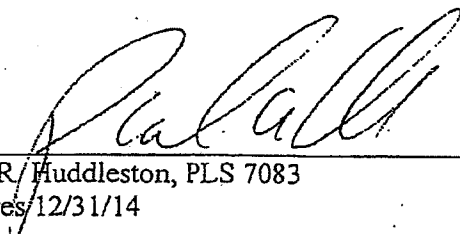
Thence along said parallel line, South 83°33'12" West 37.79 feet to the TRUE POINT OF BEGINNING.

Containing: 641 Square Feet, 0.015 acre more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:

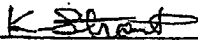



Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

Page 3 of 3

BY: 
11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

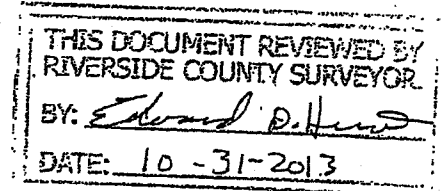
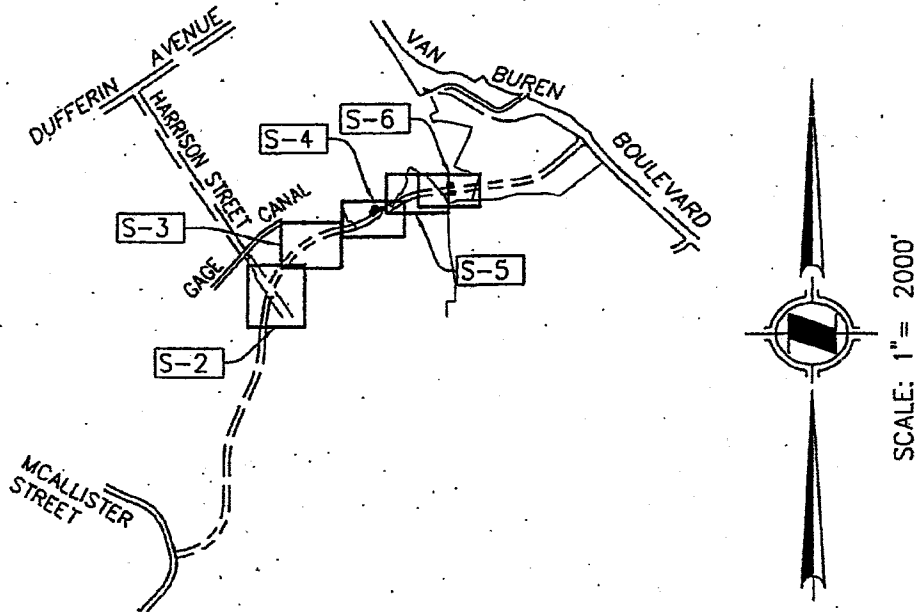


EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT



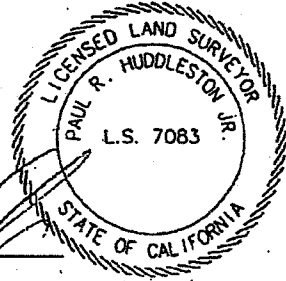
VICINITY / INDEX MAP

LEGEND:

- S-# INDICATES SHEET No. AS NOTED.
- () INDICATES RECORD PER RS 72/85-90.
- 0641-001A INDICATES PARCEL No.
- # INDICATES LINE OR CURVE DATA NUMBER (SEE SHEET 7 FOR LINE AND CURVE TABLE DATA).

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: *Edward D. Hurd*
DATE: 10-31-2013

Paul R. Huddleston Jr.
PAUL R. HUDDLESTON JR.
P/S 7083



COUNTY W.O.: C1-0641

OWNER:
Lin Dawd Pai
Hsien & Helen
Mer Hsien
APN:
239-240-001



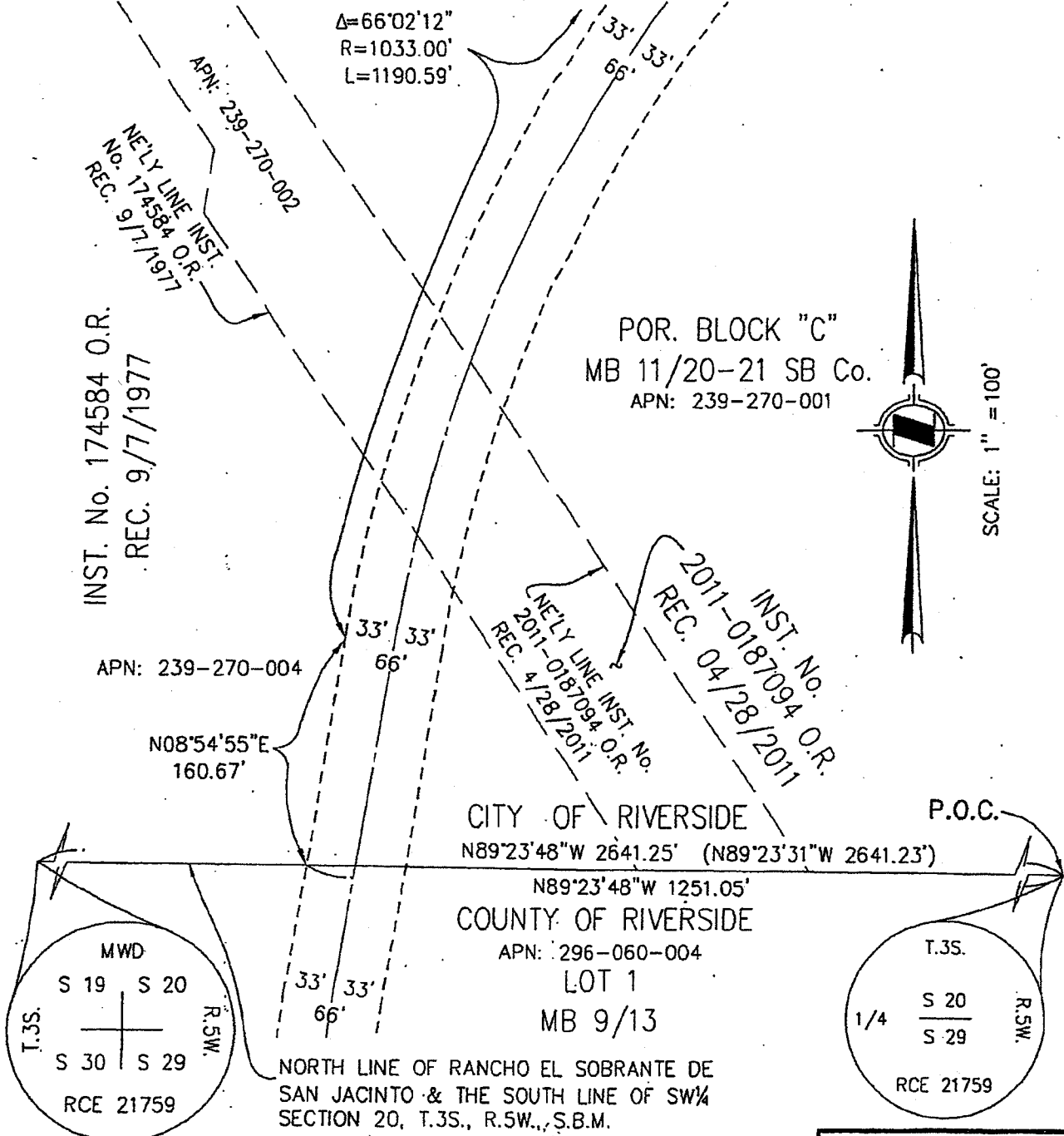
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN
PREPARED BY: RNB CHECKED BY: PRH, JR. SHEET 1 OF 7
DATE: Oct 29, 2013 W.O. 3053-9

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT

SEE SHEET 3 FOR CONTINUATION

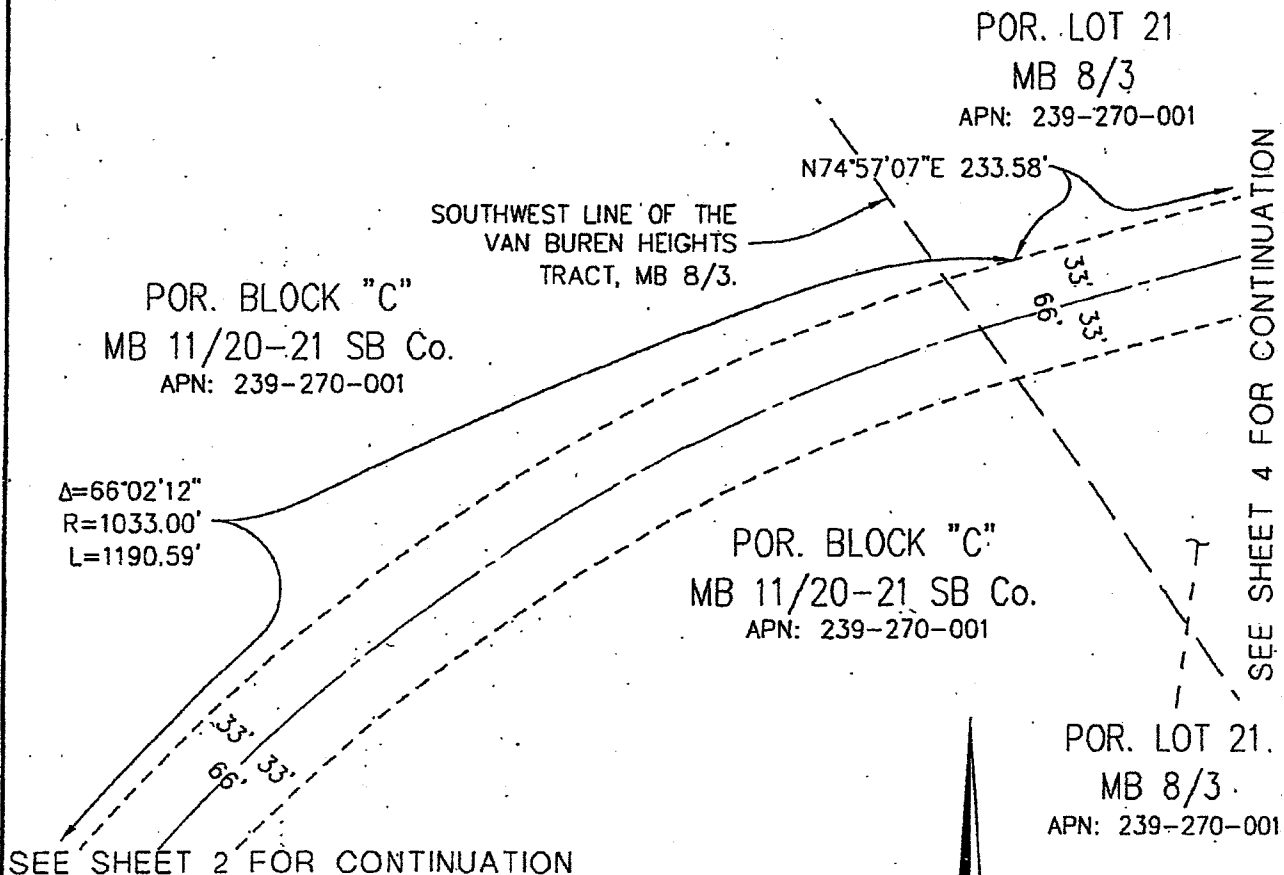


COUNTY W.O.: C1-0641

OWNER: Lin David Pai Hsien & Helen Mei Hsien APN: 239-240-001	HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS	POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN	
		PREPARED BY RNB	CHECKED BY PRH, JR.
DATE: Oct 29, 2013		W.O. 3053-9	

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT

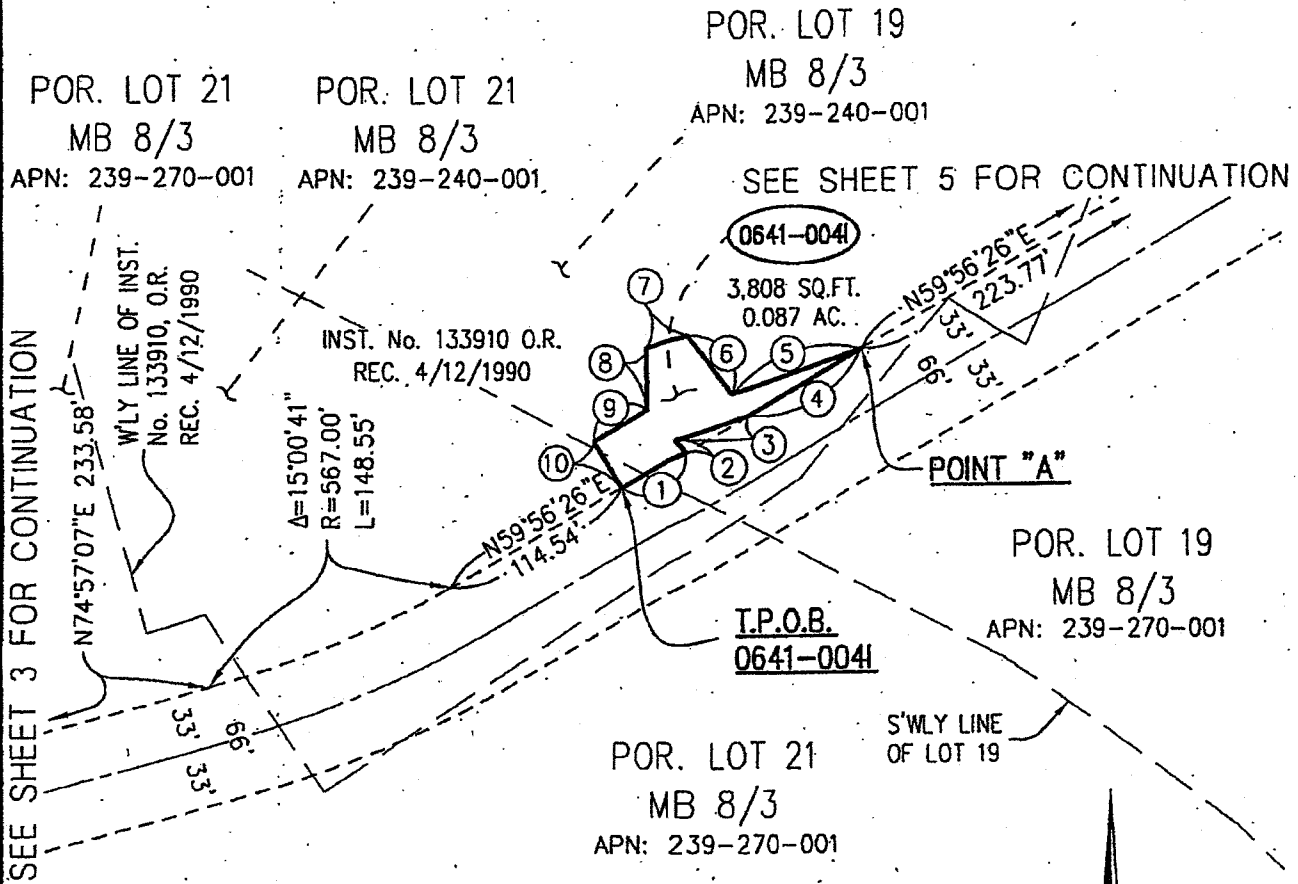


COUNTY W.O.: C1-0641

<p>OWNER: Lin David Pai Hsien & Helen Mei Hsien</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200</p> <p>PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">PREPARED BY RNB</td> <td style="border: none;">CHECKED BY PRH, JR.</td> <td style="border: none;">SHEET 3 OF 7</td> </tr> <tr> <td style="border: none;">DATE: Oct 29, 2013</td> <td colspan="2" style="border: none;">W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 7	DATE: Oct 29, 2013	W.O. 3053-9	
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 3 OF 7						
DATE: Oct 29, 2013	W.O. 3053-9							

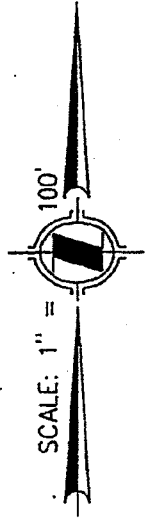
EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT



SEE SHEET 3 FOR CONTINUATION

SEE SHEET 5 FOR CONTINUATION



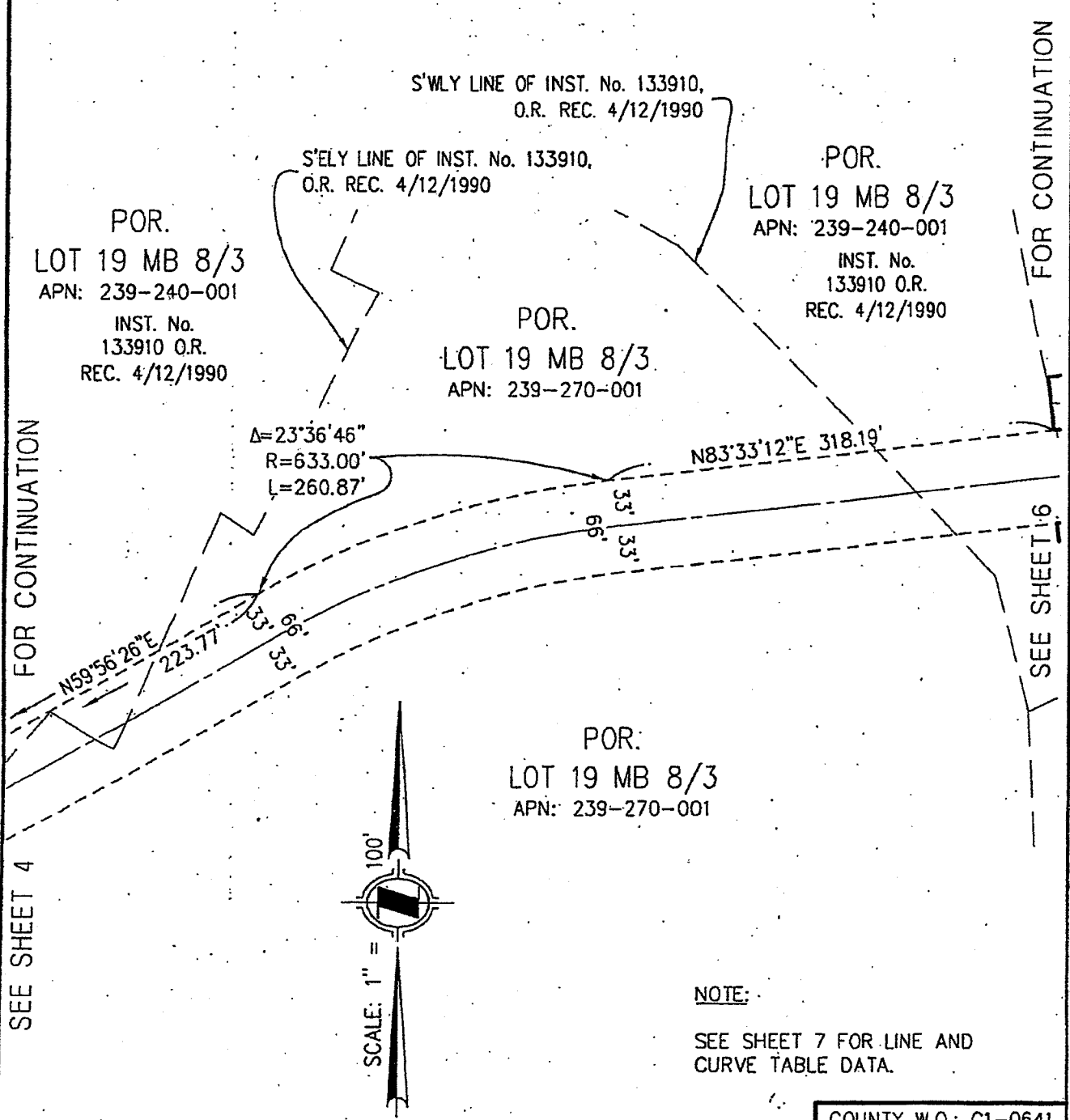
NOTE:
SEE SHEET 7 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

<p>OWNER: Lin David Par Hsien & Helen Mer Hsien</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200 PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 4 OF 7</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 7	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 4 OF 7						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT



NOTE:
SEE SHEET 7 FOR LINE AND CURVE TABLE DATA.

COUNTY W.O.: C1-0641

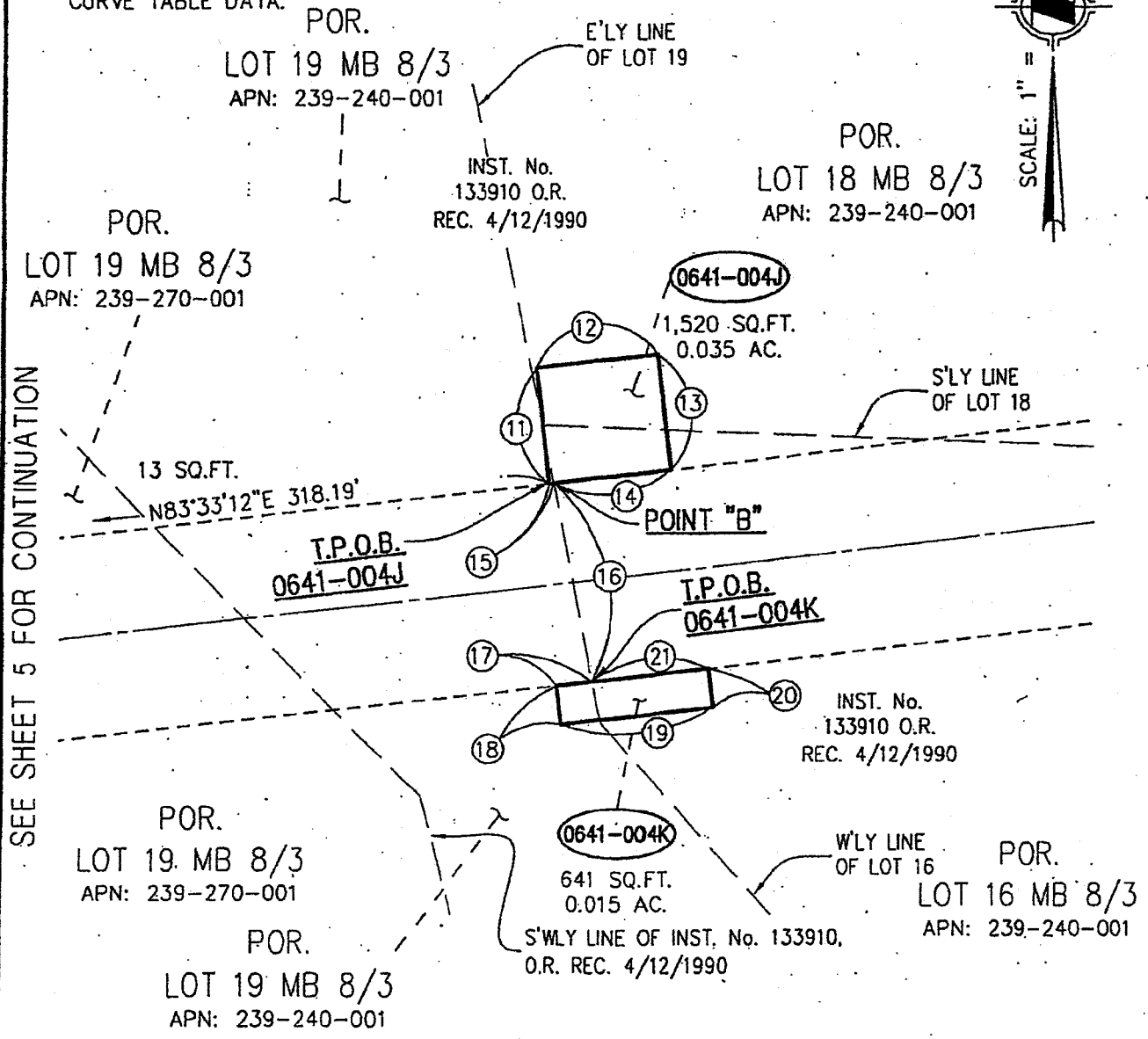
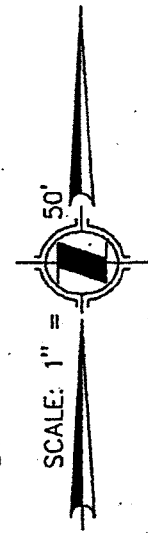
<p>OWNER: Lin David Pai Hsien & Helen Mei Hsien</p> <p>APN: 239-240-001</p>	<p>HUNSAKER & ASSOCIATES IRVINE, INC INLAND EMPIRE REGION 2900 ADAMS STREET, SUITE A-15 RIVERSIDE CA 92504 (951)352-7200</p> <p>PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS</p>	<p>POR. OF SECTION 20, T. 3 S., R. 5 W., SAN BERNARDINO MERIDIAN</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">PREPARED BY RNB</td> <td style="width: 33%;">CHECKED BY PRH, JR.</td> <td style="width: 33%;">SHEET 5 OF 7</td> </tr> <tr> <td colspan="2">DATE: Oct 29, 2013</td> <td>W.O. 3053-9</td> </tr> </table>	PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 7	DATE: Oct 29, 2013		W.O. 3053-9
PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 5 OF 7						
DATE: Oct 29, 2013		W.O. 3053-9						

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT

NOTE:

SEE SHEET 7 FOR LINE AND CURVE TABLE DATA.



COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mer Hsien

APN:
239-240-001

H & A
HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY RNB	CHECKED BY PRH, JR.	SHEET 6 OF 7
DATE: Oct 29, 2013		W.O. 3053-9

EXHIBIT "B"

0641-004I, 0641-004J & 0641-004K
STORM DRAIN EASEMENT.

DATA TABLE

#	BEARING/Delta	RADIUS	LENGTH	TANGENT
①	N59°56'26"E		40.00'	
②	N30°03'34"W		8.31'	
③	N71°17'07"E		42.24'	
④	N59°56'26"E		76.25'	
⑤	S71°17'07"W		79.98'	
⑥	N36°43'08"W		42.06'	
⑦	S71°17'07"W		22.00'	
⑧	S00°42'38"E		35.60'	
⑨	S59°56'26"W		35.36'	
⑩	S30°03'34"E		30.80'	
⑪	S6°26'48"E		38.00'	
⑫	S83°33'12"W		40.00'	
⑬	N6°26'48"W		38.00'	
⑭	N83°33'12"E		38.53'	
⑮	N83°33'12"E		1.47'	
⑯	S11°24'58"E		66.25'	
⑰	S83°33'12"W		12.21'	
⑱	S6°26'48"E		12.82'	
⑲	N83°33'12"E		50.00'	
⑳	N6°26'48"W		12.82'	
㉑	S83°33'12"W		37.79'	

COUNTY W.O.: C1-0641

OWNER:
Lin David Pai
Hsien & Helen
Mer Hsien



HUNSAKER & ASSOCIATES
IRVINE, INC
INLAND EMPIRE REGION
2900 ADAMS STREET, SUITE A-15
RIVERSIDE CA 92504 (951)352-7200
PLANNING/ENGINEERING/SURVEYING/GOVERNMENT RELATIONS

POR. OF SECTION 20, T. 3 S., R. 5 W.,
SAN BERNARDINO MERIDIAN

PREPARED BY
RNB

CHECKED BY
PRH, JR

SHEET 7 OF 7

APN:
239-240-001

DATE: Oct 29, 2013

W.O. 3053-9

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PROOF OF SERVICE

County of Riverside v. David Pai-Hsien Lin, et al.
RCSC Case No. RIC 1502649; Hon. John W. Vineyard, Dept. 07

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626.

On March 15, 2017, I served true copies of the following document(s) described as **[PROPOSED] FINAL ORDER OF CONDEMNATION** on the interested parties in this action as follows:

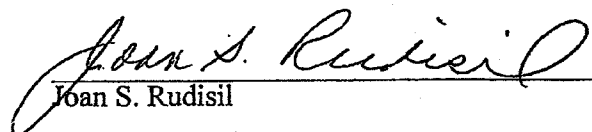
Robert A. Johnson
Robert Johnson Law Corporation
34197 Pacific Coast Highway, Suite 100
Dana Point, California 92629

Attorneys for Defendants
David Pai-Hsien Lin and
Helen Mei-Hsien Lin

BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with Murphy & Evertz LLP's practice for collecting and processing correspondence for mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on March 15, 2017, at Costa Mesa, California.


Joan S. Rudisil



THESE COPIES OF THIS DOCUMENT ARE TRUE AND CORRECT COPIES OF THE ORIGINAL DOCUMENT AND HAVE BEEN SERVED ON THE PARTIES LISTED IN THE SERVICE LIST ATTACHED TO THIS DOCUMENT.

DATE: _____

SIGNATURE: _____

PRINTED NAME: _____

PROJECT: CITRUS HEIGHTS PARKWAY (FORMERLY KNOWN AS A STREET)
PARCEL: 0641-004A, 0641-004B, 0641-004C, 0641-004F,
0641-004G, 0641-004H, 0641-004I, 0641-004J
& 0641-004K

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

By: _____
David Welch
Real Property Services Manager

Recorded at request of and return to:
Economic Development Agency
Real Estate Division
On behalf of the Transportation Department
3403 10th Street, Suite 400
Riverside, California 92501

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

SV:jb/100417/394.TR/19.279

(Space above this line reserved for Recorder's use)

PROJECT: CITRUS HEIGHTS PARKWAY
(FORMERLY KNOWN AS A STREET)
PARCEL: 0641-005A, 0641-005B
0641-005C, 0641-005E,
0641-005I, 0641-005J

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, does hereby remise, release and forever quitclaim to the CITY OF RIVERSIDE, a California charter city and municipal corporation, all right, title, and interest in and to the real property in the City of Riverside, County of Riverside, State of California, as conveyed in the Final Order of Condemnation document recorded on February 10, 2016, as Document No. 2016-0055942, records of said County, attached hereto and made a part hereof.

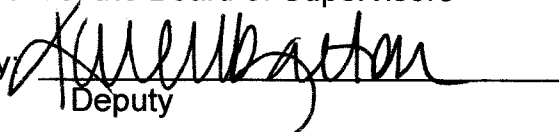
FEB 06 2018


Dated: _____

GRANTOR:
COUNTY OF RIVERSIDE, a political
subdivision of the State of California

By: 
Chairman Chuck Washington
Board of Supervisors

ATTEST:
Kecia Harper-Ihem
Clerk of the Board of Supervisors

By: 
Deputy

FORM APPROVED COUNTY COUNSEL
BY:  10-25-17
ELENA M. BOEVA DATE

PROJECT: CITRUS HEIGHTS PARKWAY (FORMERLY KNOWN AS A STREET)
PARCEL: 0641-005A, 0641-005B, 0641-005C, 0641-005E, 0641-005I, 0641-005J

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)ss
COUNTY OF _____)

On _____, before me, _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature _____

Place Notary Seal Above

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

§

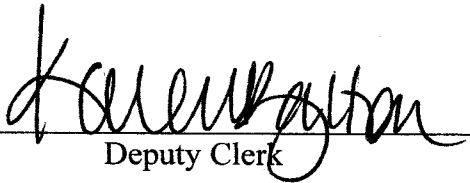
On February 6, 2018, before me, Karen Barton, Board Assistant, personally appeared Chuck Washington, Chairman of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kecia Harper-Ihem
Clerk of the Board of Supervisors

By:


Deputy Clerk

(SEAL)

2016-0055942

02/10/2016 02:04 PM

*****Customer Copy Label*****

The paper to which this label is affixed has not been compared with the filed/recorded document

**Peter Aidana
County Of Riverside
Assessor-County Clerk-Recorder**

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
Douglas J. Evertz/SBN 123066
Murphy & Evertz LLP
650 Town Center Drive, Suite 550
Costa Mesa, California 92626

						R	A	Exam:		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC	
SIZE	NCOR	SMF	NCHG	T:						

Space above this line for recorder's use only

FINAL ORDER OF CONDEMNATION

Title of Document

TRA: _____
DTT: _____

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

1 Douglas J. Evertz, State Bar No. 123066
2 Emily L. Madueno, State Bar No. 251721
3 Sheereen Javadizadeh, State Bar No. 288141
4 MURPHY & EVERTZ LLP
5 650 Town Center Drive, Suite 550
6 Costa Mesa, California 92626
7 Telephone No.: 714.277.1700
8 Fax No.: 714.277.1777
9 Email: devertz@murphyevertz.com
10 emadueno@murphyevertz.com
11 sjavadizadeh@murphyevertz.com

Exempt From Fees Per
Govt. Code § 6103

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF RIVERSIDE

FEB 08 2016
K. Rahlwes

7 Gregory P. Priamos, County Counsel, State Bar No. 136766
8 Gregg M. Gu, Deputy County Counsel, State Bar No. 188604
9 Bruce G. Fordon, Deputy County Counsel, State Bar No. 238801
10 RIVERSIDE COUNTY COUNSEL OFFICE
11 3960 Orange Street, Suite 500
12 Riverside, California 92501
13 Telephone No.: 951.955.6300
14 Fax No.: 951.955.6363

Attorneys for plaintiff County of Riverside

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

COUNTY OF RIVERSIDE,

Plaintiff,

v.

18 CHAO TUNG TANG, TRUSTEE OF THE
19 TANG LIVING TRUST DATED JUNE 18,
20 1993; HSUEH-MEI LEE TANG, TRUSTEE
21 OF THE TANG LIVING TRUST DATED
22 JUNE 18, 1993; CHIN HSIEN TANG, an
23 individual; KUEI CHUN CHEN TANG, an
24 individual; ALL PERSONS UNKNOWN
25 CLAIMING AN INTEREST IN THE
26 PROPERTY; AND DOES 1-100, inclusive,

Defendants.

Case No. RIC 1502652

Assigned for All Purposes To:
Judge: Hon. Sunshine S. Sykes
Dept: 06

~~PROPOSED~~ FINAL ORDER OF
CONDEMNATION

[APN: 239-240-004]

Complaint Filed: March 5, 2015
Trial Date: None Set

FAXED

{00095148.3}

KD
FEB 09 2016

1 Plaintiff County of Riverside ("County") having applied for entry of a default judgment
2 against defendants Chao Tung Tang, Trustee of the Tang Living Trust Dated June 18, 1993;
3 Hsueh-Mei Lee Tang, Trustee of the Tang Living Trust Dated June 18, 1993; Chin Hsien Tang, an
4 individual; Kuei Chun Chen Tang, an individual; and all persons unknown claiming an interest in
5 the property (collectively, "Defendants"); default and Judgment After Default Pursuant to CCP
6 § 585 having been entered against the Defendants; no other party or person having or claiming to
7 have an interest in the property being acquired or the compensation to be paid for the property;
8 and good cause appearing:

9 **NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED**
10 **AS FOLLOWS:**

11 1. The property described in the attached Exhibit "A" - - a public road and utility
12 easement interest in the real property identified as County Parcel Number 0641-005A; slope
13 maintenance and drainage easement interests in the real property identified as County Parcel
14 Numbers 0641-005B, 0641-005C, and 0641-005E; temporary construction easement interests in
15 the real property identified as County Parcel Numbers 0641-005D, 0641-005F, and 0641-005G;
16 and storm drain easement interests in the real property identified as County Parcel Numbers
17 0641-005I and 0641-005J (collectively, "Property"), all representing portions of the real property
18 designated as Riverside County Assessor's Parcel Number 239-240-004, is hereby condemned to
19 the County against the Defendants for the construction of public improvements consisting of the
20 Street A Improvement Project and other incidental and required uses ("Project"), and for public
21 uses.

22 2. The use for which the Property is sought to be condemned is for the Project, and for
23 public uses.

24 3. The Court entered Judgment After Default Pursuant to CCP § 585 as to the
25 Defendants on January 26, 2016.

26 4. The total sum of \$58,831 has been deposited with the Office of the State Treasurer
27 in the Condemnation Deposits Fund and has been made available to the Defendants as full
28 payment of just compensation for the County's acquisition of the Property.

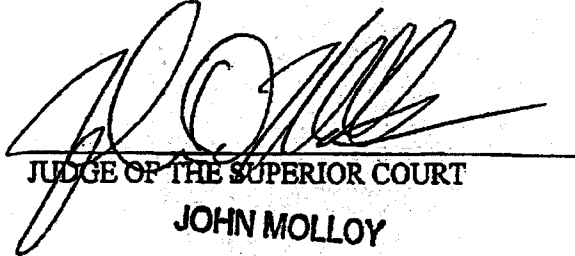
(00095148.3)

FINAL ORDER OF CONDEMNATION

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5.- A certified copy of this Final Order of Condemnation shall be recorded in the Office of the County Recorder of the County of Riverside, State of California. Thereupon, the Property is condemned to the County.

DATED: 2/8/16



JUDGE OF THE SUPERIOR COURT
JOHN MOLLOY

{00095148.3}

EXHIBIT A

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Being portions of Lots 10, 11, 12, 13, 14 and 16 of Van Buren Heights, as shown by map filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005A:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 637.26 feet to a point on the easterly line of that certain Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 514.85 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $35^{\circ}00'48''$ an arc length of 346.49 feet;

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence North 48°32'24" East along a line tangent to the end of said curve, 196.27 feet;

Thence North 47°13'05" East 130.04 feet;

Thence North 48°32'24" East 126.81 feet;

Thence North 00°26'39" East 37.41 feet to the beginning of a non-tangent curve concave southwesterly and having a radius of 1138.00 feet, a radial line to the beginning of said curve bears North 46°36'26" East;

Thence northwesterly along said curve through a central angle of 01°52'40" an arc length of 37.30 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Deed granted to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said southwesterly line the following four (4) courses:

- 1) South 57°07'40" East 13.77 feet;
- 2) South 70°02'37" East 42.79 feet;
- 3) South 40°51'08" East 109.32 feet;
- 4) South 32°14'19" East 48.25 feet;

Thence North 42°12'55" West 43.66 feet;

Thence North 84°03'37" West 36.72 feet to a point on line 72.00 feet southeasterly and parallel, measured at right angles, from the aforementioned line described as "North 48°32'24" East 126.81 feet"

Thence along said parallel line South 48°32'24" West 139.80 feet;

Thence South 49°51'43" West 130.03 feet to a point on a line 66.00 feet southeasterly and parallel, measured at right angles from the aforementioned line described as "North 48°32'24" East 196.27 feet";

Thence along said parallel line South 48°32'24" West 196.27 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet, said curve being concentric with said 567.00 foot radius curve;

EXHIBIT "A"
0641-005A
LEGAL DESCRIPTION
PUBLIC ROAD AND UTILITY EASEMENT

Thence southwesterly along said concentric curve through a central angle of 35°00'48" an arc length of 386.83 feet to a point on a line 66.00 feet southerly and parallel, measured at right angles, from the aforementioned line described as "North 83°33'12" East 514.85 feet";

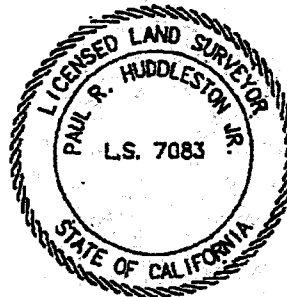
Thence along said parallel line South 83°33'12" West 539.97 feet to a point on the aforementioned easterly line of said Grant Deed granted to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records, Riverside County Recorder;

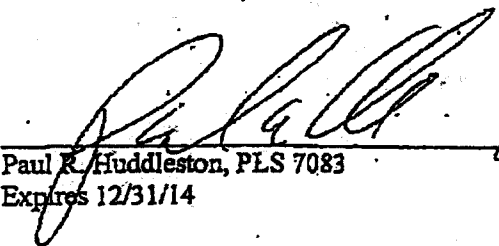
Thence along said easterly line North 14°23'46" East 70.62 feet to the TRUE POINT OF BEGINNING.

Containing 95,304 Square Feet, 2.188 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

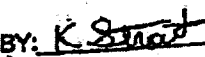
Prepared under the supervision of:




Paul R. Huddleston, PLS 7083
Expires 12/31/14


Date

DESCRIPTION APPROVAL:

BY: 
DATE: 11/01/2013

FOR: CURTIS C. STEPHENS, L.S. 7619
CITY SURVEYOR

Page 3 of 3

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.


BY: 
DATE: 10-31-2013

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Being portions of Lots 10, 11, 12, 13, 14 and 16 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005B:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 637.26 feet to a point on the easterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, said point hereinafter referred to as POINT "A", said point further being the **TRUE POINT OF BEGINNING**;

Thence continuing North $83^{\circ}33'12''$ East 161.47 feet, to a point hereinafter referred to as POINT "B";

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 89°28'58" West 91.99 feet;

Thence South 82°28'22" West 53.17 feet;

Thence South 75°30'18" West 14.02 feet to a point on the aforementioned easterly line;

Thence along said easterly line South 14°23'46" West 8.76 feet to the **TRUE POINT OF BEGINNING**.

Contains 1,216 Square Feet, 0.028 acres more or less.

PARCEL 0641-005C:

COMMENCING at the aforementioned **POINT "B"**;

Thence North 83°33'12" East 21.29 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing North 83°33'12" East 332.09 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 35°00'48" an arc length of 346.49 feet;

Thence North 48°32'24" East along a line tangent to the end of said curve, 92.52 feet;

Thence South 51°27'09" West 97.27 feet;

Thence South 56°29'29" West 54.49 feet;

Thence South 62°44'51" West 101.96 feet;

Thence North 46°45'58" West 16.68 feet;

Thence South 43°14'02" West 20.00 feet;

Thence South 46°45'58" East 7.49 feet;

Thence South 67°54'23" West 59.00 feet;

Thence South 77°48'46" West 61.39 feet;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence South $83^{\circ}31'15''$ West 121.48 feet;

Thence South $80^{\circ}04'54''$ West 246.86 feet to the **TRUE POINT OF BEGINNING**;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $16^{\circ}51'38''$ an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South $23^{\circ}18'26''$ East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence continuing northeasterly along said curve through a central angle of 02°11'08" an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South 25°29'34" East, said point hereinafter referred to as POINT "C";

Thence departing said curve along said northeasterly line North 46°45'58" West 32.38 feet;

Thence departing said northeasterly line South 43°14'02" West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South 46°45'58" East 24.15 feet to the **TRUE POINT OF BEGINNING**;

Contains 7,436 Square Feet, 0.171 acres more or less.

PARCEL 0641-005E:

COMMENCING at the aforementioned POINT "A";

Thence along the easterly line of said Grant Deed South 14°23'46" West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles, from the aforementioned line described as "North 83°33'12" East 637.26 feet";

Thence along said parallel line North 83°33'12" East 539.97 feet to the beginning of a tangent curve concave northwesterly and having a radius of 633.00 feet and being concentric with that certain curve described hereinabove in Parcel 0641-005C, having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of 14°00'30" an arc length of 154.76 feet to a point on said curve to which a radial line bears, South 20°27'18" East, said point being the **TRUE POINT OF BEGINNING**;

Thence continuing northeasterly along said curve through a central angle of 13°14'18" an arc length of 146.26 feet, a radial line to said point bears, South 33°41'36" East;

Thence South 50°22'12" West 63.03 feet;

Thence South 43°14'02" West 20.00 feet;

Thence North 46°45'58" West 5.56 feet;

Thence South 66°01'40" West 64.10 feet;

EXHIBIT "A"
0641-005B, 0641-005C & 0641-005E
SLOPE MAINTENANCE & DRAINAGE EASEMENT
LEGAL DESCRIPTION

Thence North 25°35'48" West 11.74 feet to the TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM the following described parcel to be known as Parcel 0641-005J:

COMMENCING at the aforementioned POINT "C", said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South 46°45'58" East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South 27°48'04" East, said point further being the TRUE POINT OF BEGINNING;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of 01°55'32" an arc length of 21.27 feet to which a radial line bears South 25°52'32" East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South 46°45'58" East 17.38 feet;

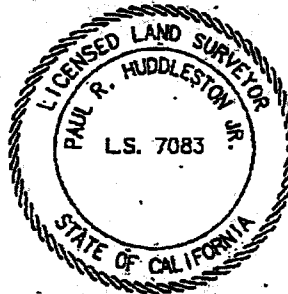
Thence North 43°14'02" East 20.00 feet to a point on the aforementioned northeasterly line;

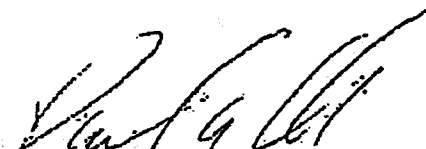
Thence along said northeasterly line North 46°45'58" West 10.12 feet to the TRUE POINT OF BEGINNING.

Containing 952 Square Feet, 0.022 acres more or less.

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:

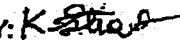



Paul R. Huddleston, PLS 7083
Expires 12/31/14

10/31/13
Date

Page 5 of 5

DESCRIPTION APPROVAL:

BY:  11/01/2013
DATE

FOR: CURTIS C. STEPHENS, L.S. 7519
CITY SURVEYOR

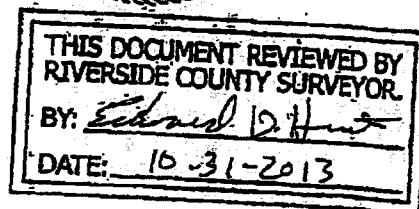


EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION BASEMENT
LEGAL DESCRIPTION

Being portions of Lots 10, 11, 12, 13, 14 and 16 of the Map of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005D:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East 637.26 feet to a point on the easterly line of that certain parcel of land described in a Grant Deed to David Pai-Hsien Lin and Helen Mei-Hsien Lin, recorded April 12, 1990 as Instrument No. 133910, of Official Records Riverside County Recorder, said point hereinafter referred to as POINT "A";

Thence continuing North $83^{\circ}33'12''$ East 514.85 feet, to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $35^{\circ}00'48''$ an arc length of 346.49 feet;

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence North $48^{\circ}32'24''$ East 113.41 feet, to the **TRUE POINT OF BEGINNING**;

Thence continuing North $48^{\circ}32'24''$ East 82.86 feet;

Thence North $47^{\circ}13'05''$ East 130.04 feet;

Thence North $48^{\circ}32'24''$ East 126.81 feet;

Thence North $00^{\circ}26'39''$ East 37.41 feet to a point on a non-tangent curve concave southwesterly and having a radius of 1138.00 feet, a radial line to said point bears, North $46^{\circ}36'26''$ East;

Thence northwesterly along said non-tangent curve through a central angle of $01^{\circ}52'40''$ an arc length of 37.30 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Grant Deed to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said line North $57^{\circ}07'40''$ West 442.83 feet to the beginning of a non-tangent curve concave southerly and having a radius of 460.00 feet, a radial line to the beginning of said curve bears North $00^{\circ}34'35''$ East;

Thence westerly along said curve through a central angle of $12^{\circ}37'23''$ an arc length of 101.34 feet, a radial line to said point bears, North $12^{\circ}02'48''$ West;

Thence non-tangent to last said curve South $49^{\circ}00'41''$ East 95.66 feet;

Thence South $36^{\circ}30'32''$ East 55.29 feet;

Thence South $43^{\circ}13'08''$ East 59.14 feet;

Thence South $49^{\circ}41'28''$ East 131.11 feet;

Thence South $59^{\circ}34'36''$ East 41.18 feet;

Thence South $69^{\circ}35'35''$ East 40.03 feet;

Thence South $77^{\circ}37'34''$ East 105.17 feet;

Thence South $61^{\circ}16'08''$ East 31.89 feet;

EXHIBIT "A"
0641-005D, 0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

Thence South 50°39'05" West 40.59 feet;

Thence South 54°50'23" West 85.28 feet;

Thence South 35°48'44" West 78.15 feet;

Thence South 36°54'47" West 94.41 feet to the **TRUE POINT OF BEGINNING**.

Contains 60,448 Square Feet, 1.388 acres more or less.

PARCEL 0641-005G:

COMMENCING at the aforementioned **POINT "A"**;

Thence along the easterly line of said Grant Deed recorded April 12, 1990, South 14°23'46" West 70.62 feet to a line being 66.00 feet southerly and parallel, measured at right angles from the aforementioned line described as "North 83°33'12" East 637.26 feet";

Thence along said parallel line North 83°33'12" East 220.39 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing along said parallel line North 83°33'12" East 319.58 feet to a tangent curve concave northwesterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of 14°00'30" an arc length of 154.76 feet, a radial line to said point bears South 20°27'18" East, said point hereinafter referred to as **POINT "B"**;

Thence South 25°10'02" East 11.74 feet;

Thence South 71°04'28" West 114.05 feet;

Thence South 81°29'47" West 283.39 feet;

Thence North 78°09'28" West 86.37 feet to the **TRUE POINT OF BEGINNING**.

Containing 8,868 Square Feet, 0.204 acres more or less.

EXHIBIT "A"
0641-005D-0641-005F & 0641-005G
TEMPORARY CONSTRUCTION EASEMENT
LEGAL DESCRIPTION

PARCEL 0641-005F:

COMMENCING at the aforementioned POINT "B", said point being a point on a curve concave northwesterly and having a radius of 633.00 feet, a radial line to said point bears, South 20°27'18" East;

Thence northeasterly along said curve through a central angle of 21°00'18" an arc length of 232.06 feet;

Thence tangent from said curve North 48°32'24" East 73.24 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 48°32'24" East 123.03 feet;

Thence North 49°51'43" East 130.03 feet;

Thence North 48°32'24" East 139.80 feet;

Thence South 84°03'37" East 36.72 feet;

Thence South 42°12'55" East 43.66 feet to a point on the southwesterly line of Parcel 2 of those parcels of land described in Grant Deed to the City of Riverside, recorded June 20, 1972 as Instrument No. 80738, of Official Records, Riverside County Recorder;

Thence along said southwesterly line South 39°15'45" East 57.59 feet;

Thence departing said southwesterly line South 52°27'30" West 29.31 feet;

Thence North 42°25'25" West 96.59 feet;

Thence North 88°57'54" West 12.83 feet;

Thence South 35°13'08" West 65.84 feet;

Thence South 39°52'59" West 42.03 feet;

Thence South 47°46'19" West 88.55 feet;

Thence South 58°25'15" West 90.65 feet;

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Being a portion of Lot 16 of Van Buren Heights as filed in Book 8, page 3 of Maps, Riverside County Recorder, lying within Section 20, Township 3 South, Range 5 West, San Bernardino Meridian in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL 0641-005I:

COMMENCING at the South Quarter Corner of Section 20, Township 3 South, Range 5 West, San Bernardino Meridian;

Thence along the southerly line thereof, North $89^{\circ}23'48''$ West 1251.05 feet;

Thence departing said line, North $08^{\circ}54'55''$ East 160.67 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1033.00 feet;

Thence northerly along said curve through a central angle of $66^{\circ}02'12''$ an arc length of 1190.59 feet;

Thence North $74^{\circ}57'07''$ East along a line tangent to the end of said curve, 233.58 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $15^{\circ}00'41''$ an arc length of 148.55 feet;

Thence North $59^{\circ}56'26''$ East along a line tangent to the end of said curve, 495.98 feet to the beginning of a tangent curve concave southeasterly and having a radius of 633.00 feet;

Thence northeasterly along said curve through a central angle of $23^{\circ}36'46''$ an arc length of 260.87 feet;

Thence North $83^{\circ}33'12''$ East along a line tangent to the end of said curve, 1152.11 feet to the beginning of a tangent curve concave northwesterly and having a radius of 567.00 feet;

Thence northeasterly along said curve through a central angle of $16^{\circ}51'38''$ an arc length of 166.85 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears, South $23^{\circ}18'26''$ East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

Thence continuing northeasterly along said curve through a central angle of $02^{\circ}11'08''$ an arc length of 21.36 feet to a point on the aforementioned northeasterly line of said Lot 16, a radial line to said point bears, South $25^{\circ}29'34''$ East, said point hereinafter referred to as POINT "A";

Thence departing said curve along said northeasterly line North $46^{\circ}45'58''$ West 32.38 feet;

Thence departing said northeasterly line South $43^{\circ}14'02''$ West 20.00 feet to a point on above said parallel line;

Thence along said parallel line South $46^{\circ}45'58''$ East 24.15 feet to the TRUE POINT OF BEGINNING.

Containing: 567 Square Feet, 0.013 acres more or less.

PARCEL 0641-005J:

COMMENCING at the aforementioned POINT "A", said point being a point on the northeasterly line of said Lot 16;

Thence along said northeasterly line South $46^{\circ}45'58''$ East 70.27 feet to a point on a non-tangent curve being concentric with said last described 567.00 foot curve concave northwesterly, said concentric curve having a radius of 633.00 feet, a radial line to said point bears, South $27^{\circ}48'04''$ East, said point further being the TRUE POINT OF BEGINNING;

Thence departing said northeasterly line southwesterly along said concentric curve through a central angle of $01^{\circ}55'32''$ an arc length of 21.27 feet to which a radial line bears South $25^{\circ}52'32''$ East, said point also being the intersection of a line 20.00 feet southwesterly and parallel, measured at right angles from the northeasterly line of said Lot 16 with said curve;

Thence departing said concentric curve along said parallel line South $46^{\circ}45'58''$ East 17.38 feet;

Thence North $43^{\circ}14'02''$ East 20.00 feet to a point on the aforementioned northeasterly line;

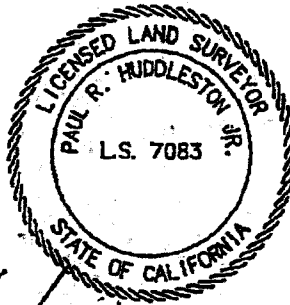
Thence along said northeasterly line North $46^{\circ}45'58''$ West 10.12 feet to the TRUE POINT OF BEGINNING.

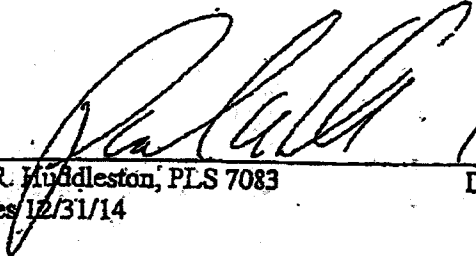
Containing: 274 Square Feet, 0.006 acres more or less.

EXHIBIT "A"
0641-005I & 0641-005J
LEGAL DESCRIPTION
STORM DRAIN EASEMENT

As more particularly shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Prepared under the supervision of:

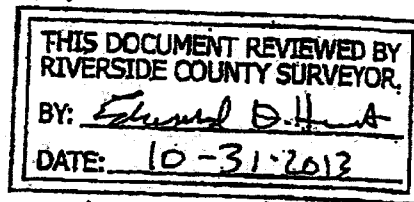



Paul R. Middleston, PLS 7083
Expires 12/31/14

10/29/13
Date

DESCRIPTION APPROVAL:

BY: 
FOR: CURTIS G. STEPHENS, L.S. 7519
CITY SURVEYOR
DATE: 11/01/2013



PROOF OF SERVICE

County of Riverside v. Chao Tung Tang, et al.
RCSC Case No. RIC 1502652; Hon. Sunshine S. Sykes, Dept. 06

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626.

On February 4, 2016, I served true copies of the following document(s): **[PROPOSED] FINAL ORDER OF CONDEMNATION** on the interested parties in this action as follows:

PLEASE SEE ATTACHED SERVICE LIST.

BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with Murphy & Evertz LLP's practice for collecting and processing correspondence for mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on February 4, 2016, at Costa Mesa, California.


Stephanie S. Parris

SERVICE LIST

County of Riverside v. Chao Tung Tang, et al.
RCSC Case No. RIC 1502652; Hon. Sunshine S. Sykes, Dept. 06

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Chao Tung Tang, Trustee of the Tang Living *Defendant*
Trust dated June 18, 1993
10411 Jerome Street
Villa Park, California 92861

Hsueh-Mei Lee Tang, Trustee of the Tang Living *Defendant*
Trust dated June 18, 1993
10411 Jerome Street
Villa Park, California 92861

Chin Hsien Tang *Defendant*
10411 Jerome Street
Villa Park, California 92861

Kuei Chun Chen Tang *Defendant*
10411 Jerome Street
Villa Park, California 92861

PROJECT: CITRUS HEIGHTS PARKWAY (FORMERLY KNOWN AS A STREET)
PARCEL: 0641-005A, 0641-005B, 0641-005C, 0641-005E, 0641-005I, 0641-005J

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

By: _____
David Welch
Real Property Services Manager