# MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



## 18-2

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding the Public Hearing on Public Hearing on Approval and Adoption of Change of Zone No. 7905, Ordinance No. 348.4867 and Negative Declaration for Environmental Assessment No. 42887 and TENTATIVE TRACT MAP NO. 36963. Applicant: Paulino Rodriguez – Engineer/Representative: Albert A. Webb Associates – **First Supervisorial District** – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community: Estate Density Residential (RC:EDR) (2-acre minimum) – Location: Northerly of Big Sky Circle, southerly of El Mineral Road, westerly of Spencer Butte Drive and easterly of Olive Street – 79.67 Acres - Zoning: Residential Agricultural 2½-acre minimum (R-A-2½) - REQUEST: Change of Zone No. 7905 proposes to change the project site's zoning classification from Residential Agricultural 2½-acre minimum (R-A-2½) to Residential Agricultural 2-acre minimum (R-A-2), Tentative Tract Map No. 36963, a Schedule 'C' subdivision proposes to subdivide approximately 79.67 gross acres into 31 2-acre minimum, single family residential lots and 3 letter lots for Water Quality Basins, the Chairman called the matter for hearing.

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, March 27, 2018 at 10:30 a.m. or as soon as possible thereafter.

| Roll Call: |   |
|------------|---|
| Ayes:      | Jeffries, Tavaglione, Washington, Perez and Ashle |
| Nays:      | None  |
| Absent:    | None  |

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on February 27, 2018 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: February 27, 2018

Kecia Harper-Ihem, Clerk of the Board of Supervisors, in

and for the County of Riverside, State of California.

AGENDA NO.

Deputy

18-2

xc: Planning, COB

(seal)



EMAIL legals@pe.com

# CALIFORNIA THE PRESS-ENTERPRISE

ORDER PONumber PRODUCT SIZE DATE Amount 3/31/18 0011099939 PE Riverside 3 x 99 Li 386.10

Invoice text: Adoption of Ord. No. 348.4867

Planning 18.2 of 02/27/18

Placed by: Cecilia Gil

# **Legal Advertising Memo Invoice**

BALANCE DUE 386.10

| SALESCONTACT INFORMATION | ADVERTISER INFORMATION |                       |                          |                        |  |
|--------------------------|------------------------|-----------------------|--------------------------|------------------------|--|
| Nick Eller               | BILLING DATE           | BILLED ACCOUNT NUMBER | ADVERTISER/CLIENT NUMBER | ADVERTISER/CLIENT NAME |  |
| 951-368-9229             | 03/31/2018             | 5209148               | 5209148                  | BOARD OF SUPERVISORS   |  |



## THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

### PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

| ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS |              |                  |  |  |  |
|---|--------------|------------------|--|--|--|
|   |              |                  |  |  |  |
| 03/31/2018                                  | 5209148      | 5209148          |  |  |  |
| BALANCE DUE                                 | ORDER NUMBER | TERMS OF PAYMENT |  |  |  |
| 386.10                                      | 0011099939   | DUE UPON RECEIPT |  |  |  |

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

**BOARD OF SUPERVISORS COUNTY OF RIVERSIDE** 'PO BOX 1147' RIVERSIDE, CA 92502

**CALIFORNIA NEWSPAPERS PARTNERSHIP Riverside Press-Enterprise** PO BOX 54880 LOS ANGELES CA 90054-0880

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

**PROOF OF PUBLICATION** (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Adoption of Ord. No. 348.4867 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

#### 03/31/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 31, 2018 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

**BOARD OF SUPERVISORS** COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0011099939-01

P.O. Number:

#### Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

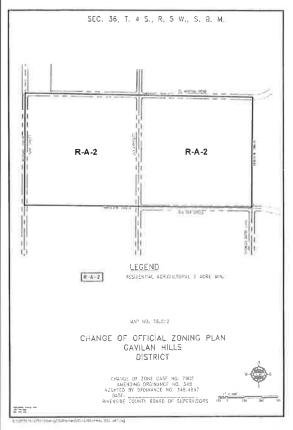
ORDINANCE NO. 348.4867 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as fol-

In a Board of Supervisors of the Cecumions.

Section 1. Section 4.1 of Ordinance No. 348, and Gavilan Hills District Zoning Plan Map No. 56, as amended, are further amended by placing in effect in the zone or zones as shown on the map entitled "Change of Official Zonging Plan, Gavilan Hills District, Map No. 56,012 Change of Zone Case o. 7905", which map is made part of this ordinance. 56.012 Change of Zone Case o. 7905", which map is made part o fthis ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.



Chuck Washington, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Su-pervisors of said County, held on March 27, 2018, the foregoing Ordi-nance consisting of two (2) sections was adopted by said Board by the following water.

AYES: Jeffri NAYS: None ABSENT: None Jeffries, Tavaglione, Washington, Perez and Ashley

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

3/31