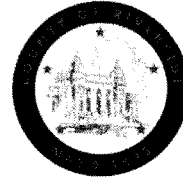


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.14  
(ID # 6501)

MEETING DATE:

Tuesday, April 10, 2018

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND ASSESSOR-COUNTY CLERK-RECORDER :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND ASSESSOR-COUNTY CLERK-RECORDER: Fourteenth Street Chapel Repair Project - Approval of Notice of Completion for Angeles Contractor, Inc., District 2. [\$9,058 – Assessor Clerk Recorder Modernization Fund - 56%, Facility Renewal Fund – 44%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Fourteenth Street Chapel Repair Project (Chapel Project) constructed by Angeles Contractor, Inc. (Angeles), as complete and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$9,058 to Angeles in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/EDA

3/28/2018

Peter Aldana, Assessor-County-Clerk Recorder

3/28/2018

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: April 10, 2018  
xc: EDA, ACR, Recorder

Kecia Harper-Ihem  
Clerk of the Board

  
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 9,058	\$ 0	\$ 9,058	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Assessor Clerk Recorder Modernization Fund - 56%, Facility Renewal Fund - 44% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2017/18	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On June 20, 2017, Item 3.18, the Board of Supervisors (Board) approved the Fourteenth Street Chapel Repair Project and preliminary project budget in the amount of \$450,000.

On March 14, 2017, Item 3-14, the Board approved the construction contract for Job Order Contract No. 008 between the County of Riverside (County) and Angeles. Pursuant to the contract, two job orders were issued for the Chapel Repair Project in the combined amount of \$181,161 to provide the necessary repairs, added security measures, and ADA upgrades both inside and outside the Chapel.

Angeles has completed the work to the project and has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds to Angeles in the amount of \$9,058, after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

**Impact on Residents and Businesses**

The Fourteenth Street Chapel Repair Project has enhanced the beautification of the area and allowed the Chapel to be utilized by the ACR for various purposes, including civil marriage services.

**Additional Fiscal Information**

(Commences on Page 3)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Additional Fiscal Information**


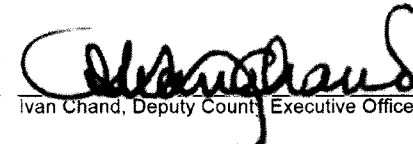
PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM08120006456	JOC008- FM08120006456.00	14 <sup>th</sup> Street Chapel	165,195	8,260
FM08120006456	JOC008- FM08120006456.01	14 <sup>th</sup> Street Chapel HVAC Fencing Supplemental	15,966	798
		<b>SUMMARY</b>	\$ 181,161	\$9,058


All costs associated with this Board action were previously approved on June 20, 2017 (Item 3.18) and are 56% funded by the ACR Modernization Fund and 44% funded by the Facility Renewal Fund. Monies will be expended in FY 2017/18.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:RM:to FM08120006456 6501 13787  
S:\Project Management Office\FORM 11'S\In Process\6501 - 13787\_D3 - 006456 - ACR 14th St., Chapel Repair proj.-  
JOC - NOC for Angeles\_041018.doc


  
 Rahini Dasika, Principal Management Analyst 4/2/2018 Ivan Chand, Deputy County Executive Officer 4/3/2018

  
 Gregory V. Priamos, Director County Counsel 3/29/2018

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2018-0140190**

04/11/2018 03:00 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

069

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Fourteenth Street Chapel Repair Project  
(JOC008-FM08120006456.00 & FM08120006456.01)

**Date of Completion:** On the Date Hereof 4/10/18

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor - 783 Phillips Dr., City of Industry, CA 91748

**Street or legal description of site:** 3478 14<sup>th</sup> Street, Riverside CA 92501

**Dated:** April 10, 2018

Owner: County of Riverside  
(Name of Public Entity)

By: *Chuck Washington*  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

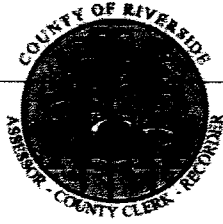
By: *Kecia Harper-Ihem*  
Deputy

Executed at Riverside, California on 4/10/18

*Chuck Washington*  
Chuck Washington, Chairman, Board of Supervisors

04.10.18 3.14

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 03-18  
SYNTHIA M. GUNZEL DATE updated 5/2016



**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

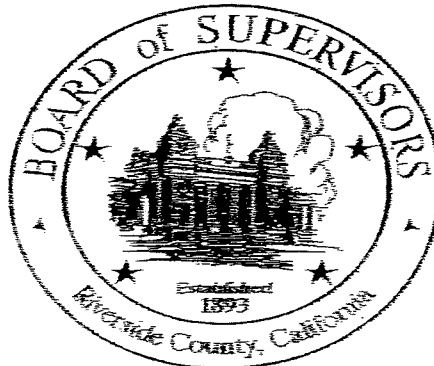
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

4-10-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board