

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
11.2  
(ID # 6440)

**MEETING DATE:**

Tuesday, April 10, 2018

**FROM :** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: (PUBLIC HEARING) Adopt Resolution No. F2018-06 for the Jurupa-Pyrite MDP Line A-2, Stage 1 Project Pursuant to Section 18 of the District Act, CEQA Exempt, Project No. 1-0-00234-01, 2nd District. [\$0] (CLERK TO FILE CEQA NOTICE OF EXEMPTION)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that the Jurupa-Pyrite MDP Line A-2, Stage 1 (project) is exempt from the California Environmental Quality Act ("CEQA") pursuant to Section 15303 of the State CEQA Guidelines; and,
2. Adopt Resolution No. F2018-06, which finds that the project is exempt from CEQA, complies with Section 18 of the District Act, complies with the Western Riverside County Multiple Species Habitat Conservation Plan, and approves the project; and,
3. Authorize the District to proceed with the project; and,
4. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within five (5) working days of approval by the Board.

**PREVIOUS AGENDA ITEM: MT#6438 11-4 03/13/18**

**ACTION: Policy, Set for Hearing**

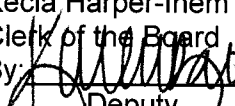
  
Bob Cullen, Assistant Chief Engineer 3/29/2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: April 10, 2018  
xc: Flood, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$0	\$0	\$0	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment: N/A</b>	
			<b>For Fiscal Year: N/A</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The District proposes to acquire necessary property/property rights (i.e., easements) and construct and maintain the project. The primary objective of the project is to improve drainage and alleviate flooding that occurs at the end of Bellmore Street after moderate rain events in the city of Jurupa Valley. The project includes construction of a 475-foot long, 6-foot wide and 9-inch deep trapezoidal concrete swale with 2:1 sideslopes, and a 70-foot long, 30-inch wide culvert under Agate Street. The swale has been designed to convey stormwater that collects at the end of Bellmore Street to the culvert under Agate Street so that the flows may be safely discharged to the natural low on the western side of Agate Street.

The project is exempt from CEQA pursuant to Section 15303(d), which includes new construction or conversion of small structures. Specifically, subsection (d) identifies water main, sewage, electrical, gas, and other utility extensions including street improvements of reasonable length to serve such construction. The concrete swale would be a new construction of a small structure because it is less than 500 feet in length and only 9 inches deep. Once construction has been completed, the swale will sit almost flush with the existing ground level. The only activity at the site would be infrequent, short-duration (up to two times per year) maintenance consisting primarily of sediment removal. The culvert will be constructed under existing street right of way and is designed to convey stormwater that collects at the end of Bellmore Street to the culvert under Agate Street so that the flows may be safely discharged to the natural low on the western side of Agate Street. None of the exceptions to Section 15303(d) as outlined in Section 15300.2 of the CEQA Guidelines apply to the project. Further, due to the nature of the project, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment, therefore, it is also consistent with Section 15061(b)(3) of the CEQA Guidelines. As such, in accordance with CEQA a Notice of Exemption has been prepared by the District and should be filed with the County Clerk by the Clerk of the Board no more than five (5) days after the date of the project approval.


**Impact on Residents and Businesses**

Improved flood protection and public safety in the project vicinity.

**ATTACHMENTS:**

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

1. Resolution No. F2018-06
2. Project Map and Cross Section (Attachment A)
3. Engineer's Statement (Attachment B)
4. Declaration of Postings for the Glen Avon Library, County Clerk and the District
5. Notice of Exemption and authorization to bill (Clerk of the Board to file)

  
\_\_\_\_\_  
Gregory J. Priamos, Director County Counsel      3/19/2018

1  
2 Board of Supervisors

Riverside County Flood Control  
and Water Conservation District

3  
4 **RESOLUTION NO. F2018-06**  
5 **COMPLYING WITH SECTION 18 OF THE DISTRICT ACT**  
6 **FOR THE JURUPA-PYRITE MDP LINE A-2, STAGE 1 PROJECT**  
7 **AND APPROVING THE JURUPA-PYRITE MDP LINE A-2, STAGE 1**

8 WHEREAS, on March 13, 2018, the Board of Supervisors adopted Resolution No. F2018-  
9 05 pursuant to Section 18 of the Riverside County Flood Control and Water Conservation District  
10 Act ("District Act") which requires the Riverside County Flood Control and Water Conservation  
11 District ("District") to give notice of its intention to construct a project in Zone 1, within the city  
12 of Jurupa Valley in the County of Riverside, designated as the Jurupa-Pyrite MDP Line A-2, Stage  
13 1 Project ("Project") and giving further notice the Project would be considered at a public hearing  
14 on April 10, 2018; and,

15 WHEREAS, the Project is generally bounded to the north, south, east and west by rural  
16 residential and undeveloped land located between Agate Street and Stone Street in the city of  
17 Jurupa Valley; and,

18 WHEREAS, the Project consists of the acquisition of property/property rights (i.e.,  
19 permanent easement on Assessor's Parcel Number 166-070-001) and the construction and  
20 maintenance of an approximately 475-foot long, 6-foot wide and 9-inch deep concrete swale and  
21 an approximately 70-foot long, 30-inch wide culvert under Agate Street; and,

22 WHEREAS, notice of the Section 18 public hearing was properly made, as required by  
23 law, and all persons desiring to be heard on the matter were given the opportunity to appear and  
24 present testimony, both oral and written, on April 10, 2018; and,

25 WHEREAS, pursuant to the California Environmental Quality Act ("CEQA"), the District  
26 is the lead agency for the Project; and,  
27  
28

FORM APPROVED COUNTY COUNSEL  
BY: *Leila J. Moshref-Danesh* 3/19/18  
LEILA J. MOSHREF-DANESH DATE

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WHEREAS, the Project will not adversely affect special status species, disturb or remove hazardous materials or result in significant cumulative impacts; and,

WHEREAS, the District has reviewed the Project and determined that the Project is exempt from CEQA pursuant to State CEQA Guidelines Section 15303(d) "New Construction or Conversion of Small Structures" and the general rule of Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment; and,

WHEREAS, all provisions of CEQA and the District Rules to Implement CEQA have been satisfied; and,

WHEREAS, the District is an active participant and Permittee in the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP"); and,

WHEREAS, the Project is in compliance with Sections 6.1.2, 6.1.3, 6.3.2, 6.1.4, 7.0 and Appendix C of the MSHCP as supported by the conclusions of the Western Riverside County Multiple Species Habitat Conservation Plan Consistency Analysis incorporated herein by reference that was prepared for the Project.

NOW, THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on April 10, 2018 based upon the evidence and testimony presented on the matter, both written and oral, that:

1. The above recitals are incorporated herein by reference.
2. The Project is in compliance with Section 18 of the District Act.
3. The Section 18 Map and an illustration of the project's cross sections is attached hereto as Attachment A; the Engineer's Statement is attached hereto as Attachment B; and the

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Declaration of Postings for the Glen Avon Library, the County Clerk, and the District are attached hereto as Attachment C.

4. The environmental impacts of the project have been sufficiently assessed and a determination has been made that the project is categorically exempt from CEQA pursuant to Sections 15061(b)(3) and 15303(d) of the State CEQA Guidelines because the project is consistent with guidelines set forth in the referenced Sections of the CEQA Guidelines as detailed in the Notice of Exemption incorporated herein by reference.

5. All obligations set forth to the District pursuant to applicable sections of the MSHCP have been analyzed and shall be implemented by the District as prescribed in the MSHCP Implementation Agreement.

6. The Project is approved and the District is hereby authorized to proceed with the Project.

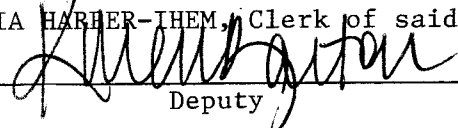
7. The custodians of the documents and materials that constitute the record of proceedings on which this decision is based are with the Clerk of the Board of Supervisors and the District. These documents and materials are located at 4080 Lemon Street, Riverside, California ("Clerk") and 1995 Market Street, Riverside, California ("District").

8. The Clerk of the Board is directed to file the Notice of Exemption with the County Clerk within five (5) working days of approval by the Board.

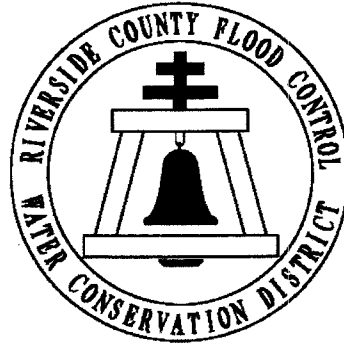
ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

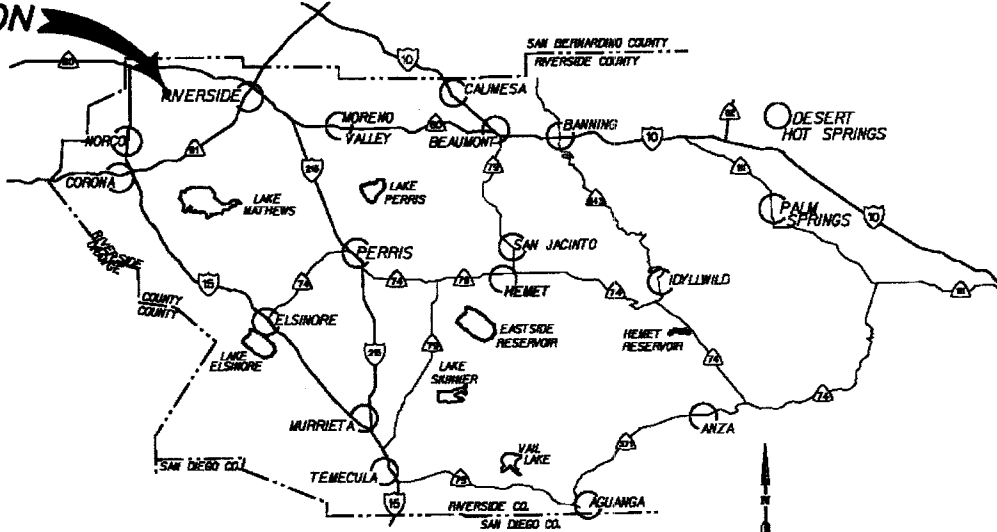
KECIA HARRER-THOM, Clerk of said Board  
By  Deputy

**SECTION 18  
PUBLIC HEARING  
MAP**

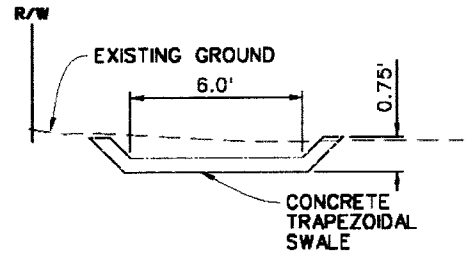
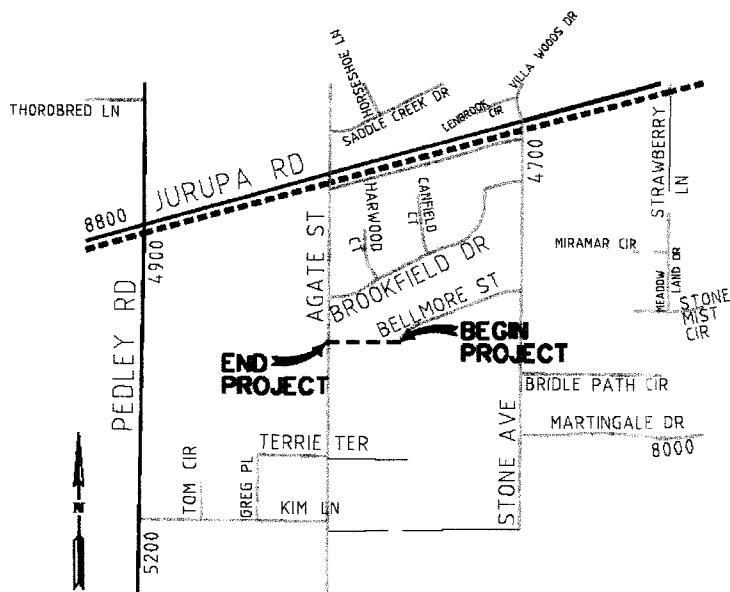


**JURUPA-PYRITE  
MDP LINE A-2  
PROJECT NO. 1-8-00234-60  
APRIL 2018**

**PROJECT  
LOCATION**



**VICINITY MAP**  
N.T.S.



**TYPICAL SECTION**  
VIEW FROM UPSTREAM




Jurupa-Pyrite MDP Line A-2 Project Area

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroX, Getmapping, Aergrid, IGN, IGP, swisstopo, and the GIS User Community; Esri, HERE, DeLorme, MapmyIndia, © OpenStreetMap contributors, Esri, HERE, DeLorme, MapmyIndia, © OpenStreetMap contributors, and the GIS user community.

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

Jurupa-Pyrite MDP Line A-2 Project

**Legend**

 Line A-2 Project Area



NTS



## **Attachment B**

### **Jurupa-Pyrite MDP Line A-2, Stage 1 Project**

**Project No. 1-0-00234-01**

#### **Engineer's Statement**

The proposed Jurupa-Pyrite Line A-2, Stage 1 Project is located in the city of Jurupa Valley, Riverside County, California. The project site is along the property line of two residential parcels located approximately 0.25 mile south of Jurupa Road between Stone Avenue to the east and Agate Street to the west. The project consists of construction and maintenance of an approximately 475-foot long, 9-foot wide and 6-inch deep concrete trapezoidal swale and a 30-inch culvert and 70-foot long pipe under Agate Street. Completion of the project will alleviate flooding at the end of Bellmore Street by collecting, containing and conveying the water to the natural low on the west side of Agate Street. The estimated cost for construction of the proposed project is \$110,000.

KCC:mev:rlp  
P8\219157  
02/15/18

**CERTIFICATE OF POSTING**

I, Mary Ann #124, do hereby certify  
that  
(NAME AND TITLE)

I am not a party to the action or proceeding subject to this notice; and  
on 3-14-18 I posted a copy of the following document:  
(DATE OF POSTING)

**RESOLUTION NO. F2018-05 SETTING A PUBLIC HEARING DATE FOR  
JURUPA-PYRITE MDP LINE A-2, STAGE 1 PROJECT IN ACCORDANCE WITH  
SECTION 18 OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER  
CONSERVATION DISTRICT ACT**

The subject document was posed at the:

**RIVERSIDE COUNTY CLERK AND RECORDER'S OFFICE  
2724 GATEWAY DRIVE  
RIVERSIDE, CALIFORNIA 92507**

Signature: Mary Ann Date: 3-14-18

**CERTIFICATE OF POSTING**

I, Tracie Randolph, do hereby certify that

(NAME AND TITLE)

I am not a party to the action or proceeding subject to this notice; and

on 03/14/18 I posted a copy of the following document:  
(DATE OF POSTING)

**RESOLUTION NO. F2018-05 SETTING A PUBLIC HEARING DATE FOR JURUPA-PYRITE MDP LINE A-2, STAGE 1 PROJECT IN ACCORDANCE WITH SECTION 18 OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT ACT**

The subject document was posed at the:

**GLEN AVON LIBRARY  
9244 GALENA STREET  
RIVERSIDE, CALIFORNIA 92509**

Signature:



Date:

03-14-18

**CERTIFICATE OF POSTING**

I, Summer Henderson, do hereby certify that

(NAME AND TITLE)

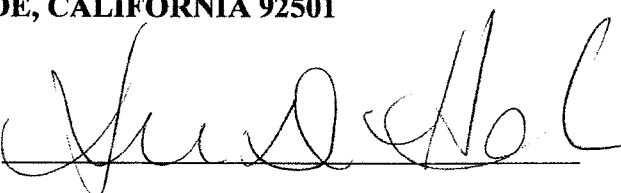
I am not a party to the action or proceeding subject to this notice; and

on March 13<sup>th</sup>, 2018 I posted a copy of the following document:  
(DATE OF POSTING)

**RESOLUTION NO. F2018-05 SETTING A PUBLIC HEARING DATE FOR JURUPA-PYRITE MDP LINE A-2, STAGE 1 PROJECT IN ACCORDANCE WITH SECTION 18 OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT ACT**

The subject document was posed at the:

**RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT  
1995 MARKET STREET  
RIVERSIDE, CALIFORNIA 92501**

Signature:  Date: 3/13/18



RIVERSIDE COUNTY CLERK-RECORDER

AUTHORIZATION TO BILL

TO BE FILLED OUT BY SUBMITTING AGENCY

DATE: 2/8/2018 BUSINESS UNIT/AGENCY: FLOOD CONTROL - FCARC

ACCOUNTING STRING:

ACCOUNT: 526410 FUND: 25110

DEPT ID: 947400 PROGRAM: \_\_\_\_\_

AMOUNT: \$50.00

REF: CDFW Filing Fees Final CEQA Notice of Exemption for Jurupa-Pyrite MDP Line A-2 221-44101-1-8-00234-01-30-0000-922

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE AN INVOICE FOR PAYMENT OF ALL DOCUMENTS INCLUDED.

NUMBER OF DOCUMENTS INCLUDED: 

1
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AUTHORIZED BY: Karinne Hansen Ext 54330 *K/H* 2/13/18

PRESENTED BY: Kevin Cunningham Ext 51526

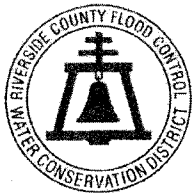
CONTACT: Kevin Cunningham

TO BE FILLED OUT BY COUNTY CLERK

ACCEPTED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

DOCUMENT NO(S)/INVOICE NO(S): \_\_\_\_\_



# MEMORANDUM

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

FEB 13 2018

**DATE:** February 8, 2018

**TO:** Jeanine Rey, Finance Director *OK Jeanine 2/13/2018*  
**FROM:** Mekbib Degaga, Chief of Regulatory Division *MD*  
**RE:** Jurupa-Pyrite MDP Line A-2 Interim Channel  
Authorization to Bill for CDFW Filing Fees  
Project No. 1-0-00234

Please expedite preparation of an "Authorization to Bill Form" in the amount of \$50.00 payable to the Riverside County Clerk-Recorder's Office for the CEQA Notice of Exemption posting for the above-referenced project. The charge number for the project is 221-1-8-00234-01-30-0000-922, whereas the IFAS charge code for notices is 221-44101. A copy of the applicable fee schedule is attached for your information.

This authorization must be submitted to the Board of Supervisors along with some documentation from ERS II. Please contact Kevin Cunningham once the authorization is ready and he will take care of properly transmitting it to the appropriate location.

Any questions or request for additional information, please contact Kevin Cunningham at 51526 or Joan Valle at 58856.

Thank you.

Attachment

KCC:mcv  
P8\219030



California Department of  
Fish and Wildlife

[Home \(/\)](#) | [Conservation \(https://www.wildlife.ca.gov/Conservation\)](https://www.wildlife.ca.gov/Conservation) | [CEQA \(https://www.wildlife.ca.gov/Conservation/CEQA\)](#) | [Fees \(#\)](#)

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## CEQA Environmental Document Filing Fees

CDFW imposes and collects a filing fee to defray the costs of managing and protecting California's vast fish and wildlife resources, including, but not limited to, consulting with other public agencies, reviewing environmental documents, recommending mitigation measures, and developing monitoring programs.

CEQA Document	Fees Effective	Fees Effective
	January 1, 2017	January 1, 2018
Negative Declaration (ND)	\$2,216.25	\$2,280.75
Mitigated Negative Declaration (MND)	\$2,216.25	\$2,280.75
Environmental Impact Report (EIR)	\$3,078.25	\$3,168.00
Environmental Document pursuant to a Certified Regulatory Program (CRP)*	\$1,046.50	\$1,077.00
County Clerk Processing Fee**	\$50.00	\$50.00

\* CRPs include certain state agency regulatory programs as defined in section 21080.5 of the Public Resources Code and section 15251 of the CEQA Guidelines. Beginning July 1, 2013, CEQA/CRP Filing Fees will no longer apply to the filing of Notices of Decision or Determination for Forest Practice Rules and Timber Harvest Plans (Pub. Resources Code, § 4629.6, added by Stats. 2012, ch. 289, § 3).

\*\* Additional county fees may apply. Please check with your county clerk's office for details.

### Annual Fee Adjustments

CDFW is required to adjust the fees annually (Fish & G. Code, § 713). The annual fee adjustments are based on changes in the Implicit Price Deflator for State and Local Government Purchases of Goods and Services, as published by the U.S. Department of Commerce. Annual filing fee adjustments are posted on CDFW's website prior to November 1 of the year before they become effective.

### Payment of Fees

The project proponent is responsible for payment of the filing fee (Fish & G. Code, § 711.4). Filing Fees are due at the time a Notice of Determination is filed with the county clerk's office (local lead agency), or with the State Clearinghouse (state lead agency). Fees due for Certified Regulatory Program (/Conservation/CEQA/Procedures/Commission) notices are due to CDFW directly and before the respective Notice of Decision is filed with the Secretary for Natural Resources.

For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, title 14, section 753.5 (https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=14965&inline=1).



## Exemptions and No Effect Determinations

The CEQA filing fee will be waived if a project will have no effect (/Conservation/CEQA/NED) on fish and wildlife (Fish & G. Code, § 711.4, subd. (c)(2)(A)). Additionally, projects that are statutorily or categorically exempt from CEQA are also not subject to the filing fee and do not require a no effect determination (Cal. Code Regs., tit. 14, §§ 15260-15333; Fish & G. Code, § 711.4, subd. (d)(1)). Only CDFW staff is responsible for determining whether a project will qualify for a No Effect Determination and if the CEQA filing fee will be waived.

## Instructions for County Clerks

- County Clerk instructions for properly collecting and transmitting CEQA filing fees (/Conservation/CEQA/Fees/County).

Contact CDFW's CEQA Program: [CEQA@wildlife.ca.gov](mailto:CEQA@wildlife.ca.gov) (<mailto:CEQA@wildlife.ca.gov>)

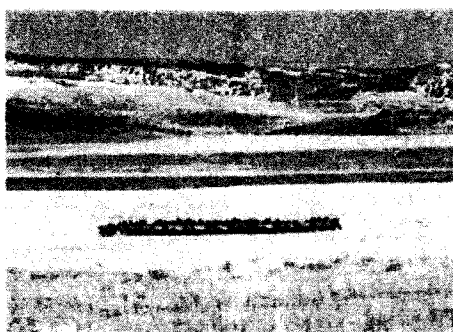
NOTE: CDFW staff cannot make decisions or intercede on CEQA projects under the jurisdiction of another lead agency. Please address project-specific comments to the project's lead agency.

### **Habitat Conservation Planning Branch**

<https://www.wildlife.ca.gov/Explore/Organization/HCPB>

1416 Ninth Street, 12th Floor, Sacramento, CA 95814

(916) 653-4875



## CEQA Review

The California Environmental Quality Act

<https://www.wildlife.ca.gov/Conservation/CEQA/Purpose>

[External CEQA Project Review Procedures](https://www.wildlife.ca.gov/Conservation/CEQA/External-Review)  
(<https://www.wildlife.ca.gov/Conservation/CEQA/External-Review>)

[CEQA Filing Fees](https://www.wildlife.ca.gov/Conservation/CEQA/Fees) (<https://www.wildlife.ca.gov/Conservation/CEQA/Fees>)

[Process for No Effect Determinations](https://www.wildlife.ca.gov/Conservation/CEQA/NED)  
(<https://www.wildlife.ca.gov/Conservation/CEQA/NED>)

[Federal Project Review](https://www.wildlife.ca.gov/Conservation/CEQA/Federal-Review) (<https://www.wildlife.ca.gov/Conservation/CEQA/Federal-Review>)

[CDFW's Internal CEQA Procedures](https://www.wildlife.ca.gov/Conservation/CEQA/Procedures)  
(<https://www.wildlife.ca.gov/Conservation/CEQA/Procedures>)

[Other Types of CEQA Project Reviews](https://www.wildlife.ca.gov/Conservation/CEQA/Other)  
(<https://www.wildlife.ca.gov/Conservation/CEQA/Other>)

## Related Links

- [2016 CEQA Statutes and Guidelines \(PDF\)](https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=117044&inline) (<https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=117044&inline>)
- [CEQA FAQ \(PDF\)](https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=4009&inline) (<https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=4009&inline>)
- [CEQA Public Notices](https://www.wildlife.ca.gov/Notices) (<https://www.wildlife.ca.gov/Notices>)
- [SB 1535 \(PDF\)](https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=76455&inline) (<https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=76455&inline>)  
Changes in filing fees
- [Fish and Game Code Section 711.4 and Section 713](https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=71768&inline)  
(<https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=71768&inline>) Legal information on filing fees

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**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
11.4  
(ID # 6438)

**MEETING DATE:**

Tuesday, March 13, 2018

**FROM :** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Schedule a Public Hearing to Adopt Resolution No. F2018-05 for the Jurupa-Pyrite MDP Line A-2, Stage 1 Project Pursuant to Section 18 of the District Act, CEQA Exempt, Project No. 1-0-00234-01 [District 2] [\$0] CLERK TO ADVERTISE

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. F2018-05, which sets April 10, 2018 as the date for a public hearing concerning the approval of the above-referenced project in accordance with Section 18 of the District Act; and
2. Direct the Clerk of the Board to advertise and post said notice of public hearing to approve the project in accordance with Section 18 of the Riverside County Flood Control and Water Conservation District Act.

**ACTION:** Policy

Handwritten signature of Jason Uhley in black ink.

Jason Uhley

2/22/2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing Tuesday, April 10, 2018 at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: March 13, 2018  
xc: Flood, COB

Kecia Harper-Ihem  
Clerk of the Board  
By Deputy

**11.4**

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year</b>	<b>Next Fiscal Year</b>	<b>Total Cost</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$0	\$0	\$0	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment: N/A</b>	
			<b>For Fiscal Year: N/A</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Section 18 of the District Act requires the Board of Supervisors to hold a public hearing for the purpose of considering all comments regarding proposed facilities before authorizing construction of such facilities.

The Riverside County Flood Control and Water Conservation District (District) proposes to acquire necessary property/property rights (i.e., easements) and construct and maintain the Jurupa-Pyrite MDP Line A-2, Stage 1 Project (project). The primary objective of the project is to improve drainage and alleviate flooding that occurs at the end of Bellmore Street after moderate rain events in the city of Jurupa Valley. The project includes construction of an approximately 475-foot long, 6-foot wide and 9-inch deep trapezoidal concrete swale with 2:1 sideslopes and an approximately 70-foot long, 30-inch wide culvert under Agate Street. The swale has been designed to convey stormwater that collects at the end of Bellmore Street to the culvert under Agate Street so that the flows may be safely discharged to the natural low on the western side of Agate Street.

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303(d), which includes new construction or conversion of small structures. Specifically, subsection (d) identifies water main, sewage, electrical, gas, and other utility extensions including street improvements of reasonable length to serve such construction. The concrete swale would be a new construction of a small structure because it is less than 500 feet in length and only 9 inches deep. Once construction has been completed, the swale will sit almost flush with the existing ground level. The only activity at the site would be infrequent, short-duration (up to two times per year) maintenance consisting primarily of sediment removal. The culvert will be constructed under existing street right of way and is designed to convey stormwater that collects at the end of Bellmore Street to the culvert under Agate Street so that the flows may be safely discharged to the natural low on the western side of Agate Street. None of the exceptions to Section 15303(d) as outlined in Section 15300.2 of the CEQA Guidelines apply to the project. Further, due to the nature of the project, it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment, therefore, it is also consistent with Section 15061(b)(3) of the CEQA Guidelines. As such, in accordance with CEQA, a Notice of Exemption (NOE) has been prepared and the Clerk of the Board will file the

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**


NOE within five days of the Board approving the project if said project is approved at the April 10, 2018 Board of Supervisors meeting.

**Impact on Residents and Businesses**

Improved flood protection and public safety in the project vicinity.

**ATTACHMENTS:**

1. Resolution No. F2018-05
2. Project Map and Cross Section (Attachment A)
3. Engineer's Statement (Attachment B)
4. Notice of Exemption
5. Copy of Form 11 Public Hearing Package for 04/10/18
6. Copy of Resolution No. F2018-06

  
\_\_\_\_\_  
Gregory V. Priamos, Director County Counsel      2/21/2018



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA HARPER-IHEM**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

March 15, 2018

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

TEL: (951) 368-9229  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE OF PUBLIC HEARING: RESOLUTION NO. F2018-05 JURUPA-PYRITE MDP LINE  
A-2, STAGE 1**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES** on: **TUESDAYS: MARCH 20 and  
MARCH 27, 2018.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** Legals <legals@pe.com>  
**Sent:** Thursday, March 15, 2018 9:49 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: Res. No. F2018-05 Jurupa-Pyrite MDP Line A-2 Stage 1

Received for publication on 3/20 and 3/27. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: 951-368-9222 / Fax: 951-368-9018 / E-mail: legals@pe.com  
**\*\*Employees of The Press-Enterprise are not able to give legal advice of any kind\*\***  
Standard Deadlines are 10:30am, 3 business days prior to the day you would like to publish

**The Press-Enterprise** PE.com / La Prensa

On Thu, Mar 15, 2018 at 7:59 AM, Gil, Cecilia <[CCGIL@rivco.org](mailto:CCGIL@rivco.org)> wrote:

Good morning! Attached is a Notice of Public Hearing for publication on 2 Tuesdays: March 20 and 27, 2018. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Mail Stop# 1010



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2018-05  
SETTING A PUBLIC HEARING DATE FOR  
JURUPA-PYRITE MDP LINE A-2, STAGE 1  
PROJECT IN ACCORDANCE WITH SECTION 18 OF THE  
RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT ACT

WHEREAS, Act 6642 of the State Legislature, Section 18 of the Riverside County Flood Control and Water Conservation District Act ("District Act") requires that the Riverside County Flood Control and Water Conservation District ("District") give public notice and conduct a public hearing prior to undertaking construction of District facilities; and,

WHEREAS, this Board of Supervisors ("Board") intends to undertake a project within the city of Jurupa Valley in the County of Riverside designated as the Jurupa-Pyrite MDP Line A-2, Stage 1 Project ("Project"); and,

WHEREAS, the Project is generally bounded to the north, south, east and west by rural residential and undeveloped land located between Agate Street and Stone Street in the city of Jurupa Valley; and,

WHEREAS, the Project consists of the acquisition of property/property rights (i.e., permanent easement on Assessor's Parcel Number 166-070-001) and the construction and maintenance of an approximately 475-foot long, 6-foot wide and 9-inch deep concrete swale and an approximately 70-foot long, 30-inch wide culvert under Agate Street; and,

WHEREAS, the Project will not adversely affect special status species, disturb or remove hazardous materials or result in significant cumulative impacts; and,

WHEREAS, the District has reviewed the Project and determined that the Project is exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15303 "New Construction or Conversion of Small Structures" and the general rule of Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the project may have a significant effect on the environment; and,

WHEREAS, the Section 18 Map bearing the name and showing the general location and typical cross sections of the Project is attached hereto as Attachment A, and is on file with the Clerk of the Board; and,

WHEREAS, the engineering cost estimate of the Project, titled "Engineer's Statement", is attached hereto as Attachment B, and is on file with the Clerk of the Board; and,

WHEREAS, on April 10, 2018, the date of the Section 18 Public Hearing, the Board will consider the Project under Resolution No. F2018-06; and,

WHEREAS, the Section 18 Map and the Engineer's Statement for the Project are posted on the District's website at <http://rcflood.org> under the CEQA/Section 18 tab and may be inspected at the District's office located at 1995 Market Street, Riverside, California 92501 or at the Glen Avon Library located at 9244 Galena Street, Riverside, California 92509; and,

WHEREAS, pursuant to Section 18 of the District Act, prior to making a decision on the Project, this Board will consider all written and oral comments; and,

WHEREAS, pursuant to Section 18 of the District Act, any person wishing to comment on the Project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted below.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on March 13, 2018 that:

1. A public hearing pertaining to the Jurupa-Pyrite MDP Line A-2, Stage 1 Project will be held in accordance with Section 18 of the District Act on **April 10, 2018 at 9:00 a.m.**, or as soon as possible thereafter, at the meeting room of this Board, 1<sup>st</sup> Floor, County Administrative Center, 4080 Lemon Street, Riverside, California, 92501 at which time all public comments shall be heard.



2. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Glen Avon Library located at 9244 Galena Street, Riverside, California 92509.

3. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Riverside County Flood Control and Water Conservation District located at 1995 Market Street, Riverside, California 92501.

4. The District shall cause a copy of this Resolution and copies of the Section 18 Map and Engineer's Statement to be posted at least 21 days before said hearing at the Riverside County Clerk and Recorder's Office, 2724 Gateway Drive, Riverside, California 92507.

5. The Clerk of this Board is directed to cause a copy of this Resolution to be published twice, once at least 21 days before said hearing and once 7 days following the initial publication, in a newspaper of general circulation in accordance with Section 18 of the District Act.

**ROLL CALL:**

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 13, 2018.

KECIA HARPER-IHEM, Clerk of said Board  
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: March 15, 2018

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant