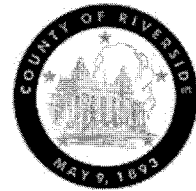


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM
3.20
(ID # 6725)**


MEETING DATE:
Tuesday, May 1, 2018

FROM : RUHS-BEHAVIORAL HEALTH:

SUBJECT: RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: In-Principal Approval for Lease of Office Space for the Desert Adult Full Service Partnership Clinic. District: 4 [\$0]

RECOMMENDED MOTION: Move that the Board of Supervisors authorize in-principle, the Economic Development Agency (EDA) to seek office space for lease of approximately 10,000 square feet of office space for the temporary relocation of the Desert Adult Full Service Partnership (FSP).

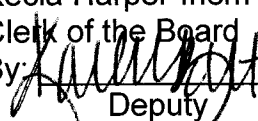
ACTION: Policy


Steve Steinberg 4/11/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Perez and Ashley
Nays: None
Absent: Washington
Date: May 1, 2018
xc: RUHS-Behavioral Health, EDA

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 17/18	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Riverside University Health System – Behavioral Health (RUHS-BH) is in the process of implementing tenant improvements at 19531 McLane Street in Palm Springs where the Desert Adult FSP is currently located. Tenant Improvements include adding a second story and additional offices to allow the Desert Adult FSP room for expansion. Temporarily relocating the Desert FSP into a leased office space would allow tenant improvements to be completed in one phase, whereas not relocating the program would require a two-phase approach, extending the duration of the construction and adding costs to the project. In addition, this will minimize disruption to client care and maintain an adequate amount of staff space.

Program

Full Service Partnership programs provide intensive wellness and recovery based services for previously un-served or underserved individuals who carry a serious mental health diagnosis and who are also homeless, at risk of homelessness, and/or have experienced numerous psychiatric hospitalizations or incarcerations related to their mental health disorder. Services are provided by a staff of licensed mental health professionals (Psychiatrists, Licensed Clinical Social Workers, Marriage and Family Therapists and Behavioral Health Specialists, Peer Support Specialists and Community Services Assistants). The provider team collaborates with consumers to develop a plan that responds to each consumer's goals for recovery.

Additional Fiscal Information

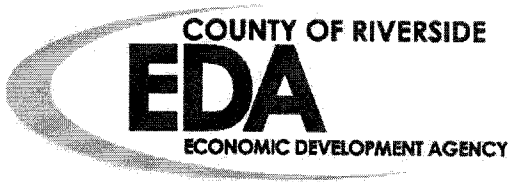
Federal and State funding sources will be used to pay for the lease and no additional County funds are required.


Melissa Noone, Associate Management Analyst

4/24/2018


Gregory V. Priaplos, Director County Counsel

4/12/2018



ENDORSEMENT

Riverside University Health System – Behavioral Health Leased Space in Palm Springs

Economic Development Agency concurs with this request from the Riverside University Health System – Behavioral Health for approximately 10,000 square feet for leased office space in the Palm Springs area. There is no County owned space available meeting this requirement. The request meets County space Standards.

The information listed below summarizes the requirements provided by the Riverside University Health System – Behavioral Health.

Lead Time:	Six (6) Months
Square Footage:	10,000 Square Feet
Term:	12-18 Months
Utilities:	Provided by Landlord
Custodial:	Provided by Landlord
Maintenance:	Provided by Landlord
Tenant Improvements:	Cost to be determined and negotiated
RCIT Costs:	Cost to be determined
Services:	County pays for electric and telephone service, Lessor to provide all other services.

By: 

Robert Field
Assistant County Executive Officer/EDA

MH:ra/040518/19.808