

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM**  
3.25  
(ID # 6744)

**MEETING DATE:**  
Tuesday, May 1, 2018


**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY: TRANSPORTATION  
DEPARTMENT: Approve Addenda to the Plans and Specifications, Accept the  
Low Bid and Award the Contract for the Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project in the Thousand Palms area.  
4th District; [\$455,000 Current FY; \$605,506 Total Cost]; Federal Funds 82%,  
Local Funds 18%.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve four addenda to the plans and specifications issued prior to the February 21, 2018, bid opening; and
2. Accept the low bid of Granite Construction Company of Indio, CA in the amount of \$605,506; and
3. Award the contract to Granite Construction Company and authorize the Chairman of the Board to execute the contract documents.
4. Approve the projects proposed budget as shown on Attachment A.

**ACTION:** Policy

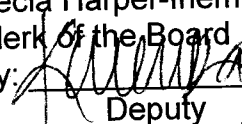
  
Patricia Romo, Director of Transportation 4/6/2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Ashley and duly carried, IT  
WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Tavaglione, Perez and Ashley  
**Nays:** None  
**Absent:** Washington  
**Date:** May 1, 2018  
**xc:** Transp.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

| <b>FINANCIAL DATA</b>  | <b>Current Fiscal Year:</b> | <b>Next Fiscal Year:</b> | <b>Total Cost:</b>                  | <b>Ongoing Cost</b> |
|--|-----------------------------|--------------------------|-------------------------------------|---------------------|
| <b>COST</b>  | \$ 455,000                  | \$ 150,506               | \$ 605,506                          | \$ 0                |
| <b>NET COUNTY COST</b>   | \$ 0                        | \$ 0                     | \$ 0                                | \$ 0                |
| <b>SOURCE OF FUNDS:</b> Federal: HSIP-Highway Safety Improvement Program (82%), Gas Tax / HUTA (18%). There are no General Funds used in this project. |                             |                          | <b>Budget Adjustment:</b> No        |                     |
|  |                             |                          | <b>For Fiscal Year:</b> 17/18-18/19 |                     |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

By Minute Order dated December 12, 2017 (Agenda Item 3.52), the County of Riverside (County) Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project in the Thousand Palms area.

The project limits are from 1.5 miles north of the Ramon Road/Washington Street intersection and approximately 2.5 miles south of Dillon Road, in the Thousand Palms Community. Work includes construction of a turning lane to an existing driveway entrance for the Thousand Palms Oasis Preserve, shoulder widening on either side of the roadway and resurfacing of existing pavement. Additional associated work includes installation of new roadside signs, placement of striping and pavement markings, installation of rumble stripe, and other associated work.

During the advertisement period, four addenda were issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account all issued addenda on their contractor's Bid in order to be considered for award. The Addendum 1, 2, 3 were issued to extend the bid receipt date and Addendum 4 was issued to clarify and modify the approved contract documents. The addenda are attached and designated as Addendum No. 1, 2, 3 and 4.

The contractor, Granite Construction Company is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents which meet the requirements of the Contract.

County Project No. C3-0087  
Federal Project No. HRRRL-5956(219)

**Impact on Residents and Businesses**

This project is expected to improve traffic safety for travelers through this corridor.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The work is scheduled to begin in the Spring of 2018. The work will be phased to keep the road open during construction as much as possible and will take approximately 30 days to complete.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The contract is recommended to be awarded to Granite Construction Company for the total amount of \$605,506.

The project will be funded with Federal – HSIP (Highway Safety Improvement Program) for which the Department successfully competed, and Gas Tax / HUTA funds.

The proposed budgets as shown on Attachment "A" includes the contract award amount and other associated costs.

There are no General Funds used in this project.

**Contract History and Price Reasonableness**

Four bids were received ranging from \$605,506 to \$888,000. The basis for the selection of a contractor is the lowest responsive and responsible bid.

All received bids were responsive to the bidding requirements set forth for the project. The lowest responsible bid was submitted by Granite Construction Company in the amount of \$605,506 which is \$59,164 (9%) below the Engineer's Estimate.

**ATTACHMENTS:**

Vicinity Map  
Attachment A  
Contract/Lease/Purchase Summary Data  
Summary of Bids  
Addendum No. 1, 2, 3 and 4  
Contract/Bonds/Insurance  
Contractor's Bid Proposal

  
\_\_\_\_\_  
Gregory E. Priamos, Director County Counsel      4/11/2018





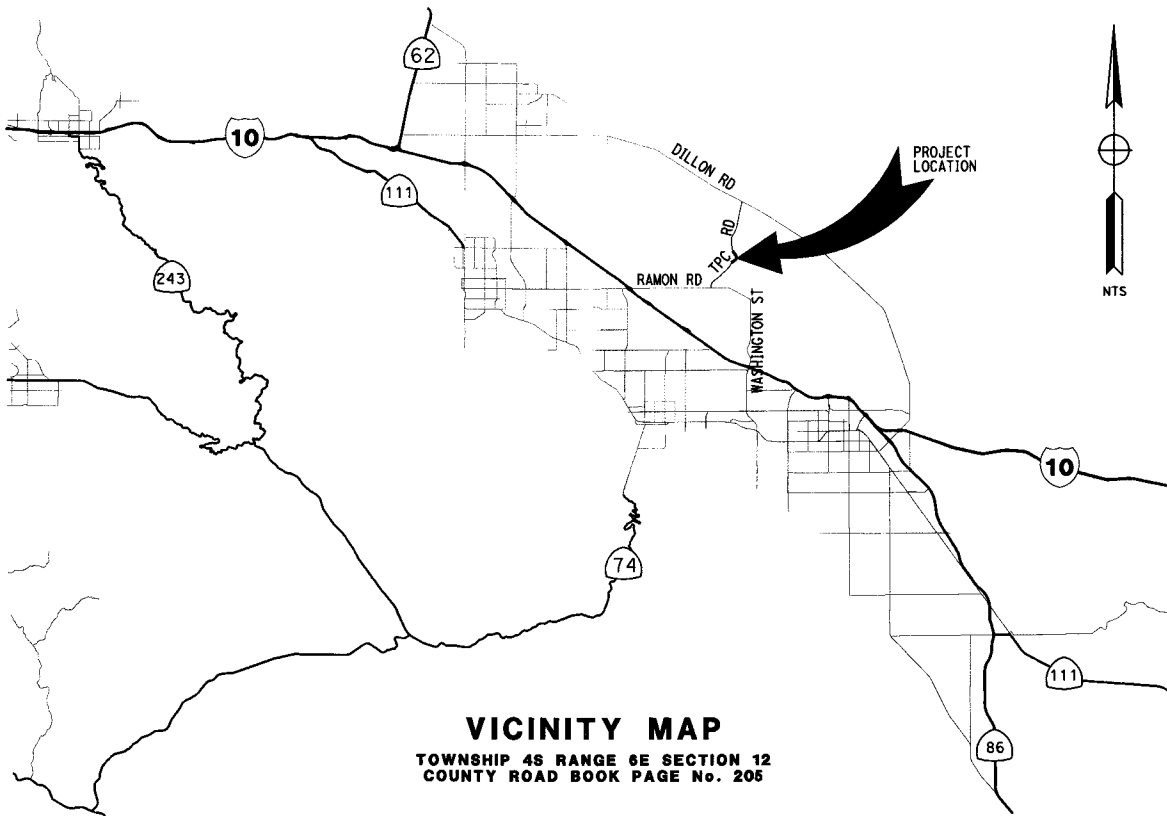
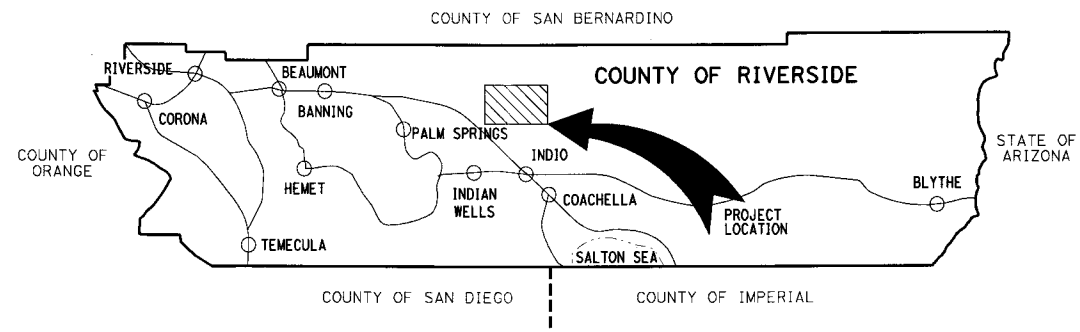
COUNTY OF RIVERSIDE  
TRANSPORTATION DEPARTMENT

THOUSAND PALMS CANYON ROAD  
RESURFACING PROJECT  
BETWEEN RAMON RD/WASHINGTON ST AND DILLON RD

THOUSAND PALMS AREA

PROJECT No. C3-0087

FEDERAL AID No. HRRRL-5956(219)



# Attachment "A"

Riverside County Transportation Department

**Project:** Thousand Palms Canyon Rd Widening, Turning Lane, and Resurfacing Project

**Project No.:** C3-0087

### Project Costs and Budget

| Activity                             | Incurred Costs | Projected Costs | Total Costs      | Existing Budget  | Proposed Budget  |
|--------------------------------------|----------------|-----------------|------------------|------------------|------------------|
| Preliminary Survey                   | 11,392         | 608             | 12,000           | 11,000           | 12,000           |
| Environmental                        | 266,151        | 349             | 266,500          | 265,000          | 267,000          |
| Design                               | 94,445         | 555             | 95,000           | 67,000           | 95,000           |
| Right-of-way                         |                |                 |                  |                  |                  |
| Utilities                            |                |                 |                  |                  |                  |
| Construction                         | 200            | 605,506         | 605,706          |                  |                  |
| Construction Contingency             | 10%            | 60,551          | 60,551           | 601,000          | 666,000          |
| Construction Engineering & Inspectic | 16.5%          | 10,203          | 89,705           | 99,908           | 100,000          |
| Construction Survey                  | 8.5%           | 6,887           | 44,581           | 51,468           | 45,000           |
| <b>Totals:</b>                       | <b>389,278</b> | <b>801,855</b>  | <b>1,191,133</b> | <b>1,079,000</b> | <b>1,191,000</b> |

### Project Funding

| Code | Name                                      | Existing Budget | Proposed Budget |
|------|---|-----------------|-----------------|
| 134  | HSIP - Highway Safety Improvement Program | 693,000         | 693,000         |
| 221  | Gas Tax (ABX8-9 Mar 2010 New HUTA)        | 386,000         | 498,000         |

**Totals 1,079,000 1,191,000**

### Comments

Environmental cost was high due to the long process of making determination via 80 plus pothole excavations that the project site didn't contain any cultural sites in order to clear the Federal National Environmental Policy Act requirements.

**Contract**

**Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)**

THIS CONTRACT, made and concluded, in duplicate as of the date set forth below, between the County of Riverside, party of the first part, and **Granite Construction Company** Contractor, party of the second part.

**ARTICLE I:**

WITNESSETH, that for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the said party of the first part, and under the conditions expressed in the two bonds, bearing even date with these presents, and hereunto annexed, the said party of the second part agrees with the said party of the first part, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by said party of the first part, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County of Riverside, the work described in the Special Provisions and the Plans described below, including any Addenda No. **1, 2, 3** and **4** issued thereto, and also in conformance with the California Department of Transportation Standard Plans, dated **2015**, as identified on the Plans or in the Special Provisions, as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, the Standard Specifications, dated **2015**, as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished, which said Special Provisions, Project Plans, Standard Plans, Standard Specifications, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference made a part hereof.

The work to be done is shown on the Plans entitled **Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project, Between Ramon Road/Washington Street and Dillon Road, Thousand Palms Area, Project No. C3-0087, Federal Project No. – HRRRL-5956 (219), Sheets 1 through 4, Plan number 965-C approved November 14, 2017**, on file with the County Surveyor, which said project plans are hereby made a part of this Contract.

**ARTICLE II:**

The said party of the first part hereby promises and agrees with the said Contractor to employ, and does hereby employ, the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

**ARTICLE III:**

The State general prevailing wage rates determined by the Director of Industrial Relations are hereby made a part of this contract. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

**ARTICLE IV:**

By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self-insurance in conformance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

**ARTICLE V:**

The entire Contract consists of the following documents: (a) The Construction Contract, (b) The Notice to Bidders, (c) Instructions To Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) the documents detailed in ARTICLE I: The Special Provisions, The Plans, The Standard Specifications, The Standard Plans, All issued Addenda, and the Labor Surcharge and Equipment Rental Rates, (j) The Determination of Prevailing Wage Rates for Public Works, (k) The Federal Wage Prevailing Wage Decision, (l) Bid Book Appendices, including but not limited to AQMD Recommendations, Reference Drawings, and Exhibits, (m) The additional Federal Requirements and forms included within the Special Provisions, including but not limited to Form FHWA-1273, (n) Any Change Orders issued, and (o) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

**ARTICLE VI:**

And the said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this Contract; also for all loss or damage, arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the County of Riverside, and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work and for well and faithfully completing the work, and the whole thereof, in the manner and according to the plans and specifications, and the requirements of the Engineer under them, to wit:

**Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)**

**Contract**

| ITEM No. | ITEM CODE | ITEM   | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|--------------------|
| 1        | 015602    | FUNDING AWARENESS SIGN   | EA   | 2                  | 1,500.00                | 3,000.00           |
| 2        | 398200    | COLD PLANE ASPHALT CONCRETE PAVEMENT   | SQYD | 100                | 75.00                   | 7,500.00           |
| 3        | 190185    | SHOULDER BACKING   | LF   | 7,500              | 5.00                    | 37,500.00          |
| 4        | 390132    | HOT MIX ASPHALT (TYPE A)   | TON  | 4,300              | 73.00                   | 313,900.00         |
| 5        | 846051A   | RUMBLE STRIP AND STRIPE  | LF   | 3,750              | 4.00                    | 15,000.00          |
| 6        | 840501    | THERMOPLASTIC TRAFFIC STRIPE   | SQFT | 12,000             | 0.95                    | 11,400.00          |
| 7        | 840515    | THERMOPLASTIC PAVEMENT MARKING   | SQFT | 40                 | 6.50                    | 260.00             |
| 8        | 810230    | PAVEMENT MARKER (RETROREFLECTIVE)  | EA   | 500                | 3.50                    | 1,750.00           |
| 9        | 000003    | PULVERIZE EXISTING ASPHALT   | SQYD | 15,000             | 0.90                    | 13,500.00          |
| 10       | 000003    | ITEM DELETED BY ADDENDUM   | ---  | -----              | -----                   | -----              |
| 11       | 000003    | SAFETY EDGE  | LF   | 7,500              | 1.00                    | 7,500.00           |
| 12       | 066100    | DUST CONTROL   | LS   | 1                  | 7,000.00                | 7,000.00           |
| 13       | 120100    | TRAFFIC CONTROL SYSTEM   | LS   | 1                  | 89,396.00               | 89,396.00          |
| 14       | 130200    | PREPARE WATER POLLUTION CONTROL PROGRAM                                      | LS   | 1                  | 5,000.00                | 5,000.00           |
| 15       | 820590    | RELOCATE ROADSIDE SIGN-ONE POST  | EA   | 3                  | 100.00                  | 300.00             |
| 16       | 566011    | ROADSIDE SIGN - ONE POST   | EA   | 5                  | 250.00                  | 1,250.00           |
| 17       | 170103    | CLEARING AND GRUBBING  | LS   | 1                  | 3,000.00                | 3,000.00           |
| 18       | 100100    | DEVELOP WATER SUPPLY   | LS   | 1                  | 3,000.00                | 3,000.00           |
| 19       | 071325    | TEMPORARY FENCE (TYPE ESA)   | LF   | 7,500              | 3.90                    | 29,250.00          |
| 20       | 760090    | MOBILIZATION, DEMOBILIZATION, AND FINAL CLEANUP                              | LS   | 1                  | 3,000.00                | 3,000.00           |
| 21       | 000003    | CONSTRUCT 80' LONG PAVEMENT TRANSITION PER DETAIL "A" [CONSTRUCTION NOTE 13] | LS   | 1                  | 8,000.00                | 8,000.00           |
| 22       | 010602    | MISCELLANEOUS WORK (AS DIRECTED)   | FA   | 1                  | 45,000.00               | 45,000.00          |

PROJECT  
TOTAL:  
ITEMS 1-22

Six hundred five thousand, five hundred six dollars and zero cents

\$605,506.00

"WORDS"

Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. - HRRRL-5956(219)

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

BY: *Chuck Washington*  
CHUCK WASHINGTON  
Chairman, Board of Supervisors

GRANITE CONSTRUCTION COMPANY

BY: *Jigna Desai*  
Jigna Desai

DATED: MAY 01 2018

TITLE: Vice President  
(If Corporation, affix Seal)

ATTEST:

Kecia Harper-Ihem, Clerk of the Board

ATTEST:

SEE ATTACHED CERTIFICATE OF SECRETARY

BY: *Kristine Bell-Valdez*  
Deputy

TITLE: SEE ATTACHED CERTIFICATE OF SECRETARY

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 89

FORM APPROVED COUNTY COUNSEL  
BY: *Kristine Bell-Valdez* 5/1/18  
KRISTINE BELL-VALDEZ DATE

Federal Employer Identification Number:

94-0519552

Department of Industrial Relations Registration Number:

1000000085

BY \_\_\_\_\_  
"County"



## GRANITE CONSTRUCTION COMPANY

### CERTIFICATE OF SECRETARY

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I, Richard A. Watts, Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"), do hereby certify that the following is a true and correct copy of resolutions duly adopted on September 29, 2017 and effective October 16, 2017 by a Unanimous Written Consent of the Board of Directors in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolutions adopted have not been repealed and are still in full force and effect:

#### AUTHORIZATION TO EXECUTE DOCUMENTS AND AGREEMENTS

**RESOLVED**, that the below listed officers are authorized to execute and deliver on behalf of the Company all documents, agreements and undertakings required in connection with construction contract formation and operations of the Company:

|                       |   |
|-----------------------|---|
| James H. Roberts      | President & Chief Executive Officer   |
| Laurel J. Krzeminski  | Executive Vice President, Chief Financial Officer & Assistant Secretary                           |
| Philip M. DeCocco     | Senior Vice President of Human Resources & Assistant Secretary                                    |
| Kyle T. Larkin        | Senior Vice President, Group Manager & Assistant Secretary  |
| Richard M. Rantala    | Senior Vice President, Business Development & Assistant Secretary                                 |
| James D. Richards     | Senior Vice President, Group Manager & Assistant Secretary  |
| Dale A. Swanberg      | Senior Vice President, Group Manager & Assistant Secretary  |
| Mathew C. Tyler       | Senior Vice President, Federal Group Operations & Assistant Secretary                             |
| Richard A. Watts      | Senior Vice President, General Counsel, Corporate Compliance Officer & Secretary                  |
| Jigisha Desai         | Vice President of Corporate Finance, Treasurer, Assistant Financial Officer & Assistant Secretary |
| Bradley G. Graham     | Vice President, Controller, Assistant Financial Officer & Assistant Secretary                     |
| Robert F. McTavish    | Vice President, Deputy Group Manager & Assistant Secretary  |
| Nicholas B. Blackburn | Director of Corporate Taxation & Assistant Secretary  |
| Kenneth B. Olson      | Assistant Treasurer & Assistant Secretary   |


**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

**AUTHORIZATION TO ATTEST DOCUMENTS AND AGREEMENTS**

**RESOLVED**, that the below listed officers are authorized to attest documents, agreements and undertakings required in connection with construction contract formation and operations of the Company:

|                       |   |
|-----------------------|---|
| James H. Roberts      | President & Chief Executive Officer   |
| Laurel J. Krzeminski  | Executive Vice President, Chief Financial Officer & Assistant Secretary                           |
| Philip M. DeCocco     | Senior Vice President of Human Resources & Assistant Secretary                                    |
| Kyle T. Larkin        | Senior Vice President, Group Manager & Assistant Secretary  |
| Richard M. Rantala    | Senior Vice President, Business Development & Assistant Secretary                                 |
| James D. Richards     | Senior Vice President, Group Manager & Assistant Secretary  |
| Dale A. Swanberg      | Senior Vice President, Group Manager & Assistant Secretary  |
| Mathew C. Tyler       | Senior Vice President, Federal Group Operations & Assistant Secretary                             |
| Richard A. Watts      | Senior Vice President, General Counsel, Corporate Compliance Officer & Secretary                  |
| Jigisha Desai         | Vice President of Corporate Finance, Treasurer, Assistant Financial Officer & Assistant Secretary |
| Bradley G. Graham     | Vice President, Controller, Assistant Financial Officer & Assistant Secretary                     |
| Robert F. McTavish    | Vice President, Deputy Group Manager & Assistant Secretary  |
| Nicholas B. Blackburn | Director of Corporate Taxation & Assistant Secretary  |
| Kenneth B. Olson      | Assistant Treasurer & Assistant Secretary   |
| Kenneth M. Smith      | Group Counsel & Assistant Secretary   |
| Jason M. Jasper       | Group Counsel & Assistant Secretary   |

Dated: January 4, 2018

  
Richard A. Watts





**Performance Bond**

**Recitals:**

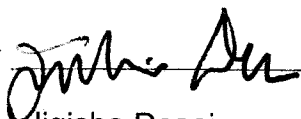
1. **Granite Construction Company** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project, Between Ramon Road/Washington Street and Dillon Road, Thousand Palms Area. Project No. C3-0087, Federal Project No. – HRRRL-5956 (219).**
2. Travelers Casualty and Surety Company of America, a Connecticut corporation (Surety), is the Surety under this Bond.

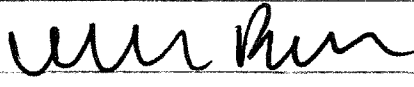
**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$605,506.00 (Six hundred five thousand, five hundred six dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of March 8th, 2018

By   
Type Name Jigisha Desai

By   
Type Name Isabel Barron

Title Vice President  
"Contractor"  
**Granite Construction Company**  
(Corporate Seal)

Its Attorney in Fact  
"Surety"  
**Travelers Casualty and Surety Company of America**  
(Corporate Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

Executed in 2 Counterparts

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Santa Cruz )

On March 8, 2018 before me, Sumi Sohn-Rigler, Notary Public  
(insert name and title of the officer)

personally appeared Jigisha Desai & Isabel Barron  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Sumi Sohn-Rigler, Notary Public



POWER OF ATTORNEY

Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

Attorney-In-Fact No. 232494

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Isabel Barron, of the City of Watsonville, State of California, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power of Attorney is limited to bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof for Granite Construction Incorporated and all subsidiaries and affiliates, alone or in joint venture.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 3rd day of February, 2017.

Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company



State of Connecticut

City of Hartford ss.

By:

Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

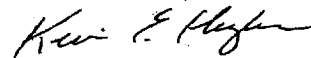
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which will remain in full force and effect through December 31, 2018.

Bond Executed on March 8, 2018



Kevin E. Hughes, Assistant Secretary



**To verify the authenticity of this Power of Attorney, call 1-800-421-3880 to contact us. Please refer to the Attorney-In-Fact number, the above-named individual and the details of the bond to which the power is attached.**

**Payment Bond**  
(Public Works - Civil Code §9550 et seq.)

Bond No. 106771057

The makers of this Bond are Granite Construction Company, as Principal and Original Contractor and Travelers Casualty and Surety Company of America, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$605,506.00 (Six hundred five thousand, five hundred six dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project, Between Ramon Road/Washington Street and Dillon Road, Thousand Palms Area, Project No. C3-0087, Federal Project No. - HRRRL-5956 (219).

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: March 8, 2018

Granite Construction Company  
Original Contractor – Principal

Travelers Casualty and Surety Company of America  
Surety

By Jigisha Desai  
Jigisha Desai

By Isabel Barron  
Isabel Barron  
Its Attorney In Fact

Title Vice President  
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

**SEE ATTACHED ACKNOWLEDGMENT**

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Santa Cruz)

On March 8, 2018 before me, Sumi Sohn-Rigler, Notary Public  
(insert name and title of the officer)

personally appeared Jigisha Desai & Isabel Barron,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sumi AR (Seal)  
Sumi Sohn-Rigler, Notary Public





- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
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- Company Complaint
  - Company Performance & Comparison Data
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- Additional Info
  - Find A Company Representative In Your Area
  - View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

**ONE TOWER SQUARE  
HARTFORD, CT 06183**

**Old Company Names**

**Effective Date**

AETNA CASUALTY & SURETY COMPANY OF AMERICA      07/01/1997

**Agent For Service**

KARISSA LOWRY  
2710 GATEWAY OAKS DRIVE  
SUITE 150N  
SACRAMENTO CA 95833

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 31194               |
| California Company ID #:       | 2444-8              |
| Date Authorized in California: | 07/31/1981          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | CONNECTICUT         |

**back to top**

**NAIC Group List**

NAIC Group #:                      3548      Travelers Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/14/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |                |  |                             |
|---|----------------|--|-----------------------------|
| PRODUCER LIC #0C36861<br>Alliant Insurance Services, Inc.<br>100 Pine Street, 11th Floor<br>San Francisco, CA 94111 | 1-415-403-1491 | CONTACT NAME: Kimberly Leikam<br>PHONE (A/C, No, Ext): 415-403-1491<br>E-MAIL ADDRESS: kleikam@alliant.com | FAX (A/C, No): 415-874-4818 |
| INSURED<br>Granite Construction Company<br>585 West Beach Street<br>Watsonville, CA 95076                           |                | INSURER(S) AFFORDING COVERAGE  |                             |
|   |                | INSURER A: VALLEY FORGE INS CO   | NAIC # 20508                |
|   |                | INSURER B: CONTINENTAL CAS CO  | 20443                       |
|   |                | INSURER C: TRANSPORTATION INS CO   | 20494                       |
|   |                | INSURER D:   |                             |
|   |                | INSURER E:   |                             |
|   |                | INSURER F:   |                             |

**COVERAGES**

CERTIFICATE NUMBER: 52285214

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD                                    | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY)                      | POLICY EXP (MM/DD/YYYY)                      | LIMITS  |
|----------|--|--|----------|--|--|--|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Contractual Liability<br><input checked="" type="checkbox"/> XCU Hazards<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO JECT <input checked="" type="checkbox"/> LOC<br>OTHER: | X  | X        | GL 2074978689  | 10/01/16                                     | 10/01/18                                     | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000<br>MED EXP (Any one person) \$ Nil<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 10,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input checked="" type="checkbox"/> Contractual<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY   | X  | X        | BUA2074978692  | 10/01/16                                     | 10/01/18                                     | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB<br>DED RETENTION \$   |  |          | L2068209453  | 10/01/17                                     | 10/01/18                                     | EACH OCCURRENCE \$ 8,000,000<br>AGGREGATE \$ 8,000,000<br>\$  |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | Y/N<br><input checked="" type="checkbox"/> N | N/A      | WC274978644 (AOS/Stop Gap)<br>WC274978630 (CA)<br>WC274978661 (MT,WI,HI)<br>WC274978658 (NY) | 10/01/17<br>10/01/17<br>10/01/17<br>10/01/17 | 10/01/18<br>10/01/18<br>10/01/18<br>10/01/18 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 2,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 2,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 2,000,000                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

2250 County of Riverside, Transportation Department, Thousand Palms Canyon Road Widening Project No C3-0087. County of Riverside, its Agencies, Special Districts and Departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives are included as additional insured but only with respect to work performed for County of Riverside, Transportation Department, Thousand Palms Canyon Road Widening Project No C3-0087 under this contract or permit. Revised 03/14/2018  
GL Per ISO Form CG0001 10/01; AL Per ISO Form CA0001 10/13

**CERTIFICATE HOLDER****CANCELLATION**

|  |   |
|--|---|
| 2250<br>County of Riverside<br>Transportation Department<br>Contracts / Bidding Unit<br>3525 14th Street<br>Riverside, CA 92501<br>USA | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|--|---|

ACORD 25 (2016/03)

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manessc  
52285214



# SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE

03/14/2018

NAME OF INSURED: Granite Construction Company



**BLANKET ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS –  
WITH PRODUCTS-COMPLETED OPERATIONS COVERAGE**

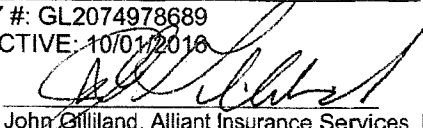
It is understood and agreed that this endorsement amends the **COMMERCIAL GENERAL LIABILITY COVERAGE PART** as follows:

**SCHEDULE (OPTIONAL)**

| Name of Additional Insured Persons Or Organizations         |
|---|
| (As required by "written contract" per Paragraph A. below.) |

| Locations of Covered Operations  |
|--|
| (As per the "written contract," provided the location is within the "coverage territory" of this Coverage Part.) |

- A. Section II - Who Is An Insured** is amended to include as an additional insured:
1. Any person or organization whom you are required by "written contract" to add as an additional insured on this Coverage Part; and
  2. The particular person or organization, if any, scheduled above.
- B.** The insurance provided to the additional insured is limited as follows:
1. The person or organization is an additional insured only with respect to liability for "bodily injury," "property damage," or "personal and advertising injury" caused in whole or in part by:
    - a. Your acts or omissions, or the acts or omissions of those acting on your behalf, in the performance of your ongoing operations specified in the "written contract"; or
    - b. "Your work" that is specified in the "written contract" but only for "bodily injury" or "property damage" included in the "products-completed operations hazard," and only if:
      - (1) The "written contract" requires you to provide the additional insured such coverage; and
      - (2) This Coverage Part provides such coverage.
  2. If the "written contract" specifically requires you to provide additional insurance coverage via the 10/01 edition of CG2010 (aka CG 20 10 10 01), or via the 10/01 edition of CG2037 (aka CG 20 37 10 01), or via the 11/85 edition of CG2010 (aka CG 20 10 11 85), then in paragraph **B.1.** above, the words 'caused in whole or in part by' are replaced by the words 'arising out of'.
  3. We will not provide the additional insured any broader coverage or any higher limit of insurance than:
    - a. The maximum permitted by law;
    - b. That required by the "written contract";
    - c. That described in **B.1.** above; or
    - d. That afforded to you under this policy,
 whichever is less.
  4. Notwithstanding anything to the contrary in Condition **4. Other Insurance** (Section **IV**), this insurance is excess of all other insurance available to the additional insured whether on a primary, excess, contingent or

  
John Gilliland, Alliant Insurance Services, Inc.



any other basis. But if required by the "written contract" to be primary and non-contributory, this insurance will be primary and non-contributory relative to insurance on which the additional insured is a Named Insured.

5. The insurance provided to the additional insured does not apply to "bodily injury," "property damage," or "personal and advertising injury" arising out of:
  - a. The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:
    - (1) The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
    - (2) Supervisory, inspection, architectural or engineering activities; or
  - b. Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this Coverage Part.

**C. SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended as follows:

1. The **Duties In The Event of Occurrence, Offense, Claim or Suit** condition is amended to add the following additional conditions applicable to the additional insured:

An additional insured under this endorsement will as soon as practicable:

- (1) Give us written notice of an "occurrence" or an offense which may result in a claim or "suit" under this insurance, and of any claim or "suit" that does result;
- (2) Except as provided in Paragraph B.4. of this endorsement, agree to make available any other insurance the additional insured has for a loss we cover under this Coverage Part;
- (3) Send us copies of all legal papers received, and otherwise cooperate with us in the investigation, defense, or settlement of the claim or "suit"; and
- (4) Tender the defense and indemnity of any claim or "suit" to any other insurer or self insurer whose policy or program applies to a loss we cover under this Coverage Part. But if the "written contract" requires this insurance to be primary and non-contributory, this provision (4) does not apply to insurance on which the additional insured is a Named Insured.

We have no duty to defend or indemnify an additional insured under this endorsement until we receive from the additional insured written notice of a claim or "suit."

- D. Only for the purpose of the insurance provided by this endorsement, **SECTION V – DEFINITIONS** is amended to add the following definition:

"Written contract" means a written contract or written agreement that requires you to make a person or organization an additional insured on this Coverage Part, provided the contract or agreement:

1. Is currently in effect or becomes effective during the term of this policy; and
2. Was executed prior to:
  - a. The "bodily injury" or "property damage"; or
  - b. The offense that caused the "personal and advertising injury,"for which the additional insured seeks coverage under this Coverage Part.

All other terms and conditions of the Policy remain unchanged.

Material used with permission of ISO Properties, Inc.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**Waiver of Transfer of Rights of Recovery Against Others to Us**

This endorsement modifies insurance provided under the following:

**Commercial General Liability Coverage Form**

Under SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, The Transfer Of Rights Of Recovery Against Others To Us Condition is amended by the addition of the following:

We waive any right of recovery we may have against any person or organization because of payments we make for injury or damage arising out of:

1. Your ongoing operations; or
2. "Your work" included in the "products completed operations hazard."

However, this waiver applies only when you have agreed in writing to waive such rights of recovery in a contract or agreement, and only if the contract or agreement:

1. Is in effect or becomes effective during the term of this policy; and
2. Was executed prior to loss.

This endorsement is part of your policy and takes effect on the effective date of your policy, unless another effective date is shown below.

| Must Be Completed |                             |
|-------------------|-----------------------------|
| ENDT. NO.<br>26   | POLICY NO.<br>GL 2074978689 |

| Complete Only When This Endorsement Is Not Prepared with the Policy Or Is Not to be Effective with the Policy |   |
|---|---|
| ISSUED TO:<br>Granite Construction Incorporated   | EFFECTIVE DATE OF THIS ENDORSEMENT:<br>10/01/16 |

  
John Gilliland, Alliant Insurance Services, Inc.



Policy Number: GL2074978689  
Effective: 10/01/2016

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**  
**CHANGES – NOTICE OF CANCELLATION  
OR MATERIAL COVERAGE CHANGE**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
LIQUOR LIABILITY COVERAGE PART  
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART  
POLLUTION LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART  
RAILROAD PROTECTIVE LIABILITY COVERAGE PART

In the event of cancellation or material change that reduces or restricts the insurance afforded by this Coverage Part (other than the reduction of aggregate limits through payment of claims), we agree to mail prior written notice of cancellation or material change to:

**SCHEDULE**

1. Name: Any person or organization you are required by written contract or agreement to mail prior written notice of cancellation or material change.
2. Address: Per Certificates of Insurance on file with the broker.
3. Number of days advance notice:

For non-payment of premium, the greater of:

- the number of days required by state statute or
- the number of days required by written contract

For any other reason, the lesser of:

- 60 days or
- the number of days required in a written contract

  
John Gilliland, Alliant Insurance Services, Inc.



## ADDITIONAL INSURED – PRIMARY AND NON-CONTRIBUTORY

It is understood and agreed that this endorsement amends the **BUSINESS AUTO COVERAGE FORM** as follows:

### SCHEDULE

| Name of Additional Insured Persons Or Organizations |
|---|
|---|

|   |
|---|
| Any person or organization whom the named insured is required by written contract to add as an additional insured on this policy. |
|---|

1. In conformance with paragraph **A.1.c.** of **Who Is An Insured** of Section II – LIABILITY COVERAGE, the person or organization scheduled above is an insured under this policy.
2. The insurance afforded to the additional insured under this policy will apply on a primary and non-contributory basis if you have committed it to be so in a written contract or written agreement executed prior to the date of the "accident" for which the additional insured seeks coverage under this policy.

All other terms and conditions of the Policy remain unchanged.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY  
AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**

This endorsement modifies insurance provided under the following:

- AUTO DEALERS COVERAGE FORM
- BUSINESS AUTO COVERAGE FORM
- MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

|   |
|---|
| <p><b>Named Insured:</b> Granite Construction Incorporated</p> <p><b>Endorsement Effective Date:</b> 10/01/2016</p> |
|---|

**SCHEDULE**

|  |
|--|
| <p><b>Name(s) Of Person(s) Or Organization(s):</b><br/>Any person or organization for whom or which you are required by written contract or agreement to obtain this waiver from us.</p> |
|--|

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The **Transfer Of Rights Of Recovery Against Others To Us** condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.



John Gilliland, Alliant Insurance Services, Inc.



Policy Number: BUA 2074978692

Effective: 10/01/2016

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.  
CANCELLATION BY US**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM  
GARAGE COVERAGE FORM  
TRUCKERS' COVERAGE FORM

Paragraph 2. of Cancellation (Common Policy Conditions) is replaced by the following:

2. We may cancel this Coverage Part by mailing or delivering to the first Named Insured written notice of cancellation at least:
  - a. 10 days before the effective date of cancellation if we cancel for non-payment of premium, or
  - b. 90 days before the effective date of cancellation if we cancel for any other reason.

  
John Gilliland, Alliant Insurance Services, Inc.





**WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY**

**BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS- CALIFORNIA**

This endorsement changes the policy to which it is attached.

It is agreed that **Part One – Workers' Compensation Insurance G. Recovery From Others** and **Part Two – Employers' Liability Insurance H. Recovery From Others** are amended by adding the following:

We will not enforce our right to recover against persons or organizations. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

**PREMIUM CHARGE –n/a**

The charge will be an amount to which you and we agree that is a percentage of the total standard premium for California exposure. The amount is n/a %.

**UTAH WAIVER OF SUBROGATION ENDORSEMENT**

This endorsement applies only to the insurance provided by the policy because Utah is shown in Item 3.A. of the Information Page.

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule. Our waiver of rights does not release your employees' rights against third parties and does not release our authority as trustee of claims against third parties. **Schedule : Any person or organization for whom the named insured has agreed by written contract to furnish this waiver.**

WC43 03 05 (Ed 7-00)

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

**All Other States where allowed (except CA, TX, UT)**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

**Any person or organization for whom the named insured has agreed by written contract to furnish this waiver**

WC00 03 13 (Ed 4-84)

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

**(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)**

Endorsement Effective 10/01/2017

WC274978644 Valley Forge Insurance Company  
WC274978658 Transportation Insurance Company  
WC274978661 Transportation Insurance Company  
WC 274978630 Valley Forge Insurance Company



**WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY**

---

**NOTICE OF CANCELLATION OR MATERIAL CHANGE ENDORSEMENT**

In the event of cancellation or other material change of the policy, we will mail advance notice to the person or organization named in the Schedule. The number of days advance notice is shown in the Schedule.

This endorsement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

**Schedule**

1. Number of days advance notice:

For non-payment of premium, the greater of:

- the number of days required by state statute or
- the number of days required by written contract

For any other reason, the lesser of:

- 60 days or
- the number of days required in a written contract

2. Notice will be mailed to:

Any person or organization you are required by written contract or agreement to mail prior written notice of cancellation or material change.

Address: Per Certificates of Insurance on file with the broker

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 10-1-17

Policy No. WC274978630 Valley Forge Insurance Company

WC274978644 Valley Forge Insurance Company

WC274978658 Transportation Insurance Company

WC274978661 Transportation Insurance Company

WC 99 06 06

G-20472-A  
(Ed. 10/93)

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- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies

- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**VALLEY FORGE INSURANCE COMPANY**

**333 S. WABASH  
CHICAGO, IL 60604  
800-345-7542**

**Old Company Names**

**Effective Date**

AMERICAN AVIATION & GENERAL INSURANCE COMPANY 07/03/1957

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 20508               |
| California Company ID #:       | 1282-3              |
| Date Authorized in California: | 09/27/1944          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | PENNSYLVANIA        |

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**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- ✓ AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- ✓ LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- ✓ SURETY
- TEAM AND VEHICLE
- ✓ WORKERS' COMPENSATION



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**COMPANY PROFILE**

**Company Information**

**CONTINENTAL CASUALTY COMPANY**

**333 S. WABASH  
CHICAGO, IL 60604  
800-588-7400**

**Old Company Names**

**Effective Date**

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 20443               |
| California Company ID #:       | 0048-9              |
| Date Authorized in California: | 05/14/1902          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | ILLINOIS            |

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**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
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**COMPANY PROFILE**

**Company Information**

**TRANSPORTATION INSURANCE COMPANY**

**333 S. WABASH  
CHICAGO, IL 60604  
800-262-7161**

**Old Company Names**

**Effective Date**

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 20494               |
| California Company ID #:       | 1378-9              |
| Date Authorized in California: | 01/16/1950          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | ILLINOIS            |

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**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
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- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

**Riverside County Transportation Department  
Summary of Bids**

Advertised: December 12, 2017 (Agenda Item: 3.52)  
 Addenda: 1 (1/4/2018), 2 (1/24/2018), 3 (2/8/2018), 4 (2/15/2018)  
 Bids Open: 2 pm Date: Wednesday, February 21, 2018

**PROJECT:**  
 Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project  
 Between Ramon Road/Washington Street and Dillon Road  
 Thousand Palms Area  
 Project No. C3-0087, Federal Project No. HRRRL-5956(219)

| BASE BID SCHEDULE          |           |  | COUNTY'S ESTIMATE |          |            |                   | Granite Construction Company<br>Indio, CA 92203 |                   |
|----------------------------|-----------|--|-------------------|----------|------------|-------------------|---|-------------------|
| ITEM NO.                   | ITEM CODE | CONTRACT ITEM  | UNITS             | QUANTITY | UNIT PRICE | ENG ESTIMATE      | BID UNIT PRICE                                  | BID ESTIMATE      |
| 1                          | 015602    | FUNDING AWARENESS SIGN   | EA                | 2        | 1,500.00   | 3,000.00          | 1,500.00  | 3,000.00          |
| 2                          | 398200    | COLD PLANE ASPHALT CONCRETE PAVEMENT   | SQYD              | 100      | 12.00      | 1,200.00          | 75.00   | 7,500.00          |
| 3                          | 190185    | SHOULDER BACKING   | LF                | 7,500    | 4.00       | 30,000.00         | 5.00  | 37,500.00         |
| 4                          | 390132    | HOT MIX ASPHALT (TYPE A)   | TON               | 4,300    | 85.00      | 365,500.00        | 73.00   | 313,900.00        |
| 5                          | 846051A   | RUMBLE STRIP AND STRIPE  | LF                | 3,750    | 2.00       | 7,500.00          | 4.00  | 15,000.00         |
| 6                          | 840501    | THERMOPLASTIC TRAFFIC STRIPE   | SQFT              | 12,000   | 3.00       | 36,000.00         | 0.95  | 11,400.00         |
| 7                          | 840515    | THERMOPLASTIC PAVEMENT MARKING   | SQFT              | 40       | 3.00       | 120.00            | 6.50  | 260.00            |
| 8                          | 810230    | PAVEMENT MARKER (RETROREFLECTIVE)  | EA                | 500      | 3.00       | 1,500.00          | 3.50  | 1,750.00          |
| 9                          | 000003    | PULVERIZE EXISTING ASPHALT   | SQYD              | 15,000   | 5.00       | 75,000.00         | 0.90  | 13,500.00         |
| 10                         | 000003    | ITEM DELETED BY ADDENDUM   | ---               | ---      | ---        | ---               | ---   | ---               |
| 11                         | 000003    | SAFETY EDGE  | LF                | 7,500    | 2.00       | 15,000.00         | 1.00  | 7,500.00          |
| 12                         | 066100    | DUST CONTROL   | LS                | 1        | 7,000.00   | 7,000.00          | 7,000.00  | 7,000.00          |
| 13                         | 120100    | TRAFFIC CONTROL SYSTEM   | LS                | 1        | 15,000.00  | 15,000.00         | 89,396.00                                       | 89,396.00         |
| 14                         | 130200    | PREPARE WATER POLLUTION CONTROL PROGRAM                                      | LS                | 1        | 5,000.00   | 5,000.00          | 5,000.00  | 5,000.00          |
| 15                         | 820590    | RELOCATE ROADSIDE SIGN-ONE POST  | EA                | 3        | 200.00     | 600.00            | 100.00  | 300.00            |
| 16                         | 566011    | ROADSIDE SIGN - ONE POST   | EA                | 5        | 250.00     | 1,250.00          | 250.00  | 1,250.00          |
| 17                         | 170103    | CLEARING AND GRUBBING  | LS                | 1        | 3,000.00   | 3,000.00          | 3,000.00  | 3,000.00          |
| 18                         | 100100    | DEVELOP WATER SUPPLY   | LS                | 1        | 3,000.00   | 3,000.00          | 3,000.00  | 3,000.00          |
| 19                         | 071325    | TEMPORARY FENCE (TYPE ESA)   | LF                | 7,500    | 4.00       | 30,000.00         | 3.90  | 29,250.00         |
| 20                         | 760090    | MOBILIZATION, DEMOBILIZATION, AND FINAL CLEANUP                              | LS                | 1        | 10,000.00  | 10,000.00         | 3,000.00  | 3,000.00          |
| 21                         | 000003    | CONSTRUCT 80' LONG PAVEMENT TRANSITION PER DETAIL "A" (CONSTRUCTION NOTE 13) | LS                | 1        | 10,000.00  | 10,000.00         | 8,000.00  | 8,000.00          |
| 22                         | 010602    | MISCELLANEOUS WORK (AS DIRECTED)   | FA                | 1        | 45,000.00  | 45,000.00         | 45,000.00                                       | 45,000.00         |
| <b>TOTAL, ITEMS 1 - 22</b> |           |  |                   |          |            | <b>664,670.00</b> |   | <b>605,506.00</b> |

**Riverside County Transportation Department  
Summary of Bids**

Advertised: December 12, 2017 (Agenda Item: 3.52)  
Addenda: 1 (1/14/2018), 2 (1/24/2018), 3 (2/8/2018), 4 (2/15/2018)  
Bids Open: 2 pm Date: Wednesday, February 21, 2018

**PROJECT:**  
Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087, Federal Project No. HRRRL-6956(219)

| BASE BID SCHEDULE          |           | All American Asphalt<br>Corona, CA 92878                                     |       | Match Corporation<br>San Bernardino, CA 92408 |                |                   |                |                   |
|----------------------------|-----------|--|-------|---|----------------|-------------------|----------------|-------------------|
| ITEM NO.                   | ITEM CODE | CONTRACT ITEM  | UNITS | QUANTITY                                      | BID UNIT PRICE | BID ESTIMATE      | BID UNIT PRICE | BID ESTIMATE      |
| 1                          | 015602    | FUNDING AWARENESS SIGN   | EA    | 2   | 1,500.00       | 3,000.00          | 600.00         | 1,200.00          |
| 2                          | 398200    | COLD PLANE ASPHALT CONCRETE PAVEMENT   | SOYD  | 100   | 56.80          | 5,680.00          | 28.60          | 2,860.00          |
| 3                          | 190185    | SHOULDER BACKING   | LF    | 7,500   | 1.32           | 9,900.00          | 2.10           | 15,750.00         |
| 4                          | 390132    | HOT MIX ASPHALT (TYPE A)   | TON   | 4,300   | 81.00          | 348,300.00        | 75.20          | 323,360.00        |
| 5                          | 846051A   | RUMBLE STRIP AND STRIPE  | LF    | 3,750   | 5.30           | 19,875.00         | 3.40           | 12,750.00         |
| 6                          | 840501    | THERMOPLASTIC TRAFFIC STRIPE   | SOFT  | 12,000  | 0.30           | 3,600.00          | 1.00           | 12,000.00         |
| 7                          | 840515    | THERMOPLASTIC PAVEMENT MARKING   | SOFT  | 40  | 21.46          | 858.40            | 6.75           | 270.00            |
| 8                          | 810230    | PAVEMENT MARKER (RETROREFLECTIVE)  | EA    | 500   | 5.37           | 2,685.00          | 3.62           | 1,810.00          |
| 9                          | 000003    | PULVERIZE EXISTING ASPHALT   | SOYD  | 15,000  | 3.80           | 57,000.00         | 4.44           | 66,600.00         |
| 10                         | 000003    | ITEM DELETED BY ADDENDUM   | ---   | ---   | ---            | ---               | ---            | ---               |
| 11                         | 000003    | SAFETY EDGE  | LF    | 7,500   | 0.40           | 3,000.00          | 0.52           | 3,900.00          |
| 12                         | 066100    | DUST CONTROL   | LS    | 1   | 4,000.00       | 4,000.00          | 4,500.00       | 4,500.00          |
| 13                         | 120100    | TRAFFIC CONTROL SYSTEM   | LS    | 1   | 46,000.00      | 46,000.00         | 42,000.00      | 42,000.00         |
| 14                         | 130200    | PREPARE WATER POLLUTION CONTROL PROGRAM                                      | LS    | 1   | 5,000.00       | 5,000.00          | 3,100.0000     | 3,100.00          |
| 15                         | 820590    | RELOCATE ROADSIDE SIGN-ONE POST  | EA    | 3   | 161.00         | 483.00            | 105.00         | 315.00            |
| 16                         | 566011    | ROADSIDE SIGN - ONE POST   | EA    | 5   | 354.00         | 1,770.00          | 260.00         | 1,300.00          |
| 17                         | 170103    | CLEARING AND GRUBBING  | LS    | 1   | 3,000.00       | 3,000.00          | 12,000.00      | 12,000.00         |
| 18                         | 100100    | DEVELOP WATER SUPPLY   | LS    | 1   | 3,000.00       | 3,000.00          | 1,400.00       | 1,400.00          |
| 19                         | 071325    | TEMPORARY FENCE (TYPE ESA)   | LF    | 7,500   | 5.90           | 44,250.00         | 3.00           | 22,500.00         |
| 20                         | 760090    | MOBILIZATION, DEMOBILIZATION, AND FINAL CLEANUP                              | LS    | 1   | 3,000.00       | 3,000.00          | 34,385.00      | 34,385.00         |
| 21                         | 000003    | CONSTRUCT 80' LONG PAVEMENT TRANSITION PER DETAIL "A" (CONSTRUCTION NOTE 13) | LS    | 1   | 9,000.00       | 9,000.00          | 20,000.00      | 20,000.00         |
| 22                         | 010602    | MISCELLANEOUS WORK (AS DIRECTED)   | FA    | 1   | 45,000.00      | 45,000.00         | 45,000.00      | 45,000.00         |
| <b>TOTAL, ITEMS 1 - 22</b> |           |  |       |   |                | <b>618,401.40</b> |                | <b>627,000.00</b> |

**Riverside County Transportation Department  
Summary of Bids**

Advertised: December 12, 2017 (Agenda Item: 3.52)  
 Addenda: 1 (1/4/2018), 2 (1/24/2018), 3 (2/8/2018), 4 (2/15/2018)  
 Bids Open: 2 pm Date: Wednesday, February 21, 2018

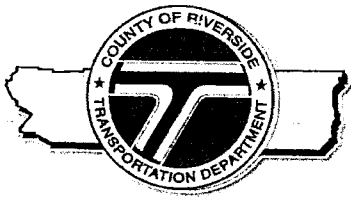
**PROJECT:**  
 Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project  
 Between Ramon Road/Washington Street and Dillon Road  
 Thousand Palms Area  
 Project No. C3-0087, Federal Project No. HRRRL-6956(219)

**BASE BID SCHEDULE**

Hardy & Harper, Inc.  
 Santa Ana, CA 92705

| ITEM NO.                   | ITEM CODE | CONTRACT ITEM  | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE      |  |  |
|----------------------------|-----------|--|-------|----------|----------------|-------------------|--|--|
| 1                          | 015602    | FUNDING AWARENESS SIGN   | EA    | 2        | 1,000.00       | 2,000.00          |  |  |
| 2                          | 398200    | COLD PLANE ASPHALT CONCRETE PAVEMENT   | SQYD  | 100      | 30.00          | 3,000.00          |  |  |
| 3                          | 190185    | SHOULDER BACKING   | LF    | 7,500    | 4.00           | 30,000.00         |  |  |
| 4                          | 390132    | HOT MIX ASPHALT (TYPE A)   | TON   | 4,300    | 105.00         | 451,500.00        |  |  |
| 5                          | 846051A   | RUMBLE STRIP AND STRIPE  | LF    | 3,750    | 3.00           | 11,250.00         |  |  |
| 6                          | 840501    | THERMOPLASTIC TRAFFIC STRIPE   | SOFT  | 12,000   | 1.00           | 12,000.00         |  |  |
| 7                          | 840515    | THERMOPLASTIC PAVEMENT MARKING   | SOFT  | 40       | 7.00           | 280.00            |  |  |
| 8                          | 810230    | PAVEMENT MARKER (RETROREFLECTIVE)  | EA    | 500      | 6.00           | 3,000.00          |  |  |
| 9                          | 000003    | PULVERIZE EXISTING ASPHALT   | SQYD  | 15,000   | 3.00           | 45,000.00         |  |  |
| 10                         | 000003    | ITEM DELETED BY ADDENDUM   | ---   | ---      | ---            | ---               |  |  |
| 11                         | 000003    | SAFETY EDGE  | LF    | 7,500    | 3.00           | 22,500.00         |  |  |
| 12                         | 066100    | DUST CONTROL   | LS    | 1        | 24,470.00      | 24,470.00         |  |  |
| 13                         | 120100    | TRAFFIC CONTROL SYSTEM   | LS    | 1        | 95,000.00      | 95,000.00         |  |  |
| 14                         | 130200    | PREPARE WATER POLLUTION CONTROL PROGRAM                                      | LS    | 1        | 5,000.00       | 5,000.00          |  |  |
| 15                         | 820590    | RELOCATE ROADSIDE SIGN-ONE POST  | EA    | 3        | 1,000.00       | 3,000.00          |  |  |
| 16                         | 566011    | ROADSIDE SIGN - ONE POST   | EA    | 5        | 2,000.00       | 10,000.00         |  |  |
| 17                         | 170103    | CLEARING AND GRUBBING  | LS    | 1        | 23,000.00      | 23,000.00         |  |  |
| 18                         | 100100    | DEVELOP WATER SUPPLY   | LS    | 1        | 5,000.00       | 5,000.00          |  |  |
| 19                         | 071325    | TEMPORARY FENCE (TYPE ESA)   | LF    | 7,500    | 5.00           | 37,500.00         |  |  |
| 20                         | 760090    | MOBILIZATION, DEMOBILIZATION, AND FINAL CLEANUP                              | LS    | 1        | 40,000.00      | 40,000.00         |  |  |
| 21                         | 000003    | CONSTRUCT 80' LONG PAVEMENT TRANSITION PER DETAIL "A" (CONSTRUCTION NOTE 13) | LS    | 1        | 19,500.00      | 19,500.00         |  |  |
| 22                         | 010602    | MISCELLANEOUS WORK (AS DIRECTED)   | FA    | 1        | 45,000.00      | 45,000.00         |  |  |
| <b>TOTAL, ITEMS 1 - 22</b> |           |  |       |          |                | <b>888,000.00</b> |  |  |





# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

Patricia Romo, P.E.  
Director of Transportation

Mojahed Salama, P.E.  
Deputy for Transportation/Capital Projects  
Richard Lantis, P.L.S.  
Deputy for Transportation/Planning and  
Development

### Transportation Department

#### ADDENDUM NUMBER 1

Dated January 4, 2018

to the  
Specifications and Contract Documents  
for the construction of

Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)

**Bids Due:** (Revised)  
**Wednesday, January 31, 2018; 2:00 p.m.**  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

**Item 1:** The new designated date and time for the receipt and opening of bids is revised as follows:

**Wednesday, January 31, 2018; 2:00 p.m.**  
**14<sup>th</sup> Street Transportation Annex**  
**3525 14<sup>th</sup> Street; Riverside, CA 92501**  
**(951) 955-6780**

Prepared by:  1/4/18  
Joel Jimenez, PE; Senior Civil Engineer, Contracts/Bidding Unit

Acknowledged: \_\_\_\_\_ Date: \_\_\_\_\_  
(Contractor)

JRJ:sb



**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**

Patricia Romo, P.E.  
Director of Transportation

Mojahed Salama, P.E.  
Deputy for Transportation/Capital Projects  
Richard Lantis, P.L.S.  
Deputy for Transportation/Planning and  
Development

**Transportation Department**

**ADDENDUM NUMBER 2**

Dated January 24, 2018

to the  
Specifications and Contract Documents  
for the construction of

Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)

**Bids Due: (Revised)**  
**Wednesday, February 14, 2018; 2:00 p.m.**  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

**MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:**

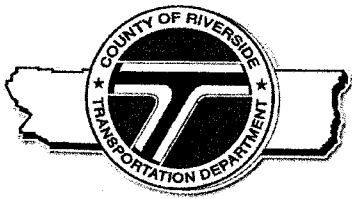
**Item 1:** The new designated date and time for the receipt and opening of bids is revised as follows:

**Wednesday, February 14, 2018; 2:00 p.m.**  
**14<sup>th</sup> Street Transportation Annex**  
**3525 14<sup>th</sup> Street; Riverside, CA 92501**  
**(951) 955-6780**

Prepared by:   
Joel Jimenez, PE; Senior Civil Engineer; Contracts/Bidding Unit

Acknowledged: \_\_\_\_\_ Date: \_\_\_\_\_  
(Contractor)

JRJ:sb



Patricia Romo, P.E.  
Director of Transportation

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.  
Deputy for Transportation/Capital Projects  
Richard Lantis, P.L.S.  
Deputy for Transportation/Planning and  
Development

### Transportation Department

#### ADDENDUM NUMBER 3

Dated February 8, 2018

to the  
Specifications and Contract Documents  
for the construction of

Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)

**Bids Due:** (Revised)  
**Wednesday, February 21, 2018; 2:00 p.m.**  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.


Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

**Item 1:** The new designated date and time for the receipt and opening of bids is revised as follows:

**Wednesday, February 21, 2018; 2:00 p.m.**  
**14<sup>th</sup> Street Transportation Annex**  
**3525 14<sup>th</sup> Street; Riverside, CA 92501**  
**(951) 955-6780**

Prepared by:   
Dowling Tsai, PE; Project Manager

Acknowledged: \_\_\_\_\_ Date: \_\_\_\_\_  
(Contractor)

JRJ:sb



Patricia Romo, P.E.  
Director of Transportation

**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**

Mojahed Salama, P.E.  
Deputy for Transportation/Capital Projects  
Richard Lantis, P.L.S.  
Deputy for Transportation/Planning and  
Development

**Transportation Department**

**ADDENDUM NUMBER 4**

Dated February 15, 2018

to the  
Specifications and Contract Documents  
for the construction of

Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)

**Bids Due: Wednesday, February 21, 2018; 2:00 p.m.**  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780

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<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

**MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:**

**Item 1: Revised Proposal**

Refer to "Proposal" page B2. Delete and replace "Proposal" (page B2) with "Proposal (Revised)" attached herewith as **Attachment "A"**.

- a. The quantities of following bid items has been revised in the bid proposal:  
Item# 2; COLD PLANE ASPHALT CONCRETE PAVEMENT  
Item# 4; HOT MIX ASPHALT (TYPE A)  
Item# 9; PULVERIZE EXISTING ASPHALT  
Item# 19; TEMPORARY FENCE (TYPE ESA)

3525 14<sup>th</sup> Street · Riverside, CA 92501 · (951) 955-6800  
FAX (951) 955-3164

- b. The following bid item has been deleted from the bid proposal:
- Item# 10; SCARIFY, MOISTURE CONDITION, AND COMPACT TO 95%
- c. The following bid items have been added to the bid proposal:
- Item# 21; CONSTRUCT 80' LONG PAVEMENT TRANSITION PER  
DETAIL "A" [CONSTRUCTION NOTE 14]  
Item# 22; MISCELLANEOUS WORK (AS DIRECTED)

**Item 2: Federal Prevailing Wages Decision.**

Refer to Appendix C entitled "Federal Prevailing Wages Decision", pages 1 through 21.  
Delete and replace these pages with the following:

Federal wage determination, General Decision No. CA170036-CA36, Modification No. **3**  
dated **02/09/2018**, shall apply to this project. This document is available upon request  
from the Transportation Department: (951) 955-6780, and also posted on following  
County website: **See Attachment "B"**

**<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>**

**Item 3: 00-1.03 Time of Completion**

Refer to section 00-1.03 Time of Completion on page 1 of the Special Provisions. This  
section has been deleted and replaced with the following:

The Contractor shall diligently prosecute the work to completion before the expiration of  
**30 Calendar days** from the date stated in the "Notice to Proceed".

**Item 4: 00-1.04 Modified Hours of Work**

Refer to section 00-1.04 Modified Hours of Work on page 2 of the Special Provisions.  
The following provisions are included in the Special Provisions and made part hereof.

Hours of work as stated in Instruction to Bidders section 21, Hours of Work, and  
elsewhere in Contract Documents are modified below and applied to this project. These  
hours of work shall be considered as regular working hours.

Daily working hours shall be between the hours of **6:00 a.m. and 7:00 p.m., Sunday  
through Saturday.**

**Item 5: 00-1.20 Miscellaneous Work (As Directed)**

Following Special Provision section is added and made part hereof.

**00-1.20 MISCELLANEOUS WORK (AS DIRECTED)**

**00-1.20A General**

Miscellaneous directed work shall consist of necessary work that is not included in other contract bid items, as determined by the Engineer. Miscellaneous directed work shall be performed as directed by the Engineer and in accordance with the applicable standards and specifications.

**00-1.20B Payment**

Payment for implementing miscellaneous directed work will be paid for on a force account basis, in accordance with Section 9-1.04 of the Standard Specifications, up to the fixed bid price, for the work performed.

**Item 6: 12-3.32 Portable Changeable Message Signs**

Following Special Provisions added and made part hereof.

**PORTABLE CHANGEABLE MESSAGE SIGNS**

A minimum of two (2) portable Changeable Message Signs (PCMS) shall be furnished, placed, operated and maintained at those locations shown on the approved Traffic Control Plans or where designated by the Engineer in conformance with the provisions in Section 12, "Temporary Traffic Control" of the Standard Specifications and these Special Provisions.

Start displaying the message on the portable changeable message signs 2 weeks prior to start of construction.

**Replace section 12-3.32D Payment with:**

Full compensation for portable changeable message signs shall include all labor, materials, tools, equipment and incidentals, and for doing all work involved in furnishing, placing, operating, maintaining, repairing, transporting from location to location and removing portable changeable message signs as directed by the Engineer shall be considered as included in the lump sum price paid for Traffic Control System and no additional compensation will be allowed therefor.

**Item 7: 12-4 Maintaining Traffic**

Refer to section 12-4 Maintaining Traffic on page 16 of the Special Provisions. The following revision has been made to the Special Provisions and made part hereof.

**Daily Working Hours**

Refer to third paragraph of section "Maintaining Traffic" on page 16, the daily working hours and working days has been changed. Delete the third paragraph and replaced with the following:

---

Daily working hours shall be between the hours of 6:00 a.m. and 7:00 p.m., Sunday through Saturday, except County legal holidays, as approved by the Engineer. Exceptions and specific work schedules shall be submitted to the Engineer for consideration.

The following paragraphs are being added to the Special Provisions and made part hereof:

Contractor shall phase the construction to allow a complete segment of a roadway to be pulverized, scarified, compacted and re-opened to 2-way traffic by 7 p.m. Contractor shall complete the paving work the next day while pulverizing and scarifying the next segment of roadway that can be paved the following day. Contractor shall provide a minimum of 5:1 asphalt concrete taper where there is a grade difference.

During construction, Contractor shall keep at least one lane open on Thousand Palms Canyon Rd for 2-way traffic that shall be controlled by flaggers. Contractor shall compact the area that was pulverized and scarified as per plan and specifications before opening it to traffic. During non-working hours, Contractor shall install temporary delineators along the center line and edges of the new roadway segment, whether it is paved without striping or un-paved, before opening the whole area to traffic.

**Item 8: 14-12.04 Reserved**

Replace section 14-12.04 reserved in the Standard Specifications with the following:

**14-12.04 Permit Compliance**

Contractor shall comply with all environmental related permits issued by other agencies (state and federal). These permits shall be but not limited to 404 and 1602.

Full compensation to comply with the requirements of these permits shall be considered as included in the various items of work and no additional compensation will be allowed.

**Item 9: 17-2 Clearing and Grubbing**

Refer to section 17-2.01 General on page 27 of the Special Provisions. The first paragraph has been revised as shown below:

“Clearing and grubbing activities shall include but not be limited to removal of existing items ~~as called out and noted by construction note No. 3 on the construction plans~~ shall be considered as included in Clearing and Grubbing. No additional compensation will be allowed therefor.”

**Item 10: 19-2 Roadway Excavation**

Refer to section 19-2 Roadway Excavation on page 28 of the Special Provisions. The following additional requirement is included and made part hereof.

The existing road needs to be excavated to construct a new vertical alignment as shown on the plans. The contractor shall pothole the underground Frontier facility at 50'

intervals prior to start roadway excavation activities. The subgrade is dampened and graded as needed and compacted to 95% using a vibrating sheepsfoot roller.

**Item 11: 19-9 Shoulder Backing**

Refer to section 19-9 Shoulder Backing on page 28 of the Special Provisions. The following clarification is added and made part hereof.

Full compensation to import shoulder backing material required, to comply with the construction plans and Special Provisions, shall be considered as included in the unit price bid paid for Shoulder Backing and no additional compensation will be allowed.

**Item 12: 39-2.01(1c.2) Prime Coat**

Refer to section 39-2.01(1c.2) Prime Coat on page 34 of the Special Provisions. This section has been deleted in its entirety and not applicable to this project. Prime Coat is not required.

**Item 13: 39-3.07 Scarify, Moisture Condition, and compact to 95%**

Refer to section 39-3.07 Scarify, Moisture Condition, and compact to 95% on page 44-45 of the Special Provisions. Delete and replace the section 39-3.07(2) Payment with the following:

**39-3.07(2) Payment**

Full compensation to comply with the requirement of this article shall be considered as included in the various items of work and no additional compensation will be allowed.

**MODIFICATIONS / CLARIFICATIONS TO THE PLANS**

**Item 14: Plan sheet Replacement.**

Remove and replace plan sheets 2 through 4 with revised plan sheets 2 through 4 issued by this addendum as **Attachment C**.


**Note:** The revised plan sheet 2 -4 are posted on the County website and is available for download during the advertisement period.

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>



This addendum has been prepared under the direction of the following registered Civil Engineer(s):

**Recommended by:**

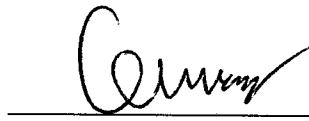


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Dowling Tsai, PE  
County Project Manager



**Concurrence:**



2/15/18

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Khalid Nasim, PE  
Engineering Division Manager

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

JRJ:jrj:sb

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

Addendum No. 4

Thousand Palms Canyon Road; Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road, Thousand Palms Area  
Project No. C3-0087, Federal Project No. – HRRRL-5956(219)

February 15, 2018

Page 7 of 7

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## **ATTACHMENTS**

**A – Revised Proposal**

**B – Federal Wages**

**C – Revised Plans (Sheet 2-4)**

**Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. HRRRL- 5956(219)**

**PROPOSAL (REVISED)**

| ITEM No.                 | ITEM CODE | ITEM   | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|--------------------------|-----------|--|------|--------------------|-------------------------|--------------------|
| <b>BASE BID SCHEDULE</b> |           |  |      |                    |                         |                    |
| 1                        | 015602    | FUNDING AWARENESS SIGN   | EA   | 2                  |                         |                    |
| 2                        | 398200    | COLD PLANE ASPHALT CONCRETE PAVEMENT   | SQYD | <b>100</b>         |                         |                    |
| 3                        | 190185    | SHOULDER BACKING   | LF   | 7,500              |                         |                    |
| 4                        | 390132    | HOT MIX ASPHALT (TYPE A)   | TON  | <b>4,300</b>       |                         |                    |
| 5                        | 846051A   | RUMBLE STRIP AND STRIPE  | LF   | 3,750              |                         |                    |
| 6                        | 840501    | THERMOPLASTIC TRAFFIC STRIPE   | SQFT | 12,000             |                         |                    |
| 7                        | 840515    | THERMOPLASTIC PAVEMENT MARKING   | SQFT | 40                 |                         |                    |
| 8                        | 810230    | PAVEMENT MARKER (RETROREFLECTIVE)  | EA   | 500                |                         |                    |
| 9                        | 000003    | PULVERIZE EXISTING ASPHALT   | SQYD | <b>15,000</b>      |                         |                    |
| 10                       | 000003    | ITEM DELETED BY ADDENDUM   | ---- | -----              | -----                   | -----              |
| 11                       | 000003    | SAFETY EDGE  | LF   | 7,500              |                         |                    |
| 12                       | 066100    | DUST CONTROL   | LS   | 1                  |                         |                    |
| 13                       | 120100    | TRAFFIC CONTROL SYSTEM   | LS   | 1                  |                         |                    |
| 14                       | 130200    | PREPARE WATER POLLUTION CONTROL PROGRAM                                      | LS   | 1                  |                         |                    |
| 15                       | 820590    | RELOCATE ROADSIDE SIGN-ONE POST  | EA   | 3                  |                         |                    |
| 16                       | 566011    | ROADSIDE SIGN - ONE POST   | EA   | 5                  |                         |                    |
| 17                       | 170103    | CLEARING AND GRUBBING  | LS   | 1                  |                         |                    |
| 18                       | 100100    | DEVELOP WATER SUPPLY   | LS   | 1                  |                         |                    |
| 19                       | 071325    | TEMPORARY FENCE (TYPE ESA)   | LF   | <b>7,500</b>       |                         |                    |
| 20                       | 760090    | MOBILIZATION, DEMOBILIZATION, AND FINAL CLEANUP                              | LS   | 1                  |                         |                    |
| 21                       | 000003    | CONSTRUCT 80' LONG PAVEMENT TRANSITION PER DETAIL "A" [CONSTRUCTION NOTE 13] | LS   | 1                  |                         |                    |
| 22                       | 010602    | MISCELLANEOUS WORK (AS DIRECTED)   | FA   | 1                  | <b>45,000.00</b>        | <b>45,000.00</b>   |

PROJECT  
TOTAL:  
ITEMS 1-22

\$

"WORDS"

**APPENDIX C**  
**Federal Prevailing Wage Decision**

General Decision Number: CA180036 02/09/2018 CA36

Superseded General Decision Number: CA20170036

State: California

Construction Types: Building, Heavy (Heavy and Dredging) and Highway

County: Riverside County in California.

BUILDING CONSTRUCTION PROJECTS; DREDGING PROJECTS (does not include hopper dredge work); HEAVY CONSTRUCTION PROJECTS (does not include water well drilling); HIGHWAY CONSTRUCTION PROJECTS

Note: Under Executive Order (EO) 13658, an hourly minimum wage of \$10.35 for calendar year 2018 applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.35 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2018. The EO minimum wage rate will be adjusted annually. Please note that this EO applies to the above-mentioned types of contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but it does not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60). Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/05/2018       |
| 1                   | 01/12/2018       |
| 2                   | 01/19/2018       |
| 3                   | 02/09/2018       |

ASBE0005-002 07/03/2017

|  | Rates    | Fringes |
|--|----------|---------|
| Asbestos Workers/Insulator<br>(Includes the application of all insulating materials, protective coverings, coatings, and finishes to all types of mechanical systems)..... | \$ 39.72 | 20.81   |
| Fire Stop Technician<br>(Application of Firestopping Materials for wall openings and penetrations in walls, floors, ceilings and curtain walls).....                       | \$ 26.96 | 17.81   |
| <hr style="border-top: 1px dashed black;"/>  |          |         |

ASBE0005-004 07/03/2017

|  | Rates | Fringes |
|--|-------|---------|
| Asbestos Removal worker/hazardous material handler (Includes |       |         |

preparation, wetting,  
stripping, removal,  
scrapping, vacuuming, bagging  
and disposing of all  
insulation materials from  
mechanical systems, whether  
they contain asbestos or not)....\$ 19.26 11.27

-----  
BOILO092-003 10/01/2012

|                  | Rates    | Fringes |
|------------------|----------|---------|
| BOILERMAKER..... | \$ 41.17 | 28.27   |

-----  
\* BRCA0004-011 05/01/2017

|                                | Rates    | Fringes |
|--------------------------------|----------|---------|
| BRICKLAYER; MARBLE SETTER..... | \$ 39.07 | 14.57   |

\*The wage scale for prevailing wage projects performed in Blythe, China lake, Death Valley, Fort Irwin, Twenty-Nine Palms, Needles and 1-15 corridor (Barstow to the Nevada State Line) will be Three Dollars (\$3.00) above the standard San Bernardino/Riverside County hourly wage rate

-----  
BRCA0018-004 07/01/2017

|                      | Rates    | Fringes |
|----------------------|----------|---------|
| MARBLE FINISHER..... | \$ 30.93 | 12.95   |
| TILE FINISHER.....   | \$ 25.98 | 11.23   |
| TILE LAYER.....      | \$ 37.76 | 16.37   |

-----  
\* BRCA0018-010 09/01/2017

|                             | Rates    | Fringes |
|-----------------------------|----------|---------|
| TERRAZZO FINISHER.....      | \$ 29.75 | 12.91   |
| TERRAZZO WORKER/SETTER..... | \$ 36.75 | 13.82   |

-----  
CARP0409-001 07/01/2016

|  | Rates    | Fringes |
|--|----------|---------|
| CARPENTER  |          |         |
| (1) Carpenter, Cabinet<br>Installer, Insulation<br>Installer, Hardwood Floor<br>Worker and acoustical<br>installer.....                                      | \$ 39.83 | 15.50   |
| (2) Millwright.....  | \$ 40.90 | 15.50   |
| (3) Piledrivermen/Derrick<br>Bargeman, Bridge or Dock<br>Carpenter, Heavy Framer,<br>Rock Bargeman or Scowman,<br>Rockslinger, Shingler<br>(Commercial)..... | \$ 40.53 | 15.50   |
| (4) Pneumatic Nailer,<br>Power Stapler.....  | \$ 40.09 | 15.50   |
| (5) Sawfiler.....  | \$ 39.83 | 15.50   |
| (6) Scaffold Builder.....  | \$ 31.60 | 15.50   |
| (7) Table Power Saw<br>Operator.....   | \$ 40.93 | 15.50   |

FOOTNOTE: Work of forming in the construction of open cut sewers or storm drains, on operations in which horizontal lagging is used in conjunction with steel H-Beams driven or placed in pre- drilled holes, for that portion of a lagged trench against which concrete is poured, namely, as a substitute for back forms (which work is performed by piledrivers): \$0.13 per hour additional.

-----  
 CARP0409-002 07/01/2016

|                           | Rates     | Fringes |
|---------------------------|-----------|---------|
| Diver                     |           |         |
| (1) Wet.....              | \$ 712.48 | 17.03   |
| (2) Standby.....          | \$ 356.24 | 17.03   |
| (3) Tender.....           | \$ 348.24 | 17.03   |
| (4) Assistant Tender..... | \$ 324.24 | 17.03   |

Amounts in "Rates" column are per day

-----  
 CARP0409-005 07/01/2015

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| Drywall                      |          |         |
| DRYWALL INSTALLER/LATHER.... | \$ 40.40 | 15.03   |
| STOCKER/SCRAPPER.....        | \$ 10.00 | 7.17    |

-----  
 CARP0409-008 08/01/2010

|                                  | Rates    | Fringes |
|----------------------------------|----------|---------|
| Modular Furniture Installer..... | \$ 17.00 | 7.41    |

-----  
 ELEC0440-001 01/01/2018

|                                    | Rates    | Fringes  |
|------------------------------------|----------|----------|
| ELECTRICIAN                        |          |          |
| INSIDE ELECTRICIAN.....            | \$ 39.77 | 23.24    |
| INTELLIGENT TRANSPORTATION SYSTEMS |          |          |
| Electrician.....                   | \$ 36.99 | 3%+23.18 |
| Technician.....                    | \$ 27.75 | 3%+23.18 |

ZONE PAY: Zone A: Free travel zone for all contractors performing work in Zone A.  
 Zone B: Any work performed in Zone (B) shall add \$12.00 per hour to the current wage scale. Zone (B) shall be the area from the eastern perimeter of Zone (A) to a line which runs north and south beginning at Little Morongo Canyon (San Bernardino/Riverside County Line), Southeast along the Coachella Tunnels, Colorado River Aqueduct and Mecca Tunnels to Pinkham Wash then South to Box Canyon Road, then southwest along Box Canyon Road to Highway 195 west onto 195 south to Highway 86 to Riverside/Imperial County Line.

-----  
 ELEC0440-004 01/01/2018

COMMUNICATIONS AND SYSTEMS WORK

|                       | Rates    | Fringes  |
|-----------------------|----------|----------|
| Communications System |          |          |
| Installer.....        | \$ 32.49 | 3%+13.52 |
| Technician.....       | \$ 30.18 | 4%+11.45 |

SCOPE OF WORK:

Installation, testing, service and maintenance of systems utilizing the transmission and/or transference of voice, sound, vision and digital for commercial, educational, security and entertainment purposes for the following: TV monitoring and surveillance, background-foreground music, intercom and telephone interconnect, inventory control systems, microwave transmission, multi-media, multiplex, nurse call systems, radio page, school intercom and sound, burglar alarms, fire alarms, and low voltage master clock systems in commercial buildings. Communication Systems that transmit or receive information and/or control systems that are intrinsic to the above listed systems; inclusion or exclusion of terminations and testings of conductors determined by their function; excluding all other data systems or multiple systems which include control function or power supply; excluding installation of raceway systems, conduit systems, line voltage work, and energy management systems. Does not cover work performed at China Lake Naval Ordnance Test Station.

-----  
 ELEC1245-001 06/01/2017

|  | Rates | Fringes  |
|--|-------|----------|
| LINE CONSTRUCTION  |       |          |
| (1) Lineman; Cable splicer..\$ 55.49   |       | 16.62    |
| (2) Equipment specialist<br>(operates crawler<br>tractors, commercial motor<br>vehicles, backhoes,<br>trenchers, cranes (50 tons<br>and below), overhead &<br>underground distribution<br>line equipment).....\$ 44.32 |       | 3%+17.65 |
| (3) Groundman.....\$ 33.89   |       | 3%+17.65 |
| (4) Powderman.....\$ 49.55   |       | 3%+17.65 |

HOLIDAYS: New Year's Day, M.L. King Day, Memorial Day,  
 Independence Day, Labor Day, Veterans Day, Thanksgiving Day  
 and day after Thanksgiving, Christmas Day

-----  
 ELEV0018-001 01/01/2018

|                                | Rates | Fringes |
|--------------------------------|-------|---------|
| ELEVATOR MECHANIC.....\$ 53.85 |       | 32.645  |

FOOTNOTE:

PAID VACATION: Employer contributes 8% of regular hourly rate as vacation pay credit for employees with more than 5 years of service, and 6% for 6 months to 5 years of service.  
 PAID HOLIDAYS: New Years Day, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day, Friday after Thanksgiving, and Christmas Day.

-----  
 ENGI0012-003 07/01/2017

|   | Rates | Fringes |
|---|-------|---------|
| OPERATOR: Power Equipment<br>(All Other Work) |       |         |
| GROUP 1.....\$ 44.00                          |       | 24.25   |

|          |          |       |
|----------|----------|-------|
| GROUP 2  | \$ 44.78 | 24.25 |
| GROUP 3  | \$ 45.07 | 24.25 |
| GROUP 4  | \$ 46.56 | 24.25 |
| GROUP 5  | \$ 47.66 | 24.25 |
| GROUP 6  | \$ 46.78 | 24.25 |
| GROUP 8  | \$ 46.89 | 24.25 |
| GROUP 9  | \$ 47.99 | 24.25 |
| GROUP 10 | \$ 48.01 | 24.25 |
| GROUP 11 | \$ 48.11 | 24.25 |
| GROUP 12 | \$ 47.18 | 24.25 |
| GROUP 13 | \$ 47.28 | 24.25 |
| GROUP 14 | \$ 47.31 | 24.25 |
| GROUP 15 | \$ 47.39 | 24.25 |
| GROUP 16 | \$ 47.51 | 24.25 |
| GROUP 17 | \$ 47.68 | 24.25 |
| GROUP 18 | \$ 47.78 | 24.25 |
| GROUP 19 | \$ 47.89 | 24.25 |
| GROUP 20 | \$ 48.01 | 24.25 |
| GROUP 21 | \$ 48.18 | 24.25 |
| GROUP 22 | \$ 48.28 | 24.25 |
| GROUP 23 | \$ 48.39 | 24.25 |
| GROUP 24 | \$ 48.51 | 24.25 |
| GROUP 25 | \$ 48.68 | 24.25 |

OPERATOR: Power Equipment  
(Cranes, Piledriving &  
Hoisting)

|          |          |       |
|----------|----------|-------|
| GROUP 1  | \$ 45.35 | 24.25 |
| GROUP 2  | \$ 46.13 | 24.25 |
| GROUP 3  | \$ 46.42 | 24.25 |
| GROUP 4  | \$ 46.56 | 24.25 |
| GROUP 5  | \$ 46.78 | 24.25 |
| GROUP 6  | \$ 46.89 | 24.25 |
| GROUP 7  | \$ 47.01 | 24.25 |
| GROUP 8  | \$ 47.18 | 24.25 |
| GROUP 9  | \$ 47.35 | 24.25 |
| GROUP 10 | \$ 48.35 | 24.25 |
| GROUP 11 | \$ 49.35 | 24.25 |
| GROUP 12 | \$ 50.35 | 24.25 |
| GROUP 13 | \$ 51.35 | 24.25 |

OPERATOR: Power Equipment  
(Tunnel Work)

|         |          |       |
|---------|----------|-------|
| GROUP 1 | \$ 41.80 | 23.35 |
| GROUP 2 | \$ 42.58 | 23.35 |
| GROUP 3 | \$ 42.87 | 23.35 |
| GROUP 4 | \$ 43.01 | 23.35 |
| GROUP 5 | \$ 43.23 | 23.35 |
| GROUP 6 | \$ 43.34 | 23.35 |
| GROUP 7 | \$ 43.46 | 23.35 |

PREMIUM PAY:

\$3.75 per hour shall be paid on all Power Equipment Operator work on the following Military Bases: China Lake Naval Reserve, Vandenberg AFB, Point Arguello, Seely Naval Base, Fort Irwin, Nebo Annex Marine Base, Marine Corp Logistics Base Yermo, Edwards AFB, 29 Palms Marine Base and Camp Pendleton

Workers required to suit up and work in a hazardous material environment: \$2.00 per hour additional. Combination mixer and compressor operator on gunite work shall be classified as a concrete mobile mixer operator.



SEE ZONE DEFINITIONS AFTER CLASSIFICATIONS

POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Bargeman; Brakeman; Compressor operator; Ditch Witch, with seat or similar type equipment; Elevator operator-inside; Engineer Oiler; Forklift operator (includes loed, lull or similar types under 5 tons; Generator operator; Generator, pump or compressor plant operator; Pump operator; Signalman; Switchman

GROUP 2: Asphalt-rubber plant operator (nurse tank operator); Concrete mixer operator-skip type; Conveyor operator; Fireman; Forklift operator (includes loed, lull or similar types over 5 tons; Hydrostatic pump operator; oiler crusher (asphalt or concrete plant); Petromat laydown machine; PJU-side dum jack; Screening and conveyor machine operator (or similar types); Skiploader (wheel type up to 3/4 yd. without attachment); Tar pot fireman; Temporary heating plant operator; Trenching machine oiler

GROUP 3: Asphalt-rubber blend operator; Bobcat or similar type (Skid steer); Equipment greaser (rack); Ford Ferguson (with dragtype attachments); Helicopter radioman (ground); Stationary pipe wrapping and cleaning machine operator

GROUP 4: Asphalt plant fireman; Backhoe operator (mini-max or similar type); Boring machine operator; Boxman or mixerman (asphalt or concrete); Chip spreading machine operator; Concrete cleaning decontamination machine operator; Concrete Pump Operator (small portable); Drilling machine operator, small auger types (Texoma super economatic or similar types - Hughes 100 or 200 or similar types - drilling depth of 30' maximum); Equipment greaser (grease truck); Guard rail post driver operator; Highline cableway signalman; Hydra-hammer-aero stomper; Micro Tunneling (above ground tunnel); Power concrete curing machine operator; Power concrete saw operator; Power-driven jumbo form setter operator; Power sweeper operator; Rock Wheel Saw/Trencher; Roller operator (compacting); Screed operator (asphalt or concrete); Trenching machine operator (up to 6 ft.); Vacuum or much truck

GROUP 5: Equipment Greaser (Grease Truck/Multi Shift).

GROUP 6: Articulating material hauler; Asphalt plant engineer; Batch plant operator; Bit sharpener; Concrete joint machine operator (canal and similar type); Concrete planer operator; Dandy digger; Deck engine operator; Derrickman (oilfield type); Drilling machine operator, bucket or auger types (Calweld 100 bucket or similar types - Watson 1000 auger or similar types - Texoma 330, 500 or 600 auger or similar types - drilling depth of 45' maximum); Drilling machine operator; Hydrographic seeder machine operator (straw, pulp or seed), Jackson track maintainer, or similar type; Kalamazoo Switch tamper, or similar type; Machine tool operator; Maginnis internal full slab vibrator, Mechanical berm, curb or gutter (concrete or asphalt); Mechanical finisher operator (concrete, Clary-Johnson-Bidwell or similar); Micro tunnel system

(below ground); Pavement breaker operator (truck mounted); Road oil mixing machine operator; Roller operator (asphalt or finish), rubber-tired earth moving equipment (single engine, up to and including 25 yds. struck); Self-propelled tar pipelining machine operator; Skiploader operator (crawler and wheel type, over 3/4 yd. and up to and including 1-1/2 yds.); Slip form pump operator (power driven hydraulic lifting device for concrete forms); Tractor operator-bulldozer, tamper-scraper (single engine, up to 100 h.p. flywheel and similar types, up to and including D-5 and similar types); Tugger hoist operator (1 drum); Ultra high pressure waterjet cutting tool system operator; Vacuum blasting machine operator

GROUP 8: Asphalt or concrete spreading operator (tamping or finishing); Asphalt paving machine operator (Barber Greene or similar type); Asphalt-rubber distribution operator; Backhoe operator (up to and including 3/4 yd.), small ford, Case or similar; Cast-in-place pipe laying machine operator; Combination mixer and compressor operator (gunite work); Compactor operator (self-propelled); Concrete mixer operator (paving); Crushing plant operator; Drill Doctor; Drilling machine operator, Bucket or auger types (Calweld 150 bucket or similar types - Watson 1500, 2000 2500 auger or similar types - Texoma 700, 800 auger or similar types - drilling depth of 60' maximum); Elevating grader operator; Grade checker; Gradall operator; Grouting machine operator; Heavy-duty repairman; Heavy equipment robotics operator; Kalamazoo balliste regulator or similar type; Kolman belt loader and similar type; Le Tourneau blob compactor or similar type; Loader operator (Athey, Euclid, Sierra and similar types); Mobark Chipper or similar; Ozzie padder or similar types; P.C. slot saw; Pneumatic concrete placing machine operator (Hackley-Presswell or similar type); Pumpcrete gun operator; Rock Drill or similar types; Rotary drill operator (excluding caisson type); Rubber-tired earth-moving equipment operator (single engine, caterpillar, Euclid, Athey Wagon and similar types with any and all attachments over 25 yds. up to and including 50 cu. yds. struck); Rubber-tired earth-moving equipment operator (multiple engine up to and including 25 yds. struck); Rubber-tired scraper operator (self-loading paddle wheel type-John Deere, 1040 and similar single unit); Self-propelled curb and gutter machine operator; Shuttle buggy; Skiploader operator (crawler and wheel type over 1-1/2 yds. up to and including 6-1/2 yds.); Soil remediation plant operator; Surface heaters and planer operator; Tractor compressor drill combination operator; Tractor operator (any type larger than D-5 - 100 flywheel h.p. and over, or similar-bulldozer, tamper, scraper and push tractor single engine); Tractor operator (boom attachments), Traveling pipe wrapping, cleaning and bending machine operator; Trenching machine operator (over 6 ft. depth capacity, manufacturer's rating); trenching Machine with Road Miner attachment (over 6 ft depth capacity): Ultra high pressure waterjet cutting tool system mechanic; Water pull (compaction) operator

GROUP 9: Heavy Duty Repairman

GROUP 10: Drilling machine operator, Bucket or auger types

(Calweld 200 B bucket or similar types-Watson 3000 or 5000 auger or similar types-Texoma 900 auger or similar types-drilling depth of 105' maximum); Dual drum mixer, dynamic compactor LDC350 (or similar types); Monorail locomotive operator (diesel, gas or electric); Motor patrol-blade operator (single engine); Multiple engine tractor operator (Euclid and similar type-except Quad 9 cat.); Rubber-tired earth-moving equipment operator (single engine, over 50 yds. struck); Pneumatic pipe ramming tool and similar types; Prestressed wrapping machine operator; Rubber-tired earth-moving equipment operator (single engine, over 50 yds. struck); Rubber tired earth moving equipment operator (multiple engine, Euclid, caterpillar and similar over 25 yds. and up to 50 yds. struck), Tower crane repairman; Tractor loader operator (crawler and wheel type over 6-1/2 yds.); Woods mixer operator (and similar Pugmill equipment)

GROUP 11: Heavy Duty Repairman - Welder Combination, Welder - Certified.

GROUP 12: Auto grader operator; Automatic slip form operator; Drilling machine operator, bucket or auger types (Calweld, auger 200 CA or similar types - Watson, auger 6000 or similar types - Hughes Super Duty, auger 200 or similar types - drilling depth of 175' maximum); Hoe ram or similar with compressor; Mass excavator operator less tha 750 cu. yards; Mechanical finishing machine operator; Mobile form traveler operator; Motor patrol operator (multi-engine); Pipe mobile machine operator; Rubber-tired earth- moving equipment operator (multiple engine, Euclid, Caterpillar and similar type, over 50 cu. yds. struck); Rubber-tired self- loading scraper operator (paddle-wheel-auger type self-loading - two (2) or more units)

GROUP 13: Rubber-tired earth-moving equipment operator operating equipment with push-pull system (single engine, up to and including 25 yds. struck)

GROUP 14: Canal liner operator; Canal trimmer operator; Remote- control earth-moving equipment operator (operating a second piece of equipment: \$1.00 per hour additional); Wheel excavator operator (over 750 cu. yds.)

GROUP 15: Rubber-tired earth-moving equipment operator, operating equipment with push-pull system (single engine, Caterpillar, Euclid, Athey Wagon and similar types with any and all attachments over 25 yds. and up to and including 50 yds. struck); Rubber-tired earth-moving equipment operator, operating equipment with push-pull system (multiple engine-up to and including 25 yds. struck)

GROUP 16: Rubber-tired earth-moving equipment operator, operating equipment with push-pull system (single engine, over 50 yds. struck); Rubber-tired earth-moving equipment operator, operating equipment with push-pull system (multiple engine, Euclid, Caterpillar and similar, over 25 yds. and up to 50 yds. struck)

GROUP 17: Rubber-tired earth-moving equipment operator, operating equipment with push-pull system (multiple engine,

Euclid, Caterpillar and similar, over 50 cu. yds. struck); Tandem tractor operator (operating crawler type tractors in tandem - Quad 9 and similar type)

GROUP 18: Rubber-tired earth-moving equipment operator, operating in tandem (scrapers, belly dumps and similar types in any combination, excluding compaction units - single engine, up to and including 25 yds. struck)

GROUP 19: Rotex concrete belt operator (or similar types); Rubber-tired earth-moving equipment operator, operating in tandem (scrapers, belly dumps and similar types in any combination, excluding compaction units - single engine, Caterpillar, Euclid, Athey Wagon and similar types with any and all attachments over 25 yds. and up to and including 50 cu. yds. struck); Rubber-tired earth-moving equipment operator, operating in tandem (scrapers, belly dumps and similar types in any combination, excluding compaction units - multiple engine, up to and including 25 yds. struck)

GROUP 20: Rubber-tired earth-moving equipment operator, operating in tandem (scrapers, belly dumps and similar types in any combination, excluding compaction units - single engine, over 50 yds. struck); Rubber-tired earth-moving equipment operator, operating in tandem (scrapers, belly dumps, and similar types in any combination, excluding compaction units - multiple engine, Euclid, Caterpillar and similar, over 25 yds. and up to 50 yds. struck)

GROUP 21: Rubber-tired earth-moving equipment operator, operating in tandem (scrapers, belly dumps and similar types in any combination, excluding compaction units - multiple engine, Euclid, Caterpillar and similar type, over 50 cu. yds. struck)

GROUP 22: Rubber-tired earth-moving equipment operator, operating equipment with the tandem push-pull system (single engine, up to and including 25 yds. struck)

GROUP 23: Rubber-tired earth-moving equipment operator, operating equipment with the tandem push-pull system (single engine, Caterpillar, Euclid, Athey Wagon and similar types with any and all attachments over 25 yds. and up to and including 50 yds. struck); Rubber-tired earth-moving equipment operator, operating with the tandem push-pull system (multiple engine, up to and including 25 yds. struck)

GROUP 24: Rubber-tired earth-moving equipment operator, operating equipment with the tandem push-pull system (single engine, over 50 yds. struck); Rubber-tired earth-moving equipment operator, operating equipment with the tandem push-pull system (multiple engine, Euclid, Caterpillar and similar, over 25 yds. and up to 50 yds. struck)

GROUP 25: Concrete pump operator-truck mounted; Rubber-tired earth-moving equipment operator, operating equipment with the tandem push-pull system (multiple engine, Euclid, Caterpillar and similar type, over 50 cu. yds. struck)

CRANES, PILEDRIVING AND HOISTING EQUIPMENT CLASSIFICATIONS

GROUP 1: Engineer oiler; Fork lift operator (includes loed, lull or similar types)

GROUP 2: Truck crane oiler

GROUP 3: A-frame or winch truck operator; Ross carrier operator (jobsite)

GROUP 4: Bridge-type unloader and turntable operator; Helicopter hoist operator

GROUP 5: Hydraulic boom truck; Stinger crane (Austin-Western or similar type); Tugger hoist operator (1 drum)

GROUP 6: Bridge crane operator; Cretor crane operator; Hoist operator (Chicago boom and similar type); Lift mobile operator; Lift slab machine operator (Vagtborg and similar types); Material hoist and/or manlift operator; Polar gantry crane operator; Self Climbing scaffold (or similar type); Shovel, backhoe, dragline, clamshell operator (over 3/4 yd. and up to 5 cu. yds. mrc); Tugger hoist operator

GROUP 7: Pedestal crane operator; Shovel, backhoe, dragline, clamshell operator (over 5 cu. yds. mrc); Tower crane repair; Tugger hoist operator (3 drum)

GROUP 8: Crane operator (up to and including 25 ton capacity); Crawler transporter operator; Derrick barge operator (up to and including 25 ton capacity); Hoist operator, stiff legs, Guy derrick or similar type (up to and including 25 ton capacity); Shovel, backhoe, dragline, clamshell operator (over 7 cu. yds., M.R.C.)

GROUP 9: Crane operator (over 25 tons and up to and including 50 tons mrc); Derrick barge operator (over 25 tons up to and including 50 tons mrc); Highline cableway operator; Hoist operator, stiff legs, Guy derrick or similar type (over 25 tons up to and including 50 tons mrc); K-crane operator; Polar crane operator; Self erecting tower crane operator maximum lifting capacity ten tons

GROUP 10: Crane operator (over 50 tons and up to and including 100 tons mrc); Derrick barge operator (over 50 tons up to and including 100 tons mrc); Hoist operator, stiff legs, Guy derrick or similar type (over 50 tons up to and including 100 tons mrc), Mobile tower crane operator (over 50 tons, up to and including 100 tons M.R.C.); Tower crane operator and tower gantry

GROUP 11: Crane operator (over 100 tons and up to and including 200 tons mrc); Derrick barge operator (over 100 tons up to and including 200 tons mrc); Hoist operator, stiff legs, Guy derrick or similar type (over 100 tons up to and including 200 tons mrc); Mobile tower crane operator (over 100 tons up to and including 200 tons mrc)

GROUP 12: Crane operator (over 200 tons up to and including 300 tons mrc); Derrick barge operator (over 200 tons up to

and including 300 tons mrc); Hoist operator, stiff legs, Guy derrick or similar type (over 200 tons, up to and including 300 tons mrc); Mobile tower crane operator (over 200 tons, up to and including 300 tons mrc)

GROUP 13: Crane operator (over 300 tons); Derrick barge operator (over 300 tons); Helicopter pilot; Hoist operator, stiff legs, Guy derrick or similar type (over 300 tons); Mobile tower crane operator (over 300 tons)

#### TUNNEL CLASSIFICATIONS

GROUP 1: Skiploader (wheel type up to 3/4 yd. without attachment)

GROUP 2: Power-driven jumbo form setter operator

GROUP 3: Dinkey locomotive or motorperson (up to and including 10 tons)

GROUP 4: Bit sharpener; Equipment greaser (grease truck); Slip form pump operator (power-driven hydraulic lifting device for concrete forms); Tugger hoist operator (1 drum); Tunnel locomotive operator (over 10 and up to and including 30 tons)

GROUP 5: Backhoe operator (up to and including 3/4 yd.); Small Ford, Case or similar; Drill doctor; Grouting machine operator; Heading shield operator; Heavy-duty repairperson; Loader operator (Athey, Euclid, Sierra and similar types); Mucking machine operator (1/4 yd., rubber-tired, rail or track type); Pneumatic concrete placing machine operator (Hackley-Presswell or similar type); Pneumatic heading shield (tunnel); Pumpcrete gun operator; Tractor compressor drill combination operator; Tugger hoist operator (2 drum); Tunnel locomotive operator (over 30 tons)

GROUP 6: Heavy Duty Repairman

GROUP 7: Tunnel mole boring machine operator

#### ENGINEERS ZONES

\$1.00 additional per hour for all of IMPERIAL County and the portions of KERN, RIVERSIDE & SAN BERNARDINO Counties as defined below:

That area within the following Boundary: Begin in San Bernardino County, approximately 3 miles NE of the intersection of I-15 and the California State line at that point which is the NW corner of Section 1, T17N,m R14E, San Bernardino Meridian. Continue W in a straight line to that point which is the SW corner of the northwest quarter of Section 6, T27S, R42E, Mt. Diablo Meridian. Continue North to the intersection with the Inyo County Boundary at that point which is the NE corner of the western half of the northern quarter of Section 6, T25S, R42E, MDM. Continue W along the Inyo and San Bernardino County boundary until the intersection with Kern County, as that point which is the SE corner of Section 34, T24S, R40E, MDM. Continue W along the Inyo and Kern County boundary until the intersection with Tulare County, at that

point which is the SW corner of the SE quarter of Section 32, T24S, R37E, MDM. Continue W along the Kern and Tulare County boundary, until that point which is the NW corner of T25S, R32E, MDM. Continue S following R32E lines to the NW corner of T31S, R32E, MDM. Continue W to the NW corner of T31S, R31E, MDM. Continue S to the SW corner of T32S, R31E, MDM. Continue W to SW corner of SE quarter of Section 34, T32S, R30E, MDM. Continue S to SW corner of T11N, R17W, SBM. Continue E along south boundary of T11N, SBM to SW corner of T11N, R7W, SBM. Continue S to SW corner of T9N, R7W, SBM. Continue E along south boundary of T9N, SBM to SW corner of T9N, R1E, SBM. Continue S along west boundary of R1E, SBM to Riverside County line at the SW corner of T1S, R1E, SBM. Continue E along south boundary of T1S, SBM (Riverside County Line) to SW corner of T1S, R10E, SBM. Continue S along west boundary of R10E, SBM to Imperial County line at the SW corner of T8S, R10E, SBM. Continue W along Imperial and Riverside county line to NW corner of T9S, R9E, SBM. Continue S along the boundary between Imperial and San Diego Counties, along the west edge of R9E, SBM to the south boundary of Imperial County/California state line. Follow the California state line west to Arizona state line, then north to Nevada state line, then continuing NW back to start at the point which is the NW corner of Section 1, T17N, R14E, SBM

\$1.00 additional per hour for portions of SAN LUIS OBISPO, KERN, SANTA BARBARA & VENTURA as defined below:

That area within the following Boundary: Begin approximately 5 miles north of the community of Cholame, on the Monterey County and San Luis Obispo County boundary at the NW corner of T25S, R16E, Mt. Diablo Meridian. Continue south along the west side of R16E to the SW corner of T30S, R16E, MDM. Continue E to SW corner of T30S, R17E, MDM. Continue S to SW corner of T31S, R17E, MDM. Continue E to SW corner of T31S, R18E, MDM. Continue S along West side of R18E, MDM as it crosses into San Bernardino Meridian numbering area and becomes R30W. Follow the west side of R30W, SBM to the SW corner of T9N, R30W, SBM. Continue E along the south edge of T9N, SBM to the Santa Barbara County and Ventura County boundary at that point which is the SW corner of Section 34. T9N, R24W, SBM, continue S along the Ventura County line to that point which is the SW corner of the SE quarter of Section 32, T7N, R24W, SBM. Continue E along the south edge of T7N, SBM to the SE corner to T7N, R21W, SBM. Continue N along East side of R21W, SBM to Ventura County and Kern County boundary at the NE corner of T8N, R21W. Continue W along the Ventura County and Kern County boundary to the SE corner of T9N, R21W. Continue North along the East edge of R21W, SBM to the NE corner of T12N, R21W, SBM. Continue West along the north edge of T12N, SBM to the SE corner of T32S, R21E, MDM. [T12N SBM is a thin strip between T11N SBM and T32S MDM]. Continue North along the East side of R21E, MDM to the Kings County and Kern County border at the NE corner of T25S, R21E, MDM, continue West along the Kings County and Kern County Boundary until the intersection of San Luis Obispo County. Continue west along the Kings County and San Luis Obispo County boundary until the intersection with Monterey County. Continue West along the Monterey County and San Luis Obispo County boundary to the beginning point at the NW corner of T25S, R16E, MDM.

\$2.00 additional per hour for INYO and MONO Counties and the Northern portion of SAN BERNARDINO County as defined below:

That area within the following Boundary: Begin at the intersection of the northern boundary of Mono County and the California state line at the point which is the center of Section 17, T10N, R22E, Mt. Diablo Meridian. Continue S then SE along the entire western boundary of Mono County, until it reaches Inyo County at the point which is the NE corner of the Western half of the NW quarter of Section 2, T8S, R29E, MDM. Continue SSE along the entire western boundary of Inyo County, until the intersection with Kern County at the point which is the SW corner of the SE 1/4 of Section 32, T24S, R37E, MDM. Continue E along the Inyo and Kern County boundary until the intersection with San Bernardino County at that point which is the SE corner of section 34, T24S, R40E, MDM. Continue E along the Inyo and San Bernardino County boundary until the point which is the NE corner of the Western half of the NW quarter of Section 6, T25S, R42E, MDM. Continue S to that point which is the SW corner of the NW quarter of Section 6, T27S, R42E, MDM. Continue E in a straight line to the California and Nevada state border at the point which is the NW corner of Section 1, T17N, R14E, San Bernardino Meridian. Then continue NW along the state line to the starting point, which is the center of Section 18, T10N, R22E, MDM.

REMAINING AREA NOT DEFINED ABOVE RECIEVES BASE RATE

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ENGI0012-004 08/01/2015

|   | Rates    | Fringes |
|---|----------|---------|
| OPERATOR: Power Equipment<br>(DREDGING)                     |          |         |
| (1) Leverman.....   | \$ 49.50 | 23.60   |
| (2) Dredge dozer.....                                       | \$ 43.53 | 23.60   |
| (3) Deckmate.....   | \$ 43.42 | 23.60   |
| (4) Winch operator (stern<br>winch on dredge).....          | \$ 42.87 | 23.60   |
| (5) Fireman-Oiler,<br>Deckhand, Bargeman,<br>Leveehand..... | \$ 42.33 | 23.60   |
| (6) Barge Mate.....   | \$ 42.94 | 23.60   |

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IRON0377-002 01/01/2017

|  | Rates    | Fringes |
|--|----------|---------|
| Ironworkers:                                   |          |         |
| Fence Erector.....                             | \$ 29.58 | 21.59   |
| Ornamental, Reinforcing<br>and Structural..... | \$ 36.00 | 30.15   |

PREMIUM PAY:

\$6.00 additional per hour at the following locations:

China Lake Naval Test Station, Chocolate Mountains Naval Reserve-Niland, Edwards AFB, Fort Irwin Military Station, Fort Irwin Training Center-Goldstone, San Clemente Island, San Nicholas Island, Susanville Federal Prison, 29 Palms - Marine Corps, U.S. Marine



Base - Barstow, U.S. Naval Air Facility - Sealey, Vandenberg AFB

\$4.00 additional per hour at the following locations:

Army Defense Language Institute - Monterey, Fallon Air Base,  
Naval Post Graduate School - Monterey, Yermo Marine Corps  
Logistics Center

\$2.00 additional per hour at the following locations:

Port Hueneme, Port Mugu, U.S. Coast Guard Station - Two Rock

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LABO0300-005 01/01/2018

|                               | Rates     | Fringes |
|-------------------------------|-----------|---------|
| Asbestos Removal Laborer..... | \$ 33.19. | 17.78   |

SCOPE OF WORK: Includes site mobilization, initial site cleanup, site preparation, removal of asbestos-containing material and toxic waste, encapsulation, enclosure and disposal of asbestos- containing materials and toxic waste by hand or with equipment or machinery; scaffolding, fabrication of temporary wooden barriers and assembly of decontamination stations.

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LABO0345-001 07/02/2017

|                  | Rates    | Fringes |
|------------------|----------|---------|
| LABORER (GUNITE) |          |         |
| GROUP 1.....     | \$ 41.08 | 17.39   |
| GROUP 2.....     | \$ 40.13 | 17.39   |
| GROUP 3.....     | \$ 36.59 | 17.39   |

FOOTNOTE: GUNITE PREMIUM PAY: Workers working from a Bosn'n's Chair or suspended from a rope or cable shall receive 40 cents per hour above the foregoing applicable classification rates. Workers doing gunite and/or shotcrete work in a tunnel shall receive 35 cents per hour above the foregoing applicable classification rates, paid on a portal-to-portal basis. Any work performed on, in or above any smoke stack, silo, storage elevator or similar type of structure, when such structure is in excess of 75'-0" above base level and which work must be performed in whole or in part more than 75'-0" above base level, that work performed above the 75'-0" level shall be compensated for at 35 cents per hour above the applicable classification wage rate.

GUNITE LABORER CLASSIFICATIONS

GROUP 1: Rodmen, Nozzlemen

GROUP 2: Gunmen

GROUP 3: Reboundmen  
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LABO1184-001 07/01/2017

|  | Rates    | Fringes |
|--|----------|---------|
| Laborers: (HORIZONTAL DIRECTIONAL DRILLING)    |          |         |
| (1) Drilling Crew Laborer...                   | \$ 34.65 | 13.20   |
| (2) Vehicle Operator/Hauler.                   | \$ 34.82 | 13.20   |
| (3) Horizontal Directional Drill Operator..... | \$ 36.67 | 13.20   |
| (4) Electronic Tracking Locator.....           | \$ 38.67 | 13.20   |
| Laborers: (STRIPING/SLURRY SEAL)               |          |         |
| GROUP 1.....                                   | \$ 35.86 | 16.21   |
| GROUP 2.....                                   | \$ 37.16 | 16.21   |
| GROUP 3.....                                   | \$ 39.17 | 16.21   |
| GROUP 4.....                                   | \$ 40.91 | 16.21   |

LABORERS - STRIPING CLASSIFICATIONS

GROUP 1: Protective coating, pavement sealing, including repair and filling of cracks by any method on any surface in parking lots, game courts and playgrounds; carstops; operation of all related machinery and equipment; equipment repair technician

GROUP 2: Traffic surface abrasive blaster; pot tender - removal of all traffic lines and markings by any method (sandblasting, waterblasting, grinding, etc.) and preparation of surface for coatings. Traffic control person: controlling and directing traffic through both conventional and moving lane closures; operation of all related machinery and equipment

GROUP 3: Traffic delineating device applicator: Layout and application of pavement markers, delineating signs, rumble and traffic bars, adhesives, guide markers, other traffic delineating devices including traffic control. This category includes all traffic related surface preparation (sandblasting, waterblasting, grinding) as part of the application process. Traffic protective delineating system installer: removes, relocates, installs, permanently affixed roadside and parking delineation barricades, fencing, cable anchor, guard rail, reference signs, monument markers; operation of all related machinery and equipment; power broom sweeper

GROUP 4: Striper: layout and application of traffic stripes and markings; hot thermo plastic; tape traffic stripes and markings, including traffic control; operation of all related machinery and equipment

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LABO1184-002 07/03/2017

|                  | Rates    | Fringes |
|------------------|----------|---------|
| LABORER (TUNNEL) |          |         |
| GROUP 1.....     | \$ 39.04 | 18.24   |
| GROUP 2.....     | \$ 39.36 | 18.24   |
| GROUP 3.....     | \$ 39.82 | 18.24   |
| GROUP 4.....     | \$ 40.51 | 18.24   |
| LABORER          |          |         |
| GROUP 1.....     | \$ 33.19 | 18.24   |

|              |          |       |
|--------------|----------|-------|
| GROUP 2..... | \$ 33.74 | 18.24 |
| GROUP 3..... | \$ 34.29 | 18.24 |
| GROUP 4..... | \$ 35.84 | 18.24 |
| GROUP 5..... | \$ 36.19 | 18.24 |

LABORER CLASSIFICATIONS

GROUP 1: Cleaning and handling of panel forms; Concrete screeding for rough strike-off; Concrete, water curing; Demolition laborer, the cleaning of brick if performed by a worker performing any other phase of demolition work, and the cleaning of lumber; Fire watcher, limber, brush loader, piler and debris handler; Flag person; Gas, oil and/or water pipeline laborer; Laborer, asphalt-rubber material loader; Laborer, general or construction; Laborer, general clean-up; Laborer, landscaping; Laborer, jetting; Laborer, temporary water and air lines; Material hose operator (walls, slabs, floors and decks); Plugging, filling of shee bolt holes; Dry packing of concrete; Railroad maintenance, repair track person and road beds; Streetcar and railroad construction track laborers; Rigging and signaling; Scaler; Slip form raiser; Tar and mortar; Tool crib or tool house laborer; Traffic control by any method; Window cleaner; Wire mesh pulling - all concrete pouring operations

GROUP 2: Asphalt shoveler; Cement dumper (on 1 yd. or larger mixer and handling bulk cement); Cesspool digger and installer; Chucktender; Chute handler, pouring concrete, the handling of the chute from readymix trucks, such as walls, slabs, decks, floors, foundation, footings, curbs, gutters and sidewalks; Concrete curer, impervious membrane and form oiler; Cutting torch operator (demolition); Fine grader, highways and street paving, airport, runways and similar type heavy construction; Gas, oil and/or water pipeline wrapper - pot tender and form person; Guinea chaser; Headerboard person - asphalt; Laborer, packing rod steel and pans; Membrane vapor barrier installer; Power broom sweeper (small); Riprap stonepaver, placing stone or wet sacked concrete; Roto scraper and tiller; Sandblaster (pot tender); Septic tank digger and installer(lead); Tank scaler and cleaner; Tree climber, faller, chain saw operator, Pittsburgh chipper and similar type brush shredder; Underground laborer, including caisson bellower

GROUP 3: Buggymobile person; Concrete cutting torch; Concrete pile cutter; Driller, jackhammer, 2-1/2 ft. drill steel or longer; Dri-pak-it machine; Gas, oil and/or water pipeline wrapper, 6-in. pipe and over, by any method, inside and out; High scaler (including drilling of same); Hydro seeder and similar type; Impact wrench multi-plate; Kettle person, pot person and workers applying asphalt, lay-kold, creosote, lime caustic and similar type materials ("applying" means applying, dipping, brushing or handling of such materials for pipe wrapping and waterproofing); Operator of pneumatic, gas, electric tools, vibrating machine, pavement breaker, air blasting, come-alongs, and similar mechanical tools not separately classified herein; Pipelayer's backup person, coating, grouting, making of joints, sealing, caulking, diapering and including rubber gasket joints, pointing and any and all other services; Rock slinger; Rotary scarifier or multiple head concrete

chipping scarifier; Steel headerboard and guideline setter; Tamper, Barko, Wacker and similar type; Trenching machine, hand-propelled

GROUP 4: Asphalt raker, lute person, ironer, asphalt dump person, and asphalt spreader boxes (all types); Concrete core cutter (walls, floors or ceilings), grinder or sander; Concrete saw person, cutting walls or flat work, scoring old or new concrete; Cribber, shorer, lagging, sheeting and trench bracing, hand-guided lagging hammer; Head rock slinger; Laborer, asphalt- rubber distributor boot person; Laser beam in connection with laborers' work; Oversize concrete vibrator operator, 70 lbs. and over; Pipelayer performing all services in the laying and installation of pipe from the point of receiving pipe in the ditch until completion of operation, including any and all forms of tubular material, whether pipe, metallic or non-metallic, conduit and any other stationary type of tubular device used for the conveying of any substance or element, whether water, sewage, solid gas, air, or other product whatsoever and without regard to the nature of material from which the tubular material is fabricated; No-joint pipe and stripping of same; Prefabricated manhole installer; Sandblaster (nozzle person), water blasting, Porta Shot-Blast

GROUP 5: Blaster powder, all work of loading holes, placing and blasting of all powder and explosives of whatever type, regardless of method used for such loading and placing; Driller: All power drills, excluding jackhammer, whether core, diamond, wagon, track, multiple unit, and any and all other types of mechanical drills without regard to the form of motive power; Toxic waste removal

#### TUNNEL LABORER CLASSIFICATIONS

GROUP 1: Batch plant laborer; Changehouse person; Dump person; Dump person (outside); Swamper (brake person and switch person on tunnel work); Tunnel materials handling person; Nipper; Pot tender, using mastic or other materials (for example, but not by way of limitation, shotcrete, etc.)

GROUP 2: Chucktender, cabletender; Loading and unloading agitator cars; Vibrator person, jack hammer, pneumatic tools (except driller); Bull gang mucker, track person; Concrete crew, including rodder and spreader

GROUP 3: Blaster, driller, powder person; Chemical grout jet person; Cherry picker person; Grout gun person; Grout mixer person; Grout pump person; Jackleg miner; Jumbo person; Kemper and other pneumatic concrete placer operator; Miner, tunnel (hand or machine); Nozzle person; Operating of troweling and/or grouting machines; Powder person (primer house); Primer person; Sandblaster; Shotcrete person; Steel form raiser and setter; Timber person, retimber person, wood or steel; Tunnel Concrete finisher

GROUP 4: Diamond driller; Sandblaster; Shaft and raise work

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LABO1184-004 07/01/2017

|                   | Rates    | Fringes |
|-------------------|----------|---------|
| Brick Tender..... | \$ 31.36 | 17.82   |

LABO1414-001 08/02/2017

|                              | Rates    | Fringes |
|------------------------------|----------|---------|
| LABORER                      |          |         |
| PLASTER CLEAN-UP LABORER.... | \$ 32.50 | 18.29   |
| PLASTER TENDER.....          | \$ 35.05 | 18.29   |

Work on a swing stage scaffold: \$1.00 per hour additional.

PAIN0036-001 01/01/2018

|  | Rates    | Fringes |
|--|----------|---------|
| Painters: (Including Lead Abatement)         |          |         |
| (1) Repaint (excludes San Diego County)..... | \$ 27.59 | 14.14   |
| (2) All Other Work.....                      | \$ 31.12 | 14.14   |

REPAINT of any previously painted structure. Exceptions: work involving the aerospace industry, breweries, commercial recreational facilities, hotels which operate commercial establishments as part of hotel service, and sports facilities.

PAIN0036-008 10/01/2017

|                             | Rates    | Fringes |
|-----------------------------|----------|---------|
| DRYWALL FINISHER/TAPER..... | \$ 38.58 | 18.57   |

PAIN0036-015 06/01/2017

|              | Rates    | Fringes |
|--------------|----------|---------|
| GLAZIER..... | \$ 40.95 | 24.40   |

FOOTNOTE: Additional \$1.25 per hour for work in a condor, from the third (3rd) floor and up Additional \$1.25 per hour for work on the outside of the building from a swing stage or any suspended contrivance, from the ground up

PAIN1247-002 01/01/2018

|                       | Rates    | Fringes |
|-----------------------|----------|---------|
| SOFT FLOOR LAYER..... | \$ 32.35 | 14.56   |

PLAS0200-009 08/02/2017

|                | Rates    | Fringes |
|----------------|----------|---------|
| PLASTERER..... | \$ 41.26 | 14.46   |

PLAS0500-002 07/01/2016

|                                    | Rates    | Fringes |
|------------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER.... | \$ 33.30 | 23.33   |

PLUM0016-001 07/01/2017

|  | Rates    | Fringes |
|--|----------|---------|
| PLUMBER/PIPEFITTER   |          |         |
| Plumber and Pipefitter<br>All other work except<br>work on new additions and<br>remodeling of bars,<br>restaurant, stores and<br>commercial buildings not<br>to exceed 5,000 sq. ft.<br>of floor space and work<br>on strip malls, light<br>commercial, tenant<br>improvement and remodel<br>work..... | \$ 49.28 | 21.61   |
| Work ONLY on new additions<br>and remodeling of bars,<br>restaurant, stores and<br>commercial buildings not<br>to exceed 5,000 sq. ft. of<br>floor space.....  | \$ 47.76 | 20.63   |
| Work ONLY on strip malls,<br>light commercial, tenant<br>improvement and remodel<br>work.....  | \$ 36.91 | 18.96   |

-----  
PLUM0078-001 07/01/2016

|                                  | Rates    | Fringes |
|----------------------------------|----------|---------|
| PLUMBER                          |          |         |
| Landscape/Irrigation Fitter..... | \$ 44.16 | 25.19   |
| Sewer & Storm Drain Work....     | \$ 44.16 | 25.19   |

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ROOF0036-002 08/01/2017

|             | Rates    | Fringes |
|-------------|----------|---------|
| ROOFER..... | \$ 37.07 | 16.17   |

FOOTNOTE: Pitch premium: Work on which employees are exposed to pitch fumes or required to handle pitch, pitch base or pitch impregnated products, or any material containing coal tar pitch, the entire roofing crew shall receive \$1.75 per hour "pitch premium" pay.

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SFCA0669-002 04/01/2017

|                       | Rates    | Fringes |
|-----------------------|----------|---------|
| SPRINKLER FITTER..... | \$ 38.28 | 15.84   |

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SHEE0105-003 01/01/2018

LOS ANGELES (South of a straight line drawn between Gorman and Big Pines) and Catalina Island, INYO, KERN (Northeast part, East of Hwy 395), MONO ORANGE, RIVERSIDE, AND SAN BERNARDINO COUNTIES

|   | Rates    | Fringes |
|---|----------|---------|
| SHEET METAL WORKER  |          |         |
| (1) Commercial - New<br>Construction and Remodel<br>work..... | \$ 42.78 | 27.96   |
| (2) Industrial work   |          |         |

including air pollution control systems, noise abatement, hand rails, guard rails, excluding aritechtrual sheet metal work, excluding A-C, heating, ventilating systems for human comfort...\$ 42.78 27.96

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TEAM0011-002 07/01/2017

|               | Rates    | Fringes |
|---------------|----------|---------|
| TRUCK DRIVER  |          |         |
| GROUP 1.....  | \$ 29.59 | 27.74   |
| GROUP 2.....  | \$ 29.74 | 27.74   |
| GROUP 3.....  | \$ 29.87 | 27.74   |
| GROUP 4.....  | \$ 30.06 | 27.74   |
| GROUP 5.....  | \$ 30.09 | 27.74   |
| GROUP 6.....  | \$ 30.12 | 27.74   |
| GROUP 7.....  | \$ 30.37 | 27.74   |
| GROUP 8.....  | \$ 30.62 | 27.74   |
| GROUP 9.....  | \$ 30.82 | 27.74   |
| GROUP 10..... | \$ 31.12 | 27.74   |
| GROUP 11..... | \$ 31.62 | 27.74   |
| GROUP 12..... | \$ 32.05 | 27.74   |

WORK ON ALL MILITARY BASES:

PREMIUM PAY: \$3.00 per hour additional.

[29 palms Marine Base, Camp Roberts, China Lake, Edwards AFB, El Centro Naval Facility, Fort Irwin, Marine Corps Logistics Base at Nebo & Yermo, Mountain Warfare Training Center, Bridgeport, Point Arguello, Point Conception, Vandenberg AFB]

TRUCK DRIVERS CLASSIFICATIONS

GROUP 1: Truck driver

GROUP 2: Driver of vehicle or combination of vehicles - 2 axles; Traffic control pilot car excluding moving heavy equipment permit load; Truck mounted broom

GROUP 3: Driver of vehicle or combination of vehicles - 3 axles; Boot person; Cement mason distribution truck; Fuel truck driver; Water truck - 2 axle; Dump truck, less than 16 yds. water level; Erosion control driver

GROUP 4: Driver of transit mix truck, under 3 yds.; Dumpcrete truck, less than 6-1/2 yds. water level

GROUP 5: Water truck, 3 or more axles; Truck greaser and tire person (\$0.50 additional for tire person); Pipeline and utility working truck driver, including winch truck and plastic fusion, limited to pipeline and utility work; Slurry truck driver

GROUP 6: Transit mix truck, 3 yds. or more; Dumpcrete truck, 6-1/2 yds. water level and over; Vehicle or combination of vehicles - 4 or more axles; Oil spreader truck; Dump truck, 16 yds. to 25 yds. water level

GROUP 7: A Frame, Swedish crane or similar; Forklift driver;

Ross carrier driver

GROUP 8: Dump truck, 25 yds. to 49 yds. water level; Truck repair person; Water pull - single engine; Welder

GROUP 9: Truck repair person/welder; Low bed driver, 9 axles or over

GROUP 10: Dump truck - 50 yds. or more water level; Water pull - single engine with attachment

GROUP 11: Water pull - twin engine; Water pull - twin engine with attachments; Winch truck driver - \$1.25 additional when operating winch or similar special attachments

GROUP 12: Boom Truck 17K and above

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed



in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

#### Survey Rate Identifiers

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

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#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- \* an existing published wage determination
- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

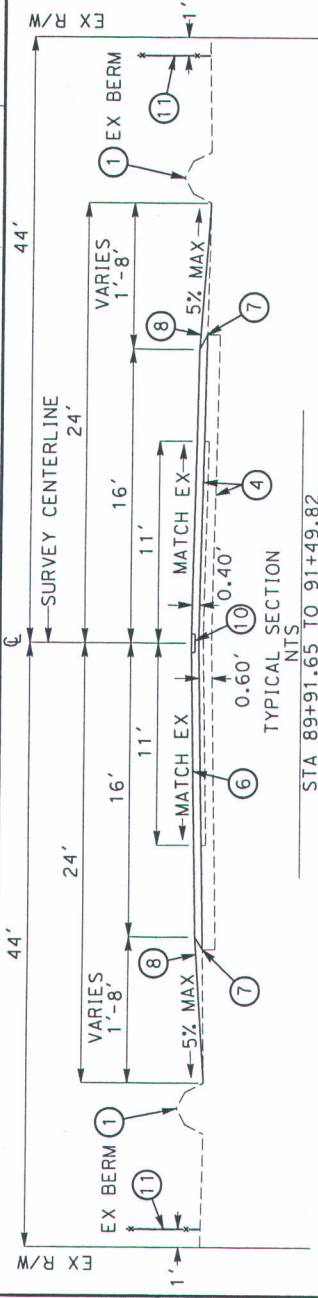
Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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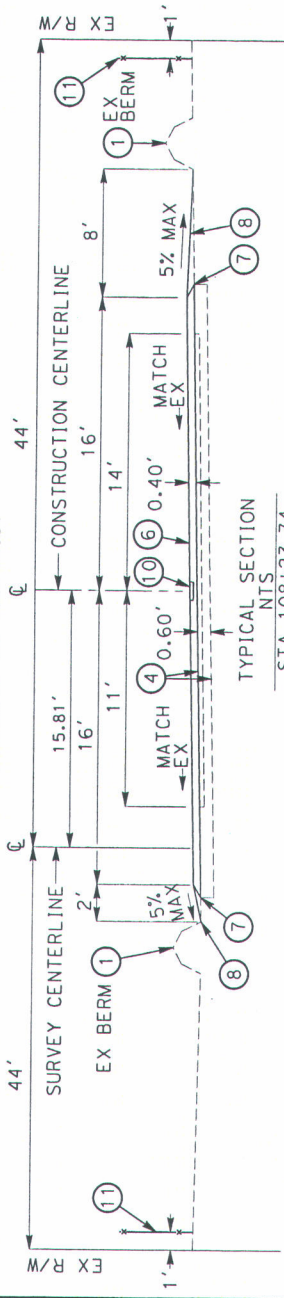
END OF GENERAL DECISION



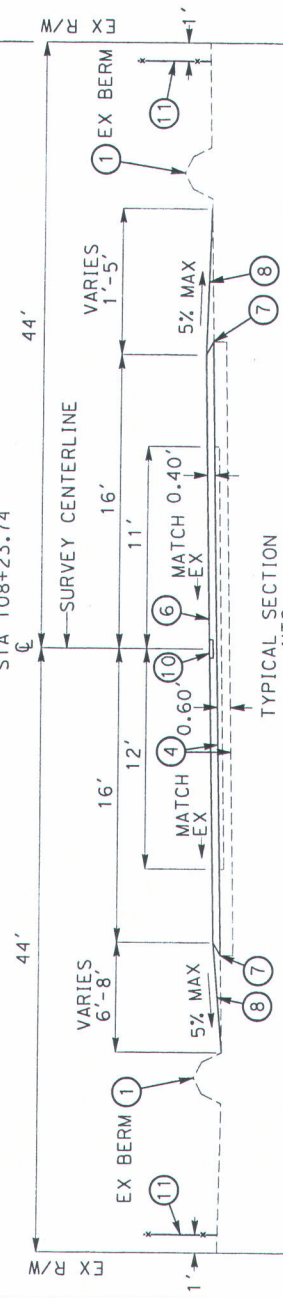


STA 89+91.65 TO 91+49.82  
97+39.46 TO 100+44.37

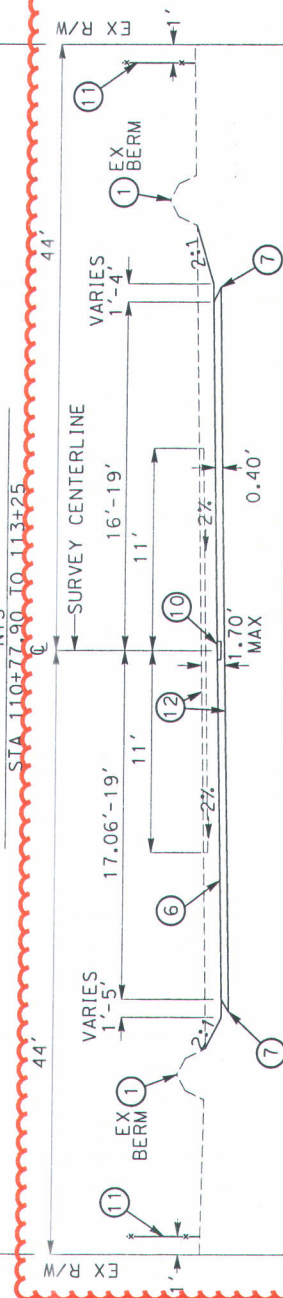
TYPICAL SECTION  
NTS



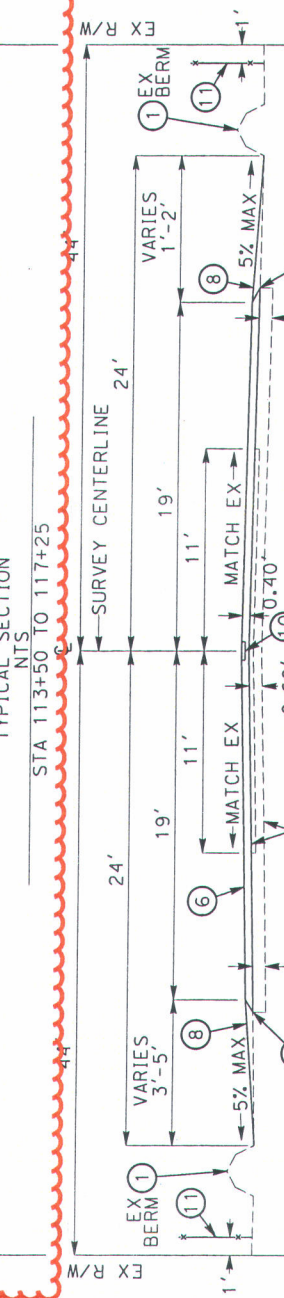
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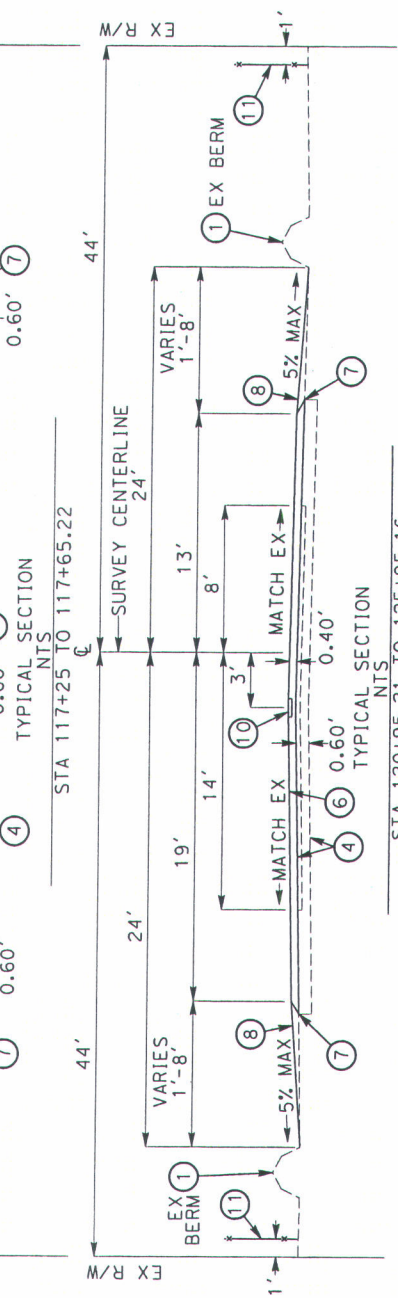
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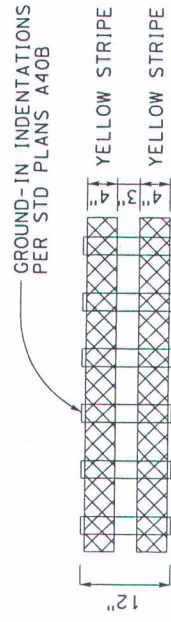
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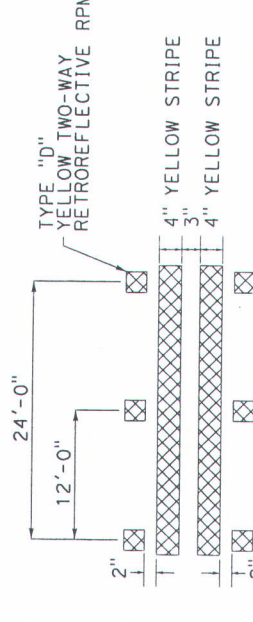
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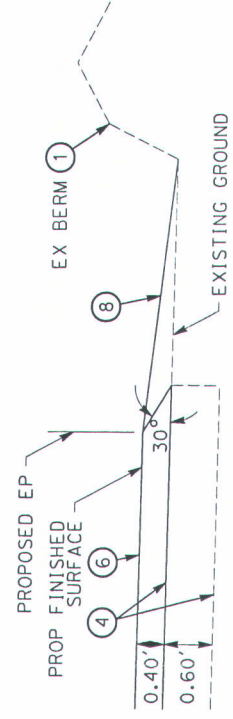
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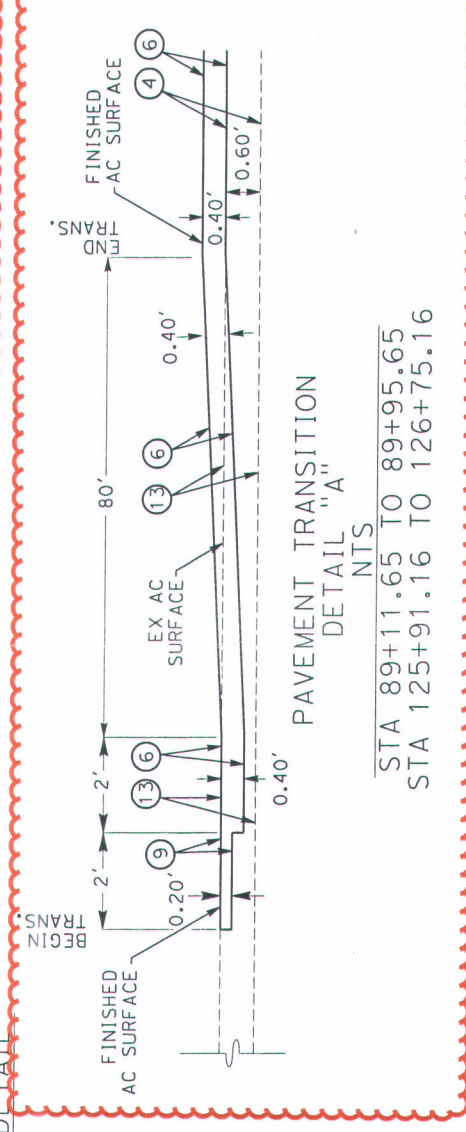
DETAIL 22 MODIFIED  
CENTERLINE RUMBLE STRIPE DETAIL



DETAIL 22 MODIFIED  
NTS

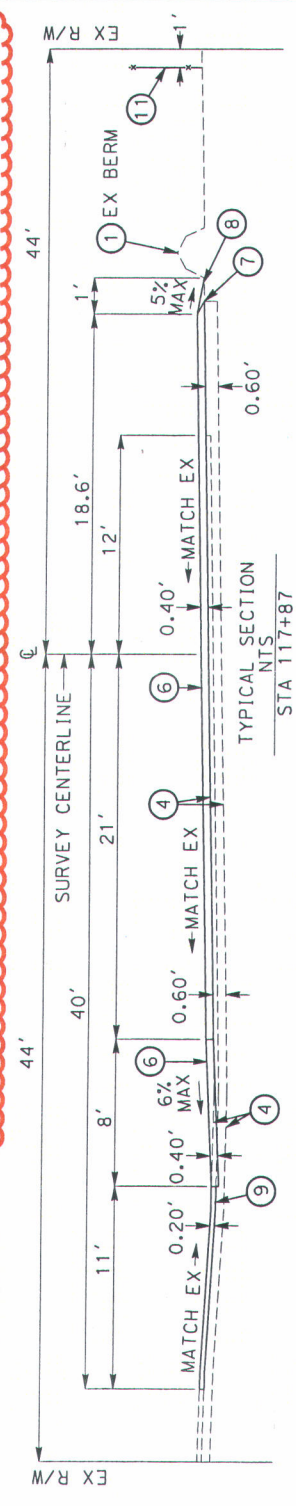


SAFETY EDGE DETAIL  
NTS



PAVEMENT TRANSITION  
DETAIL "A"  
NTS

STA 89+11.65 TO 89+95.65  
STA 125+91.16 TO 126+75.16



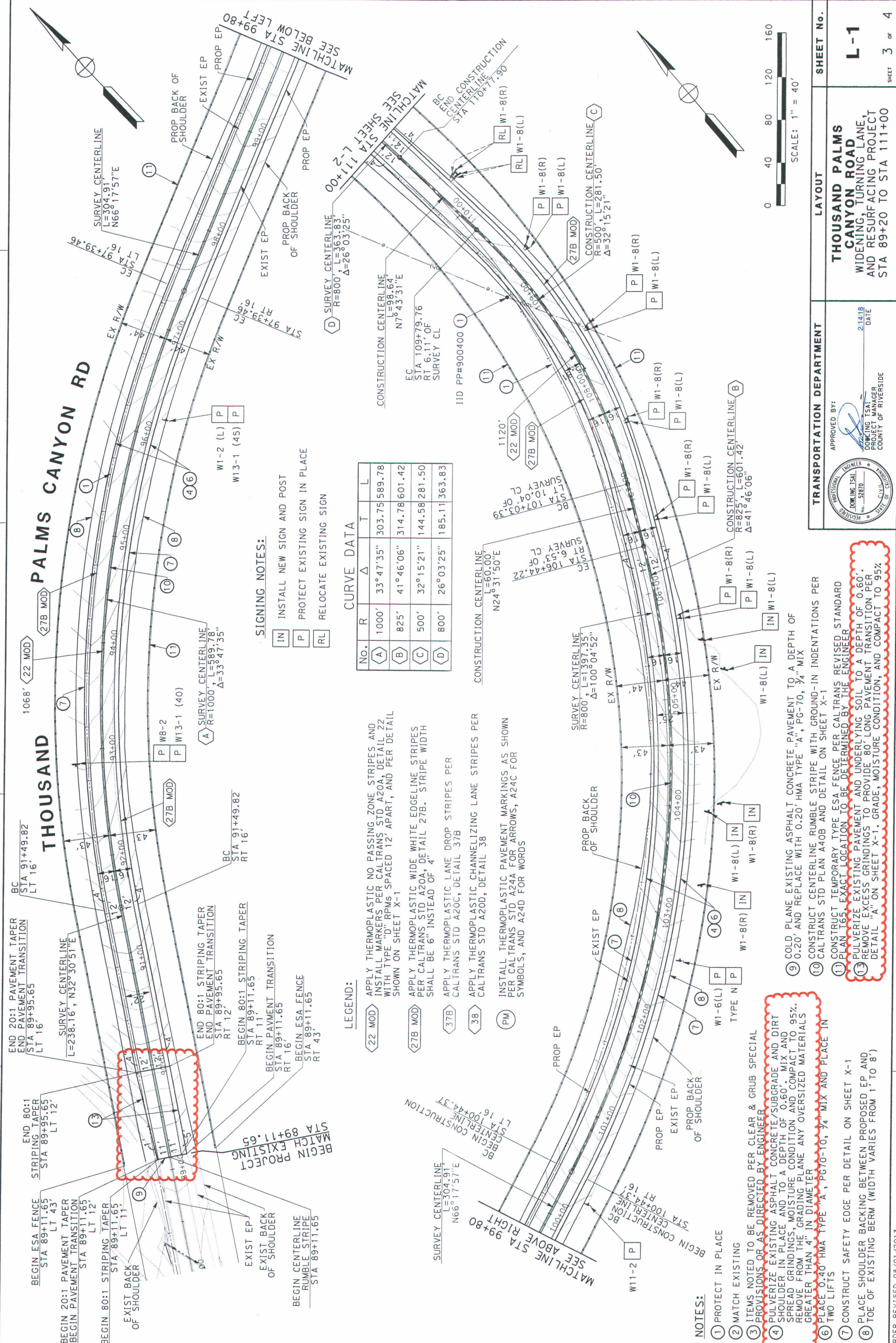
TYPICAL SECTION  
NTS

NOTES:

- 1 PROTECT IN PLACE
- 2 MATCH EXISTING
- 3 ITEMS NOTED TO BE REMOVED PER CLEAR & GRUB SPECIAL PROVISIONS OR AS DIRECTED BY ENGINEER
- 4 PULVERIZE EXISTING ASPHALT CONCRETE/SUBGRADE AND DIRT SHOULDER IN PLACE AND TO A DEPTH OF 0.60'. MIX AND SPREAD GRINDINGS, MOISTURE CONDITION AND COMPACT TO 95%. REMOVE FROM THE GRADING PLANE ANY OVERSIZED MATERIALS GREATER THAN 4" IN DIAMETER
- 5 NOT USED
- 6 PLACE 0.40' HMA TYPE "A", PG70-10, 3/4" MIX AND PLACE IN TWO LIFTS
- 7 CONSTRUCT SAFETY EDGE PER DETAIL ON SHEET X-1
- 8 PLACE SHOULDER BACKING BETWEEN PROPOSED EP AND TOE OF EXISTING BERM (WIDTH VARIES FROM 1' TO 8')
- 9 COLD PLANE EXISTING ASPHALT CONCRETE PAVEMENT TO A DEPTH OF 0.20' AND REPLACE WITH 0.20' HMA TYPE "A", PG-70, 3/4" MIX
- 10 CONSTRUCT CENTERLINE RUMBLE STRIPE WITH GROUND-IN INDENTATIONS PER CALTRANS STD PLAN A40B AND DETAIL ON SHEET X-1
- 11 CONSTRUCT TEMPORARY TYPE ESA FENCE PER CALTRANS REVISED STANDARD PLAN T65, EXACT LOCATION TO BE DETERMINED BY THE ENGINEER
- 12 EXCAVATE EXISTING ROADWAY TO A VARIABLE DEPTH NOT EXCEEDING 1.70'. CONTRACTOR SHALL POHOLE EXISTING UNDERGROUND FRONTIER FACILITY AT 50' INTERVALS BETWEEN STA 113+50 AND STA 117+25. PREPARE SUBGRADE BY DAMPENING, GRADING AND COMPACTING TO 95% USING SHEEPSFOOT ROLLER WITH VIBRATION.
- 13 PULVERIZE EXISTING PAVEMENT AND UNDERLYING SOIL TO A DEPTH OF 0.60'. REMOVE EXCESS GRINDINGS TO PROVIDE 80' LONG PAVEMENT TRANSITION PER DETAIL "A" ON SHEET X-1. GRADE, MOISTURE CONDITION, AND COMPACT TO 95%.

|  |   |  |
|--|---|--|
| <p>APPROVED BY:</p> <p>DATE: 2/14/19</p> | <p><b>TRANSPORTATION DEPARTMENT</b></p> <p><b>THOUSAND PALMS CANYON ROAD</b></p> <p>WIDENING, TURNING LANE, AND RESURFACING PROJECT</p> <p>NO SCALE</p> | <p><b>TYPICAL SECTIONS</b></p> <p><b>SHEET No. X-1</b></p> <p>SHEET 2 of 4</p> |
|--|---|--|





# THOUSAND PALMS CANYON RD

**CURVE DATA**

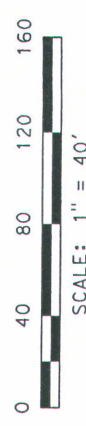
| No. | R     | Δ         | T      | L      |
|-----|-------|-----------|--------|--------|
| A   | 1000' | 33°47'35" | 303.75 | 589.78 |
| B   | 825'  | 41°46'06" | 314.78 | 601.42 |
| C   | 500'  | 32°15'21" | 144.58 | 281.50 |
| D   | 800'  | 26°03'25" | 185.11 | 363.83 |

- SIGNING NOTES:**
- IN** INSTALL NEW SIGN AND POST
  - P** PROTECT EXISTING SIGN IN PLACE
  - RL** RELOCATE EXISTING SIGN

**LEGEND:**


- 22 MOD** APPLY THERMOPLASTIC NO PASSING ZONE STRIPES AND INSTALL MARKERS PER CALTRANS STD A20A, DETAIL 22 WITH TYPE "D" RPM'S SPACED 12' APART, AND PER DETAIL SHOWN ON SHEET X-1
- 27B MOD** APPLY THERMOPLASTIC WIDE WHITE EDGELINE STRIPES PER CALTRANS STD A20A, DETAIL 27B. STRIPE WIDTH SHALL BE 6" INSTEAD OF 4"
- 37B** APPLY THERMOPLASTIC LANE DROP STRIPES PER CALTRANS STD A20C, DETAIL 37B
- 38** APPLY THERMOPLASTIC CHANNELIZING LANE STRIPES PER CALTRANS STD A20D, DETAIL 38
- PW** INSTALL THERMOPLASTIC PAVEMENT MARKINGS AS SHOWN PER CALTRANS STD A24A FOR ARROWS, A24C FOR SYMBOLS, AND A24D FOR WORDS

- NOTES:**
- 1 PROTECT IN PLACE
  - 2 MATCH EXISTING
  - 3 ITEMS NOTED TO BE REMOVED PER CLEAR & GRUB SPECIAL PROVISIONS OR AS DIRECTED BY ENGINEER
  - 4 PULVERIZE EXISTING ASPHALT CONCRETE/SUBGRADE AND DIRT SHOULDER IN PLACE AND TO A DEPTH OF 0.60' MIX AND SPREAD GRINDINGS, MOISTURE CONDITION AND COMPACT TO 95%. REMOVE FROM THE GRADING PLANE ANY OVERSIZED MATERIALS GREATER THAN 4" IN DIAMETER
  - 5 PLACE 0.40 HMA TYPE "A", PG70-10, 3/4" MIX AND PLACE IN TWO LIFTS
  - 6 CONSTRUCT SAFETY EDGE PER DETAIL ON SHEET X-1
  - 7 PLACE SHOULDER BACKING BETWEEN PROPOSED EP AND TOE OF EXISTING BERM (WIDTH VARIES FROM 1' TO 8')
  - 8 COLD PLANE EXISTING ASPHALT CONCRETE PAVEMENT TO A DEPTH OF 0.20' AND REPLACE WITH 0.20 HMA TYPE "A", PG-70, 3/4" MIX
  - 9 CONSTRUCT CENTERLINE RUMBLE STRIPE WITH GROUND-IN INDENTATIONS PER CALTRANS STD PLAN A40B AND DETAIL ON SHEET X-1
  - 10 CONSTRUCT TEMPORARY TYPE ESA FENCE PER CALTRANS REVISED STANDARD PLAN 165. EXACT LOCATION TO BE DETERMINED BY THE ENGINEER
  - 11 PULVERIZE EXISTING PAVEMENT AND UNDERLYING SOIL TO A DEPTH OF 0.60'. REMOVE EXCESS GRINDINGS TO PROVIDE 80' LONG PAVEMENT TRANSITION PER DETAIL "A" ON SHEET X-1. GRADE, MOISTURE CONDITION, AND COMPACT TO 95%.



**LAYOUT**

**TRANSPORTATION DEPARTMENT**

APPROVED BY:  J. T. SMITH  
 PROJECT MANAGER  
 COUNTY OF RIVERSIDE

DATE: 2/14/18

**THOUSAND PALMS CANYON ROAD**  
 WIDENING, TURNING LANE, AND RESURFACING PROJECT  
 STA 89+20 TO STA 111+00

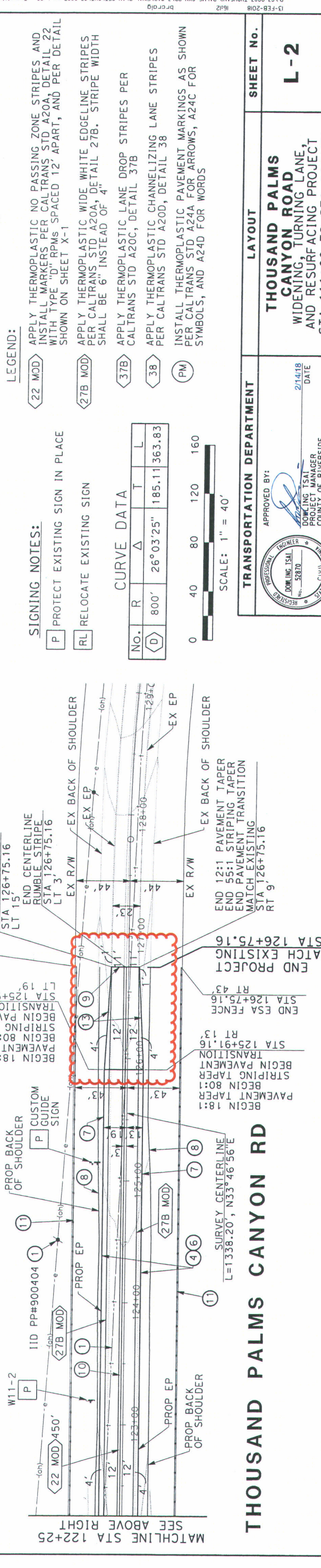
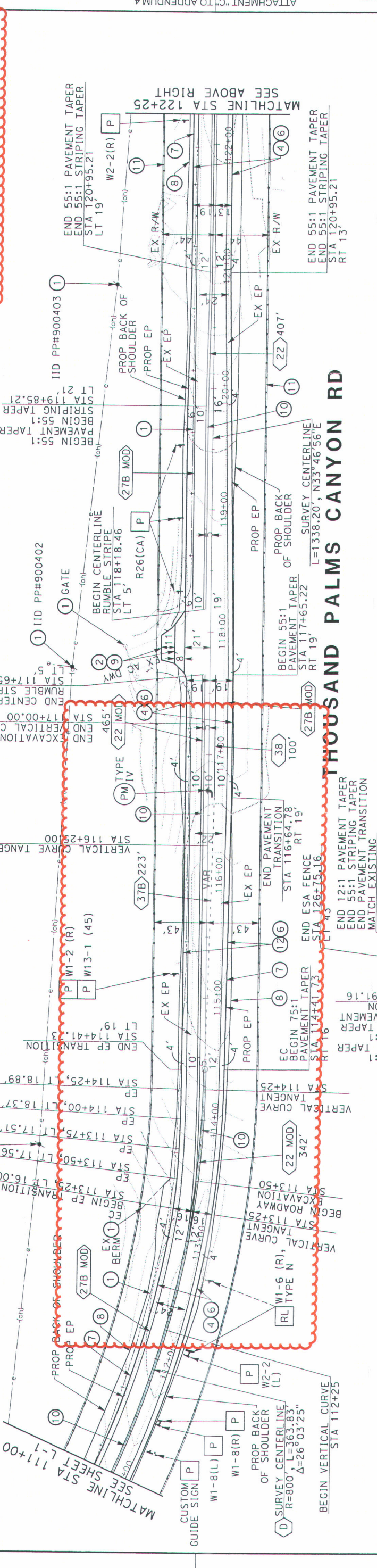
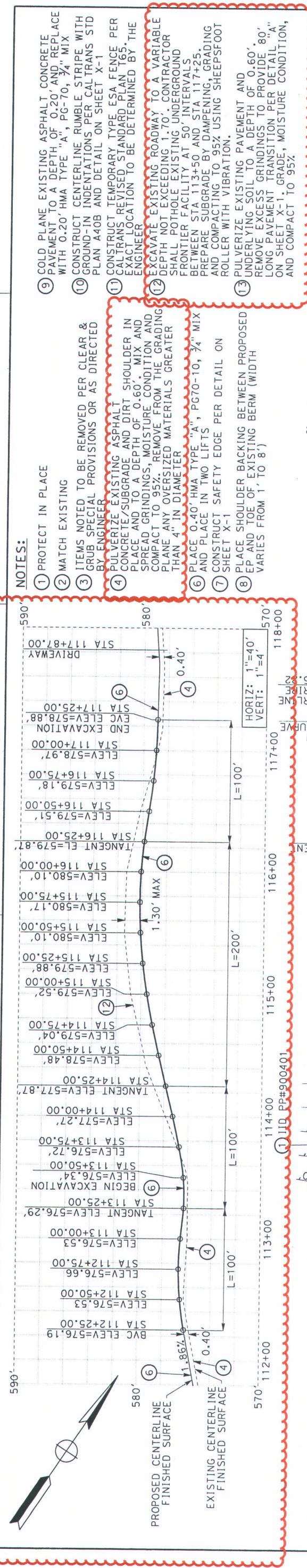
**SHEET No. L-1**

SHEET 3 of 4

USERNAME => brcraig  
 DGN FILE => C3-0087 ea L-01 - Transition.dgn

WO C3-0087 COUNTY FILE No.





**THOUSAND PALMS CANYON RD**

**WIDENING, TURNING LANE, AND RESURFACING PROJECT**

STA 111+00 TO STA 126+75

**TRANSPORTATION DEPARTMENT**

APPROVED BY: [Signature]

DATE: 2/14/18

PROJECT MANAGER: [Name]

COUNTY OF RIVERSIDE

**LAYOUT**

**SHEET No. L-2**

SHEET 4 of 4

WO C3-0087

FILE No.

USERNAME => brcraig  
DGN FILE => C3-0087 ea L-02 - Transl+ion.dgn

BORDER REVISED 08/01/2013

RELATIVE BORDER SCALE 1" = 12" INCHES



## Bid

Date: 02/21/2018

To: County of Riverside, hereafter called "County";

Bidder: Granite Construction Company  
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of Thousand Palms Canyon Road Widening, Turning Lane and Resurfacing Project, Between Ramon Road/Washington Street and Dillon Road, Thousand Palms Area, Project No. C3-0087, Federal Project No. – HRRRL-5956 (219) hereby proposes to construct the work in accordance with the Contract Documents, including Addenda Number(s) 1,2,3,4 (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Thousand Palms Canyon Road  
 Widening, Turning Lane and Resurfacing Project  
 Between Ramon Road/Washington Street and Dillon Road  
 Thousand Palms Area  
 Project No. C3-0087  
 Federal Project No. HRRRL- 5956(219)**

**PROPOSAL (REVISED)**

| ITEM No.                 | ITEM CODE | ITEM   | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES)    |
|--------------------------|-----------|--|------|--------------------|-------------------------|-----------------------|
| <b>BASE BID SCHEDULE</b> |           |  |      |                    |                         |                       |
| 1                        | 015602    | FUNDING AWARENESS SIGN   | EA   | 2                  | 1,500 <sup>00</sup>     | 3,000 <sup>00</sup>   |
| 2                        | 398200    | COLD PLANE ASPHALT CONCRETE PAVEMENT   | SQYD | 100                | 75 <sup>00</sup>        | 7,500 <sup>00</sup>   |
| 3                        | 190185    | SHOULDER BACKING   | LF   | 7,500              | 5 <sup>00</sup>         | 37,500 <sup>00</sup>  |
| 4                        | 390132    | HOT MIX ASPHALT (TYPE A)   | TON  | 4,300              | 73 <sup>00</sup>        | 313,900 <sup>00</sup> |
| 5                        | 846051A   | RUMBLE STRIP AND STRIPE  | LF   | 3,750              | 4 <sup>00</sup>         | 15,000 <sup>00</sup>  |
| 6                        | 840501    | THERMOPLASTIC TRAFFIC STRIPE   | SQFT | 12,000             | 0.95                    | 11,400 <sup>00</sup>  |
| 7                        | 840515    | THERMOPLASTIC PAVEMENT MARKING   | SQFT | 40                 | 6 <sup>50</sup>         | 260 <sup>00</sup>     |
| 8                        | 810230    | PAVEMENT MARKER (RETROREFLECTIVE)  | EA   | 500                | 3 <sup>50</sup>         | 1,750 <sup>00</sup>   |
| 9                        | 000003    | PULVERIZE EXISTING ASPHALT   | SQYD | 15,000             | 0.90                    | 13,500 <sup>00</sup>  |
| 10                       | 000003    | ITEM DELETED BY ADDENDUM   | ---  | -----              | -----                   | -----                 |
| 11                       | 000003    | SAFETY EDGE  | LF   | 7,500              | 1 <sup>00</sup>         | 7,500 <sup>00</sup>   |
| 12                       | 066100    | DUST CONTROL   | LS   | 1                  | 7,000 <sup>00</sup>     | 7,000 <sup>00</sup>   |
| 13                       | 120100    | TRAFFIC CONTROL SYSTEM   | LS   | 1                  | 89,396 <sup>00</sup>    | 89,396 <sup>00</sup>  |
| 14                       | 130200    | PREPARE WATER POLLUTION CONTROL PROGRAM                                      | LS   | 1                  | 5,000 <sup>00</sup>     | 5,000 <sup>00</sup>   |
| 15                       | 820590    | RELOCATE ROADSIDE SIGN-ONE POST  | EA   | 3                  | 100 <sup>00</sup>       | 300 <sup>00</sup>     |
| 16                       | 566011    | ROADSIDE SIGN - ONE POST   | EA   | 5                  | 250 <sup>00</sup>       | 1,250 <sup>00</sup>   |
| 17                       | 170103    | CLEARING AND GRUBBING  | LS   | 1                  | 3,000 <sup>00</sup>     | 3,000 <sup>00</sup>   |
| 18                       | 100100    | DEVELOP WATER SUPPLY   | LS   | 1                  | 3,000 <sup>00</sup>     | 3,000 <sup>00</sup>   |
| 19                       | 071325    | TEMPORARY FENCE (TYPE ESA)   | LF   | 7,500              | 3 <sup>90</sup>         | 29,250 <sup>00</sup>  |
| 20                       | 760090    | MOBILIZATION, DEMOBILIZATION, AND FINAL CLEANUP                              | LS   | 1                  | 3,000 <sup>00</sup>     | 3,000 <sup>00</sup>   |
| 21                       | 000003    | CONSTRUCT 80' LONG PAVEMENT TRANSITION PER DETAIL "A" [CONSTRUCTION NOTE 13] | LS   | 1                  | 8,000 <sup>00</sup>     | 8,000 <sup>00</sup>   |
| 22                       | 010602    | MISCELLANEOUS WORK (AS DIRECTED)   | FA   | 1                  | 45,000.00               | 45,000.00             |

PROJECT TOTAL: Six Hundred Five Thousand Five Hundred Six and No/100 \$ 605,506<sup>00</sup>  
 ITEMS 1-22 "WORDS"

### Bidder Data and Signature

Name of Bidder: Granite Construction Company

Type of organization: Corporation

Person(s) authorized to sign for Bidder: \_\_\_\_\_

See Appendix A1

Joseph P. Richardson

**Note:**

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 38000 Monroe Street  
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Indio, CA 92203

P.O. Box- Number: N/A

P.O. Box- City, State, Zip Code: \_\_\_\_\_

Phone: ( 760 ) 775-7500

Facsimile: ( 760 ) 775-8229

E-mail: joe.richardson@gcinc.com

Contractor's license number: 89

License Classification(s): A,B

Expiration date: 05/31/2019

Department of Industrial Relations Registration Number: 1000000085





CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **89**

Entity **CORP**

Business Name **GRANITE CONSTRUCTION COMPANY**

Classification: **C36 C10 A B C57 C-2 C-8 C12  
C21 C27 C29 C35 C42 C45 C39  
C50 C51 C31**



Expiration Date **05/31/2019**

[www.cslb.ca.gov](http://www.cslb.ca.gov)

**Registration Complete! Thank you for your payment.**

Your PWCR registration and payment were submitted on . If you paid by credit card, payment confirmation and registration processing will take up to 24 hours. If you paid by ACH/EFT, payment confirmation and registration processing will take up to 10 calendar days.

**Registration for Fiscal Year: 2018**

**PWC Registration Number: 1000000085**

**Contractor Legal Name: GRANITE CONSTRUCTION COMPANY**

**Contractor Legal Entity: Corporation**

**Payment Amount: \$300.00**

**Payment Method: MASTERCARD**

**Payment Confirmation Number: ZF69BYWQS7PC1**

**Bidder Data and Signature (continued)**

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Thousand Palms Canyon Road  
Widening, Turning Lane and Resurfacing Project  
Between Ramon Road/Washington Street and Dillon Road  
Thousand Palms Area  
Project No. C3-0087  
Federal Project No. – HRRRL-5956(219)**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that the foregoing Statements and Questionnaire are true and correct and that the Bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission regulations (Chapter 5, Title 2 of the California Administrative Code).

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Title 23 United States Code, Section 112 Non-Collusion Affidavit and Title 49 code of Federal Regulations, part 29 Debarment and Suspension Certification, and Disclosure of Lobbying Activities are true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

Signature:



Name (printed):

Joseph P. Richardson

Title:

Regional Chief Estimator

“Contractor”

**GRANITE CONSTRUCTION COMPANY**

**CERTIFICATE OF SECRETARY**

---

**RESOLVED**, that, effective January 1, 2018 through December 31, 2018, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and/or attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED**, that, effective January 1, 2018 through December 31, 2018, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

I, Richard A. Watts, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective January 1, 2018 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: January 1, 2018

*Richard A. Watts*

Richard A. Watts



**EXHIBIT 1**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**California Group**  
**Desert Cities Region**

**AUTHORIZED SIGNERS**

Brad J. Williams, VP Desert Cities Region  
Brian Caris, Senior Project Manager  
Joseph P. Richardson, Regional Chief Estimator  
Jeff J. Mercer, Region Construction Manager  
Ralph M. Pipkin, Project Manager  
Rudy Barela, Regional Controller  
James Clark, Project Manager

**ATTESTORS**

Brian Caris, Senior Project Manager  
Joseph P. Richardson, Regional Chief Estimator  
Jeff J. Mercer, Regional Construction Manager  
Ralph M. Pipkin, Project Manager  
Carley L. Cechin, Project Manager  
Rudy Barela, Regional Controller  
James Clark, Project Manager  
Carolyn Maness, Estimating Assistant

**EXHIBIT 2**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**California Group**

**AUTHORIZED SIGNERS**  
Jim Radich, VP Coastal Region  
Michael Tatusko, VP Valley Region  
Brent Fogg, VP Central Region  
Richard Scott McArthur, VP Northern Los Angeles Region  
David A. Donnelly, VP South Coast Region  
Brad J. Williams, VP Desert Cities Region

### Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): Granite Construction Company

|    | Subcontractor Name         | License Number | DIR Registration Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work               |
|----|----------------------------|----------------|-------------------------|--------------------------------|--|-------------------------------------|
| 1. | CAT Tracking Inc.          | 991122         | 1000011750              | RIVERSIDE, CA                  | 6-8, 15-16, 5 STRIPING AND SIGNAGE                 | <input checked="" type="checkbox"/> |
| 2. | Pavement Recycling Systems | 569352         | 1000003363              | Jurupa, Valley, CA             | 2, 5, 9 cold mill, Rumble Strip, Pulverize         | <input checked="" type="checkbox"/> |
| 3. |                            |                |                         |                                |  | <input type="checkbox"/>            |
| 4. |                            |                |                         |                                |  | <input type="checkbox"/>            |
| 5. |                            |                |                         |                                |  | <input type="checkbox"/>            |
| 6. |                            |                |                         |                                |  | <input type="checkbox"/>            |

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 5.5 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Non-Collusion Declaration

To be executed by bidder and submitted with bid.  
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Regional Chief Estimator (Title) of Granite Construction Company (Company),  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

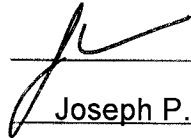
All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

February (Month) 21 (Day) of 2018 (Year),  
at Indio (City), CA (State).

Signature of Declarant:

  
\_\_\_\_\_

Printed name of Declarant:

Joseph P. Richardson  
\_\_\_\_\_

Name of Bidder (Company):

Granite Construction Company  
\_\_\_\_\_

Title or Office:

Regional Chief Estimator  
\_\_\_\_\_

Note: Notarization of signature required.

Check box if attachment is included.



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# ACKNOWLEDGMENT

State of California  
County of Riverside )

On February 21, 2018 before me, Carolyn Maness, Notary Public  
(insert name and title of the officer)

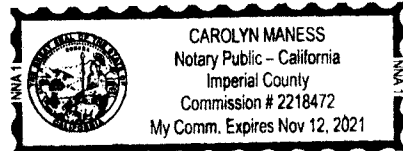
personally appeared Joseph P. Richardson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carolyn Maness  
Carolyn Maness, Notary Public

(Seal)



**Iran Contracting Act**  
(Public Contract Code sections 2200-2208)


Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of **\$1,000,000 or more**, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

**Option #1 – Certification**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

|   |                                 |   |
|---|---------------------------------|---|
| <i>Contractor Name/Financial Institution (Printed)</i><br>Granite Construction Company                                  |                                 | <i>Federal ID Number (or n/a)</i><br>94-0519552 |
| <i>By (Authorized Signature)</i><br> |                                 |   |
| <i>Printed Name and Title of Person Signing</i><br>Joseph P. Richardson, Regional Chief Estimator                       |                                 |   |
| <i>Date Executed</i><br>02/21/2018  | <i>Executed in</i><br>Indio, CA |   |

**Option #2 – Exemption**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

**If you have obtained an exemption** from the certification requirement under the Iran Contracting Act, please fill out the information below, and **attach documentation demonstrating the exemption approval.**

|  |                    |                                   |
|--|--------------------|-----------------------------------|
| <i>Contractor Name/Financial Institution (Printed)</i> |                    | <i>Federal ID Number (or n/a)</i> |
| <i>By (Authorized Signature)</i>                       |                    |                                   |
| <i>Printed Name and Title of Person Signing</i>        |                    |                                   |
| <i>Date Executed</i>                                   | <i>Executed in</i> |                                   |

**Equal Employment Opportunity Certification**

\*Granite Construction Company

The bidder \_\_\_\_\_, proposed subcontractor \_\_\_\_\_, hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

02/21/2018

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**Equal Employment Opportunity Certification**

The bidder \_\_\_\_\_, proposed subcontractor X, hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

CAT TRACKING INC.  
(Company name)  
By: Arthur Garratt  
(Signature)  
Arthur Garratt  
(Name, print)  
ESTIMATOR  
(Title)  
2/21/18  
(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

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Pavement Recycling Systems Inc.  
(Company name)

By: [Signature]  
(Signature)

Stacy Shoemaker  
(Name, print)

Estimator  
(Title)

2/21/18  
(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

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## Public Contract Code Statements and Questionnaire

### Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has \_\_\_\_\_, has not X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

**Note:** The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

### Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No X

If the answer is yes, explain the circumstances on a separate page.

### Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

**Note:** The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

## Debarment and Suspension Certification

(Title 49, Code of Federal Regulations, Part 29)

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

No Exceptions

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Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

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**Notes:**

Providing false information may result in criminal prosecution or administrative sanctions.  
Attention is directed to Title 2, Code of Federal Regulations, Parts 180 and 1200  
Attention is directed to Form FHWA-1273, Section IV, Subsection 10. Certification of eligibility

The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.



## **Nonlobbying Certification**

**(for Federal-Aid Contracts)**

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.



## Instructions for Completion of Standard Form - LLL

### Disclosure of Lobbying Activities

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

*SF-LLL-Instructions Rev. 06-04-90*