# SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM 11.2 (ID # 6784)

#### **MEETING DATE:**

Tuesday, May 1, 2018

FROM: FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Accept Notice of Completion for Monroe MDP – Monroe Channel, Stage 4, Project No. 1-0-00071-04, District 1. [\$0 - District Funds 100%]

#### **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Accept as complete the Monroe MDP Monroe Channel, Stage 4 Project as constructed;
- 2. Authorize the Chairman of the Board of Supervisors for the District to execute the attached Notice of Completion;
- 3. Authorize the release of \$120,680.52 in retained funds to H & H General Contractors, Inc., in accordance with the contract terms and applicable law; and
- 4. Direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office.

Prev. Agn. Ref.: MT# 4529 11.3 of 06/20/17

**ACTION: Policy** 

MINUTES OF THE BOARD OF SUPERVISORS

4/17/2018

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Perez and Ashley

Nays:

None

Absent:

Washington May 1, 2018

Date:

Flood, Recorder

11.2

Kecia Harper-Ihem

### SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$(	\$0
NET COUNTY COST	\$0	\$0	\$(	\$0
SOURCE OF FUNDS: 548200-25110-947400			Budget Ac	djustment: No
	Infrastructure - 2	Zone 1 Const/Main	t/Misc	
			For Fiscal	Year: 17/18

C.E.O. RECOMMENDATION: Approve

#### BACKGROUND:

#### **Summary**

The Board approved a contract with H & H General Contractors, Inc. in the amount of \$2,563,739 as Agenda Item Number 11.3 on June 20, 2017.

The District does not anticipate any claims for additional compensation from the Contractor, therefore, the total project construction cost is not expected to exceed the original contract amount.

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

#### **Impact on Residents and Businesses**

The Monroe MDP – Monroe Channel, Stage 4 project is a cooperative project with the City of Riverside to replace a City-maintained, existing open channel with a District-maintained underground reinforced concrete box. The District designed the project to reduce flood risk along Monroe Street between California Avenue and Magnolia Avenue, and to accommodate future City enhancements, which will convert a portion of the channel alignment to a functional recreational paseo.

#### **Contract History and Price Reasonableness**

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

#### **ATTACHMENTS:**

- 1. Notice of Completion
- 2. Project Description and Location Map

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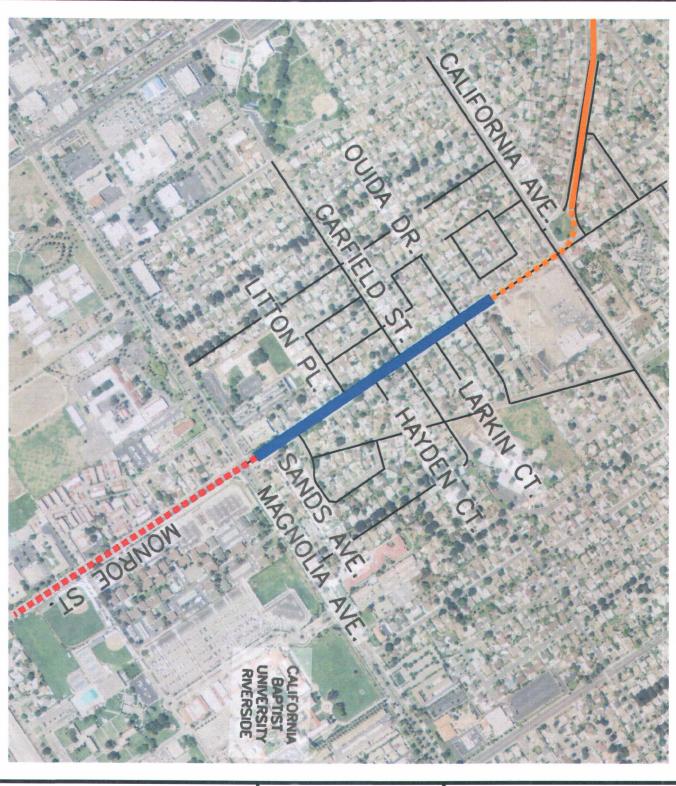
Seanine Trey

Garline Rey, Finance Director 4/

4/11/2018

Gregory V. Priagios, Director County Counsel

4/19/2018



INDEX MAP

Legend:

Pr

Proposed Facility

Existing Below Ground Facility (District Owned)

Existing Below Ground Facility (City Owned)

Existing Open Channel (City Owned)

Description:

This is a multi-benefit cooperative project with the City of Riverside that will replace an end of life, City maintained, existing open channel with a District maintained underground reinforced concrete box storm drain. The project will provide 10-year storm capacity and will reduce flooding along Monroe Street between California Avenue and Magnolia Avenue. This project was also designed in collaboration with the City of Riverside, who plans to convert a portion of the storm drain alignment to a functional recreational paseo





Project No: 1-0-00071

To be recorded with County Recorder No recording fee.

Recording requested by:

Kecia Harper-Ihem, Clerk of the Board Riverside County Clerk of the Board Stop No. 1010

Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:

CLERK OF THE BOARD

Stop No. 1010

Post Office Box 1147, Riverside, CA 92502-1147

NOTICE OF COMPLETION

(Civil Code § 9204 – Public Works)

2018-0172966

05/03/2018 01:38 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records

County of Rivers Peter Aldana

Assessor-County Clerk-Recorder





Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Monroe MDP - Monroe Channel, Stage 4

Project No. 1-0-00071-04

Date of completion: On the Date Hereof 05/01/18

Nature of owner: Public Agency

Interest or estate of owner: Street Right-of-Way

Address of owner: 1995 Market Street, Riverside, CA 92501

Name and address of contractor: H & H General Contractors, Inc., PO Box 536, Highland, CA 92346-0536

Street address or legal description of site: Located in the city of Riverside, this project replaced the City of Riverside's existing channel from Magnolia Avenue to California Avenue with an underground reinforced concrete box.

Dated: May 1, 2018

RIVERSIDE COUNTY FLOOD CONTROL

Owner: AND WATER CONSERVATION DISTRICT

(Name of public entity)

By: Title:

Chairman, Board of Supervisors for the District

Marion Ashley

STATE OF CALIFORNIA )<sub>§</sub> COUNTY OF RIVERSIDE )

I am the <u>Chairman</u> of the governing board of the <u>Riverside County Flood Control and Water Conservation</u> <u>District</u> the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST:

Kecia Harper-Ihem Clerk of the Board

Deputy

County Counsel Form 1 (Rev. 5-71)

Executed at Riverside, California on \_

05/01/18

(Date)

Chairman, Board of Supervisors for the District

Marion Ashley

05.01.18 11.2

P8\220124 MT#6784



#### PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 (951) 486-7000

www.riversideacr.com

#### **CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

1945

**CALIFORNIA** 

Date:	5-1-18
Signature:	Adumaton

Print Name: Karen Barton, Board Assistant