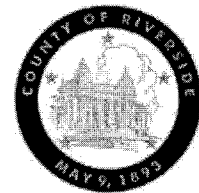


SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
12.1
(ID # 6739)

MEETING DATE:
Tuesday, May 8, 2018

FROM : DEPARTMENT OF WASTE RESOURCES:

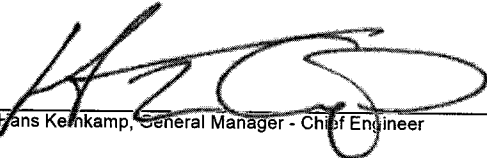
SUBJECT: DEPARTMENT OF WASTE RESOURCES: Resolution No. 2018-073, Notice of Intention to Establish a Restrictive Covenant Affecting County Owned Fee Interest In Real Property, Commonly Known As The Lamb Canyon Conservation Area (LCCA), in the Unincorporated Area of the County of Riverside, State of California, Identified within portions of Assessor's Parcel Numbers 424-120-009, 424-170-001, 424-170-002, 424-170-004, 424-170-005, 424-180-001, 424-180-002, District 5. [\$0 - Department of Waste Resources Enterprise Funds] (CEQA Finding of Nothing Further Required)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that nothing further is required pursuant to the California Environmental Quality Act (CEQA) as all potentially significant effects of the Project have been adequately analyzed in adopted Environmental Assessments/Mitigated Negative Declarations (EAs/MNDs) No. 38691 and No. 39652, prepared for the Lamb Canyon Landfill (LCL) Expansion Project (SCH No. 2003061074) and the Solid Waste Facility Permit (SWFP) Revision Project (SCH No. 2008121005) respectively; and

Continued on page 2

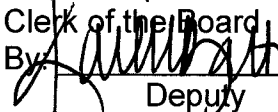
ACTION: Policy


Hans Kemkamp, General Manager - Chief Engineer 4/10/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for Public Meeting on or after May 22, 2018 at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: May 8, 2018
xc: Waste, COBcg

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Supervisors:

2. Adopt Resolution No. 2018-073, Notice of Intention to Establish a Restrictive Covenant affecting County owned fee interest in real property, commonly known as the Lamb Canyon Conservation Area (LCCA), in the County of Riverside, State of California, Identified within portions of Assessor's Parcel Numbers 424-120-009, 424-170-001, 424-170-002, 424-170-004, 424-170-005, 424-180-001, and 424-180-002; and
3. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

Prev. Agn. Ref.: M.O. 12.5 of 07/29/03
M.O. 12.4 of 03/17/09

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost |
|---|-----------------------------|--------------------------|---------------------------|---------------------|
| COST | \$0 | \$0 | \$0 | \$0 |
| NET COUNTY COST | \$0 | \$0 | \$0 | \$0 |
| SOURCE OF FUNDS: Waste Resources Enterprise Fund | | | Budget Adjustment: | No |
| | | | For Fiscal Year: | 17/18 |

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On July 29, 2003 (M.O. 12.5) and March 17, 2009 (M.O. 12.4), the Board of Supervisors (Board) adopted Mitigated Negative Declaration's (MNDs) for two separate Projects at the LCL. These Projects revised the daily tonnage and vehicle limits, as well as increased the landfill disposal footprint and permitted disturbance areas, among other improvements and operational changes at the LCL.

As mitigation for Project impacts to jurisdictional waters, the Riverside County Department of Waste Resources (RCDWR) obtained permits from the United States Army Corps of Engineers' (USACE) and the California Department of Fish and Wildlife (CDFW), specifically USACE Section 404 Permits- SPL-2004-01928/SPL-2010-00535-SME, and Streambed Alteration Agreements (SAA) – SAA No. 1600-2004-0100-R6/SAA No. 1600-2010-0177-R6, collectively referred to as the "Permits."

The Permits require that the RCDWR establish a Conservation Easement (CE) over 207.1 acres adjacent to the LCL, commonly known as the LCCA. Since 2004, the RCDWR has actively managed the LCCA's biological resources in compliance with the Permits and has been working with USACE to develop the CE; however, due to staffing issues at USACE, the CE has not yet been processed.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Because of the undetermined schedule for processing the CE, the USACE and CDFW have agreed to allow the RCDWR to record a Declaration of Restrictive Covenants ("Restrictive Covenant") over the LCCA as an interim measure until such time that a CE addressing the LCCA is fully executed. This will allow the RCDWR to begin necessary site development and drainage improvements at the LCL within USACE and CDFW jurisdictional areas.

Resolution No. 2018-073 has been approved as to form by County Counsel.

CEQA Findings

Regarding the proposed notification to establish a Restrictive Covenant affecting County-owned fee simple interests in real property at the LCL (Project), it was determined that nothing further is required because all potentially significant environmental effects have been fully analyzed in previously adopted EAs/MNDs, specifically EA No. 38691 and EA No. 39652, prepared for the LCL Expansion Project (SCH No. 2003061074) and the SWFP Revision Project (SCH No. 2008121005), respectively. The Project will not result in any new significant environmental effects not identified in the adopted EAs/MNDs; the actions will not substantially increase the severity of the environmental effects identified in the EAs/MNDs; and no additional mitigation measures have been identified. As a result, no further environmental documentation is required pursuant to the provisions of CEQA (Public Resources Code, § 21000 et seq.).

Impact on Residents and Businesses

There will be no impact on residents or businesses.

ATTACHMENTS:

ATTACHMENT A. Resolution 2018-073



Jason Farin, Senior Management Analyst

4/30/2018



Gregory V. Priamos, Director County Counsel

4/17/2018

2
3 **RESOLUTION NO. 2018-073**

4 **NOTICE OF INTENTION TO ESTABLISH A RESTRICTIVE COVENANT**
5 **AFFECTING COUNTY OWNED FEE INTEREST IN REAL PROPERTY,**
6 **COMMONLY KNOWN AS THE LAMB CANYON CONSERVATION AREA (LCCA),**
7 **IN THE UNINCORPORATED AREA OF THE COUNTY OF**
8 **RIVERSIDE, STATE OF CALIFORNIA, IDENTIFIED WITHIN PORTIONS OF**
9 **ASSESSOR'S PARCEL NUMBERS 424-120-009, 424-170-001, 424-170-002, 424-170-004,**
10 **424-170-005, 424-180-001, AND 424-180-002.**

11
12 **WHEREAS,** the County of Riverside ("County") is the owner of certain real property
13 located in the unincorporated area of Riverside County, State of California, consisting of
14 approximately 207.1 acres, identified within portions of Assessor's Parcel Numbers 424-120-
15 009, 424-170-001, 424-170-002, 424-170-004, 424-170-005, 424-180-001, and 424-180-002,
16 commonly known as the Lamb Canyon Conservation Area, (the "LCCA"), more particularly
17 described in the Legal Description in "Exhibit A" and depicted on Exhibit "B" attached hereto
18 and by this reference incorporated herein; and

19 **WHEREAS,** the County Department of Waste Resources ("Department") operates the
20 Lamb Canyon Landfill, located adjacent to the LCCA, as shown in "Exhibit C", attached hereto
21 and by this reference incorporated herein; and

22 **WHEREAS,** on July 29, 2003, M.O. 12.5, the County Board of Supervisors adopted a
23 Mitigated Negative Declaration ("MND") for the proposed Lamb Canyon Landfill Expansion
24 Project Environmental Assessment No. 38691, which analyzed the increase in daily tonnage and
25 expanded landfill footprint, among other improvements and operational changes, at the Lamb
26 Canyon Landfill and approved the Lamb Canyon Landfill Expansion Project; and

27 **WHEREAS,** on March 17, 2009, M.O. 12.4, the County Board of Supervisors adopted a
28 MND for the Lamb Canyon Landfill Solid Waste Facility Permit ("SWFP") Revision

FORM APPROVED COUNTY COUNSEL
BY: *Leila J. Moshref-Danesh* 4/16/18
LEILA J. MOSHREF-DANESH DATE

1 Environmental Assessment No. 39652, which analyzed the increase in daily tonnage, daily
2 vehicle trips, and expanded landfill disturbance area, among other improvements and operational
3 changes, at the Lamb Canyon Landfill and approved the SWFP Revision Project at the Lamb
4 Canyon Landfill; and

5 **WHEREAS**, the Lamb Canyon Landfill Expansion Project (M.O. 12.5, 7/29/03) and the
6 SWFP Revision Project at the Lamb Canyon Landfill (M.O. 12.4, 3/17/09) are collectively
7 referred to herein as the "Project"; and

8 **WHEREAS**, the LCCA provides, among other things, mitigation for certain impacts of
9 the Project by the Department pursuant to requirements of the United States Army Corps of
10 Engineers' ("ACOE") Section 404 Permit No. SPL-2004-01928 (Phase 2) and Section 404
11 Permit No. SPL-2010-00535-SME (Phase 3) and any amendments thereto, as well as California
12 Department of Fish and Wildlife ("CDFW") Streambed Alteration Agreement ("SAA")
13 Notification No. 1600-2004-0100-R6 and SAA No. 1600-2010-0177-R6 (Phase 2) and SAA No.
14 1600-2010-0084-R6 (Phase 3) and any amendments thereto. The foregoing documents are
15 collectively referred to herein as the "**Approval Documents**"; and

16 **WHEREAS**, the proposed Declaration of Restrictive Covenants ("Restrictive
17 Covenant") is designed to satisfy and is granted in satisfaction of the Approval Documents as an
18 interim measure until such time that a Conservation Easement addressing the LCCA is fully
19 executed, as required in the Approval Documents; and

20 **WHEREAS**, the LCCA contains approximately 16.5 acres CDFW jurisdictional waters
21 and 7.6 acres ACOE jurisdictional waters. The LCCA currently is and will remain in a natural
22 condition and is intended to be preserved in its natural, scenic, open condition to maintain its
23 ecological, historical, visual and educational values (collectively, "**Conservation Values**"). The
24 Conservation Values are of importance to the people of the County of Riverside, the State of
25 California, and of the United States; and

26 **NOW, THEREFORE**, in consideration for Project impact loss of 3.913 acres CDFW
27 jurisdictional waters and 1.937 acres ACOE jurisdictional waters, the County, as owner of the
28 property, its assigns and successors in interest, hereby irrevocably covenant that the 207.1 acres

1 as shown on attached Exhibit C and contained within the legal description Exhibit A are held and
2 hereafter shall be established under and by way of recording a Restrictive Covenant affecting the
3 LCCA, subject to the permanent preservation of the streambeds and vegetated areas;

4 **BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY**
5 **GIVEN** by the Board of Supervisors of the County of Riverside, California, in regular session
6 assembled on May 8, 2018, intends to establish certain restrictive covenants affecting the LCCA
7 under a Restrictive Covenant on or after May 22, 2018 on real property: Certain real property
8 located in the Unincorporated Area of the County of Riverside, State of California, identified as
9 portions of Assessor Parcel Numbers 424-120-009, 424-170-001, 424-170-002, 424-170-004,
10 424-170-005, 424-180-001, and 424-180-002 and, more particularly described in Exhibit "A" for
11 the aforementioned Assessor's Parcel Numbers, attached hereto and thereby made a part hereof.
12 The terms and conditions of the proposed Restrictive Covenant are as follows: The County of
13 Riverside will ensure the restricted property will be preserved in a natural condition, as defined
14 in the Restrictive Covenant, in perpetuity and prevent any use of the restricted property that will
15 impair or interfere with the conservation value of the restricted property. The Restrictive
16 Covenant will confine the use of the restricted property to such activities that are consistent with
17 those outlined in the Restrictive Covenant, including without limitation, those involving the
18 preservation, restoration, and enhancement of native species and their habitats.

19 **BE IT FURTHER RESOLVED AND DETERMINED** that the Clerk of the
20 Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the
21 Government Code.

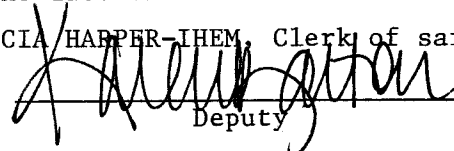
22 ROLL CALL:

23 Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
24 Nays: None
25 Absent: None

26 The foregoing is certified to be a true copy of a resolution duly
27 adopted by said Board of Supervisors on the date therein set forth.

28 KECLIA HARPER-IHEM, Clerk of said Board

By



Deputy

Exhibits A & B

Legal Depictions & Plats

Exhibit "A-1"

Lamb Canyon Conservation Easement

Parcel SLF-CE-1

Being a portion of the south half of the southwest quarter of Section 21, Township 3 South, Range 1 West, San Bernardino Base and Meridian, as shown on Record of Survey Book 58, Pages 71 through 74 inclusive, records of Riverside County, California, within the unincorporated territory of Riverside County, more particularly described as follows:

Beginning at the southeast corner of said south half as shown on said Record of Survey;

Thence North 01° 28' 28" East along the east line of said south half, a distance of 1322.72 feet to the northeast corner of said south half;

Thence South 89° 55' 20" West along the north line of said south half, a distance of 1,488.96 feet;

Thence South 15° 39' 12" West, a distance of 342.48 feet;

Thence South 63° 26' 06" East, a distance of 65.98 feet;

Thence North 77° 23' 29" East, a distance of 383.00 feet;

Thence South 56° 54' 55" East, a distance of 387.40 feet;

Thence South 80° 48' 27" West, a distance of 500.21 feet;

Thence South 54° 43' 01" West, a distance of 481.22 feet;

Thence South 15° 33' 49" East, a distance of 199.85 feet;

Thence North 66° 37' 18" East, a distance of 484.43 feet;

Thence South 80° 19' 08" East, a distance of 648.38 feet;

Thence South 12° 59' 41" East, a distance of 131.23 feet;

Thence South 56° 36' 41" West, a distance of 259.16 feet;

Thence South 01° 44' 08" West, a distance of 92.17 feet to a point on the south line of said south half, being hereafter described as Point "A";

Thence South 89° 44' 31" East, a distance of 728.83 feet along said south line to the Point of Beginning.

Containing 34.8 acres, more or less.

The hereinabove described parcel is shown on Exhibit "B".

Parcel SLF-CE-2

Being a portion of the northwest quarter of Section 28, Township 3 South, Range 1 West, San Bernardino Base and Meridian, as shown on Record of Survey Book 58, Pages 71 through 74 inclusive, records of Riverside County, California, within the unincorporated territory of Riverside County, more particularly described as follows:

Beginning at Point "A" as described above;

Thence South $01^{\circ} 44' 08''$ West, a distance of 70.20 feet;

Thence South $38^{\circ} 09' 26''$ East, a distance of 262.69 feet;

Thence South $48^{\circ} 48' 51''$ West, a distance of 52.28 feet;

Thence North $75^{\circ} 24' 40''$ West, a distance of 370.97 feet;

Thence North $52^{\circ} 56' 36''$ West, a distance of 301.96 feet;

Thence South $68^{\circ} 11' 55''$ West, a distance of 79.45 feet;

Thence South $14^{\circ} 48' 30''$ West, a distance of 442.56 feet;

Thence South $55^{\circ} 51' 09''$ East, a distance of 683.38 feet;

Thence South $27^{\circ} 21' 00''$ West, a distance of 160.57 feet;

Thence North $75^{\circ} 35' 36''$ West, a distance of 553.46 feet;

Thence South $40^{\circ} 36' 05''$ West, a distance of 136.02 feet;

Thence South $42^{\circ} 03' 51''$ East, a distance of 271.60 feet;

Thence South $42^{\circ} 23' 50''$ East, a distance of 153.17 feet;

Thence South $04^{\circ} 58' 11''$ West, a distance of 113.54 feet;

Thence South $69^{\circ} 40' 37''$ West, a distance of 424.80 feet;

Thence South $00^{\circ} 07' 43''$ West, a distance of 80.67 feet;

Thence South $87^{\circ} 56' 00''$ East, a distance of 866.69 feet;

Thence South $50^{\circ} 17' 15''$ East, a distance of 63.44 feet;

Thence South $18^{\circ} 26' 06''$ West, a distance of 171.07 feet;

Thence South $37^{\circ} 52' 30''$ East, a distance of 168.22 feet;

Thence East, a distance of 216.39 feet;

Thence South 57° 45' 06" East, a distance of 263.58 feet to a point on the westerly right of way line, labeled NEW R/W, of Lamb Canyon Road as shown on State of California Department of Transportation Right of Way Map 455031, Pages 1 through 28 inclusive, said point being hereafter described as Point "B";

Thence North 06° 55' 24" East along said westerly right of way line, a distance of 1,170.14 feet to the beginning of a tangent 2,625.26-foot radius curve concave easterly;

Thence northerly along said curve and said westerly right of way line, through a central angle of 10° 13' 38", a distance of 468.61 feet, to a point in the east line of said northwest quarter, a radial line to said point bears North 72° 50' 58" West;

Thence North 00° 57' 04" East along said east line, a distance of 525.98 feet to the northeast corner of said northwest quarter;

Thence North 89° 44' 31" West along the north line of said northwest quarter, a distance of 728.83 feet to the Point of Beginning.

Excepting therefrom that portion conveyed to The Metropolitan Water District of Southern California by Book 98, Page 524 of Official Records recorded January 24, 1933.

Also excepting therefrom that portion conveyed to The Metropolitan Water District of Southern California by Book 116, Page 567 of Official Records recorded March 30, 1933.

Containing 46.1 acres, more or less.

The hereinabove described parcel is shown on Exhibit "B".

Parcel SLF-CE-3

Being a portion of the northwest quarter of Section 28, Township 3 South, Range 1 West, San Bernardino Base and Meridian, as shown on Record of Survey Book 58, Pages 71 through 74 inclusive, records of Riverside County, California, within the unincorporated territory of Riverside County, more particularly described as follows:

Commencing at Point "B" as described above;

Thence South 06° 55' 24" West along the previously mentioned westerly right of way line, labeled NEW R/W, of Lamb Canyon Road as shown on State of California Department of Transportation Right of Way Map 455031, Pages 1 through 28 inclusive, a distance of 159.97 feet to the Point of Beginning;

Thence continuing along said westerly right of way line South 06° 55' 24" West, a distance of 368.90 feet to a point in the south line of said northwest quarter;

Thence North 89° 51' 30" West along said south line, a distance of 927.82 feet to a point being hereafter described as Point "C";

Thence North 23° 57' 45" East, a distance of 78.54 feet;

Thence North 79° 50' 45" East, a distance of 334.75 feet;

Thence North 18° 26' 06" East, a distance of 217.73 feet;

Thence North 87° 11' 35" East, a distance of 542.68 feet to the Point of Beginning.

Excepting therefrom that portion conveyed to The Metropolitan Water District of Southern California by Book 116, Page 567 of Official Records recorded March 30, 1933.

Containing 4.5 acres, more or less.

The hereinabove described parcel is shown on Exhibit "B".

Parcel SLF-CE-4

Being a portion of the southwest quarter of Section 28, Township 3 South, Range 1 West, San Bernardino Base and Meridian, as shown on Record of Survey Book 58, Pages 71 through 74 inclusive, records of Riverside County, California, within the unincorporated territory of Riverside County, more particularly described as follows:

Beginning at Point "C" as described above;

Thence South 23° 57' 45" West, a distance of 66.77 feet;

Thence South 60° 48' 09" East, a distance of 383.10 feet;

Thence South 08° 21' 57" West, a distance of 169.01 feet;

Thence South 67° 42' 23" West, a distance of 531.53 feet;

Thence South 15° 25' 19" East, a distance of 147.95 feet;

Thence South 79° 45' 21" East, a distance of 414.80 feet;

Thence South 56° 55' 45" East, a distance of 252.35 feet;

Thence South 14° 44' 37" West, a distance of 96.62 feet;

Thence North 72° 43' 06" West, a distance of 231.77 feet;

Thence South 80° 53' 20" West, a distance of 390.42 feet;

Thence South 19° 19' 01" West, a distance of 142.94 feet;

Thence South 80° 14' 51" East, a distance of 319.36 feet;

Thence South 62° 31' 32" East, a distance of 277.16 feet;

Thence South 29° 44' 42" West, a distance of 79.30 feet;

Thence North 78° 41' 24" West, a distance of 300.92 feet;

Thence South 73° 36' 38" West, a distance of 134.29 feet;

Thence South 34° 38' 43" West, a distance of 104.50 feet;

Thence South 39° 08' 22" East, a distance of 157.01 feet;

Thence South 67° 36' 10" East, a distance of 483.66 feet;

Thence South 36° 23' 21" West, a distance of 99.48 feet;

Thence North 62° 44' 41" West, a distance of 182.56 feet;

Thence South 78° 30' 13" West, a distance of 296.10 feet;

Thence South 09° 51' 57" East, a distance of 229.62 feet;

Thence South 46° 07' 24" East, a distance of 177.39 feet;

Thence South, a distance of 63.93 feet;

Thence South 47° 23' 10" West, a distance of 167.07 feet;

Thence South 03° 30' 44" East, a distance of 279.20 feet to a point on the south line of said southwest quarter;

Thence South 89° 56' 38" East along said south line, a distance of 567.99 feet to a point on the previously mentioned westerly right of way line, labeled NEW R/W, of Lamb Canyon Road as shown on State of California Department of Transportation Right of Way Map 455031, Pages 1 through 28 inclusive, said point also being the beginning of a non-tangent 2375.23-foot radius curve concave westerly, a radial line to said point bears South 64° 06' 36" East;

Thence northerly along said curve and said westerly right of way line, through a central angle of 18° 58' 00", a distance of 786.27 feet;

Thence continuing along said westerly right of way line North 06° 55' 24" East, a distance of 1935.83 feet to a point on the north line of said southwest quarter;

Thence North 89° 51' 30" West along said north line, a distance of 927.82 feet to the Point of Beginning.

Excepting therefrom that portion conveyed to The Metropolitan Water District of Southern California by Book 116, Page 567 of Official Records recorded March 30, 1933.

Containing 44.2 acres, more or less.

The hereinabove described parcel is shown on Exhibit "B".

Parcel SLF-CE-5

All that portion of the southwest quarter of Section 28, Township 3 South, Range 1 West, San Bernardino Base and Meridian, as shown on Record of Survey Book 58, Pages 71 through 74 inclusive, records of Riverside County, California, within the unincorporated territory of Riverside County, lying easterly of the easterly right of way line, labeled NEW R/W, of Lamb Canyon Road as shown on State of California Department of Transportation Right of Way Map 455031, Pages 1 through 28 inclusive.

Containing 7.1 acres, more or less.

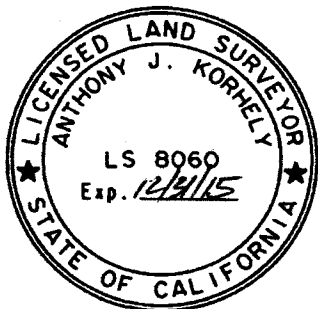
The hereinabove described parcel is shown on Exhibit "B".

Parcel SLF-CE-6

All that portion of the west half of the northeast quarter of Section 28, Township 3 South, Range 1 West, San Bernardino Base and Meridian, as shown on Record of Survey Book 58, Pages 71 through 74 inclusive, records of Riverside County, California, within the unincorporated territory of Riverside County, lying easterly of the easterly right of way line, labeled NEW R/W, of Lamb Canyon Road as shown on State of California Department of Transportation Right of Way Map 455031, Pages 1 through 28 inclusive.

Containing 70.4 acres, more or less.

The hereinabove described parcel is shown on Exhibit "B".



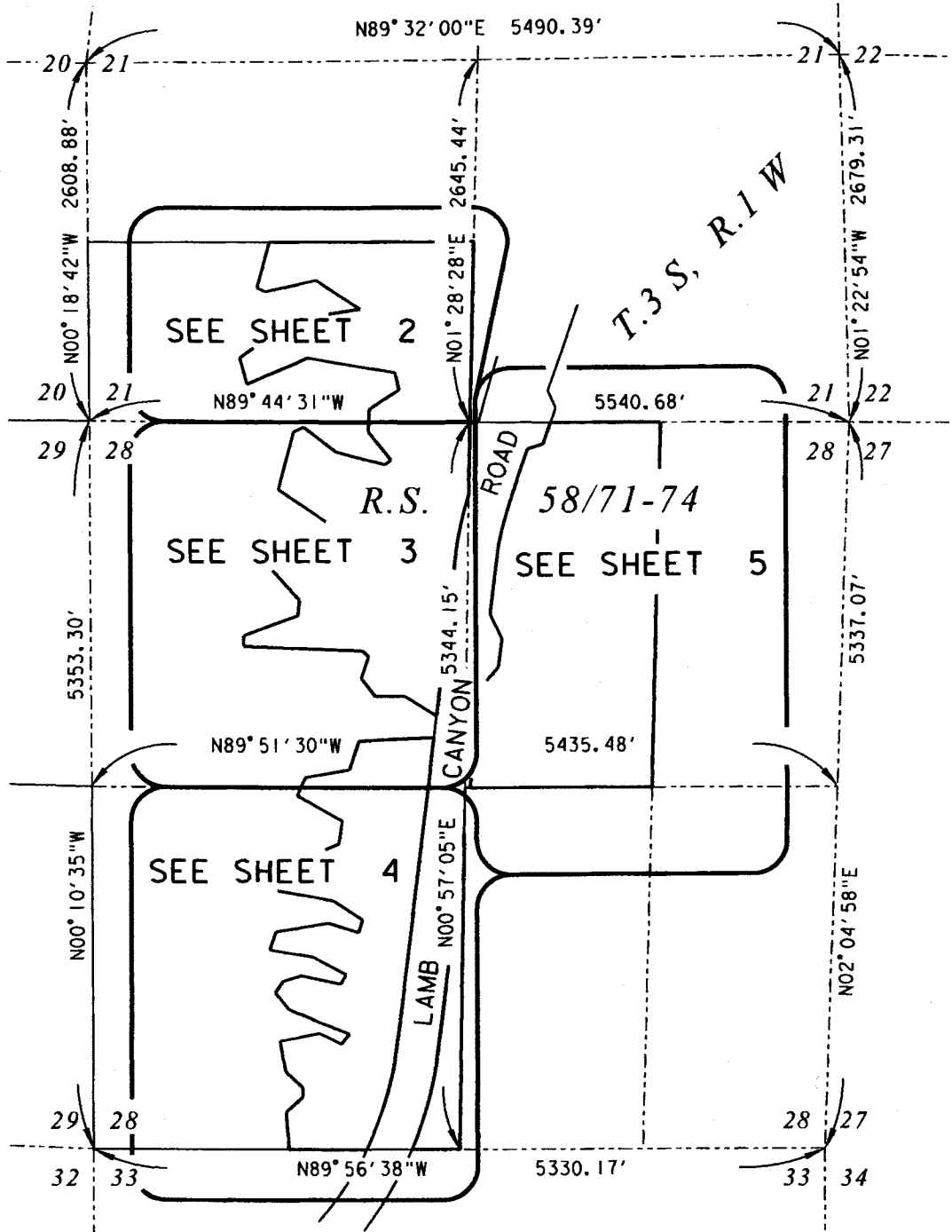

ANTHONY J. KORHELY

Land Surveyor No. 8060
Signed For: Riverside County Waste
Management Department

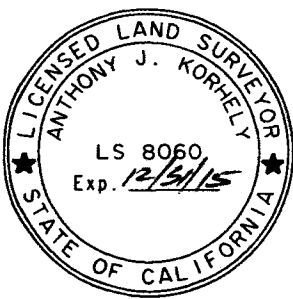
Date: 9/17/14

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.



T.3 S, R.1 W



APPROVED BY: [Signature]
DATE: 9/17/14

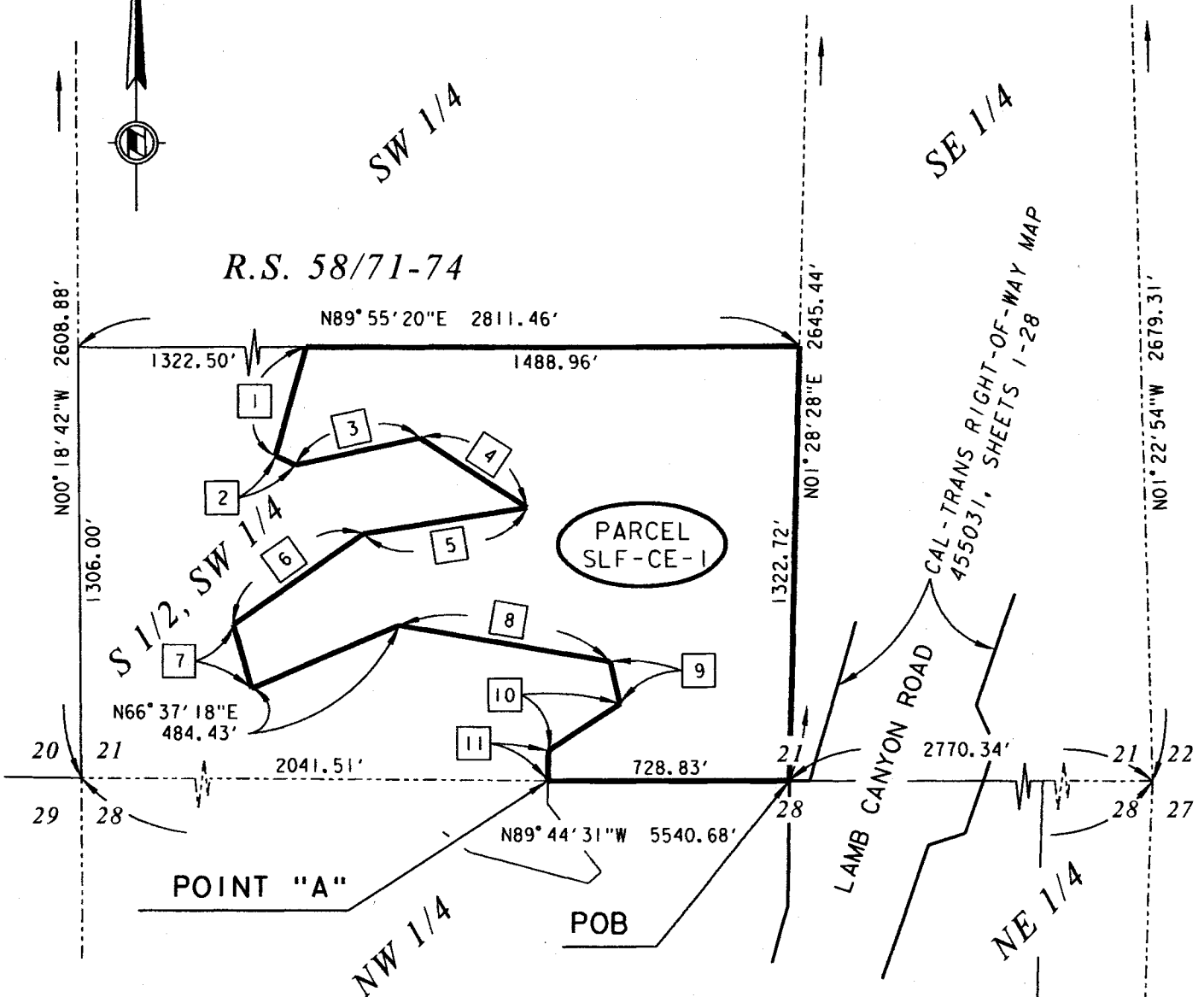
PREPARED FOR: **RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT**
14310 FREDERICK ST. MORENO VALLEY, CA. 92553

PROJECT NAME: **LAMB CANYON SLF - CONSERVATION EASEMENT**

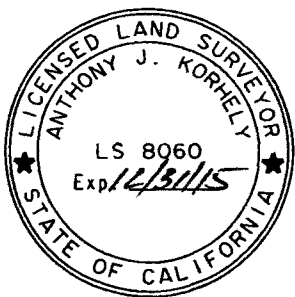
| | | | | |
|---|--------|--------------------|--------------|--------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SCALE: | NO SCALE | PREPARED BY: | DAB |
| | DATE: | SEPTEMBER 16, 2014 | SHEET NO. | 1 OF 7 |

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.



SEE SHEET 3



APPROVED BY: *[Signature]*
DATE: 9/17/14

FOR LINE DATA
SEE SHEET 7

PREPARED FOR: **RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT**
14310 FREDERICK ST. MORENO VALLEY, CA. 92553

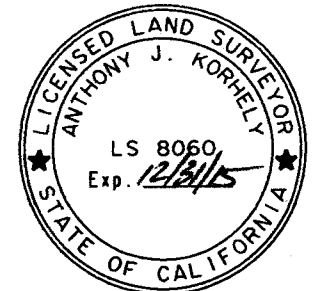
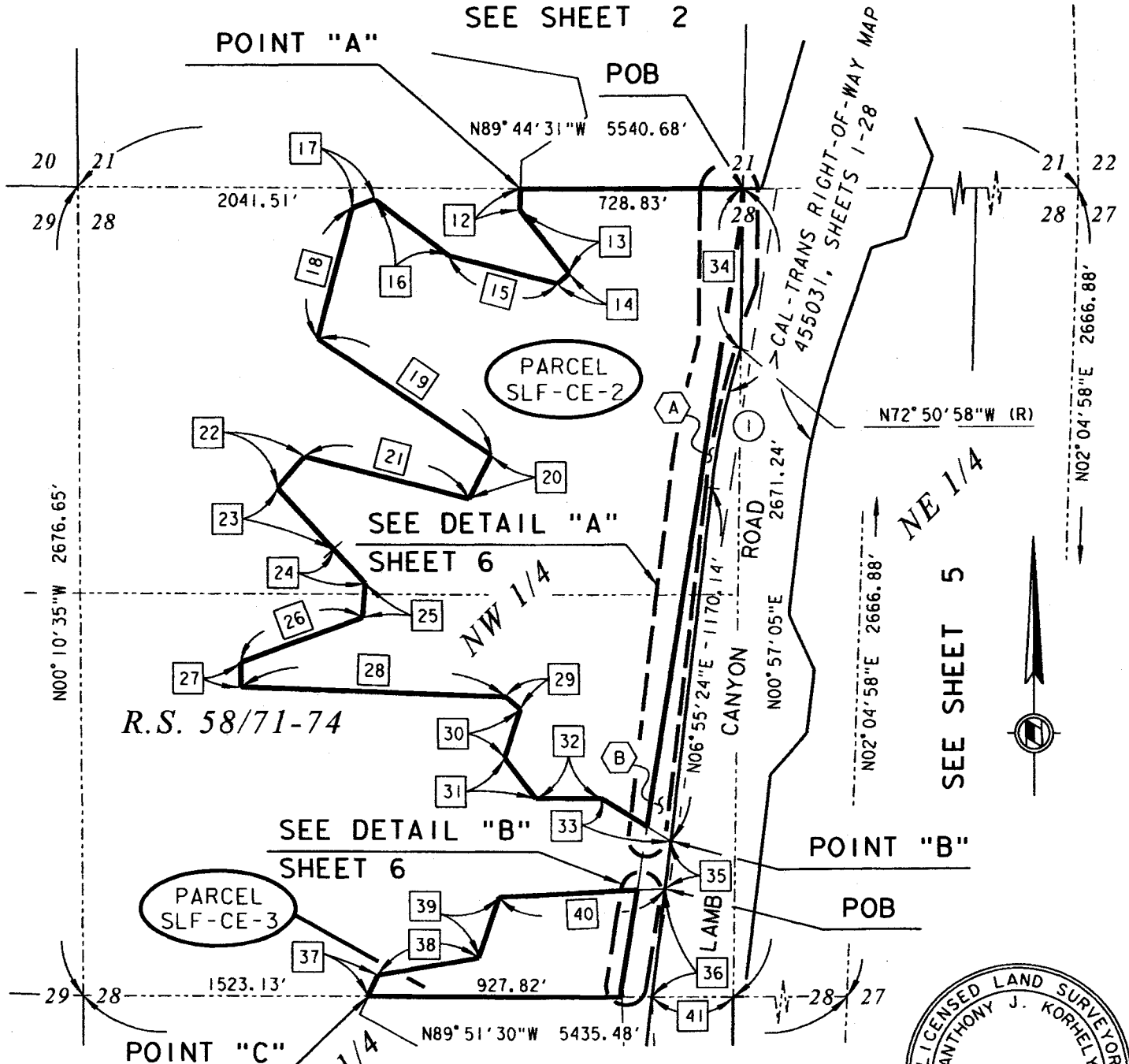
PROJECT NAME: **LAMB CANYON SLF - CONSERVATION EASEMENT**

| | | |
|---|-----------------------------|---------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SCALE: NO SCALE | PREPARED BY: DAB |
| | DATE: SEPTEMBER 16, 2014 | SHEET NO. 2 OF 7 |

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

SEE SHEET 2



APPROVED BY: *[Signature]*
DATE: 9/17/14

FOR NOTES &
LINE/CURVE
DATA SEE SHEET 7

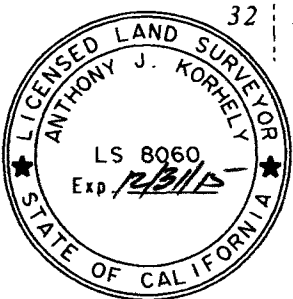
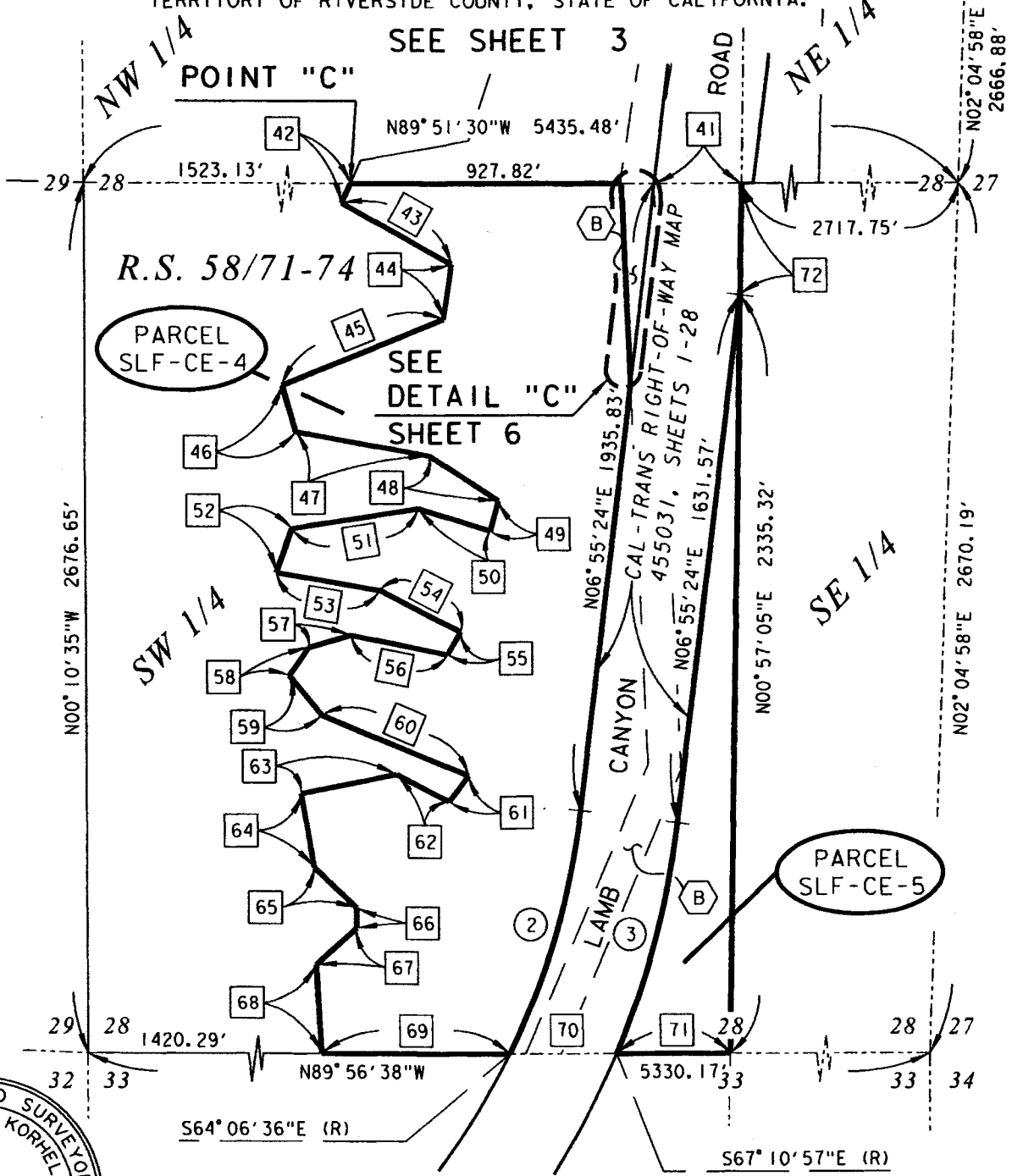
PREPARED FOR: **RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT**
14310 FREDERICK ST. MORENO VALLEY, CA. 92553

PROJECT NAME: **LAMB CANYON SLF - CONSERVATION EASEMENT**

| | | |
|---|-----------------------------|---------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SCALE: NO SCALE | PREPARED BY: DAB |
| | DATE: SEPTEMBER 16, 2014 | SHEET NO. 3 OF 7 |

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
 SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
 TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.



APPROVED BY: *[Signature]*
 DATE: 9/17/14

FOR NOTES &
 LINE/CURVE
 DATA SEE SHEET 7

PREPARED FOR: **RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT**
 14310 FREDERICK ST. MORENO VALLEY, CA. 92553

PROJECT NAME: **LAMB CANYON SLF - CONSERVATION EASEMENT**

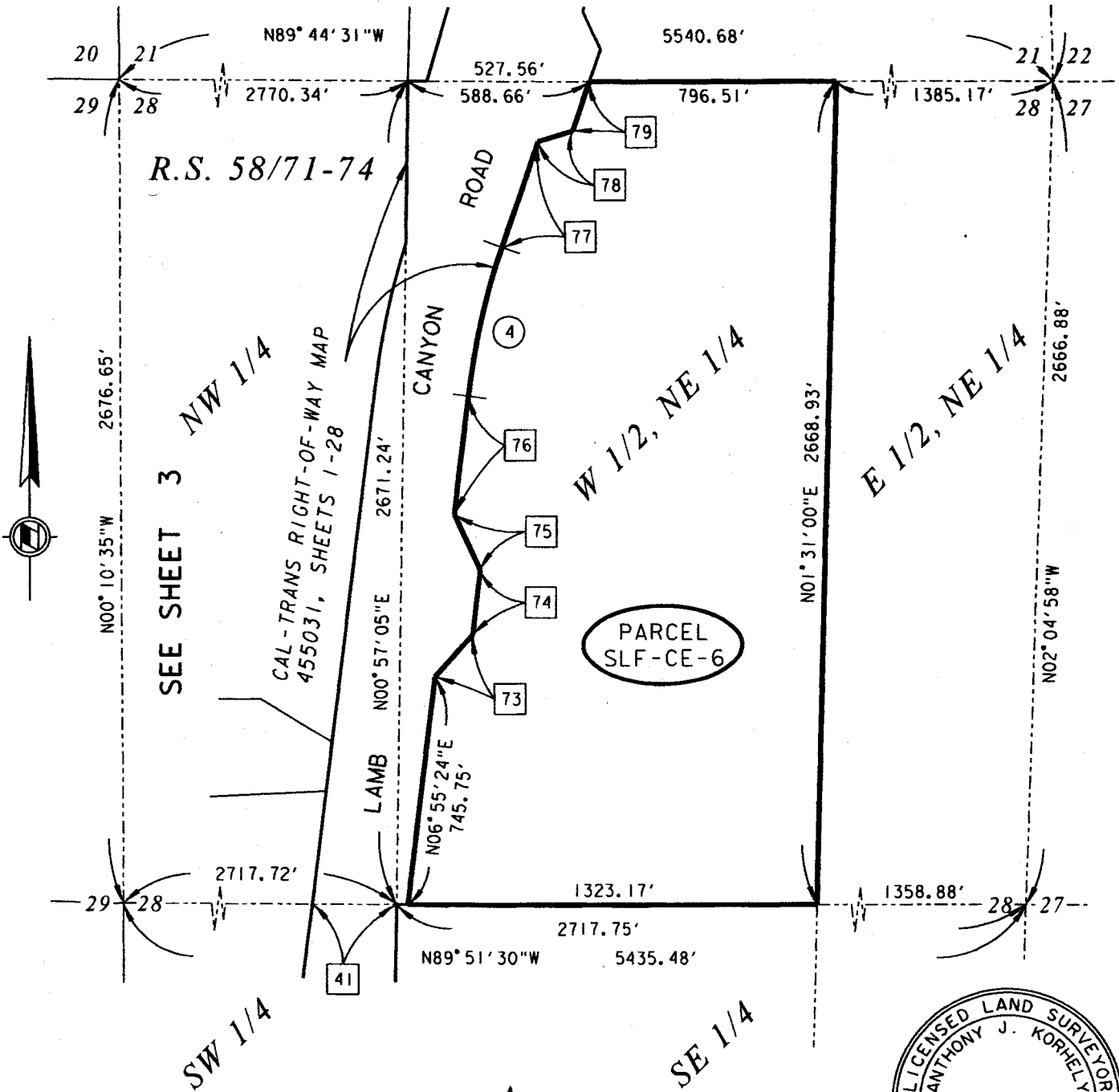
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: NO SCALE
 DATE: SEPTEMBER 16, 2014

PREPARED BY: DAB
 SHEET NO. 4 OF 7

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

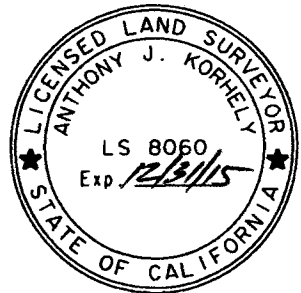


SEE SHEET 3

PARCEL
SLF-CE-6

APPROVED BY:

DATE: 9/17/14

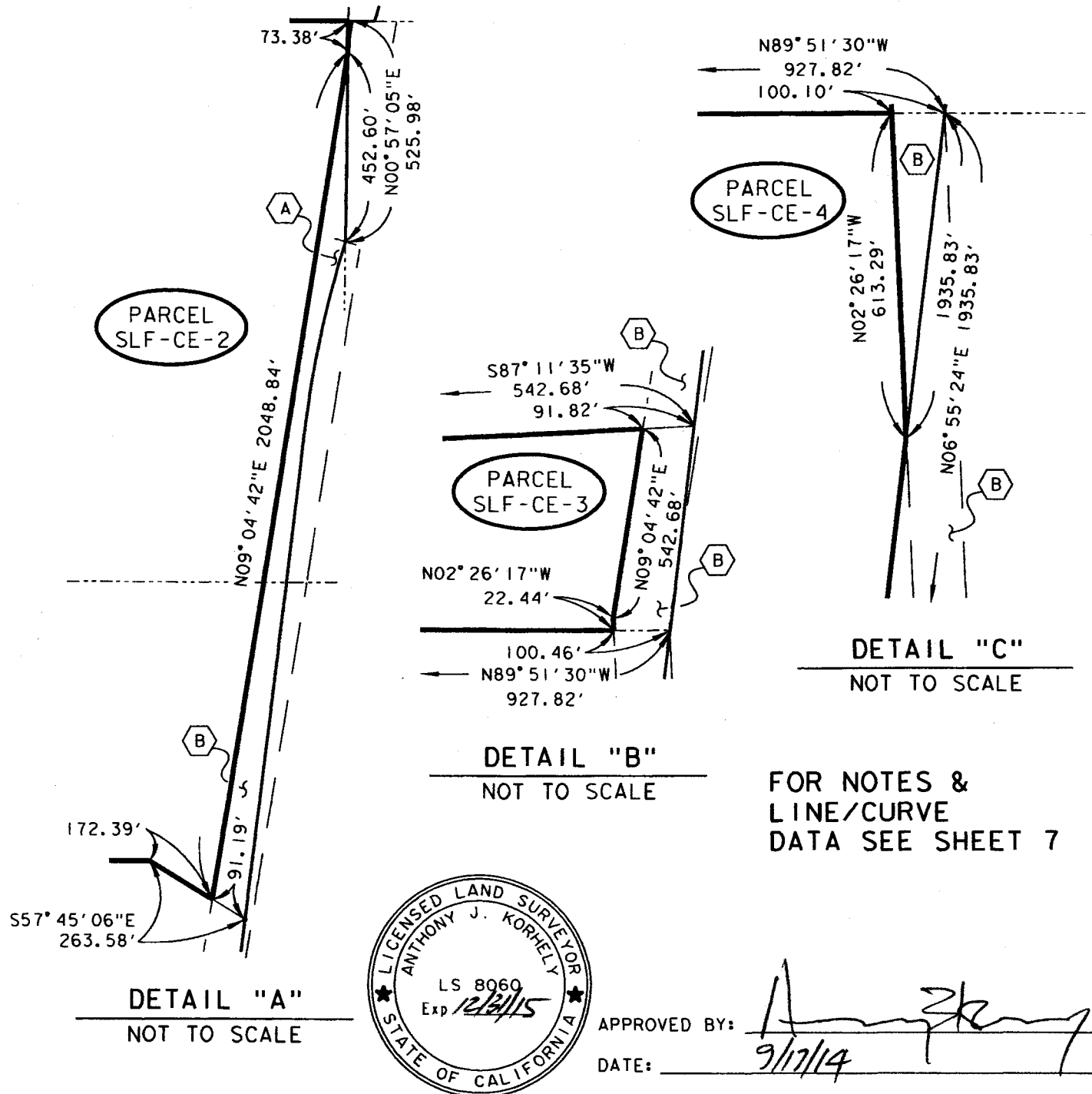


FOR LINE/CURVE
DATA SEE SHEET 7

| | | |
|---|---|--------------------------------------|
| PREPARED FOR: RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT 14310 FREDERICK ST. MORENO VALLEY, CA. 92553 | | |
| PROJECT NAME: LAMB CANYON SLF - CONSERVATION EASEMENT | | |
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SCALE: NO SCALE DATE: SEPTEMBER 16, 2014 | PREPARED BY: DAB SHEET NO. 5 OF 7 |

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.



FOR NOTES &
LINE/CURVE
DATA SEE SHEET 7

| | | | | | | | | | |
|---|--|--------------|----------|--------------|-----|-------|--------------------|-----------|--------|
| PREPARED FOR: RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT 14310 FREDERICK ST. MORENO VALLEY, CA. 92553 | | | | | | | | | |
| PROJECT NAME: LAMB CANYON SLF - CONSERVATION EASEMENT | | | | | | | | | |
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">SCALE:</td> <td style="padding: 2px;">NO SCALE</td> <td style="padding: 2px;">PREPARED BY:</td> <td style="padding: 2px;">DAB</td> </tr> <tr> <td style="padding: 2px;">DATE:</td> <td style="padding: 2px;">SEPTEMBER 16, 2014</td> <td style="padding: 2px;">SHEET NO.</td> <td style="padding: 2px;">6 OF 7</td> </tr> </table> | SCALE: | NO SCALE | PREPARED BY: | DAB | DATE: | SEPTEMBER 16, 2014 | SHEET NO. | 6 OF 7 |
| SCALE: | NO SCALE | PREPARED BY: | DAB | | | | | | |
| DATE: | SEPTEMBER 16, 2014 | SHEET NO. | 6 OF 7 | | | | | | |

EXHIBIT "B"

BEING A PORTION OF SECTIONS 21 & 28 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SAN BERNARDINO BASE & MERIDIAN, WITHIN THE UNINCORPORATED
TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

| BEARING | DISTANCE |
|---------------|----------|
| S15° 39' 12"W | 342.48' |
| S63° 26' 06"E | 65.98' |
| N77° 23' 29"E | 383.00' |
| S56° 54' 55"E | 387.40' |
| S80° 48' 27"W | 500.21' |
| S54° 43' 01"W | 481.22' |
| S15° 33' 49"E | 199.85' |
| S80° 19' 08"E | 648.38' |
| S12° 59' 41"E | 131.23' |
| S56° 36' 41"W | 259.16' |
| S01° 44' 08"W | 92.17' |
| S01° 44' 08"W | 70.20' |
| S38° 09' 26"E | 262.69' |
| S48° 48' 51"W | 52.28' |
| N75° 24' 40"W | 370.97' |
| N52° 56' 36"W | 301.96' |
| S68° 11' 55"W | 79.45' |
| S14° 48' 30"W | 442.56' |
| S55° 51' 09"E | 683.38' |
| S27° 21' 00"W | 160.57' |
| N75° 35' 36"W | 553.46' |
| S40° 36' 05"W | 136.02' |
| S42° 03' 51"E | 271.60' |
| S42° 23' 50"E | 153.17' |
| S04° 58' 11"W | 113.54' |
| S69° 40' 37"W | 424.80' |
| S00° 07' 43"W | 80.67' |

| BEARING | DISTANCE |
|---------------|----------|
| S87° 56' 00"E | 866.69' |
| S50° 17' 15"E | 63.44' |
| S18° 26' 06"W | 171.07' |
| S37° 52' 30"E | 168.22' |
| N90° 00' 00"E | 216.39' |
| S57° 45' 06"E | 263.58' |
| N00° 57' 05"E | 525.98' |
| S06° 55' 24"W | 159.97' |
| N06° 55' 24"E | 368.90' |
| S23° 57' 45"W | 78.54' |
| S79° 50' 45"W | 334.75' |
| S18° 26' 06"W | 217.73' |
| S87° 11' 35"W | 542.68' |
| S89° 51' 30"E | 266.77' |
| S23° 57' 45"W | 66.77' |
| S60° 48' 09"E | 383.10' |
| S08° 21' 57"W | 169.01' |
| S67° 42' 23"W | 531.53' |
| S15° 25' 19"E | 147.95' |
| S79° 45' 21"E | 414.80' |
| S56° 55' 45"E | 252.35' |
| S14° 44' 37"W | 96.62' |
| N72° 43' 06"W | 231.77' |
| S80° 53' 20"W | 390.42' |
| S19° 19' 01"W | 142.94' |
| S80° 14' 51"E | 319.36' |
| S62° 31' 32"E | 277.16' |

| BEARING | DISTANCE |
|---------------|----------|
| S29° 44' 42"W | 79.30' |
| N78° 41' 24"W | 300.92' |
| S73° 36' 38"W | 134.29' |
| S34° 38' 43"W | 104.50' |
| S39° 08' 22"E | 157.01' |
| S67° 36' 10"E | 483.66' |
| S36° 23' 21"W | 99.48' |
| N62° 44' 41"W | 182.56' |
| S78° 30' 13"W | 296.10' |
| S09° 51' 57"E | 229.62' |
| S46° 07' 24"E | 177.39' |
| S00° 00' 00"W | 63.93' |
| S47° 23' 10"W | 167.07' |
| S03° 30' 44"E | 279.20' |
| S89° 56' 38"E | 567.99' |
| S89° 56' 38"E | 329.07' |
| N89° 56' 38"W | 347.74' |
| N00° 57' 05"E | 337.59' |
| N41° 42' 36"E | 182.74' |
| N06° 53' 19"E | 210.02' |
| N24° 34' 19"W | 199.32' |
| N06° 55' 24"E | 387.86' |
| N19° 03' 32"E | 362.60' |
| N72° 40' 10"E | 117.96' |
| N19° 03' 32"E | 169.18' |

NOTE:

1. BOOK 98, PAGE 524 O.R.

REC. 01-24-33 _____



2. BOOK 116, PAGE 567 O.R.

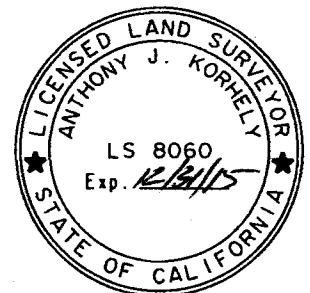
REC. 03-30-33 _____



| CURVE DATA | | | | |
|-------------|----------|---------|---------|--|
| △ = | R = | T = | L = | |
| 10° 13' 38" | 2625.26' | 234.93' | 468.61' | |
| 18° 58' 00" | 2375.23' | 396.77' | 786.27' | |
| 15° 53' 39" | 2675.26' | 373.46' | 742.13' | |
| 12° 08' 08" | 2325.23' | 247.18' | 492.50' | |

APPROVED BY: _____

DATE: 9/17/14



PREPARED FOR:

RIVERSIDE COUNTY WASTE MANAGEMENT DEPARTMENT

14310 FREDERICK ST. MORENO VALLEY, CA. 92553

PROJECT NAME:

LAMB CANYON SLF - CONSERVATION EASEMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE:

NO SCALE

DATE:

SEPTEMBER 16, 2014

PREPARED BY:

DAB

SHEET NO.

7 OF 7

COM *****
 COM PROJECT: LAMB CANYON SLF CONSERVATION EASEMENT
 COM DATE: 09-04-14
 COM TECH: DERYL BACTAD
 COM COORDS:
 COM NOTE:
 COM *****

COM CALCULATIONS:

COM -----
 COM OVERALL BOUNDARY
 COM -----

ENE 1 10000 10000
 TRI 1 SE 894431 5540.68 2
 Trv: 1 S 89-44-31.00 E 5540.680 2 9975.045 15540.624
 TRI 2 SW 020458 5337.07 3
 Trv: 2 S 02-04-58.00 W 5337.070 3 4641.501 15346.657
 TRI 3 NW 895638 5330.17 4
 Trv: 3 N 89-56-38.00 W 5330.170 4 4646.721 10016.489
 TRI 4 NW 001035 5353.30 1000
 Trv: 4 N 00-10-35.00 W 5353.300 1000 9999.996 10000.009
 CIR 1 2 3 4 1000 0
 Cir: adjustment circuit contains 5 points

BAL 1
 Bal: ----- traverse closure stats -----
 nly error = .0042 ely error = -.0090
 tld = 21561.2200 ratio 1 = 2163678.5016
 closing course = N 64-52-22.48 W .010

TRI 2 NW 012254 2679.31 5
 Trv: 2 N 01-22-54.00 W 2679.310 5 12653.576 15476.019
 TRI 5 SW 893200 5490.39 6
 Trv: 5 S 89-32-00.00 W 5490.390 6 12608.858 9985.812
 TRI 6 SE 001842 2608.88 2000
 Trv: 6 S 00-18-42.00 E 2608.880 2000 10000.017 10000.003
 CIR 1 2 5 6 2000 0
 Cir: adjustment circuit contains 5 points

BAL 1
 Bal: ----- traverse closure stats -----
 nly error = -.0169 ely error = -.0028
 tld = 16319.2600 ratio 1 = 952266.0907
 closing course = S 09-28-14.95 W .017

COM -----
 COM PARCEL SLF-CE-1
 COM -----

TRI 2000 B2000 B6 1306.00 7
 Trv: 2000 N 00-18-42.00 W 1306.000 7 11305.998 9992.899
 TRI 7 NE 895520 1322.50 8
 Trv: 7 N 89-55-20.00 E 1322.500 8 11307.793 11315.398
 TRI 8 SW 153912 342.48 9
 Trv: 8 S 15-39-12.00 W 342.480 9 10978.015 11222.991
 TRI 9 SE 632606 65.98 10
 Trv: 9 S 63-26-06.00 E 65.980 10 10948.508 11282.005
 TRI 10 NE 772329 383.00 11
 Trv: 10 N 77-23-29.00 E 383.000 11 11032.113 11655.769
 TRI 11 SE 565455 387.40 12
 Trv: 11 S 56-54-55.00 E 387.400 12 10820.639 11980.357
 TRI 12 SW 804827 500.21 13
 Trv: 12 S 80-48-27.00 W 500.210 13 10740.730 11486.571
 TRI 13 SW 544301 481.22 14
 Trv: 13 S 54-43-01.00 W 481.220 14 10462.769 11093.748
 TRI 14 SE 153349 199.85 200
 Trv: 14 S 15-33-49.00 E 199.850 200 10270.247 11147.369
 TRI 200 NE 663718 484.43 15
 Trv: 200 N 66-37-18.00 E 484.430 15 10462.469 11592.029
 TRI 15 SE 801908 648.38 16
 Trv: 15 S 80-19-08.00 E 648.380 16 10353.435 12231.176
 TRI 16 SE 125941 131.23 17

| | | | | | | | | |
|-----------|--------|---|-------------|------|----------|------|-----------|-----------|
| Trv: | 16 | S | 12-59-41.00 | E | 131.230 | 17 | 10225.566 | 12260.684 |
| TRI 17 SW | 563641 | | 259.16 | 18 | | | | |
| Trv: | 17 | S | 56-36-41.00 | W | 259.160 | 18 | 10082.946 | 12044.297 |
| TRI 18 SW | 014408 | | 92.17 | 19 | | | | |
| Trv: | 18 | S | 01-44-08.00 | W | 92.170 | 19 | 9990.818 | 12041.505 |
| TRI 19 SE | 894431 | | 728.83 | 20 | | | | |
| Trv: | 19 | S | 89-44-31.00 | E | 728.830 | 20 | 9987.536 | 12770.328 |
| TRI 20 NE | 012828 | | 1322.72 | 21 | | | | |
| Trv: | 20 | N | 01-28-28.00 | E | 1322.720 | 21 | 11309.818 | 12804.363 |
| TRI 21 SW | 895520 | | 1488.96 | 3000 | | | | |
| Trv: | 21 | S | 89-55-20.00 | W | 1488.960 | 3000 | 11307.797 | 11315.404 |

CIR 8 9 10 11 12 13 14 200 15 16 17 18 19 20 21 3000 0

Cir: adjustment circuit contains 16 points

BAL 8

Bal: ----- traverse closure stats -----
 nly error = -.0038 ely error = -.0069
 tld = 7516.0200 ratio 1 = 958882.1366
 closing course = S 60-59-26.05 W .008

COM -----
 COM PARCEL SLF-CE-2
 COM -----

| | | | | | | | | |
|-------------|---------|----|-------------|----|----------|----|----------|-----------|
| TRI 1 B1 B2 | 2041.51 | 22 | | | | | | |
| Trv: | 1 | S | 89-44-31.00 | E | 2041.510 | 22 | 9990.805 | 12041.489 |
| TRI 22 SW | 014408 | | 70.20 | 23 | | | | |
| Trv: | 22 | S | 01-44-08.00 | W | 70.200 | 23 | 9920.637 | 12039.363 |
| TRI 23 SE | 380926 | | 262.69 | 24 | | | | |
| Trv: | 23 | S | 38-09-26.00 | E | 262.690 | 24 | 9714.079 | 12201.659 |
| TRI 24 SW | 484851 | | 52.28 | 25 | | | | |
| Trv: | 24 | S | 48-48-51.00 | W | 52.280 | 25 | 9679.653 | 12162.314 |
| TRI 25 NW | 752440 | | 370.97 | 26 | | | | |
| Trv: | 25 | N | 75-24-40.00 | W | 370.970 | 26 | 9773.093 | 11803.305 |
| TRI 26 NW | 525636 | | 301.96 | 27 | | | | |
| Trv: | 26 | N | 52-56-36.00 | W | 301.960 | 27 | 9955.056 | 11562.329 |
| TRI 27 SW | 681155 | | 79.45 | 28 | | | | |
| Trv: | 27 | S | 68-11-55.00 | W | 79.450 | 28 | 9925.549 | 11488.561 |
| TRI 28 SW | 144830 | | 442.56 | 29 | | | | |
| Trv: | 28 | S | 14-48-30.00 | W | 442.560 | 29 | 9497.688 | 11375.449 |
| TRI 29 SE | 555109 | | 683.38 | 30 | | | | |
| Trv: | 29 | S | 55-51-09.00 | E | 683.380 | 30 | 9114.090 | 11941.011 |
| TRI 30 SW | 272100 | | 160.57 | 31 | | | | |
| Trv: | 30 | S | 27-21-00.00 | W | 160.570 | 31 | 8971.469 | 11867.241 |
| TRI 31 NW | 753536 | | 553.46 | 32 | | | | |
| Trv: | 31 | N | 75-35-36.00 | W | 553.460 | 32 | 9109.171 | 11331.185 |
| TRI 32 SW | 403605 | | 136.02 | 33 | | | | |
| Trv: | 32 | S | 40-36-05.00 | W | 136.020 | 33 | 9005.897 | 11242.664 |
| TRI 33 SE | 420351 | | 271.60 | 34 | | | | |
| Trv: | 33 | S | 42-03-51.00 | E | 271.600 | 34 | 8804.263 | 11424.626 |
| TRI 34 SE | 422350 | | 153.17 | 35 | | | | |
| Trv: | 34 | S | 42-23-50.00 | E | 153.170 | 35 | 8691.148 | 11527.903 |
| TRI 35 SW | 045811 | | 113.54 | 36 | | | | |
| Trv: | 35 | S | 04-58-11.00 | W | 113.540 | 36 | 8578.035 | 11518.068 |
| TRI 36 SW | 694037 | | 424.80 | 37 | | | | |
| Trv: | 36 | S | 69-40-37.00 | W | 424.800 | 37 | 8430.497 | 11119.712 |
| TRI 37 SW | 000743 | | 80.67 | 38 | | | | |
| Trv: | 37 | S | 00-07-43.00 | W | 80.670 | 38 | 8349.827 | 11119.531 |
| TRI 38 SE | 875600 | | 866.69 | 39 | | | | |
| Trv: | 38 | S | 87-56-00.00 | E | 866.690 | 39 | 8318.572 | 11985.657 |
| TRI 39 SE | 501715 | | 63.44 | 40 | | | | |
| Trv: | 39 | S | 50-17-15.00 | E | 63.440 | 40 | 8278.038 | 12034.459 |
| TRI 40 SW | 182606 | | 171.07 | 41 | | | | |
| Trv: | 40 | S | 18-26-06.00 | W | 171.070 | 41 | 8115.747 | 11980.361 |
| TRI 41 SE | 375230 | | 168.22 | 42 | | | | |
| Trv: | 41 | S | 37-52-30.00 | E | 168.220 | 42 | 7982.962 | 12083.639 |
| TRI 42 NE | 900000 | | 216.39 | 43 | | | | |
| Trv: | 42 | S | 90-00-00.00 | E | 216.390 | 43 | 7982.962 | 12300.029 |

TRI 43 SE 574506 172.39 44
 Trv: 43 S 57-45-06.00 E 172.390 44 7890.976 12445.826
 TRI 44 NE 090442 2048.84 45
 Trv: 44 N 09-04-42.00 E 2048.840 45 9914.152 12769.102
 TRI 45 NE 005705 73.38 46
 Trv: 45 N 00-57-05.00 E 73.380 46 9987.521 12770.320
 TRI 46 NW 894431 728.83 4000
 Trv: 46 N 89-44-31.00 W 728.830 4000 9990.804 12041.498
 CIR 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37
 CIR 37 38 39 40 41 42 43 44 45 46 4000 0
 Cir: adjustment circuit contains 27 points
 BAL 22

Bal: ----- traverse closure stats -----
 nly error = .0012 ely error = -.0083
 tld = 8666.5700 ratio 1 = 1032374.3393
 closing course = N 81-43-12.69 W .008

COM -----
 COM PARCEL SLF-CE-3
 COM -----

TRI 43 B43 B44 263.58 300
 Trv: 43 S 57-45-06.00 E 263.580 300 7842.318 12522.950
 TRI 300 SW 065524 159.97 49
 Trv: 300 S 06-55-24.00 W 159.970 49 7683.515 12503.667
 TRI 49 SW 871135 91.82 50
 Trv: 49 S 87-11-35.00 W 91.820 50 7679.018 12411.957
 TRI 50 SW 871135 450.86 201
 Trv: 50 S 87-11-35.00 W 450.860 201 7656.939 11961.638
 TRI 201 SW 182606 217.73 51
 Trv: 201 S 18-26-06.00 W 217.730 51 7450.382 11892.785
 TRI 51 SW 795045 334.75 52
 Trv: 51 S 79-50-45.00 W 334.750 52 7391.367 11563.278
 TRI 52 SW 235745 78.54 53
 Trv: 52 S 23-57-45.00 W 78.540 53 7319.596 11531.380
 TRI 53 SE 895130 827.36 54
 Trv: 53 S 89-51-30.00 E 827.360 54 7317.550 12358.738
 TRI 54 NW 022617 22.44 202
 Trv: 54 N 02-26-17.00 W 22.440 202 7339.970 12357.783
 TRI 202 NE 090442 343.34 5000
 Trv: 202 N 09-04-42.00 E 343.340 5000 7679.009 12411.957
 CIR 49 50 201 51 52 53 54 202 5000 0
 Cir: adjustment circuit contains 9 points
 BAL 50

Bal: ----- traverse closure stats -----
 nly error = .0089 ely error = -.0002
 tld = 2366.8400 ratio 1 = 266608.4635
 closing course = N 01-30-37.87 W .009

COM -----
 COM PARCEL SLF-CE-4
 COM -----

TRI 4 B4 B1000 2676.65 55
 Trv: 4 N 00-10-35.00 W 2676.650 55 7323.358 10008.249
 TRI 55 SE 895130 1523.13 56
 Trv: 55 S 89-51-30.00 E 1523.130 56 7319.592 11531.375
 TRI 56 SW 235745 66.77 57
 Trv: 56 S 23-57-45.00 W 66.770 57 7258.577 11504.257
 TRI 57 SE 604809 383.10 58
 Trv: 57 S 60-48-09.00 E 383.100 58 7071.693 11838.681
 TRI 58 SW 082157 169.01 59
 Trv: 58 S 08-21-57.00 W 169.010 59 6904.481 11814.092
 TRI 59 SW 674223 531.53 60
 Trv: 59 S 67-42-23.00 W 531.530 60 6702.844 11322.292
 TRI 60 SE 152519 147.95 61
 Trv: 60 S 15-25-19.00 E 147.950 61 6560.221 11361.636
 TRI 61 SE 794521 414.80 62
 Trv: 61 S 79-45-21.00 E 414.800 62 6486.451 11769.824

| | | | | | | | | | |
|---------|----|---------|---------------|------|----------|------|----------|-----------|--|
| TRI 62 | SE | 565545 | 252.35 | 63 | | | | | |
| Trv: | | 62 | S 56-55-45.00 | E | 252.350 | 63 | 6348.750 | 11981.292 | |
| TRI 63 | SW | 144437 | 96.62 | 64 | | | | | |
| Trv: | | 63 | S 14-44-37.00 | W | 96.620 | 64 | 6255.312 | 11956.703 | |
| TRI 64 | NW | 724306 | 231.77 | 65 | | | | | |
| Trv: | | 64 | N 72-43-06.00 | W | 231.770 | 65 | 6324.163 | 11735.396 | |
| TRI 65 | SW | 805320 | 390.42 | 66 | | | | | |
| Trv: | | 65 | S 80-53-20.00 | W | 390.420 | 66 | 6262.340 | 11349.902 | |
| TRI 66 | SW | 191901 | 142.94 | 67 | | | | | |
| Trv: | | 66 | S 19-19-01.00 | W | 142.940 | 67 | 6127.448 | 11302.618 | |
| TRI 67 | SE | 801451 | 319.36 | 68 | | | | | |
| Trv: | | 67 | S 80-14-51.00 | E | 319.360 | 68 | 6073.350 | 11617.363 | |
| TRI 68 | SE | 623132 | 277.16 | 69 | | | | | |
| Trv: | | 68 | S 62-31-32.00 | E | 277.160 | 69 | 5945.482 | 11863.264 | |
| TRI 69 | SW | 294442 | 79.30 | 70 | | | | | |
| Trv: | | 69 | S 29-44-42.00 | W | 79.300 | 70 | 5876.630 | 11823.920 | |
| TRI 70 | NW | 784124 | 300.92 | 71 | | | | | |
| Trv: | | 70 | N 78-41-24.00 | W | 300.920 | 71 | 5935.646 | 11528.844 | |
| TRI 71 | SW | 733638 | 134.29 | 72 | | | | | |
| Trv: | | 71 | S 73-36-38.00 | W | 134.290 | 72 | 5897.754 | 11400.010 | |
| TRI 72 | SW | 343843 | 104.50 | 73 | | | | | |
| Trv: | | 72 | S 34-38-43.00 | W | 104.500 | 73 | 5811.783 | 11340.603 | |
| TRI 73 | SE | 390822 | 157.01 | 74 | | | | | |
| Trv: | | 73 | S 39-08-22.00 | E | 157.010 | 74 | 5690.004 | 11439.709 | |
| TRI 74 | SE | 673610 | 483.66 | 75 | | | | | |
| Trv: | | 74 | S 67-36-10.00 | E | 483.660 | 75 | 5505.717 | 11886.884 | |
| TRI 75 | SW | 362321 | 99.48 | 76 | | | | | |
| Trv: | | 75 | S 36-23-21.00 | W | 99.480 | 76 | 5425.635 | 11827.866 | |
| TRI 76 | NW | 624441 | 182.56 | 77 | | | | | |
| Trv: | | 76 | N 62-44-41.00 | W | 182.560 | 77 | 5509.240 | 11665.575 | |
| TRI 77 | SW | 783013 | 296.10 | 78 | | | | | |
| Trv: | | 77 | S 78-30-13.00 | W | 296.100 | 78 | 5450.225 | 11375.415 | |
| TRI 78 | SE | 095157 | 229.62 | 79 | | | | | |
| Trv: | | 78 | S 09-51-57.00 | E | 229.620 | 79 | 5224.001 | 11414.759 | |
| TRI 79 | SE | 460724 | 177.39 | 80 | | | | | |
| Trv: | | 79 | S 46-07-24.00 | E | 177.390 | 80 | 5101.050 | 11542.627 | |
| TRI 80 | SW | 000000 | 63.93 | 81 | | | | | |
| Trv: | | 80 | S 00-00-00.00 | W | 63.930 | 81 | 5037.120 | 11542.627 | |
| TRI 81 | SW | 472310 | 167.07 | 82 | | | | | |
| Trv: | | 81 | S 47-23-10.00 | W | 167.070 | 82 | 4924.005 | 11419.675 | |
| TRI 82 | SE | 033044 | 279.20 | 83 | | | | | |
| Trv: | | 82 | S 03-30-44.00 | E | 279.200 | 83 | 4645.329 | 11436.779 | |
| TRI 83 | SE | 895638 | 567.99 | 84 | | | | | |
| Trv: | | 83 | S 89-56-38.00 | E | 567.990 | 84 | 4644.773 | 12004.769 | |
| TRI 84 | NW | 640636 | 2375.23 | 85 | | | | | |
| Trv: | | 84 | N 64-06-36.00 | W | 2375.230 | 85 | 5681.905 | 9867.931 | |
| TRI 85 | LT | 185800 | 2375.23 | 86 | | | | | |
| Trv: | | 85 | S 83-04-36.00 | E | 2375.230 | 86 | 5395.592 | 12225.842 | |
| TRI 86 | NE | 065524 | 1935.83 | 87 | | | | | |
| Trv: | | 86 | N 06-55-24.00 | E | 1935.830 | 87 | 7317.307 | 12459.189 | |
| TRI 87 | NW | 895130 | 927.82 | 6000 | | | | | |
| Trv: | | 87 | N 89-51-30.00 | W | 927.820 | 6000 | 7319.601 | 11531.372 | |
| LLN 86 | 87 | 1318.84 | 203 | | | | | | |
| Lln: | | 86 | N 06-55-24.00 | E | 1318.840 | 203 | 6704.815 | 12384.816 | |
| TRI 203 | NW | 022617 | 613.29 | 204 | | | | | |
| Trv: | | 203 | N 02-26-17.00 | W | 613.290 | 204 | 7317.550 | 12358.727 | |
| TRI 204 | NW | 895130 | 827.36 | 205 | | | | | |
| Trv: | | 204 | N 89-51-30.00 | W | 827.360 | 205 | 7319.596 | 11531.370 | |

CIR 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70

CIR 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 203 204 205 0

Cir: adjustment circuit contains 35 points

BAL 56

Bal: ----- traverse closure stats -----
 nly error = -.0035 ely error = .0048
 tld = 14256.7500 ratio 1 = 2394586.2703

closing course = S 53-26-03.27 E .006
 CRV 84 0 0 85
 Cvi: 84 N 64-06-36.00 W 2375.230 85 5681.905 9867.931
 CRV 86
 Cvi: 85 S 83-04-36.00 E 2375.230 86 5395.592 12225.842
 Crv: 84 d= 18-58-00.00 r= 2375.230 86 t= 396.767 l= 786.274

COM -----
 COM PARCEL SLF-CE-5
 COM -----
 TRI 84 SE 895638 329.07 88
 Trv: 84 S 89-56-38.00 E 329.070 88 4644.451 12333.839
 TRI 88 NW 671057 2675.26 89
 Trv: 88 N 67-10-57.00 W 2675.260 89 5681.909 9867.932
 TRI 89 LT 155339 2675.26 90
 Trv: 89 S 83-04-36.00 E 2675.260 90 5359.430 12523.685
 TRI 90 NE 065524 1631.57 91
 Trv: 90 N 06-55-24.00 E 1631.570 91 6979.103 12720.356
 TRI 91 SW 005705 2335.32 92
 Trv: 91 S 00-57-05.00 W 2335.320 92 4644.105 12681.580
 TRI 92 NW 895638 347.74 7000
 Trv: 92 N 89-56-38.00 W 347.740 7000 4644.446 12333.840
 CIR 88 89 90 91 92 7000 0
 Cir: adjustment circuit contains 6 points

BAL 88
 Bal: ----- traverse closure stats -----
 nly error = .0050 ely error = -.0016
 tld = 9665.1500 ratio 1 = 1825975.9961
 closing course = N 17-28-38.21 W .005

COM -----
 COM PARCEL SLF-CE-6
 COM -----
 TRI 2 B2 B1 1385.17 93
 Trv: 2 N 89-44-31.00 W 1385.170 93 9981.284 14155.468
 TRI 93 SW 013100 2668.93 94
 Trv: 93 S 01-31-00.00 W 2668.930 94 7313.289 14084.827
 TRI 94 NW 895130 1323.17 95
 Trv: 94 N 89-51-30.00 W 1323.170 95 7316.561 12761.661
 TRI 95 NE 065524 745.75 96
 Trv: 95 N 06-55-24.00 E 745.750 96 8056.873 12851.555
 TRI 96 NE 414236 182.74 97
 Trv: 96 N 41-42-36.00 E 182.740 97 8193.292 12973.143
 TRI 97 NE 065319 210.02 98
 Trv: 97 N 06-53-19.00 E 210.020 98 8401.796 12998.333
 TRI 98 NW 243419 199.32 99
 Trv: 98 N 24-34-19.00 W 199.320 99 8583.066 12915.448
 TRI 99 NE 065524 387.86 100
 Trv: 99 N 06-55-24.00 E 387.860 100 8968.098 12962.201
 TRI 100 LT 900000 2325.23 101
 Trv: 100 S 83-04-36.00 E 2325.230 101 8687.812 15270.477
 TRI 101 RT 120808 2325.23 102
 Trv: 101 N 70-56-27.99 W 2325.230 102 9447.092 13072.708
 TRI 102 NE 190332 362.60 103
 Trv: 102 N 19-03-32.00 E 362.600 103 9789.815 13191.111
 TRI 103 NE 724010 117.96 104
 Trv: 103 N 72-40-10.00 E 117.960 104 9824.954 13303.716
 TRI 104 NE 190332 169.18 105
 Trv: 104 N 19-03-32.00 E 169.180 105 9984.860 13358.960
 TRI 105 SE 894431 796.51 8000
 Trv: 105 S 89-44-31.00 E 796.510 8000 9981.273 14155.462
 CIR 93 94 95 96 97 98 99 100 101 102 103 104 105 8000 0
 Cir: adjustment circuit contains 14 points

BAL 93
 Bal: ----- traverse closure stats -----
 nly error = .0115 ely error = .0061
 tld = 11814.5000 ratio 1 = 909540.0917

closing course = N 28-05-17.58 E .013
COM *****

COM AREAS OF PARCELS

COM SLF-CE-1

ARE 17 16 206 207 208 209 210 211 212 213 214 215 216 267 17
 Area = -1341645.146 Sq. ft -30.800 Acres

COM SLF-CE-1 *****UPDATED 03-23-11*****

ARE 17 16 206 207 208 209 210 600 601 602 213 214 215 216 267 17
 Area = -1516019.785 Sq. ft -34.803 Acres

COM SLF-CE-2

ARE 17 267 217 218 219 220 221 222 223 224 225 226 227 228 1228
 ARE 229 230 231 232 233 234 235 236 1236 68 +2625.259 71 17
 Area = -2112772.079 Sq. ft -48.503 Acres

ARB 17 267 217 218 219 220 221 222 223 224 225 226 227 228 1228
 ARB 229 230 231 232 233 234 235 236 1236 68 +2625.259 71 17

| | | | | | | |
|------|------|-------------------|----------|------|------------|------------|
| Arb: | 17 | N 89-44-30.68 W | 728.832 | 267 | 9939.333 | 17140.224 |
| Arb: | 267 | S 01-44-08.38 W | 70.198 | 217 | 9869.167 | 17138.098 |
| Arb: | 217 | S 38-09-26.17 E | 262.685 | 218 | 9662.613 | 17300.391 |
| Arb: | 218 | S 48-48-50.51 W | 52.279 | 219 | 9628.187 | 17261.047 |
| Arb: | 219 | N 75-24-40.04 W | 370.971 | 220 | 9721.628 | 16902.037 |
| Arb: | 220 | N 52-56-36.20 W | 301.964 | 221 | 9903.593 | 16661.057 |
| Arb: | 221 | S 68-11-55.21 W | 79.452 | 222 | 9874.085 | 16587.288 |
| Arb: | 222 | S 14-48-30.44 W | 442.561 | 223 | 9446.223 | 16474.174 |
| Arb: | 223 | S 55-51-08.68 E | 683.383 | 224 | 9062.622 | 17039.738 |
| Arb: | 224 | S 27-20-59.83 W | 160.569 | 225 | 8920.002 | 16965.969 |
| Arb: | 225 | N 75-35-35.64 W | 553.460 | 226 | 9057.705 | 16429.913 |
| Arb: | 226 | S 40-36-04.94 W | 136.024 | 227 | 8954.428 | 16341.390 |
| Arb: | 227 | S 42-03-51.29 E | 271.603 | 228 | 8752.792 | 16523.354 |
| Arb: | 228 | S 42-23-50.49 E | 153.169 | 1228 | 8639.679 | 16626.631 |
| Arb: | 1228 | S 04-58-11.34 W | 113.540 | 229 | 8526.566 | 16616.795 |
| Arb: | 229 | S 69-40-36.98 W | 424.798 | 230 | 8379.028 | 16218.441 |
| Arb: | 230 | S 00-07-42.68 W | 80.672 | 231 | 8298.356 | 16218.260 |
| Arb: | 231 | S 87-55-59.96 E | 866.685 | 232 | 8267.101 | 17084.381 |
| Arb: | 232 | S 50-17-15.21 E | 63.436 | 233 | 8226.570 | 17133.180 |
| Arb: | 233 | S 18-26-06.09 W | 171.071 | 234 | 8064.277 | 17079.082 |
| Arb: | 234 | S 37-52-29.66 E | 168.220 | 235 | 7931.493 | 17182.359 |
| Arb: | 235 | S 89-59-59.72 E | 216.390 | 236 | 7931.492 | 17398.749 |
| Arb: | 236 | S 57-45-06.48 E | 263.582 | 1236 | 7790.848 | 17621.672 |
| Arb: | 1236 | N 06-55-23.90 E | 1170.135 | 68 | 8952.451 | 17762.721 |
| Crv: | 68 | d= 10-13-37.90 r= | 2625.259 | 71 | t= 234.926 | l= 468.604 |
| Arb: | 71 | N 00-57-04.99 E | 525.978 | 17 | 9936.049 | 17869.049 |

 Area = -2112772.079 Sq. ft -48.503 Acres

COM SLF-CE-2 (EXCEPTION FROM EASEMENT)

COM ARE 300 71 -2625.259 68 110 1236 301 115 300 DO NOT USE 2.394 AC

ARB 300 71 -2625.259 68 1236 301 115 300

| | | | | | | |
|------|------|-------------------|-----------|------|------------|------------|
| Arb: | 300 | S 00-57-04.99 W | 452.599 | 71 | 9410.144 | 17860.315 |
| Crv: | 71 | d= 10-13-37.90 r= | -2625.259 | 68 | t= 234.926 | l= 468.604 |
| Arb: | 68 | S 06-55-23.90 W | 1170.135 | 1236 | 7790.848 | 17621.672 |
| Arb: | 1236 | N 57-45-06.48 W | 91.190 | 301 | 7839.506 | 17544.549 |
| Arb: | 301 | N 09-04-42.52 E | 771.401 | 115 | 8601.243 | 17666.267 |
| Arb: | 115 | N 09-04-42.52 E | 1277.440 | 300 | 9862.680 | 17867.830 |

 Area = 106129.323 Sq. ft 2.436 Acres

COM SLF-CE-3

ARE 93 266 265 264 263 268 93
 Area = -233704.686 Sq. ft -5.365 Acres

ARB 93 266 265 264 263 268 93

| | | | | | | |
|------|-----|-----------------|---------|-----|----------|-----------|
| Arb: | 93 | N 06-55-23.90 E | 368.897 | 266 | 7632.040 | 17602.389 |
| Arb: | 266 | S 87-11-34.91 W | 542.681 | 265 | 7605.465 | 17060.359 |
| Arb: | 265 | S 18-26-06.10 W | 217.727 | 264 | 7398.911 | 16991.508 |

| | | | | | | |
|------|-----|-----------------|---------|-----|----------|-----------|
| Arb: | 264 | S 79-50-44.92 W | 334.746 | 263 | 7339.896 | 16662.005 |
| Arb: | 263 | S 23-57-45.24 W | 78.539 | 268 | 7268.126 | 16630.107 |
| Arb: | 268 | S 89-51-30.19 E | 927.818 | 93 | 7265.833 | 17557.922 |

 Area = -233704.686 Sq. ft -5.365 Acres

COM SLF-CE-3 (EXCEPTION FROM EASEMENT)

ARE 302 266 305 125 307 303 124 302

Area = 35468.092 Sq. ft 0.814 Acres

ARB 302 266 305 125 307 303 124 302

| | | | | | | |
|------|-----|-----------------|---------|-----|----------|-----------|
| Arb: | 302 | N 87-11-34.91 E | 91.819 | 266 | 7632.040 | 17602.389 |
| Arb: | 266 | S 06-55-23.90 W | 269.889 | 305 | 7364.119 | 17569.856 |
| Arb: | 305 | S 09-04-42.52 W | 82.469 | 125 | 7282.683 | 17556.844 |
| Arb: | 125 | S 02-26-17.47 E | 16.865 | 307 | 7265.834 | 17557.561 |
| Arb: | 307 | N 89-51-30.19 W | 100.101 | 303 | 7266.082 | 17457.460 |
| Arb: | 303 | N 02-26-17.47 W | 22.443 | 124 | 7288.504 | 17456.506 |
| Arb: | 124 | N 09-04-42.52 E | 343.341 | 302 | 7627.544 | 17510.680 |

 Area = 35468.092 Sq. ft 0.814 Acres

ARB 307 125 305 93 307

| | | | | | | |
|------|-----|-----------------|--------|-----|----------|-----------|
| Arb: | 307 | N 02-26-17.47 W | 16.865 | 125 | 7282.683 | 17556.844 |
| Arb: | 125 | N 09-04-42.52 E | 82.469 | 305 | 7364.119 | 17569.856 |
| Arb: | 305 | S 06-55-23.90 W | 99.008 | 93 | 7265.833 | 17557.922 |
| Arb: | 93 | N 89-51-30.19 W | 0.361 | 307 | 7265.834 | 17557.561 |

 Area = 156.565 Sq. ft 0.004 Acres

COM SLF-CE-4

ARE 93 268 262 261 260 259 258 257 256 255 254 1253 253

ARE 252 251 250 249 248 247 246 245 244 243 242 241 240 239 238

ARE 237 61 -2375.234 63 93

Area = -1954883.823 Sq. ft -44.878 Acres

ARB 93 268 262 261 260 259 258 257 256 255 254 1253 253

ARB 252 251 250 249 248 247 246 245 244 243 242 241 240 239 238

ARB 237 61 -2375.234 63 93

| | | | | | | |
|------|------|-----------------|---------|------|----------|-----------|
| Arb: | 93 | N 89-51-30.19 W | 927.818 | 268 | 7268.126 | 16630.107 |
| Arb: | 268 | S 23-57-45.24 W | 66.770 | 262 | 7207.111 | 16602.989 |
| Arb: | 262 | S 60-48-08.76 E | 383.095 | 261 | 7020.229 | 16937.409 |
| Arb: | 261 | S 08-21-57.47 W | 169.009 | 260 | 6853.018 | 16912.819 |
| Arb: | 260 | S 67-42-23.21 W | 531.525 | 259 | 6651.383 | 16421.024 |
| Arb: | 259 | S 15-25-19.50 E | 147.948 | 258 | 6508.762 | 16460.368 |
| Arb: | 258 | S 79-45-21.00 E | 414.802 | 257 | 6434.992 | 16868.557 |
| Arb: | 257 | S 56-55-45.27 E | 252.354 | 256 | 6297.289 | 17080.029 |
| Arb: | 256 | S 14-44-37.11 W | 96.622 | 255 | 6203.849 | 17055.440 |
| Arb: | 255 | N 72-43-06.31 W | 231.771 | 254 | 6272.700 | 16834.132 |
| Arb: | 254 | S 80-53-19.93 W | 390.421 | 1253 | 6210.877 | 16448.637 |
| Arb: | 1253 | S 19-19-01.42 W | 142.941 | 253 | 6075.983 | 16401.352 |
| Arb: | 253 | S 80-14-50.97 E | 319.364 | 252 | 6021.885 | 16716.101 |
| Arb: | 252 | S 62-31-31.75 E | 277.156 | 251 | 5894.018 | 16961.998 |
| Arb: | 251 | S 29-44-41.86 W | 79.300 | 250 | 5825.167 | 16922.654 |
| Arb: | 250 | N 78-41-23.95 W | 300.921 | 249 | 5884.183 | 16627.577 |
| Arb: | 249 | S 73-36-37.93 W | 134.293 | 248 | 5846.290 | 16498.741 |
| Arb: | 248 | S 34-38-43.13 W | 104.504 | 247 | 5760.316 | 16439.331 |
| Arb: | 247 | S 39-08-21.64 E | 157.013 | 246 | 5638.534 | 16538.439 |
| Arb: | 246 | S 67-36-09.50 E | 483.664 | 245 | 5454.245 | 16985.617 |
| Arb: | 245 | S 36-23-20.68 W | 99.476 | 244 | 5374.166 | 16926.602 |
| Arb: | 244 | N 62-44-40.53 W | 182.561 | 243 | 5457.771 | 16764.310 |
| Arb: | 243 | S 78-30-12.65 W | 296.100 | 242 | 5398.756 | 16474.150 |
| Arb: | 242 | S 09-51-56.61 E | 229.621 | 241 | 5172.531 | 16513.493 |
| Arb: | 241 | S 46-07-23.60 E | 177.387 | 240 | 5049.582 | 16641.360 |
| Arb: | 240 | S 00-00-00.28 W | 63.933 | 239 | 4985.649 | 16641.360 |
| Arb: | 239 | S 47-23-09.68 W | 167.066 | 238 | 4872.536 | 16518.410 |

| | | | | | | |
|------|-----|-----------------|-------------|-----|------------|------------|
| Arb: | 238 | S 03-30-43.75 E | 279.202 | 237 | 4593.859 | 16535.514 |
| Arb: | 237 | S 89-56-37.71 E | 567.989 | 61 | 4593.302 | 17103.503 |
| Crv: | 61 | d= 18-58-00.16 | r=-2375.234 | 63 | t= 396.769 | l= 786.277 |
| Arb: | 63 | N 06-55-23.90 E | 1935.825 | 93 | 7265.833 | 17557.922 |

Area = -1954883.823 Sq. ft -44.878 Acres

COM SLF-CE-4 (EXCEPTION FROM EASEMENT)

ARE 303 307 306 304 303

Area = 30774.454 Sq. ft 0.706 Acres

ARB 303 307 306 304 303

| | | | | | | |
|------|-----|-----------------|---------|-----|----------|-----------|
| Arb: | 303 | S 89-51-30.19 E | 100.101 | 307 | 7265.834 | 17557.561 |
| Arb: | 307 | S 02-26-17.47 E | 2.201 | 306 | 7263.635 | 17557.655 |
| Arb: | 306 | S 06-55-23.90 W | 614.768 | 304 | 6653.349 | 17483.550 |
| Arb: | 304 | N 02-26-17.47 W | 613.288 | 303 | 7266.082 | 17457.460 |

Area = 30774.454 Sq. ft 0.706 Acres

COM SLF-CE-5

ARE 56 75 -2675.264 74 77 56

Area = 309873.578 Sq. ft 7.114 Acres

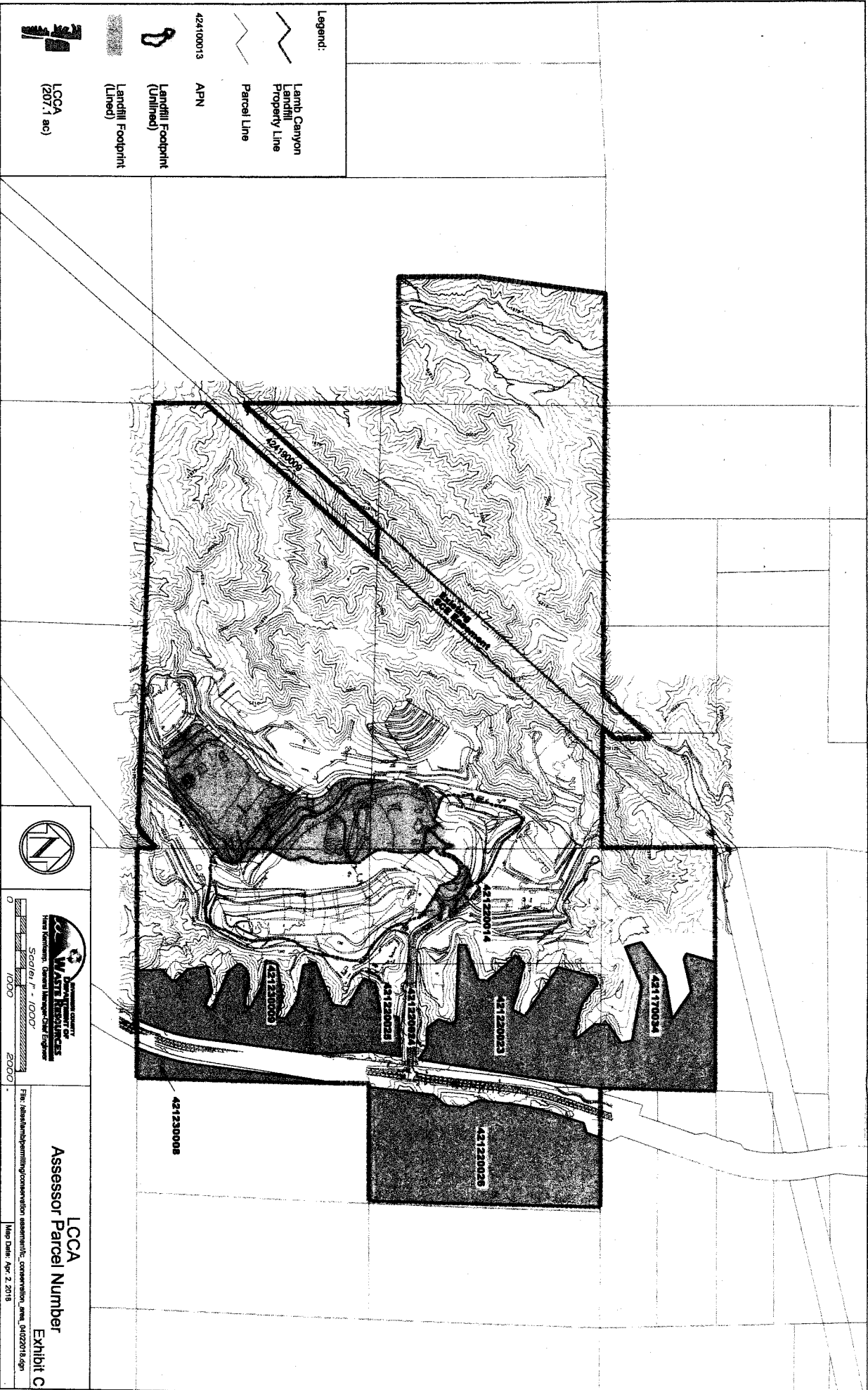
COM SLF-CE-6

ARE 78 79 80 81 82 87 +2325.23 89 84 85 86 60 59 78

Area = 3068380.881 Sq. ft 70.440 Acres

COM *****

Exhibit C
Lamb Canyon Landfill &
LCCA



Legend:

Land Canyon
Landfill
Property Line

Parcel Line


APN
42100013

Landfill Footprint
(Unlined)

Landfill Footprint
(Lined)

LCCA
(207.1 ac)





 SCALE: 1" = 1000'
 0 1000 2000

LCCA
 Assessor Parcel Number
 Exhibit C
 File: \\share\hempflthy\conservation\assessm\lcc\conservation_apn_04202018.dgn
 Map Date: Apr 2, 2018