

PARCEL MAP Parcel Map #: PM36991

Parcel: 571-400-011

80. PRIOR TO BLDG PRMT ISSUANCE

WASTE DEPARTMENT

80.WASTE. 1

MAP - WASTE RECYCLE PLAN (WRP)

RECOMMND

Prior to building permit issuance, a Waste Recycling Plan (WRP) shall be submitted to the Riverside County Department of Waste Resources for approval. At a minimum, the WRP must identify the materials (i.e., concrete, asphalt, wood, etc.) that will be generated by construction and development, the projected amounts, the measures/methods that will be taken to recycle, reuse, and/or reduce the amount of materials, the facilities and/or haulers that will be utilized, and the targeted recycling or reduction rate. During project construction, the project site shall have, at a minimum, two (2) bins: one for waste disposal and the other for the recycling of Construction and Demolition (C&D) materials. Additional bins are encouraged to be used for further source separation of C&D recyclable materials. Accurate record keeping (receipts) for recycling of C&D recyclable materials and solid waste disposal must be kept. Arrangements can be made through the franchise hauler.

90. PRIOR TO BLDG FINAL INSPECTION

BS GRADE DEPARTMENT

90.BS GRADE. 1

MAP - PRECISE GRADE INSP

DRAFT

The developer / applicant shall be responsible for obtaining the following inspections required by Ordinance 457.

1.Precise grade inspection.

i.Precise Grade Inspection can include but is not limited to the following:

1.Installation of slope planting and permanent irrigation on required slopes

2.Completion of drainage swales, berms, onsite drainage facilities and required drainage away from foundation.

90.BS GRADE. 2

MAP - PRECISE GRD'G APRVL

DRAFT

Prior to final building inspection, the applicant shall obtain precise grade approval and/or clearance from the

PARCEL MAP Parcel Map #: PM36991

Parcel: 571-400-011

90. PRIOR TO BLDG FINAL INSPECTION

90.BS GRADE. 2 MAP - PRECISE GRD'G APRVL (cont.)

DRAFT

Building and Safety Department. The Building and Safety Department must approve the precise grading of your project before a building final can be obtained. Precise Grade approval can be accomplished by complying with the following:

1. Requesting a Precise Grade Inspection and obtaining precise grade approval from a Riverside County inspector.
2. Submitting a "Wet Signed" copy of the Precise Grade Certification from a Registered Civil Engineer certifying that the precise grading was completed in conformance with the approved grading plan.

Prior to release for building final, the applicant shall have met all precise grade requirements to obtain Building and Safety Department clearance.

90.BS GRADE. 3 MAP - WQMP BMP INSPECTION

DRAFT

Prior to final building inspection, the applicant shall obtain inspection of all treatment control BMPs and/or clearance from the Building and Safety Department. All structural BMPs described in the project - specific WQMP and indicated on the approved grading plan shall be constructed and installed in conformance with the approved plans and specifications. The Building and Safety Department must inspect and approve the completed WQMP treatment control BMPs for your project before a building final can be obtained.

90.BS GRADE. 4 MAP - WQMP BMP CERT REQ'D

DRAFT

Prior to final building inspection, the applicant/owner shall submit a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the project - specific WQMP treatment control BMPs have been installed in accordance with the approved WQMP.

90.BS GRADE. 5 MAP - BMP GPS COORDINATES

DRAFT

Prior to final building inspection, the applicant/owner shall provide the Department of Building Safety with GPS coordinates for the location of the project - specific WQMP treatment control BMPs.

PARCEL MAP Parcel Map #: PM36991

Parcel: 571-400-011

90. PRIOR TO BLDG FINAL INSPECTION

90.BS GRADE. 7 MAP - IF WQMP REQUIRED

DRAFT

Prior to final building inspection, the applicant shall comply with the following:

1. Obtain inspection of all treatment control BMPs and/or clearance from the Building and Safety Department. All structural BMPs described in the project - specific WQMP and indicated on the approved grading plan shall be constructed and installed in conformance with the approved plans and specifications.
2. The applicant/owner shall submit a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the project - specific WQMP treatment control BMPs have been installed in accordance with the approved WQMP.
3. The applicant/owner shall provide the Department of Building Safety with GPS coordinates for the location of the project - specific WQMP treatment control BMPs.
4. The applicant/owner shall register the project - specific WQMP treatment control BMPs with the Department of Building Safety Business Registration Division. Any person or entity that owns or operates a commercial and/or industrial facility shall register such facility for annual inspections.
5. The applicant shall make payment to the Building and Safety Department for the Water Quality Management Plan (WQMP) Annual Inspection.

E HEALTH DEPARTMENT

90.E HEALTH. 1 USE- E.HEALTH CLEARANCE REQ

RECOMMND

Environmental Health Clearance prior to final inspection.

PLANNING DEPARTMENT

90.PLANNING. 4 MAP- QUIMBY FEES (2)

RECOMMND

The land divider/permit holder shall present certification to the Riverside County Planning Department that payment of parks and recreation fees and/or dedication of land for park use in accordance with Section 10.35 of County Ordinance No. 460 has taken place. Said certification shall

PARCEL MAP Parcel Map #: PM36991

Parcel: 571-400-011

90. PRIOR TO BLDG FINAL INSPECTION

90.PLANNING. 4 MAP- QUIMBY FEES (2) (cont.) RECOMMND

be obtained from the Valley-Wide Recreation and Park District.

90.PLANNING. 5 MAP- AGENCY CLEARANCE DRAFT

A clearance letter from ___ shall be provided to the Riverside County Planning Department verifying compliance with the conditions of their letter dated ___, summarized as follows:

90.PLANNING. 6 MAP- SKR FEE CONDITION RECOMMND

Prior to the issuance of a certificate of occupancy, or upon building permit final inspection, whichever comes first, the land divider/permit holder shall comply with the provisions of Riverside County Ordinance No. 663, which generally requires the payment of the appropriate fee set forth in that ordinance. The amount of the fee required to be paid may vary, depending upon a variety of factors, including the type of development application submitted and the applicability of any fee reduction or exemption provisions contained in Riverside County Ordinance No. 663. Said fee shall be calculated on the approved development project which is anticipated to be 79.50 acres (gross) in accordance with TENTATIVE MAP. If the development is subsequently revised, this acreage amount may be modified in order to reflect the revised development project acreage amount. In the event Riverside County Ordinance No. 663 is rescinded, this condition will no longer be applicable. However, should Riverside County Ordinance No. 663 be rescinded and superseded by a subsequent mitigation fee ordinance, payment of the appropriate fee set forth in that ordinance shall be required.

WASTE DEPARTMENT

90.WASTE. 1 MAP - WASTE REPORTING FORM RECOMMND

Prior to building final inspection, evidence (i.e., receipts or other types of verification) to demonstrate project compliance with the approved Waste Reporting Plan (WRP) shall be presented by the project proponent to the Planning Division of the Riverside County Department of Waste Resources. Receipts must clearly identify the amount of waste disposed and Construction and Demolition

04/06/17
16:18

Riverside County LMS
CONDITIONS OF APPROVAL

Page: 47

PARCEL MAP Parcel Map #: PM36991

Parcel: 571-400-011

90. PRIOR TO BLDG FINAL INSPECTION

90.WASTE. 1 MAP - WASTE REPORTING FORM (cont.)

RECOMMND

(C&D) materials recycled.

**PLANNING COMMISSION
MINUTE ORDER FEBRUARY 6, 2008
RIVERSIDE COUNTY PLANNING COMMISSION**

- I. AGENDA ITEM 5.3: CHANGE OF ZONE NO. 7378 / TENTATIVE PARCEL MAP NO. 33756- EA40956** – Applicant: Dave Murray & Adele Fasoli – Engineer/Representative: Action Surveys – First Supervisorial District – Gavilan Hills Zoning District – Lake Mathews / Woodcrest Area Plan: Rural Community: Estate Density Residential (RC:EDR) (2 Acre Minimum) – Location: Southerly of Morrow Meadow Lane and westerly of Olive Street – 8.11 Gross Acres – Zoning: Residential Agricultural - 2½ Acre Minimum (R-A-2½) APN: 289-400-013. (Legislative)

II. PROJECT DESCRIPTION

The Change of Zone proposes to change the project site's zoning classification from Residential Agricultural - 2½ acre minimum (R-A-2½) to Residential Agricultural - 2 acre minimum (R-A-2). The Tentative Parcel Map proposes a Schedule 'H' subdivision of 8.11 gross acres into 3 parcels with a minimum parcel size of 2 gross acres. Parcel 1 is 3.81 gross acres, Parcel 2 is 2.00 gross acres and Parcel 3 is 2.30 gross acres. Three existing buildings and all ancillary structures on Parcel 1 are to remain.

III. MEETING SUMMARY

The following staff presented the subject proposal:

Project Planner, Jim Phithayanukarn, at 951-955-5133 or e-mail jphithay@rctlma.org.

The following spoke in favor of the subject proposal

David Murray, Applicant, 16935 Morrow Meadow Lane, Perris, Ca 92570

Gabriel Ybarra, Applicant's Representative, 1045 Main Street #102, Riverside, Ca 92501

No one spoke in neutral or opposition to the subject proposal.

IV. CONTROVERSIAL ISSUES

NONE

V. PLANNING COMMISSION ACTION

The Planning Commission, by a vote of 3-0, (Commissioner Porras absent, Commissioner Zuppardo abstained), recommended to the Board of Supervisors;

ADOPTION of a **MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 40956** based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,

APPROVAL of **CHANGE OF ZONE NO. 7378** subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report; and,

APPROVAL of **TENTATIVE PARCEL MAP NO. 33756** subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

VII. CD

The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Sophia Nolasco, Planning Commission Secretary, at (951) 955-3251 or E-mail at snolasco@rctlma.org.

INDEMNIFICATION AGREEMENT

This INDEMNIFICATION AGREEMENT ("Agreement"), made by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California ("COUNTY"), and Wilbur Morales and Laurie E. Morales (collectively "PROPERTY OWNER"), relating to the PROPERTY OWNER'S indemnification of the COUNTY under the terms set forth herein:

WITNESSETH:

WHEREAS, the PROPERTY OWNER has a legal interest in the certain real property described as APN 289-400-013 ("PROPERTY"); and,

WHEREAS, on July 17, 2006, PROPERTY OWNER filed an application for Parcel Map No. 33756 and Change of Zone No. 7378 ("PROJECT"); and,

WHEREAS, judicial challenges of projects requiring discretionary approvals, including, but not limited to, California Environmental Quality Act determinations, are costly and time consuming. Additionally, project opponents often seek an award of attorneys' fees in such challenges; and,

WHEREAS, since property owners are the primary beneficiaries of such approvals, it is appropriate that such owners bear the expense of defending against any such judicial challenge, and bear the responsibility of any costs, attorneys' fees and damages which may be awarded to a successful challenger; and,

WHEREAS, in the event a judicial challenge is commenced against the PROJECT, the COUNTY has requested and the PROPERTY OWNER has agreed to defend, indemnify and hold harmless the COUNTY, its agents, officers, or employees from any claim, action or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void or annul any approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PROJECT or its associated environmental documentation ("LITIGATION"); and,

WHEREAS, this Agreement is entered into by the COUNTY and PROPERTY OWNER to establish specific terms concerning PROPERTY OWNER'S indemnification obligation for the PROJECT.

NOW, THEREFORE, it is mutually agreed between COUNTY and PROPERTY OWNER as follows:

1. **Indemnification.** PROPERTY OWNER, at its own expense, shall defend, indemnify and hold harmless the COUNTY, its agents, officers, and employees from and against any claim, action or proceeding brought against the COUNTY, its agents, officers, and employees to attack, set aside, void or annul any

approval of the PROJECT including any associated costs, damages, and expenses including, but not limited to, costs associated with Public Records Act requests submitted to the COUNTY related to the PROJECT and an award of attorneys' fees and costs incurred or arising out of the above-referenced claim, action or proceeding brought against the COUNTY ("Indemnification Obligation.")

2. ***Defense Cooperation.*** PROPERTY OWNER and the COUNTY shall reasonably cooperate in all aspects of the LITIGATION. Nothing contained in this Agreement, however, shall be construed to limit the discretion of COUNTY, in the interest of the public welfare, to settle, defend, appeal or to decline to settle or to terminate or forego defense or appeal of the LITIGATION. It is also understood and agreed that all litigation pleadings are subject to review, revision and approval by COUNTY's Office of County Counsel.

3. ***Representation and Payment for Legal Services Rendered.*** COUNTY shall have the absolute right to approve any and all counsel retained to defend COUNTY in the LITIGATION. PROPERTY OWNER shall pay the attorneys' fees and costs of the legal firm retained by PROPERTY OWNER to represent the COUNTY in the LITIGATION. Failure by PROPERTY OWNER to pay such attorneys' fees and costs may be treated as an abandonment of the PROJECT and as a default of PROPERTY OWNER's obligations under this Agreement.

4. ***Payment for COUNTY's LITIGATION Costs.*** Payment for COUNTY's costs related to the LITIGATION shall be made on a deposit basis. LITIGATION costs include any associated costs, fees, damages, and expenses as further described in Section 1. herein as Indemnification Obligation. Within thirty (30) days of receipt of notice from COUNTY that LITIGATION has been initiated against the PROJECT, PROPERTY OWNER shall initially deposit with the COUNTY's Planning Department the total amount of Twenty Thousand Dollars (\$20,000). PROPERTY OWNER shall deposit with COUNTY such additional amounts as COUNTY reasonably and in good faith determines, from time to time, are necessary to cover costs and expenses incurred by the COUNTY, including but not limited to, the Office of County Counsel, Riverside County Planning Department and the Riverside County Clerk of the Board associated with the LITIGATION. Within ten (10) days of written notice from COUNTY, PROPERTY OWNER shall make such additional deposits. Collectively, the initial deposit and additional deposits shall be referred to herein as the "Deposit."

5. ***Return of Deposit.*** COUNTY shall return to PROPERTY OWNER any funds remaining on deposit after ninety (90) days have passed since final adjudication of the LITIGATION.

6. ***Notices.*** For all purposes herein, notices shall be effective when personally delivered, delivered by commercial overnight delivery service, or sent by

certified or registered mail, return receipt requested, to the appropriate address set forth below:

COUNTY:
Office of County Counsel
Attn: Melissa Cushman
3960 Orange Street, Suite 500
Riverside, CA 92501

PROPERTY OWNER:
Wilbur & Laurie Morales
13919 Strubels Lane
Grass Valley, CA 95949

7. ***Default and Termination.*** This Agreement is not subject to termination, except by mutual agreement or as otherwise provided herein. In the event of a default of PROPERTY OWNER's obligations under this Agreement, COUNTY shall provide written notification to PROPERTY OWNER of such alleged default and PROPERTY OWNER shall have ten (10) days after receipt of written notification to cure any such alleged default. If PROPERTY OWNER fails to cure such alleged default within the specified time period or otherwise reach agreement with the COUNTY on a resolution of the alleged default, COUNTY may, in its sole discretion, do any of the following or combination thereof:

- a. Deem PROPERTY OWNER's default of PROPERTY OWNER's obligations as abandonment of the PROJECT and as a breach of this Agreement;
- b. Rescind any PROJECT approvals previously granted;
- c. Settle the LITIGATION.

In the event of a default, PROPERTY OWNER shall remain responsible for any costs and attorney's fees awarded by the Court or as a result of settlement and other expenses incurred by the COUNTY related to the LITIGATION or settlement.

8. ***COUNTY Review of the PROJECT.*** Nothing in this Agreement shall be construed to limit, direct, impede or influence the COUNTY's review and consideration of the PROJECT.

9. ***Complete Agreement/Governing Law.*** This Agreement represents the complete understanding between the parties with respect to matters set forth herein. This Agreement shall be construed in accordance with the laws of the State of California.

10. ***Successors and Assigns.*** The obligations specific herein shall be made, and are binding on the successors in interest of the PROPERTY OWNER, whether the succession is by agreement, by operation of law or by any other means.

11. ***Amendment and Waiver.*** No modification, waiver, amendment or discharge of this Agreement shall be valid unless the same is in writing and signed by all parties.

12. **Severability.** If any term, provision, covenant or condition of this Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

13. **Survival of Indemnification.** The parties agree that this Agreement shall constitute a separate agreement from any PROJECT approval, and if the PROJECT, in part or in whole, is invalidated, rendered null or set aside by a court of competent jurisdiction, the parties agree to be bound by the terms of this Agreement, which shall survive such invalidation, nullification or setting aside.

14. **Interpretation.** The parties have been advised by their respective attorneys, or if not represented by an attorney, represent that they had an opportunity to be so represented in the review of this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be applied in interpreting this Agreement.

15. **Captions and Headings.** The captions and section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.

16. **Jurisdiction and Venue.** Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed in the Courts of Riverside County, State of California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction.

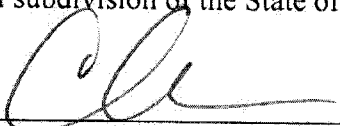
17. **Counterparts; Facsimile & Electronic Execution.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document. To facilitate execution of this Agreement, the parties may execute and exchange facsimile or electronic counterparts, and facsimile or electronic counterparts shall serve as originals.

18. **Joint and Several Liability.** In the event there is more than one PROPERTY OWNER, the liability of PROPERTY OWNER shall be joint and several, and PROPERTY OWNER each of them shall be jointly and severally liable for performance of all of the obligations of PROPERTY OWNER under this Agreement.

19. **Effective Date.** The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

IN WITNESS WHEREOF, the parties hereto have duly caused this Agreement to be executed by their authorized representatives as of the date written.

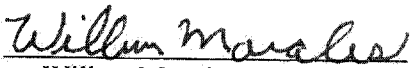
COUNTY:
COUNTY OF RIVERSIDE,
a political subdivision of the State of California

By: 
Charissa Leach
Assistant TLMA Director – Community Development

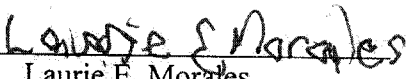
FORM APPROVED COUNTY COUNSEL
BY:  11/8/17
MELISSA R. CUSHMAN DATE

Dated: 11/8/17

PROPERTY OWNER:
Wilbur Morales and Laurie E. Morales

By: 
Wilbur Morales

Dated: 10-24-17

By: 
Laurie E. Morales

Dated: 10/24/17



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

April 25, 2018

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

PH : (951) 368-9229
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: CZ 7378, ORD. NO. 348.4880 and TPM 33756 EA

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Saturday, April 28, 2018.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

18.1

Gil, Cecilia

From: Legals <legals@pe.com>
Sent: Wednesday, April 25, 2018 9:44 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: CZ 7378 ORD. 348.4880 TPM 33756 EA

Received for publication on 4/28. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: 951-368-9222 / Fax: 951-368-9018 / E-mail: legals@pe.com
****Employees of The Press-Enterprise are not able to give legal advice of any kind****
Standard Deadlines are 10:30am, 3 business days prior to the day you would like to publish

The Press-Enterprise PE.com / La Prensa

On Wed, Apr 25, 2018 at 9:01 AM, Gil, Cecilia <CCGIL@rivco.org> wrote:

Notice of Public Hearing, for publication on Saturday, April 28, 2018. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Mail Stop# 1010



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on April 25, 2018, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

CZ 7378 ORD. NO. 348.4880 TPM 33756

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: May 8, 2018 @ 10:30 a.m.

SIGNATURE: Cecilia Gil DATE: April 25, 2018
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Wednesday, April 25, 2018 10:28 AM
To: Gil, Cecilia; Buie, Tammie; Kennemer, Bonnie
Subject: RE: FOR POSTING: CZ 7378 ORD. NO. 348.4880 TPM 33756

received and will be posted

From: Gil, Cecilia <CCGIL@RIVCO.ORG>
Sent: Wednesday, April 25, 2018 9:02 AM
To: Buie, Tammie <tbuie@asrclkrec.com>; Kennemer, Bonnie <bkenne@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Subject: FOR POSTING: CZ 7378 ORD. NO. 348.4880 TPM 33756

Good morning! Notice of Public Hearing for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon St., 1st Floor, Room 127
Riverside, CA 92501
(951) 955-8464 Mail Stop# 1010



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure. If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

County of Riverside California

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, ADOPTION OF AN ORDINANCE AND A TENTATIVE PARCEL MAP IN THE LAKE MATHEWS / WOODCREST AREA, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, May 8, 2018 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Adam Morales, on **Change of Zone No. 7378**, which proposes to change the zoning from Residential Agricultural 2 ½-acre minimum (R-A-2 ½) to Residential Agricultural 2-acre minimum (R-A-2), and such other zones as the Board may find appropriate; adoption of **Ordinance No. 348.4880** associated with Change of Zone 7378; and, **Tentative Parcel Map No. 33756, Schedule 'H'**, which proposes subdivision of 8.11 gross acres into 3 single family residential parcels with a minimum parcel size of 2 gross acres ("the project"). The project is located northerly of Rocky Bluff Road, southerly of Morrow Meadow Lane, and westerly of Olive Street, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 40956**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DESIREE BOWDAN, PROJECT PLANNER, AT (951) 955-8254 OR EMAIL Dbowden@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 25, 2018

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on April 25, 2018, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

CZ 7378 ORD. NO. 348.4880 TPM 33756

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: May 8, 2018 @ 10:30 a.m.

SIGNATURE: Cecilia Gil
Cecilia Gil

DATE: April 25, 2018

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN certify that on October 20, 2017,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers PM33756 for

Company or Individual's Name RCIT - GIS,

Distance buffered 800'

Pursuant to application requirements furnished by the Riverside County Planning Department. Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

TITLE: GIS Analyst

ADDRESS: 4080 Lemon Street 9TH Floor

Riverside, Ca. 92502

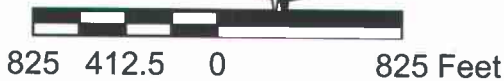
TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

PM33756 (800 feet buffer)



Selected Parcels

289-380-030	289-400-015	289-510-030	289-400-023	289-510-022	289-380-035	289-380-045	289-380-043	289-480-033	289-510-019
289-510-028	289-510-027	289-400-021	289-510-026	289-230-019	289-230-020	289-510-018	289-510-025	289-510-021	289-510-029
289-400-012	289-480-019	289-380-031	289-380-038	289-380-032	289-510-007	289-400-014	289-380-034	289-380-041	289-380-040
289-400-001	289-380-042	289-380-039	289-510-020	289-380-037	289-510-031	289-510-024	289-510-023	289-380-036	289-400-013



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 289230020, APN: 289230020
JANET GLESS, ETAL
1441 RAVENSWOOD LN
RIVERSIDE CA 92506

ASMT: 289380030, APN: 289380030
ATHENA CORN
22691 NORBERT ST
PERRIS, CA. 92570

ASMT: 289380031, APN: 289380031
LEOVIJILDO HINOJOS
22731 NORBERT ST
PERRIS, CA. 92570

ASMT: 289380032, APN: 289380032
MAURICE WOOD
16767 LAKE MATHEWS DR
PERRIS, CA. 92570

ASMT: 289380034, APN: 289380034
MIGUEL VASQUEZ
16965 LAKE MATHEWS DR
PERRIS, CA. 92570

ASMT: 289380035, APN: 289380035
COUNTY OF RIVERSIDE
C/O REAL ESTATE DIVISION
P O BOX 1180
RIVERSIDE CA 92502

ASMT: 289380036, APN: 289380036
TRACI HEPLER
22660 NORBERT ST
PERRIS, CA. 92570

ASMT: 289380037, APN: 289380037
SERGIO CHIRINO
16821 BIRDS EYE DR
PERRIS, CA. 92570

ASMT: 289380038, APN: 289380038
VICTORIA SHACKELFORD, ETAL
22820 NORBERT ST
PERRIS, CA. 92570

ASMT: 289380039, APN: 289380039
JACQUELINE MCCLARNAN, ETAL
P O BOX 8987
ALTA LOMA CA 91701

ASMT: 289380040, APN: 289380040
JOHN DACIOLAS, ETAL
9950 ONAKNOLL DR
PERRIS CA 92570

ASMT: 289380041, APN: 289380041
TABETHA STONE, ETAL
17225 VANDERHILL CIR
PERRIS CA 92570

ASMT: 289380042, APN: 289380042
ROBIN PACI, ETAL
5934 ORDWAY ST
RIVERSIDE CA 92504

ASMT: 289380043, APN: 289380043
EDWARD SCHWAB
16990 MORROW MEADOW LN
PERRIS, CA. 92570

ASMT: 289380045, APN: 289380045
 MARTHA FISHER, ETAL
 22608 BIRDS EYE LN
 PERRIS, CA. 92570

ASMT: 289400023, APN: 289400023
 HELEN WEINMUELLER, ETAL
 22911 NORBERT ST
 PERRIS, CA. 92570

ASMT: 289400001, APN: 289400001
 PAULA VICE
 22744 ROLLING MEADOWS DR
 PERRIS CA 92570

ASMT: 289480019, APN: 289480019
 CAROLINE VERNOR, ETAL
 17080 HIGH COUNTRY CIR
 PERRIS, CA. 92570

ASMT: 289400012, APN: 289400012
 DEENA MURKLI, ETAL
 22810 NORBERT ST
 PERRIS, CA. 92570

ASMT: 289480033, APN: 289480033
 CLARICE BURK, ETAL
 17040 HIGH COUNTRY CIR
 PERRIS, CA. 92570

ASMT: 289400013, APN: 289400013
 LAURIE MORALES, ETAL
 16935 MORROW MEADOW LN
 PERRIS, CA. 92570

ASMT: 289510007, APN: 289510007
 NANCY FRANKS, ETAL
 17016 BIRDS EYE DR
 PERRIS, CA. 92570

ASMT: 289400014, APN: 289400014
 KELLY RAPHAEL, ETAL
 16601 LAKE MATTHEWS DR
 PERRIS CA 92570

ASMT: 289510018, APN: 289510018
 JENNY JOHNSON, ETAL
 17211 BIRDS EYE DR
 PERRIS, CA. 92570

ASMT: 289400015, APN: 289400015
 ELENA TORRES, ETAL
 16901 WIMBER RD
 PERRIS, CA. 92570

ASMT: 289510019, APN: 289510019
 HELENA LAPPER, ETAL
 22960 OLIVE ST
 PERRIS, CA. 92570

ASMT: 289400021, APN: 289400021
 JAMES GRAY, ETAL
 C/O JAMES R GRAY
 22801 NORBERT ST
 PERRIS, CA. 92570

ASMT: 289510020, APN: 289510020
 SAIL KIM
 22890 OLIVE ST
 PERRIS, CA. 92570

ASMT: 289510021, APN: 289510021
JOSE GONZALEZ
17015 MORROW MEADOW DR
PERRIS, CA. 92570

ASMT: 289510022, APN: 289510022
CAROL SANTORO
17201 BIRDS EYE DR
PERRIS, CA. 92570

ASMT: 289510023, APN: 289510023
REBECCA CARPIO DARSHAY, ETAL
17181 BIRDS EYE DR
PERRIS, CA. 92570

ASMT: 289510024, APN: 289510024
ALLAN TENERELLI, ETAL
17161 BIRDS EYE DR
PERRIS, CA. 92570

ASMT: 289510025, APN: 289510025
URSULA THOMASZECK S, ETAL
17045 MORROW MEADOW DR
PERRIS, CA. 92570

ASMT: 289510026, APN: 289510026
JOHN BYRAMIAN
17030 MORROW MEADOW DR
PERRIS, CA. 92570

ASMT: 289510027, APN: 289510027
MIKE GARNER, ETAL
17070 MORROW MEADOW DR
PERRIS, CA. 92570

ASMT: 289510028, APN: 289510028
PAMELA PRESTON, ETAL
17110 MORROW MEADOW LN
PERRIS CA 92570

ASMT: 289510029, APN: 289510029
MARY HARTER, ETAL
17111 BIRDS EYE DR
PERRIS, CA. 92570

ASMT: 289510030, APN: 289510030
CARLIE ZAVALA, ETAL
17061 BIRDS EYE DR
PERRIS, CA. 92570

ASMT: 289510031, APN: 289510031
STEVEN PETERSEN, ETAL
17021 BIRDS EYE DR
PERRIS, CA. 92570



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 9, 2018

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9229
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 348.4880

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Monday, May 14, 2018**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Legals <legals@pe.com>
Sent: Wednesday, May 9, 2018 11:33 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Adoption of Ord. No. 348.4880

Received for publication on 5/14. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: **951-368-9222** / Fax: 951-368-9018 / E-mail: legals@pe.com
****Employees of The Press-Enterprise are not able to give legal advice of any kind****
Standard Deadlines are 10:30am, 3 business days prior to the day you would like to publish

The Press-Enterprise PE.com / La Prensa

On Wed, May 9, 2018 at 11:00 AM, Gil, Cecilia <CCGIL@rivco.org> wrote:

Hello. Adoption of Ordinance, for publication on Monday, May 14, 2018. Please confirm. THANK YOU!

Cecilia Gil

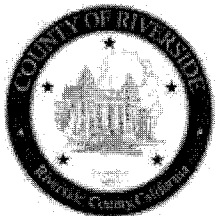
Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

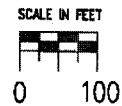
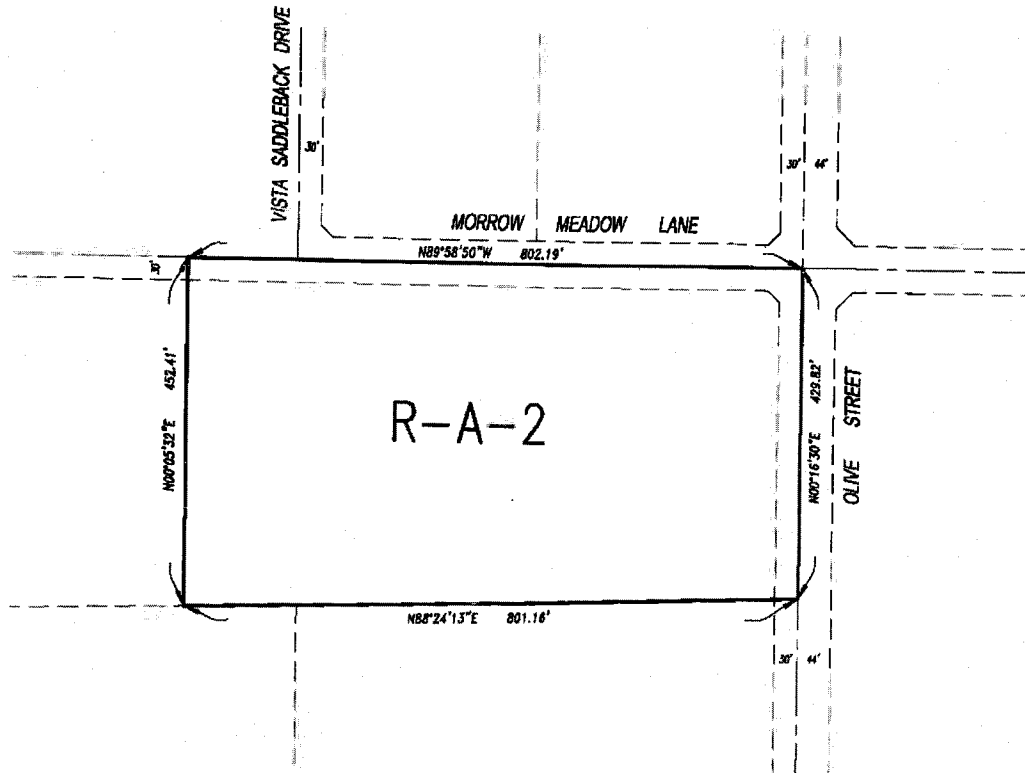
Riverside, CA 92501

(951) 955-8464 Mail Stop# 1010



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly

SEC. 26, T. 4 S., R. 5 W., S.B.B. & M.



LEGEND:

R-A-2 RESIDENTIAL AGRICULTURAL- 2 AC. MIN.

MAP NO. 56.013

CHANGE OF OFFICIAL ZONING PLAN
GAVILAN HILLS
DISTRICT

CHANGE OF ZONE CASE NO. 7378

AMENDING ORDINANCE NO. 348

ADOPTED BY ORDINANCE NO. 348.4880

DATE: _____

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORD. NO. 348.4880 AND MAP HERE)

Chuck Washington, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **May 8, 2018**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Perez and Ashley

NAYS: None

ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4880

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE

3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4
5 The Board of Supervisors of the County of Riverside ordains as follows:

6 Section 1. Section 4.1 of Ordinance No. 348, and Gavilan Hills District Zoning Plan
7 Map No. 56, as amended, are further amended by placing in effect in the zone or zones as shown on the
8 map entitled "Change of Official Zoning Plan, Gavilan Hills District, Map No. 56.013 Change of Zone
9 Case No. 7378," which map is made a part of this ordinance.

10 Section 2. This ordinance shall take effect 30 days after its adoption.

11
12 ~~BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA~~

13
14 By: _____
Chairman, Board of Supervisors

15
16 ATTEST:

17 Clerk of the Board

18 By: _____
Deputy

19
20 (SEAL)

21
22 APPROVED AND SO FORM

23 February 6, 2008

24 By: *[Signature]*
25 LEENA J. MOSHARAF-DANESH
26 Deputy County Counsel

27 LJM:sk

28 G:\Property\SKelley\CZ ZONING ORDINANCE FORM1\FORMAT.348\4880.doc



CALL (951) 368-9222
EMAIL legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
4/28/18	0011113102		PE Riverside	3 x 78 Li	304.20

Invoice text: CZ 7378 ORD. 348.4880 TPM 33756 EA

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2018 MAY -4 AM 10:37

*Planning
18.1 of 05/08/18*

Placed by: Cecilia Gil

Legal Advertising Memo Invoice

BALANCE DUE

304.20

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
	04/28/2018	5209148	5209148	BOARD OF SUPERVISORS	

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE



THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
04/28/2018	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
304.20	0011113102	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: CZ 7378 ORD. 348.4880 TPM 33756 EA /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/28/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 28, 2018
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011113102-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, ADOPTION OF AN ORDINANCE AND A TENTATIVE PARCEL MAP IN THE LAKE MATHEWS / WOODCREST AREA, FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, May 8, 2018 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Adam Morales, on **Change of Zone No. 7378**, which proposes to change the zoning from Residential Agricultural 2 1/2-acre minimum (R-A-2 1/2) to Residential Agricultural 2-acre minimum (R-A-2), and such other zones as the Board may find appropriate; adoption of **Ordinance No. 348.4880** associated with Change of Zone 7378; and, **Tentative Parcel Map No. 33756, Schedule "H"**, which proposes subdivision of 8.11 gross acres into 3 single family residential parcels with a minimum parcel size of 2 gross acres ("the project"). The project is located northerly of Rocky Bluff Road, southerly of Morrow Meadow Lane, and westerly of Olive Street, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 40956**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DESIREE BOWDAN, PROJECT PLANNER, AT (951) 955-8254 OR EMAIL Dbowden@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: April 25, 2018 Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

4/28

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2018 MAY - 4 AM 10: 37



CALL (951) 368-9222
EMAIL legal@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
5/14/18	0011120039		PE Riverside	3 x 98 Li	382.20

Invoice text: Adoption of Ord. No. 348.4880

RECEIVED RIVERSIDE COUNTY
 CLERK AND BOARD OF SUPERVISORS
 2018 MAY 18 AM 11:30

*Planning
18.1 of 05/08/18*

Placed by: Cecilia Gil

Legal Advertising Memo Invoice

BALANCE DUE
382.20

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE 05/14/2018	BILLED ACCOUNT NUMBER 5209148	ADVERTISER/CLIENT NUMBER 5209148	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE 05/14/2018	BILLED ACCOUNT NUMBER 5209148	ADVERTISER/CLIENT NUMBER 5209148
BALANCE DUE 382.20	ORDER NUMBER 0011120039	TERMS OF PAYMENT DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Adoption of Ord. No. 348.4880 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/14/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 14, 2018
At: Riverside, California


Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011120039-01

P.O. Number:

Ad Copy:

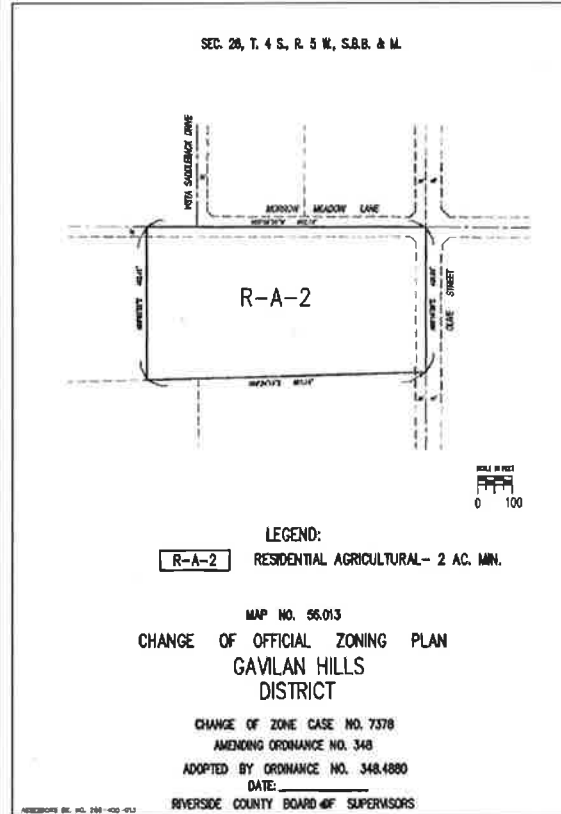
BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

ORDINANCE NO. 348.4880
AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and Gavilan Hills District Zoning Plan Map No. 56, as amended, are further amended by placing in effect in the zone or zones as shown on the map entitled "Change of Official Zoning Plan, Gavilan Hills District, Map No. 56.013 Change of Zone Case No. 7378," which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.



Chuck Washington, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on May 8, 2018, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Perez and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

5/14

RECEIVED RIVERSIDE COUNTY
CLERK RECORDS OF SUPERVISORS
2018 MAY 18 AM 11:30