

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.13
(ID # 6993)

MEETING DATE:

Tuesday, May 22, 2018

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Adoption of Resolution No. 2018-098, Notice of Intention to Convey Fee Simple Interest in Real Property in the City of Jurupa Valley to Family Service Association, District 2, [\$0] (Clerk to Post Notice of Intention) (Set for Public Meeting on or after June 19, 2018 @ 9:00 a.m.)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2018-098, Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of Jurupa Valley, County of Riverside, Assessor's Parcel Numbers 179-260-004, 179-260-023 and 179-260-024 by Grant Deed to Family Service Association, a California non-profit corporation; and
2. Direct the Clerk of the Board to give notice as provided in Government Code Section 6063.


ACTION: Policy


Heidi Marshall, Managing Director 5/10/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after June 19, 2018 at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: May 22, 2018
xc: EDA, COB

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 2017/18	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Pursuant to California Government Code Section 26227, the County is authorized to make available to nonprofit corporations, or nonprofit associations, any real property of the County that is not and during the time of possession, will not be needed for County purposes, and to make such property available to be used to operate those programs which the Board of Supervisors determines will serve public purposes, upon the terms and conditions determined by the Board of Supervisors to be in the best interests of the County and the general public.

The County intends to convey a Fee Simple Interest in Real Property, consisting of 0.58 acres of land on which there is located a 4,094 square foot office building, commonly known as 5317 Mission Blvd, Jurupa Valley, CA 92509 ("Property"), Assessor Parcel Numbers 179-260-004, 179-260-023 and 179-260-024, to Family Service Association, a California non-profit corporation ("FSA") by Grant Deed.

FSA provides a wide variety of public programs and services to the community and desires a facility in the Jurupa Valley area. FSA will use the Property to serve as office space for a senior nutrition programs and for a mobile fresh program. These programs provide meals to the elderly and the underserved in the community. The Property is currently in need of repair, and FSA will be accepting the property in its as-is condition and making the necessary investment to repair, utilize and occupy this Property.

Resolution No. 2018-098 has been approved as to legal form by County Counsel.

Impact on Residents and Businesses

The transfer of this property will benefit the community by expanding necessary services for the residents and surrounding area. It will also create jobs for the community.

SUPPLEMENTAL:

Additional Fiscal Information

There are no costs associated with this Form 11.


Attachments:

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

- Aerial Map
- Resolution No. 2018-098

RF:HM:VY:CAO:ra 305FM 19.829 13842
MinuteTrak 6993


Rohini Dasika, Principal Management Analyst 5/14/2018


Gregory P. Priamos, Director County Counsel 5/10/2018

1 Board of Supervisors

County of Riverside

2
3 RESOLUTION NO. 2018-098

4 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST
5 IN REAL PROPERTY IN THE CITY OF JURUPA VALLEY, CALIFORNIA
6 TO FAMILY SERVICE ASSOCIATION

7 ASSESSOR'S PARCEL NUMBERS 179-260-004, 179-260-023 and 179-260-024
8

9 WHEREAS, County is the owner of certain real property located in the City of
10 Jurupa Valley, County of Riverside, State of California, consisting of approximately 0.58
11 acres of land, and improvements of a 4,094 square foot office building, commonly known
12 as 5317 Mission Blvd, Jurupa Valley, CA 92509, currently with Assessor Parcel
13 Number(s) 179-260-004, 179-260-023 and 179-260-024 ("Property");

14 WHEREAS, pursuant to California Government Code section 26227, the County
15 is authorized to make available to nonprofit corporations or nonprofit associations any
16 real property of the County that is not, and during the time of possession, will not be
17 needed for County purposes, and to make such property available to be used to operate
18 those programs which the board of supervisors determines will serve public purposes,
19 upon the terms and conditions determined by the board of supervisors to be in the best
20 interests of the County and the general public;

21 WHEREAS, Family Service Association ("FSA") is a California non-profit
22 corporation and provides a wide variety of public programs and services to the
23 community and desires a facility in the Jurupa Valley area;

24 WHEREAS, FSA will use the Property to serve as office space for senior nutrition
25 and mobile fresh programs, which provide meals to the elderly and the underserved in
26 the community;

FORM APPROVED COUNTY COUNSEL
BY:  5/10/18
DATE
THOMAS OH

05.22.18 3.13

1 WHEREAS, the Property is currently in need of repair, and FSA will be accepting
2 the Property in its as-is condition and making the necessary investments to repair,
3 occupy, and utilize the Property;

4 WHEREAS, the Property has been determined as not required for County
5 purposes, and the County desires to convey the Property to FSA; and

6 WHEREAS, FSA and the County concur that it would be in both parties best
7 interest to transfer the Property to FSA; now, therefore,

8 BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED and NOTICE IS
9 HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in
10 regular session assembled on or after May 22, 2018, at 9:00 a.m. or soon thereafter, in
11 the meeting room of the Board of Supervisors located on the 1st floor of the County
12 Administrative Center, 4080 Lemon Street, Riverside, California, that the Board
13 determines that the Property is not required for County purposes and intends to convey
14 to FSA by Grant Deed on or after June 19, 2018 the following described real property
15 to be used for public purposes: certain fee simple interest in real property located in the
16 City of Jurupa Valley, County of Riverside, State of California identified by and known
17 as Assessor's Parcel Numbers 179-260-004, 179-260-023, and 179-260-024, as more
18 particularly described in Exhibit "A", attached hereto and thereby made a part hereof.

19 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
20 Supervisors is hereby directed to give notice hereof as provided in Section 6063 of the
21 Government Code.
22

23 ROLL CALL:

24 Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
25 Nays: None
26 Absent: None

27 The foregoing is certified to be a true copy of a resolution duly
28 adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

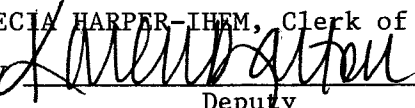
By 
Deputy

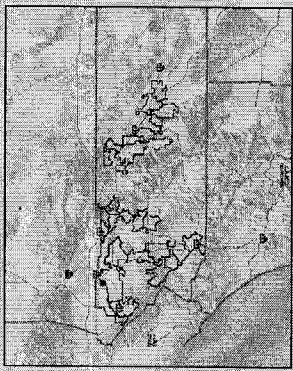
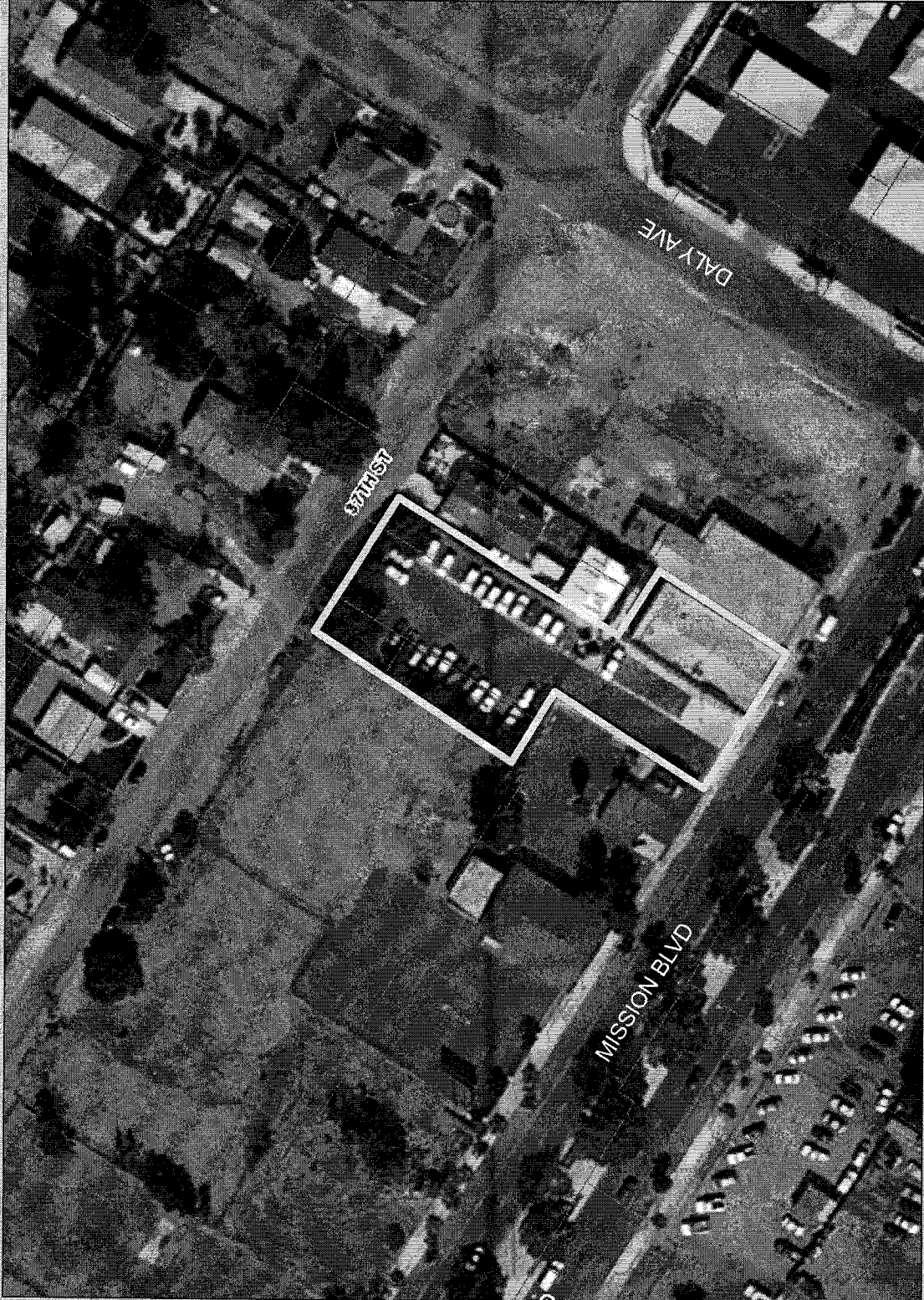
EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

Lots 15, 16, 43 and 44 of Rubidoux Vista Tract, in the City of Jurupa Valley, County of Riverside, State of California, as shown by Map on file in Book 13, Page 27 of Maps, in the Office of the County Recorder of said County.

Assessor's Parcel No's: 179-260-004, 179-260-023 and 179-260-024

5317 Mission Blvd, Jurupa Valley, CA 92509
 County of Riverside



Legend

- roadsanno
- highways
- HWY
- INTERCHANGE
- INTERSTATE
- OFFRAMP
- ONRAMP
- USHWY
- counties
- cities
- hydrographylines
- waterbodies
- Lakes
- Rivers

Notes
 APNs: 179-260-004, 179-260-023, and 179-260-024

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 118 236 Feet

REPORT PRINTED ON... 11/29/2016 7:43:34 AM

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OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 24, 2018

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9229
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2018-098 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **THREE (3) TIMES** on **Tuesdays: May 29, June 5 and June 12, 2018.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Legals <legals@pe.com>
Sent: Thursday, May 24, 2018 8:46 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Res. 2018-098

Received for publication on 5/29, 6/5 and 6/12. Proof with cost to follow.

Nick Eller

Memorial Day 2018 Deadlines

Pub Date **Deadline @ 10:30am**

Mon 5/28 Wed 5/23

Tues-Wed 5/29-30 Thurs 5/24

Thurs 5/31 Fri 5/25

Legal Advertising Phone: **951-368-9222** / Fax: 951-368-9018 / E-mail: legals@pe.com

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

Standard Deadlines are 10:30am, 3 business days prior to the day you would like to publish

The Press-Enterprise PE.com / La Prensa

On Thu, May 24, 2018 at 8:00 AM, Gil, Cecilia <CCGIL@rivco.org> wrote:

Good morning Nick!

Notice of Public Meeting for publication on 3 Tuesdays: May 29, June 5 and June 12, 2018. Please confirm.
THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Mail Stop# 1010

**NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF
THE COUNTY OF RIVERSIDE**

RESOLUTION NO. 2018-098

**NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST
IN REAL PROPERTY IN THE CITY OF JURUPA VALLEY, CALIFORNIA
TO FAMILY SERVICE ASSOCIATION
ASSESSOR'S PARCEL NUMBERS 179-260-004, 179-260-023 and 179-260-024**

WHEREAS, County is the owner of certain real property located in the City of Jurupa Valley, County of Riverside, State of California, consisting of approximately 0.58 acres of land, and improvements of a 4,094 square foot office building, commonly known as 5317 Mission Blvd, Jurupa Valley, CA 92509, currently with Assessor Parcel Number(s) 179-260-004, 179-260-023 and 179-260-024 ("Property");

WHEREAS, pursuant to California Government Code section 26227, the County is authorized to make available to nonprofit corporations or nonprofit associations any real property of the County that is not, and during the time of possession, will not be needed for County purposes, and to make such property available to be used to operate those programs which the board of supervisors determines will serve public purposes, upon the terms and conditions determined by the board of supervisors to be in the best interests of the County and the general public;

WHEREAS, Family Service Association ("FSA") is a California non-profit corporation and provides a wide variety of public programs and services to the community and desires a facility in the Jurupa Valley area;

WHEREAS, FSA will use the Property to serve as office space for senior nutrition and mobile fresh programs, which provide meals to the elderly and the underserved in the community;

WHEREAS, the Property is currently in need of repair, and FSA will be accepting the Property in its as-is condition and making the necessary investments to repair, occupy, and utilize the Property;

WHEREAS, the Property has been determined as not required for County purposes, and the County desires to convey the Property to FSA; AND

Whereas, FSA and the County concur that it would be in both parties best interest to transfer the Property to FSA; now, therefore,

BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on or after May 22, 2018, at 9:00 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that the Board determines that the Property is not required for County purposes and intends to convey to FSA by Grant Deed on or after June 19, 2018 the following described real property to be used for public purposes: certain fee simple interest in real property located in the City of Jurupa Valley, County of Riverside, State of California identified by and known as Assessor's Parcel Numbers 179-260-004, 179-260-023, and 179-260-24, as more particularly described in Exhibit "A", attached hereto and thereby made a part hereof.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is hereby directed to give notice hereof as provided in Section 6063 of the Government Code.

(INSERT EXHIBIT "A" HERE)

ROLL CALL:

Ayes: Jeffries, Tavaglione, Perez, Washington and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 22, 2018.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: May 24, 2018

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

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Assessor's Parcel No's: 179-260-004, 179-260-023 and 179-260-024



SOUTHERN CALIFORNIA NEWS GROUP

CALL (951) 368-9222
EMAIL legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
5/29/18	0011126529		PE Riverside	4 x 101 Li	525.20
6/5/18	0011126529		PE Riverside	4 x 101 Li	484.80
6/12/18	0011126529		PE Riverside	4 x 101 Li	484.80

Invoice text: Res. 2018-098

RECEIVED RIVERSIDE COUNTY
 CLERK OFFICE OF SUPERVISORS
 2018 JUN 15 AM 11:02

*EDA
3.13 of 05/22/18*

Placed by: Cecilia Gil

Legal Advertising Memo Invoice

BALANCE DUE

1,494.80

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	06/12/2018	5209148	5209148	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE



SOUTHERN CALIFORNIA NEWS GROUP

THE PRESS-ENTERPRISE

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ADVERTISER/CLIENT NAME		
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BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
06/12/2018	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,494.80	0011126529	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Res. 2018-098 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/29, 06/05, 06/12/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: June 12, 2018
At: Riverside, California


Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011126529-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

RESOLUTION NO. 2018-098
NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST
IN REAL PROPERTY IN THE CITY OF JURUPA VALLEY, CALIFORNIA
TO FAMILY SERVICE ASSOCIATION
ASSESSOR'S PARCEL NUMBERS 179-260-004, 179-260-023 and 179-260-024

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Assessor's Parcel No 's: 179-260-004, 179-260-023 and 179-260-024

ROLL CALL:

Ayes: Jeffries, Tavaglione, Perez, Washington and Ashley
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on May 22, 2018.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Dated: May 24, 2018

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

5/29, 6/5, 6/12

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