

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.16  
(ID # 6816)

**MEETING DATE:**

Tuesday, June 5, 2018

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA) AND SHERIFF'S DEPARTMENT :

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA) AND SHERIFF'S DEPARTMENT:  
Colorado River Station Locker Room Remodel - Approval of Notice of Completion for Angeles Contractor, Inc., District 4. [\$7,806 - Patrol Budget (Sheriff's Rent-Lease Building - 33%, Sheriff's Building Improvements - 67%) - 100% General Fund] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Colorado River Station Locker Room Remodel Project constructed by Angeles Contractor, Inc. (Angeles), as complete and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$7,806 to Angeles in accordance with the contract terms and applicable law.

**ACTION:** Policy, CIP

Robert Field, Assistant County Executive Officer/ECD

5/3/2018

Cheryl Evans, Chief Deputy

5/8/2018

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: June 5, 2018  
xc: EDA, Sheriff, Recorder

Kecia Harper-Ihem  
Clerk of the Board

By Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 7,806	\$ 0	\$ 7,806	\$ 0
<b>NET COUNTY COST</b>	\$ 7,806	\$ 0	\$ 7,806	\$ 0
<b>SOURCE OF FUNDS:</b> Patrol Budget (Sheriff's Rent-Lease Building – 33%, Sheriff's Building Improvements – 67%) – 100% General Fund (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2017/18	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On August 23, 2016, Item 3-30, the Board of Supervisors (Board) approved the Colorado River Station Locker Room Remodel project and project budget in the amount of \$259,671.

On March 1, 2016, Item 3-12, the Board approved the construction contract for Job Order Contract No. 007 between the County of Riverside (County) and Angeles. Pursuant to the contract, three job orders were issued for the Colorado River Station Locker Room Remodel project in the cumulative amount of \$156,115 to add a shower, restroom, and bring the facility into compliance with current ADA standards.

Angeles has completed the work to the project and has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds to Angeles in the amount of \$7,806, after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

**Impact on Residents and Businesses**

The Project has enhanced the daily operations of the facility by providing adequate lockers and restrooms for employed staff.

**Additional Fiscal Information**

(Commences on Page 3)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Additional Fiscal Information**



<b>PROJECT NUMBER</b>	<b>JOB ORDER CONTRACT</b>	<b>DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>RETAINED FUNDS</b>
FM08250006140	JOC007- FM05250006140.00	Colorado River Sheriff Station Locker Rooms Remodel	130,307	6,515
FM08250006140	JOC007- FM08250006140.01	Colorado River Sheriff Station Locker Rooms Remodel – Forensic Offices ADD	23,071	1,154
FM08250006140	JOC007- FM08250006140.02	Colorado River Sheriff Station – Scope Addition #2	2,737	137
		<b>SUMMARY</b>	<b>\$ 156,115</b>	<b>\$ 7,806</b>

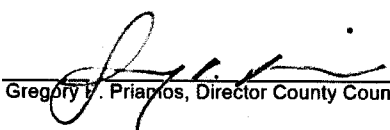
All costs associated with this Board Action were previously approved on August 23, 2016 (Item 3-30) and are 100% funded by the Patrol Budget. Monies will be expended in FY 2017/18.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:AR;mg                      FM08250006140                      6816-13826  
 S:\Project Management Office\FORM 11'S\Form 11's\_In Process\6816 - 13826\_D3 - 006140 - Colorado Rvr Stn Locker Rm Rmdl  
 Proj - JOC NOC for Angeles\_060518.doc

   
 Rohini Lakshmi, Principal Management Analyst                      5/29/2018                      Ivan Chand, Deputy County Executive Officer                      5/29/2018

  
 Gregory Priaplos, Director County Counsel                      5/16/2018

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2018-0229926**

06/06/2018 03:35 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

110

**NOTICE OF COMPLETION**  
(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Colorado River Sheriff Station Locker Rooms Remodel Project  
(JOC007-FM08250006140.00, .01, and .02)

**Date of Completion:** Date Hereof 6/5/18

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

**Street or legal description of site:** 260 N. Spring Street, Blythe, CA 92225

**Dated:** June 5, 2018

Owner: County of Riverside  
(Name of Public Entity)

By: *Chuck Washington*  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: *Kecia Harper-Ihem*  
Deputy

Executed at Riverside, California on 6/5/18

*Chuck Washington*  
Chuck Washington, Chairman, Board of Supervisors

06.05.18 3.16

Updated 5/2016

FORM APPROVED COUNTY COUNSEL  
BY *Kristine Bell-Valdez* 5/9/18  
KRISTINE BELL-VALDEZ DATE



**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

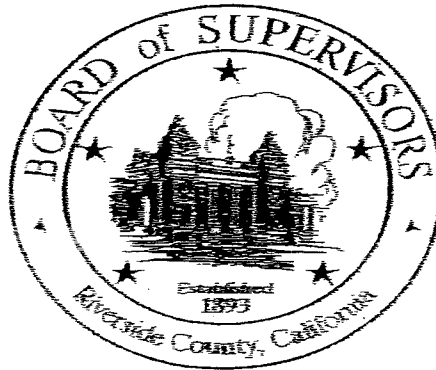
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-5-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board