



**SUBMITTAL TO THE BOARD OF DIRECTORS
RIVERSIDE COUNTY REGIONAL PARK
AND OPEN-SPACE DISTRICT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
13.4
(ID # 7063)

MEETING DATE:
Tuesday, June 5, 2018

FROM : REGIONAL PARK & OPEN SPACE DISTRICT:

SUBJECT: REGIONAL PARK & OPEN-SPACE DISTRICT: Notice of Completion and Release of Retention for the Lake Skinner Recreation Area Splash Pad Expansion Project, Winchester, California; District 3; [\$79,629; 100% Development Impact Fees (DIF) Western Riverside County Regional Park Facilities Fund No. 30528]

RECOMMENDED MOTION: That the Board of Directors:

1. Accept Construction of the Lake Skinner Recreation Area Splash Pad Expansion Project as complete and authorize the Chairman of the Board of Directors to execute the Notice of Completion on behalf of the District; and
2. Authorize the release of the project retention funds in the amount of \$79,629 to Western Rim Construction, Inc. in accordance with the contract terms and Public Contract Code; and
3. Direct the Clerk of the Board to record the Notice of Completion for the Construction of the Lake Skinner Recreation Area Splash Pad Expansion Project; and
4. Direct the Clerk of the Board to return a confirmed copy of said Notice of Completion after recording to the District.

ACTION: Policy

Scott Bangle, Director General Manager / Park Director 5/22/2018

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Ashley, seconded by Director Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
 Nays: None
 Absent: None
 Date: June 5, 2018
 xc: Parks, Recorder

Kecia Harper-Ihem
 Clerk of the Board
 By:
 Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 79,629	\$ 0	\$ 79,629	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: 100% Development Impact Fees (DIF) Western Riverside County Regional Park Facilities Fund No. 30528			Budget Adjustment: N	
			For Fiscal Year: 17/18	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On December 6, 2016 per Minute Order 13.6 the Board of Directors approved a contract between the Park District and Western Rim Construction, Inc. for the construction of the Lake Skinner Recreation Area Splash Pad Expansion Project.

The project was bid at a Base Bid of \$1,321,167 with four accepted bid alternates for a total cost of \$1,508,392.

The work has been satisfactorily completed and is in compliance with the contract documents. It has been accepted as complete by Park District staff and County of Riverside reviewing and permitting agencies.

Impact on Citizens and Businesses:

The completed improvements to the splash pad and surrounding areas will provide park patrons with a more functional and safe place to enjoy for years to come.

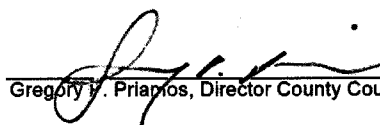
Other Financial Information:

The total contract amount awarded to Western Rim Construction Inc. was \$1,508,392. As of May 8, 2018, payments to Western Rim Construction Inc. on this contract total \$1,428,763. Therefore the remaining balance due on the contract to be paid to Western Rim Construction Inc. as release of retention is \$79,629.

Attachments

Lake Skinner Splash Pad Notice of Completion


Rohini Maake, Principal Management Analyst 5/29/2018


Gregory V. Priamos, Director County Counsel 5/23/2018

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE
BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP #1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

Exempt from recording fees

2018-0236215

06/11/2018 03:32 PM Fee: \$ 0.00

Page 1 of 3

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 8180-8190, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: LAKE SKINNER RECREATION AREA SPLASH PAD EXPANSION PROJECT PKARC 216

Date of Completion: Upon the date Hereof 06/05/18

Nature of owner: Public Entity - Riverside County Regional Park & Open Space District - Administered for County of Riverside

Interest or estate of owner: Leasehold Estate

Address of owner: 4600 Crestmore Road, Jurupa Valley, CA 92509

Name/address of direct contractor: WESTERN RIM CONSTRUCTORS, INC.
912 S ANDREASEN DRIVE STE 108
ESCONDIDO, CA 92029

Street or legal description of site: 37701 WARREN ROAD, WINCHESTER, CA 92596

Dated: June 5, 2018

Owner: Riverside County Regional Park and Open Space District
(Name of Public Entity)

By: Chuck Washington
, Chairman, Board of Directors
Chuck Washington

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the Riverside County Regional Park & Open Space District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem
Deputy

Executed at Riverside, California on 06/05/18, 2018

Chuck Washington
, Chairman, Board of Directors, Chuck Washington

06.05.18 13.4D

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 5-23-18
DATE
SYNTHIA M. GUNZEL

PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
(951) 486-7000
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR AREA OBSCURED IN MARGIN:

FORM APPROVED COUNTY COUNSEL

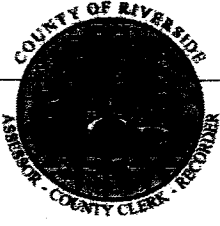
BY: _____
SYNTHIA M. GUNZEL DATE

District
public
know its

Date: 6-5-18

Signature: 

Print Name: Karen Barton, Board Assistant



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

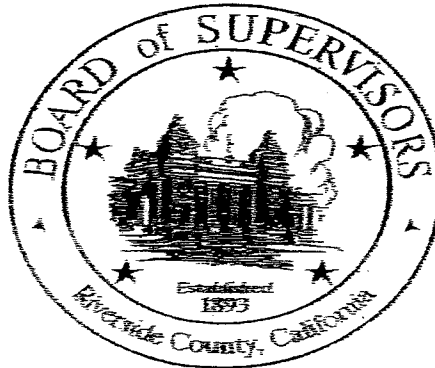
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

6-5-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board