

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM  
3.8  
(ID # 6280)**

**MEETING DATE:**

Tuesday, June 19, 2018

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA):

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA): Southwest Justice Center Courts Relocation – Ratify and Approve First Amendment to the Professional Services Agreement with Vanir Construction Management, Inc. for Construction Management Services, and Approval of the Notices of Completion for the Awarded Multi-Prime Contractors, District 3. [\$674,703 – Existing JJB Detention Center Bond Proceeds - 100%] (Clerk to Record Notices of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Ratify and approve First Amendment to the Professional Services Agreement between the County of Riverside (County) and Vanir Construction Management, Inc. (Vanir) to increase the agreement by \$147,913 from \$1,080,219 to \$1,228,132, for the Southwest Justice Center (SWJC) Courts Relocation Project and authorize the Chairman of the Board (Chairman) to execute the amendment on behalf of the County;
2. Authorize the Assistant County Executive Officer/ECD to administer Amendment No. 1 for Vanir in accordance with applicable Board policies;

**ACTION:** CIP, Policy

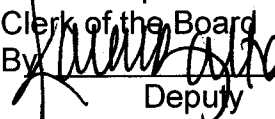
Robert Field, Assistant County Executive Officer/ECD 6/5/2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: June 19, 2018  
xc: EDA, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Supervisors:

3. Accept the SWJC Courts Relocation Project, constructed by the awarded multi-prime contractors listed herein, as complete and authorize the Clerk of the Board to record the attached Notices of Completion; and
4. Authorize the release of the undisputed retained funds in the cumulative amount of \$526,790 to the awarded multi-prime contractors listed herein in accordance with the contract terms and applicable law.

| <b>FINANCIAL DATA</b>   | <b>Current Fiscal Year:</b> | <b>Next Fiscal Year:</b> | <b>Total Cost:</b>              | <b>Ongoing Cost</b> |
|---|-----------------------------|--------------------------|---------------------------------|---------------------|
| <b>COST</b>   | \$ 674,703                  | \$ 0                     | \$ 674,703                      | \$ 0                |
| <b>NET COUNTY COST</b>  | \$ 0                        | \$ 0                     | \$ 0                            | \$ 0                |
| <b>SOURCE OF FUNDS:</b> Existing JJB Detention Center Bond Proceeds - 100% (Previously approved budget) |                             |                          | <b>Budget Adjustment:</b> No    |                     |
|   |                             |                          | <b>For Fiscal Year:</b> 2017/18 |                     |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On September 1, 2015, Item 3-11, the Board of Supervisors (Board) approved the contract with Vanir Construction Management, Inc. (Vanir) to provide Construction Management (CM) Multi-Prime services for the SWJC Courts Relocation project. On December 8, 2015, Item 3-17, the Board authorized Vanir, through a CM Multi-Prime delivery model, to release bid packages for all trades necessary to complete the SWJC Courts Relocation project.

The Project was originally estimated to be completed within 12 months, however due to unforeseen utility and construction related challenges, construction finished within 15 months. Vanir maintained full-time staff during this period of time. The First Amendment will compensate Vanir in the not-to-exceed amount of \$147,913 for a revised contract value of \$1,228,132, for additional pre-construction and construction management services provided.

On April 26, 2016, Item 3-15, the Board approved a project budget increase of \$3,918,061 for a revised project budget of \$14,918,061, which included a construction budget of \$10,707,210. This Board action authorized the Chairman to execute the construction contracts to the lowest responsive and responsible bidder for each bid package. The construction bids came in at \$10,370,210; a total of 13 multi-prime contracts were awarded and construction began on May 2, 2016. During construction, a total of 27 additive and deductive change orders were issued in a cumulative amount of \$165,579 (1.6%), increasing the overall construction contracts amount to \$10,535,790 which is a decrease of \$165,579 from the approved construction budget.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The 13 awarded multi-prime contractors have completed the work and the Project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the cumulative amount of \$526,790 to the awarded multi-prime contractors listed herein after the 13 Notices of Completion have been filed and the 35 day lien period has expired per contract terms.

**Impact on Residents and Businesses**

Construction of the new Southwest Juvenile Courthouse offers improved courtroom access to County residents as well as reduce costs for the transportation of minors to the courtrooms.

**Contract History and Price Reasonableness**

| DESCRIPTION           | AMOUNT              | PERCENT        | DESCRIPTION  |
|-----------------------|---------------------|----------------|--|
| Base Service Contract | 1,080,219           | 0.00 %         | Original construction management services agreement with Vanir   |
| Amendment No. 1       | 147,913             | 13.69 %        | Additional pre-construction and construction management services |
| <b>TOTAL</b>          | <b>\$ 1,228,132</b> | <b>13.69 %</b> |  |

**Multi Prime Contractors Table on Change Orders and Release of Retention**

| MULTI-PRIME CONTRACTORS              | ORIGINAL AMOUNT     | CHANGE ORDER     | REVISED AMOUNT      | RETENTION RELEASE |
|--------------------------------------|---------------------|------------------|---------------------|-------------------|
| Caston, Inc.                         | 745,585             | 30,024           | 775,609             | 38,780            |
| Cornerstone Detention Products, Inc. | 245,440             | 23,146           | 268,586             | 13,429            |
| Crew Grading, Inc.                   | 2,038,800           | 70,594           | 2,109,394           | 105,470           |
| Empyrean Plumbing, Inc.              | 251,316             | (13,499)         | 237,817             | 11,891            |
| EMS Construction, Inc.               | 531,500             | 9,665            | 541,165             | 27,058            |
| Hamel Contracting, Inc.              | 955,800             | 5,916            | 961,716             | 48,086            |
| JPI Development Group, Inc.          | 103,000             | (10,000)         | 93,000              | 4,650             |
| K&Z Cabinet Co., Inc.                | 495,560             | (88,363)         | 407,197             | 20,360            |
| K.A.R. Construction, Inc.            | 1,597,000           | 55,253           | 1,652,253           | 82,613            |
| Marina Landscape, Inc.               | 398,950             | 32,569           | 431,519             | 21,576            |
| RDM Electric Co., Inc.               | 1,598,000           | 1,591            | 1,599,591           | 79,980            |
| RND Contractors, Inc.                | 746,759             | 29,508           | 776,267             | 38,813            |
| West-Tech Mechanical, Inc.           | 662,500             | 19,175           | 681,675             | 34,084            |
| <b>Total</b>                         | <b>\$10,370,210</b> | <b>\$165,579</b> | <b>\$10,535,789</b> | <b>\$526,790</b>  |

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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**Additional Fiscal Information**

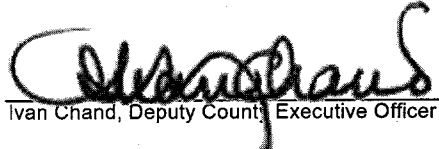
All costs associated with this Board action were previously approved on April 26, 2016, (Item 3-15) and are 100% funded through existing JJB Detention Center Bond Proceeds. Monies will be expended in FY 2017/18.


**Attachments:**

- Amendment No. 1 for Vanir Construction Management, Inc.
- Notices of Completion for Multi-Prime Contractors:
  - Caston, Inc.
  - Cornerstone Detention Products, Inc.
  - Crew Grading, Inc.
  - Emphyrean Plumbing, Inc.
  - EMS Construction, Inc.
  - Hamel Contracting, Inc.
  - JPI Development Group, Inc.
  - K&Z Cabinet Co., Inc.
  - K.A.R. Construction, Inc.
  - Marina Landscape, Inc.
  - RDM Electric Co., Inc.
  - RND Contractors, Inc.
  - West-Tech Mechanical, Inc.

RF:HM:VC:SP:RM:ES;mg                      FM08110005083                      6280-13785  
S:\Project Management Office\FORM 11'S\FORM 11's\_In Process\6280 - 13785\_D8 - 005083 - SWJC Courts Reloc Proj - Amend No.1-  
Vanir, NOC's MultiPrime\_061918.doc

  
Nehini Basika, Principal Management Analyst                      6/11/2018

  
Ivan Chand, Deputy County Executive Officer                      6/12/2018

  
Gregory F. Priamos, Director County Counsel                      6/6/2018

1 **FIRST AMENDMENT TO AGREEMENT FOR PROFESSIONAL SERVICES**  
2 **BY AND BETWEEN THE COUNTY OF RIVERSIDE AND**  
3 **VANIR CONSTRUCTION MANAGEMENT, INC. FOR**  
4 **SOUTHWEST JUSTICE CENTER COURTS RELOCATION PROJECT**

5 **THIS FIRST AMENDMENT** is entered into by and between the COUNTY OF RIVERSIDE,  
6 ("COUNTY"), and VANIR CONSTRUCTION MANAGEMENT, INC. (herein referred to as  
7 "CONSTRUCTION MANAGER"), regarding the Agreement for Professional Services first entered into  
8 on September 1, 2015, Agenda item 3-11.

9 **NOW, THEREFORE,** in consideration of the mutual covenants contained herein and providing  
10 that all other sections not amended remain in full force and effect, the parties hereto agree to amend the  
11 Agreement as follows:

12 5.1.2 Basic Services Fees. Construction Manager's Basic Services Fees for performance of  
13 Basic Services shall be as follows:

14 .1  a Fixed Basic Services Fee for all Basic Services of \$1,228,132, as further broken  
15 down in Construction Manager's Staffing Fee Schedule – Exhibit "N";

16 **EXHIBIT "F," MASTER PROJECT SCHEDULE,** of the Agreement shall be modified as  
17 attached.

18 **EXHIBIT "N," CONSTRUCTION MANAGER'S STAFFING FEE SCHEDULE,** of the  
19 Agreement shall be modified as attached.

20 All other terms and conditions of the Agreement shall remain the same and in full force and effect.

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22 [REMAINDER OF PAGE LEFT BLANK]  
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JUN 19 2018 3.8

1 IN WITNESS HEREOF, the parties hereto have caused their duly authorized representatives to  
2 execute this First Amendment.


3 "COUNTY"

4 COUNTY OF RIVERSIDE

CONSULTANT:

VANIR CONSTRUCTION MANAGEMENT, INC.

5  
6 By:   
7 Chairman CHUCK WASHINGTON  
8 Board of Supervisors

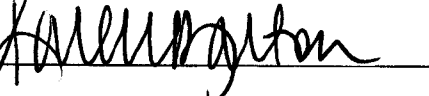
By:   
Joseph A. Mehula  
President

Address: 4540 Duckhorn Drive, Suite 300  
Sacramento, CA 95834

9  
10 ATTEST:

11 KECIA HARPER-IHEM

12 Clerk of the Board

13 By: 

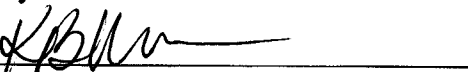
14 Deputy

15  
16 (SEAL)

17  
18  
19  
20  
21 APPROVED AS TO FORM:

22 GREGORY P. PRIAMOS

23 County Counsel

24 By: 

25 Cynthia M. Gunzel, Chief Deputy County Counsel

**EXHIBIT "F"**

**MASTER PROJECT SCHEDULE**

| <b>Description</b>  | <b>Date</b>    |
|---|----------------|
| 1. Complete 100% CD Phase, Plan Check Approval            | September 2015 |
| 2. BOS Approval to Bid                                    | November 2015  |
| 3. Begin Bid Phase  | November 2015  |
| 4. Bids Due   | January 2016   |
| 5. Notice of Intent to Award (NOI)                        | January 2016   |
| 6. BOS – Bid Award  | April 2016     |
| 7. Issue Notice to Proceed (NTP), Multi-Prime Contractors | May 2016       |
| 8. Substantial Completion                                 | August 2017    |
| 9. Final Completion                                       | September 2017 |

**EXHIBIT "N"**

**CONSTRUCTION MANAGER'S STAFFING FEE SCHEDULE**

|   |                       |
|---|-----------------------|
| Construction Manager's Fee.....                       | \$1,022,088 Fixed     |
| Preconstruction Services.....                         | \$107,384 Fixed       |
| <u>Construction Manager's General Conditions.....</u> | <u>\$98,660 Fixed</u> |
| Total Fee... ..                                       | \$1,228,132 Fixed     |



2018-0249766

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1ST FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Caston, Inc., 354 S. Allen Street, San Bernardino, CA 92408

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

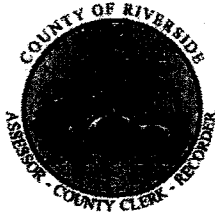
Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez 5/10/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

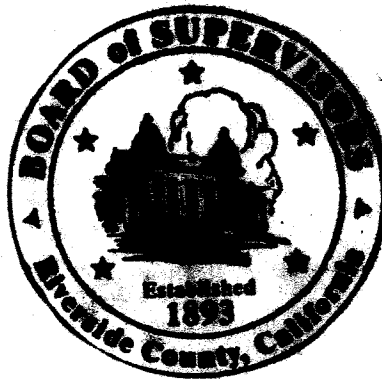
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0249767

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

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County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



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RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

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Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Cornerstone Detention Products, Inc.,  
14000 Alabama Highway 20, Madison, AL 35756

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

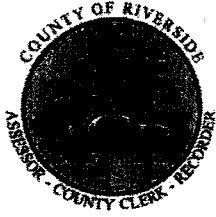
Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez 5/20/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

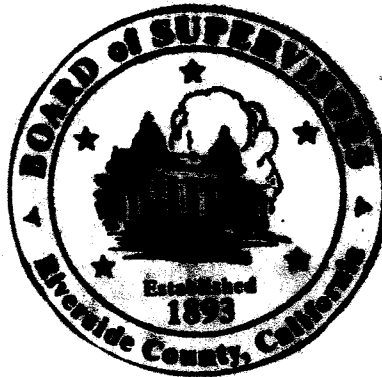
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(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0249768

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

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Peter Aldana  
Assessor-County Clerk-Recorder



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NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Crew Grading, Inc., 19618 S. Susana Road, Rancho Dominguez, CA 90221

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kristine Bell-Valdez  
Deputy

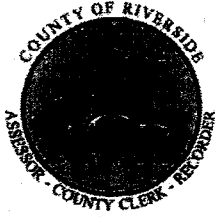
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Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez 5/10/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.0



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

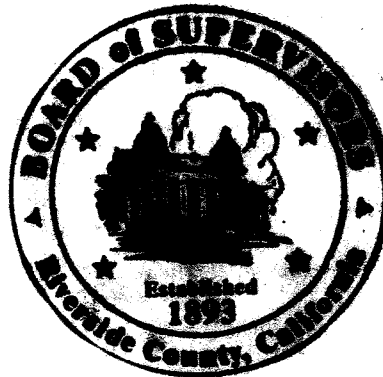
www.riversideacr.com

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(embossed on document)



Date:

6-19-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0249769

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

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Peter Aldana  
Assessor-County Clerk-Recorder



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NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Emphyrean Plumbing, Inc., 16691 Canyon View Drive, Riverside, CA 92504

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kristine Bell-Valdez  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez DATE 5/20/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
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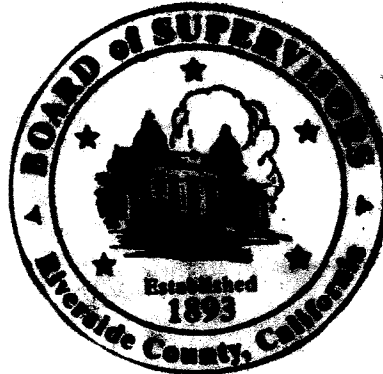
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(embossed on document)



Date:

10-19-13

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board



2018-0249770

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1ST FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: EMS Construction, Inc., 12185 Dearborn Place, Poway, CA 92064

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

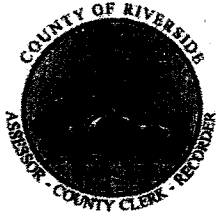
By: Kristine Bell-Valdez  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY Kristine Bell-Valdez 5/18/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

*Karen Barton*

Print Name:

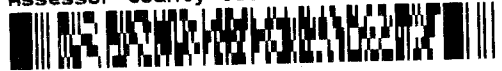
Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0249771

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Hamel Contracting, Inc., 26431 Jefferson Avenue, Suite A, Murrieta, CA 92562

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

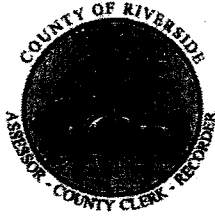
By: Kecia Harper-Ihem  
Deputy

Executed at Riverside, California on JUN 19 2018  
Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez 5/10/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0249772

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aidana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1ST FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: JPI Development Group, Inc., 41205 Golden Gate Circle, Murrieta, CA 92562

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Karen Wagoner  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY Kristine Bell-Valdez 5/10/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

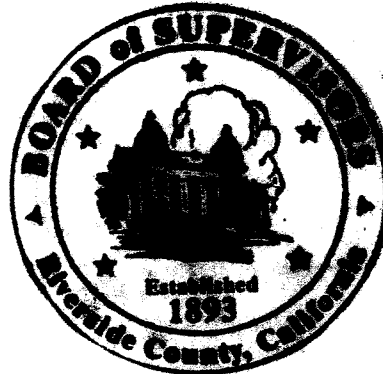
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0249773

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: K & Z Cabinet Company, Inc., 1450 S. Grove Ave., Ontario, CA 91761

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By:   
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By:   
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY   
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

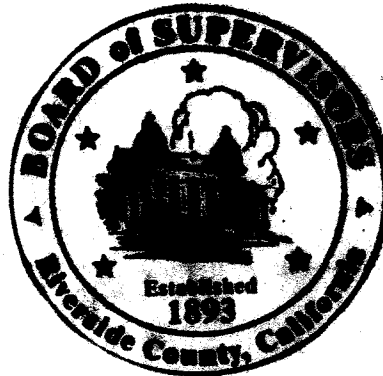
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board



2018-0249774

06/20/2018 03:03 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

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RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: KAR Construction Inc., 1306 W. Brooks Street, Ontario, CA 91762

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

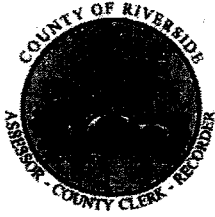
Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristine Bell-Valdez DATE 6/19/18  
KRISTINE BELL-VALDEZ

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

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(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

6-19-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

2018-0250523

06/21/2018 09:34 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Marina Landscape, Inc., 3707 W. Garden Grove Blvd., Orange, CA 92868

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: [Signature]  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY [Signature] 5/10/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.0



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

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Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

6-19-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant

2018-0250524

06/21/2018 09:34 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

459

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

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Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: RDM Electric Co., Inc., 13867 Redwood Avenue, Chino, CA 91710

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY Kristina Bell-Valdez DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

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(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

6-19-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant

2018-0250525

06/21/2018 09:34 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



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KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

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459

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Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: RND Contractors, Inc., 14796 Jurupa Ave., Unit A, Fontana, CA 92337

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563.

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY Kristine Bell-Valdez 5/16/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

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(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

6-19-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant



2018-0250526

06/21/2018 09:34 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



459

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

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P. O. BOX 1147 - RIVERSIDE, CA 92502

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Project title or description of work: Southwest Justice Center Courts Relocation Project  
(FM08110005083)

Date of Completion: Date Hereof JUN 19 2018

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: West-Tech Mechanical, Inc., 5589 Brooks Street, Montclair, CA 91763

Street or legal description of site: 30755 Auld Road, Building G, Murrieta, CA 92563

Dated: JUN 19 2018

Owner: County of Riverside  
(Name of Public Entity)

By: Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

ss

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

Executed at Riverside, California on JUN 19 2018

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL  
BY Kristine Bell-Valdez 5/18/18  
KRISTINE BELL-VALDEZ DATE

JUN 19 2018 3.8



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

[www.riversideacr.com](http://www.riversideacr.com)

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

6-19-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant