

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
3.21  
(ID # 6962)

**MEETING DATE:**

Tuesday, June 26, 2018

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA):

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA): Banning Courthouse Reuse Project - Approval of Notice of Completion for Angeles Contractor, Inc., District 5. [\$14,733 - Existing Bond Proceeds - 100%] (Clerk to Record Notice of Completion)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Accept the Banning Courthouse Reuse Project, constructed by Angeles Contractor, Inc. (Angeles), as complete and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$14,733 to Angeles in accordance with the contract terms and applicable law.

**ACTION:** Policy, CIP

Robert Field, Assistant County Executive Officer/ECD 6/12/2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Perez  
Nays: None  
Absent: Ashley  
Date: June 26, 2018  
xc: EDA, Recorder

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 14,733	\$ 0	\$ 14,733	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Existing Bond Proceeds - 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2018/19	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On August 23, 2016, Item 3-17, the Board of Supervisors (Board) approved in-principle and a preliminary project budget in the amount of \$1,000,000 for the Banning Courthouse Reuse project.

On March 1, 2016, Item 3-12, the Board approved the construction contract for Job Order Contract No. 007 between the County of Riverside (County) and Angeles. Pursuant to the contract, eight job orders were issued for the Project in the cumulative amount of \$294,624 to provide the necessary repairs, added security measures, and ADA upgrades both inside and outside of the courthouse building.

Angeles has completed the work, and the project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$14,733 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

**Impact on Residents and Businesses**

The Project has re-purposed the Banning Courthouse as office space for the Probation Department, Public Defender, and District Attorney's offices providing regional access to these departments to local residents.

**Additional Fiscal Information**

(Commences on Page 3)

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**Additional Fiscal Information**

Work orders issued pursuant to the contract are listed as follows.

<b>PROJECT NUMBER</b>	<b>JOB ORDER CONTRACT</b>	<b>DESCRIPTION</b>	<b>CONTRACT AMOUNT</b>	<b>RETAINED FUNDS</b>
FM08240007868	JOC007- FM08240007868.00	Banning Courthouse Re-Use Project	191,508	9,575
FM08240007868	JOC007- FM08240007868.01	Banning Courthouse	38,593	1,930
FM08240007868	JOC007- FM08240007868.02	Banning Courthouse	9,937	497
FM08240007868	JOC007- FM08240007868.03	Banning Courthouse - Supplemental 03 – Electrical & HVAC	28,215	1,411
FM08240007868	JOC007- FM08240007868.05	Banning Courthouse – Supplemental 05 - Relocate Sheriff Mailbox	1,898	95
FM08240007868	JOC007- FM08240007868.06	Banning Courthouse – Supplemental 06	9,650	483
FM08240007868	JOC007- FM08240007868.07	Banning Courthouse	3,891	195
FM08240007868	JOC007- FM08240007868.08	Banning Courthouse – Supplemental Re- Exterior Improvements	10,932	547
		<b>SUMMARY</b>	<b>\$ 294,624</b>	<b>\$14,733</b>


All costs associated with this Board action were previously approved on August 23, 2016 (Item 3-17) and are 100% funded by existing Bond Proceeds. Monies will be expended in FY 2018/19.


Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:JA:BL:to FM08240007868 6962 – 13844  
S:\Project Management Office\FORM 11'S\In Process\6962 - 13844\_D2 - 007868 - Banning Courthouse - NOC for Angeles\_062618.doc

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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Rokini Dasika, Principal Management Analyst 6/18/2018

  
Alex Gann 6/18/2018

  
Gregory V. Priapros, Director County Counsel 6/14/2018

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1ST FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2018-0260537**

06/28/2018 10:14 AM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

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**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Banning Courthouse Reuse Project  
Project. (JOC007-FM08240007868.00 through FM08240007868.08)

**Date of Completion:** Date Hereof 06/26/18

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

**Street or legal description of site:** 135 N. Alessandro St., Banning, CA

**Dated:** June 26, 2018

**Owner:** County of Riverside  
(Name of Public Entity)

**By:** *Chuck Washington*  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

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COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

Executed at Riverside, California on 06/26/18

By: *Kecia Harper-Ihem*  
Deputy

*Chuck Washington*  
Chuck Washington, Chairman, Board of Supervisors

06.26.18 3.21

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 06/25/18  
SYNTHIA M. GUNZEL DATE



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

6/26/18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Clerk of the Board