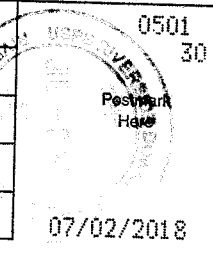


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RIVERSIDE, CA 92517

Postage	\$2.75
Certified Fee	\$0.00
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



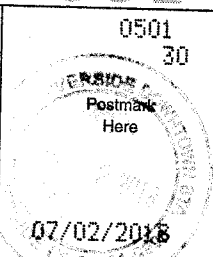
Sent To _____
 Street, Apt. No., or PO Box No. _____
 City, State, ZIP+4 _____
 PS Form 3800, August 2006 See Reverse for Instructions

U.S. Postal Service™
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For delivery information visit our website at www.usps.com

MORENO VALLEY, CA 92556

Postage	\$2.75
Certified Fee	\$0.00
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



Sent To _____
 Street, Apt. No., or PO Box No. _____
 City, State, ZIP+4 _____
 PS Form 3800, August 2006 See Reverse for Instructions

=====

DOWNTOWN RIVERSIDE
 3890 ORANGE ST
 RIVERSIDE
 CA
 92501-9998
 0565530501
 07/02/2018 (800)275-8777 1:28 PM

=====

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (OAKLAND, CA 94612) (Weight:0 Lb 0.40 Oz) (Estimated Delivery Date) (Thursday 07/05/2018)	1	\$0.50
Certified Mail (Return Receipt) (@@USPS Certified Mail #) (70130600000113055314)	1	\$3.45
Return Receipt (@@USPS Return Receipt #) (9590940235347305904713)	1	\$2.75
First-Class Mail Letter (Domestic) (RIVERSIDE, CA 92517) (Weight:0 Lb 0.30 Oz) (Estimated Delivery Date) (Thursday 07/05/2018)	1	\$0.50
Certified Mail (Return Receipt) (@@USPS Certified Mail #) (70130600000113055307)	1	\$3.45
Return Receipt (@@USPS Return Receipt #) (9590940235347305904706)	1	\$2.75
First-Class Mail Letter (Domestic) (SAN BERNARDINO, CA 92423) (Weight:0 Lb 0.30 Oz) (Estimated Delivery Date) (Thursday 07/05/2018)	1	\$0.50
Certified Mail (Return Receipt) (@@USPS Certified Mail #) (70130600000113055291)	1	\$3.45
Return Receipt (@@USPS Return Receipt #) (9590940235347305904690)	1	\$2.75
First-Class Mail Letter (Domestic)	1	\$0.50

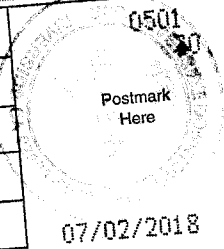
4025 5027 1000 0000 0600 0000 7013 5277 1305 5277 0600 0000 7013 5277

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

SAN BERNARDINO, CA 92423

Postage	\$ 2.75
Certified Fee	\$ 0.00
Return Receipt Fee (Endorsement Required)	\$ 0.00
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 6.70



Sent To

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

See Reverse for Instructions

PS Form 3800, August 2006

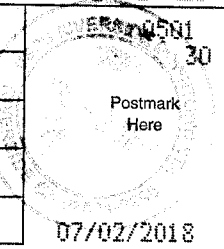
7625 0600 0001 1305 5291
7013

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OAKLAND, CA 94612

Postage	\$ 2.75
Certified Fee	\$ 0.00
Return Receipt Fee (Endorsement Required)	\$ 0.00
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 6.70



Sent To

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

See Reverse for Instructions

PS Form 3800, August 2006

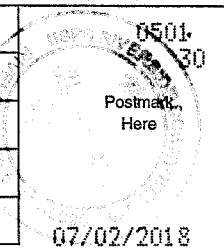
4925 0600 0001 1305 5284
7013

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OAKLAND, CA 94612

Postage	\$ 2.75
Certified Fee	\$ 0.00
Return Receipt Fee (Endorsement Required)	\$ 0.00
Restricted Delivery Fee (Endorsement Required)	\$ 0.00
Total Postage & Fees	\$ 6.70



Sent To

Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

See Reverse for Instructions

PS Form 3800, August 2006

4925 0600 0001 1305 5314
7013

First-Class 1 \$0.50
Mail
Letter
(Domestic)
(OAKLAND, CA 94612)
(Weight:0 Lb 0.30 Oz)
(Estimated Delivery Date)
(Thursday 07/05/2018)
Certified 1 \$3.45
(@@USPS Certified Mail #)
(70130600000113055284)
Return 1 \$2.75
Receipt
(@@USPS Return Receipt #)
(9590940235347305904683)

Total \$33.50

Credit Card Remitd \$33.50
(Card Name:VISA)
(Account #:XXXXXXXXXXXX9080)
(Approval #:033574)
(Transaction #:116)
(Entry Mode:Chip)
(AID:A000000003101001)
(Application Label:VISA CREDIT)
(PIN:PIN Not Required)
(Cryptogram:27F336F71C27B519)
(ARC:00)
(CVR:5E0000)
(IAD:06010A03601002)
(TSI:F800)
(TVR:0000008000)

Text your tracking number to 28777
(2USPS) to get the latest status.
Standard Message and Data rates may
apply. You may also visit www.usps.com
USPS Tracking or call 1-800-222-1811.

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HELP US SERVE YOU BETTER

TELL US ABOUT YOUR RECENT
POSTAL EXPERIENCE

Go to:
<https://postalexperience.com/Pos>

840-5920-0218-002-00021-15058-02

or scan this code with
your mobile device:



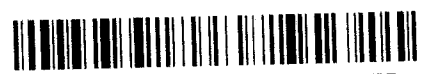
or call 1-800-410-7420.

YOUR OPINION COUNTS

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Kathy Dale
 P.O. Box 1325
 Moreno Valley, CA
 92556-1325



9590 9402 3534 7305 9047 75

2. Article Number (Transfer from service label)
 7013 0600 0001 1305 5277

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Ann McKibben* Agent
 Addressee

B. Received by (Printed Name) *Ann McKibben* C. Date of Delivery *7-9-18*

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 San Bernardino Valley Audubon
 P.O. Box 10973
 San Bernardino, CA 92423



9590 9402 3534 7305 9046 90

2. Article Number (Transfer from service label)
 7013 0600 0001 1305 5291

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Ann McKibben* Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail | |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) | |

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Aaron Isherwood
 Sierra Club
 2101 Webster St., Suite 300
 Oakland, CA 94612



9590 9402 3534 7305 9047 13

2. Article Number (Transfer from service label)
 7013 0600 0001 1305 5314

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee

B. Received by (Printed Name)
 Anthony Hamilton

C. Date of Delivery

D. Is delivery address different from item 1?
 If YES, enter delivery address below.

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

JUL - 9 AM 10:40
 RIVERSIDE, CA
 DIVISION OF POST

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Mary Ann Ruiz
 P.O. Box 5425
 Riverside, CA 92577-5425



9590 9402 3534 7305 9047 06

2. Article Number (Transfer from service label)
 7013 0600 0001 1305 5307

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee

B. Received by (Printed Name)
 Todd Sookin

C. Date of Delivery

D. Is delivery address different from item 1?
 If YES, enter delivery address below.

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Return Receipt for Merchandise
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

JUL - 6 AM 9:57
 RIVERSIDE, CA
 DIVISION OF POST

Domestic Return Receipt

Parcel Nos. 0060-001B and 0060-001C

EXHIBIT "A"
LEGAL DESCRIPTION
0060-001B

BEING A PORTION OF LOT 132 OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (MORGAN STREET) AND THE CENTERLINE OF BROWN STREET AS SHOWN ON SAID MAP;

THENCE SOUTH 89°49'55" WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 209.23 FEET;

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 40.00 FEET TO THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 132 WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID CAJALCO ROAD (40.00 FOOT NORTHERLY HALF-WIDTH) AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 22, 1939 IN BOOK 430, PAGES 156 AND 157, BOTH OFFICIAL RECORDS OF SAID RECORDER, BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°44'36" EAST ALONG SAID WESTERLY LINE OF LOT 132, A DISTANCE OF 25.00 FEET TO A LINE PARALLEL WITH AND DISTANT 65.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE NORTH 89°49'55" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 36.00 FEET;

THENCE SOUTH 00°10'05" EAST, A DISTANCE OF 25.00 FEET RETURNING TO SAID NORTHERLY RIGHT-OF-WAY LINE OF CAJALCO ROAD;

THENCE SOUTH 89°49'55" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 36.40 FEET TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 905 SQUARE FEET, OR 0.021 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

PREPARED UNDER MY SUPERVISION:


TIMOTHY F. RAYBURN, P.L.S. 8455

9/21/2017
DATED:



EXHIBIT "B"

(0060-001B)

LINE DATA

- ① N 00°10'05" W 40.00'
- ② N 00°44'36" E 25.00'
- ③ N 89°49'55" E 36.00'
- ④ S 00°10'05" E 25.00'
- ⑤ S 89°49'55" W 36.40'



30' R/W PER O.R. BOOK
1406, PGS. 243-244,
REC. 10/08/1952.

10' R/W PER O.R. BOOK
430, PGS. 156-157,
REC. 08/22/1939.



UPTON ACRES NO. 10
MB 16/8

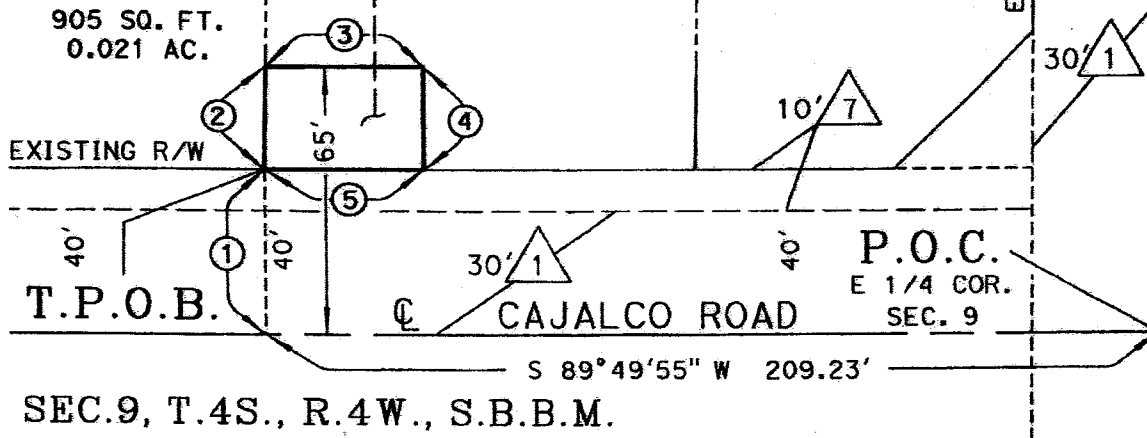
LOT 133
319-052-016

LOT 132
319-052-015

LOT 131
319-052-029

PARCEL
0060-001B

905 SQ. FT.
0.021 AC.



SEC.9, T.4S., R.4W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " 1.000066792 "

PCL No.: 0060-001B

WO No.: C6-0060

SCALE: NTS

PREPARED BY: KNV

DATE: AUGUST, 2017

SHEET 1 OF 1

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION

PROJECT: CAJALCO ROAD

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY:

Timothy F. Rayburn

DATE:

9/01/2017



EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-001C

BEING A PORTION OF LOT 132 OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (40.00 FOOT NORTHERLY HALF-WIDTH) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 22, 1939, IN BOOK 430, PAGES 156 AND 157, AND DEED RECORDED OCTOBER 8, 1952, IN BOOK 1406, PAGES 243 AND 244, BOTH OFFICIAL RECORDS OF SAID RECORDER, AND THE CENTERLINE OF BROWN STREET (30.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE SOUTH 89°49'55" WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 209.23 FEET;

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 40.00 FEET TO THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 132 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD;

THENCE NORTH 89°49'55" EAST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 36.40 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 25.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 65.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE NORTH 89°49'55" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 63.93 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 132;

THENCE SOUTH 00°44'42" WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 25.00 FEET TO A POINT OF INTERSECTION WITH SAID NORTHERLY RIGHT-OF-WAY LINE;

THENCE SOUTH 89°49'55" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 63.53 FEET TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 1,593 SQUARE FEET, OR 0.037 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF.

PREPARED UNDER MY SUPERVISION:


TIMOTHY F. RAYBURN, P.L.S. 8455

4/23/2018
DATED:



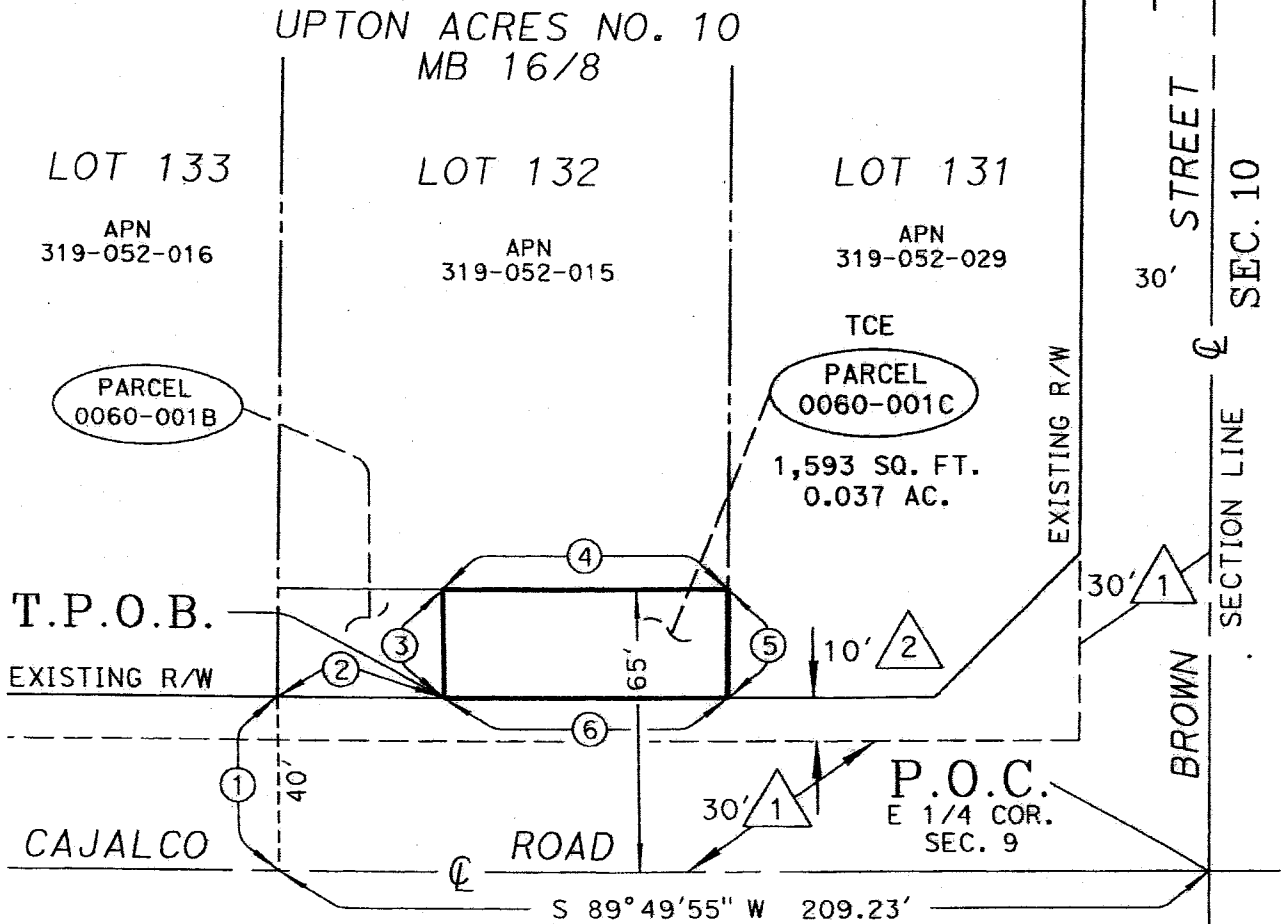
EXHIBIT "B"

TEMPORARY CONSTRUCTION EASEMENT (0060-001C)

LINE DATA

- ① N 00°10'05" W 40.00'
- ② N 89°49'55" E 36.40'
- ③ N 00°10'05" W 25.00'
- ④ N 89°49'55" E 63.93'
- ⑤ S 00°44'42" W 25.00'
- ⑥ S 89°49'55" W 63.53'

- ① 30' R/W PER O.R. BOOK 1406, PGS. 243-244, REC. 10/08/1952.
- ② 10' R/W PER O.R. BOOK 430, PGS. 156-157, REC. 08/22/1939.



SEC. 9, T. 4 S., R. 4 W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " 1.000066792 "

PCL No.: 0060-001C

WO No.: C6-0060

SCALE: NTS

PREPARED BY: KNV/DK

DATE: APRIL, 2018

SHEET 1 OF 1

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION

PROJECT: CAJALCO ROAD

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY:

Timothy F. Rayburn

DATE: 4/23/2018



Parcel Nos. 0060-001B and 0060-001C

EXHIBIT "A"
LEGAL DESCRIPTION
0060-001B

BEING A PORTION OF LOT 132 OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (MORGAN STREET) AND THE CENTERLINE OF BROWN STREET AS SHOWN ON SAID MAP;

THENCE SOUTH 89°49'55" WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 209.23 FEET;

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 40.00 FEET TO THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 132 WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID CAJALCO ROAD (40.00 FOOT NORTHERLY HALF-WIDTH) AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 22, 1939 IN BOOK 430, PAGES 156 AND 157, BOTH OFFICIAL RECORDS OF SAID RECORDER, BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°44'36" EAST ALONG SAID WESTERLY LINE OF LOT 132, A DISTANCE OF 25.00 FEET TO A LINE PARALLEL WITH AND DISTANT 65.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE NORTH 89°49'55" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 36.00 FEET;

THENCE SOUTH 00°10'05" EAST, A DISTANCE OF 25.00 FEET RETURNING TO SAID NORTHERLY RIGHT-OF-WAY LINE OF CAJALCO ROAD;

THENCE SOUTH 89°49'55" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 36.40 FEET TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 905 SQUARE FEET, OR 0.021 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

PREPARED UNDER MY SUPERVISION:


TIMOTHY F. RAYBURN, P.L.S. 8455

9/21/2017
DATED:



EXHIBIT "B"

(0060-001B)

LINE DATA

- ① N 00°10'05" W 40.00'
- ② N 00°44'36" E 25.00'
- ③ N 89°49'55" E 36.00'
- ④ S 00°10'05" E 25.00'
- ⑤ S 89°49'55" W 36.40'



30' R/W PER O.R. BOOK
1406, PGS. 243-244,
REC. 10/08/1952.



10' R/W PER O.R. BOOK
430, PGS. 156-157,
REC. 08/22/1939.



UPTON ACRES NO. 10
MB 16/8

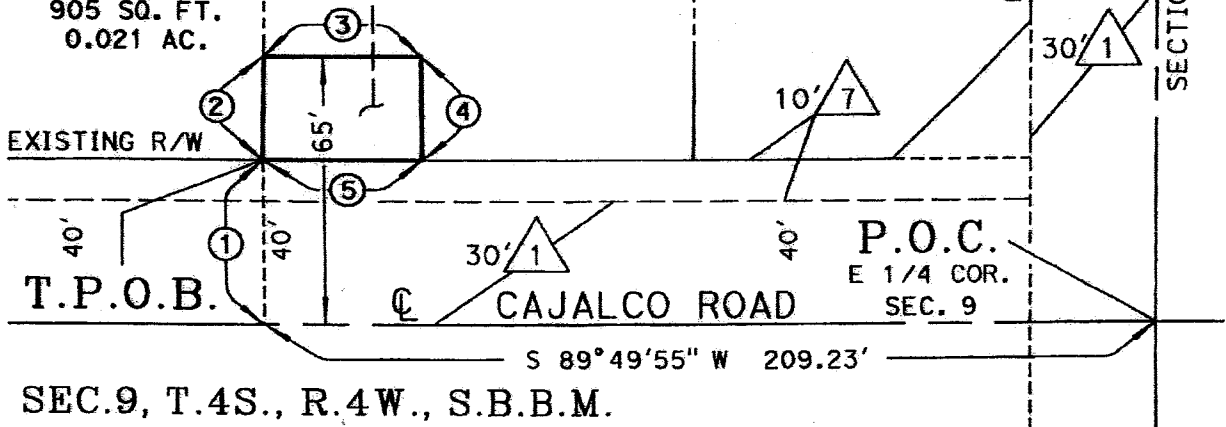
LOT 133
319-052-016

LOT 132
319-052-015

LOT 131
319-052-029

PARCEL
0060-001B

905 SQ. FT.
0.021 AC.



SEC. 9, T. 4S., R. 4W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " 1.000066792 "

PCL No.: 0060-001B
 WO No.: 06-0060
 SCALE: NTS
 PREPARED BY: KNV
 DATE: AUGUST, 2017
 SHEET 1 OF 1

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION

PROJECT: CAJALCO ROAD

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *Timothy F. Rayburn*

DATE: 7/01/2017



EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-001C

BEING A PORTION OF LOT 132 OF UPTON ACRES NO. 10, ON FILE IN BOOK 16, PAGE 8 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (40.00 FOOT NORTHERLY HALF-WIDTH) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 22, 1939, IN BOOK 430, PAGES 156 AND 157, AND DEED RECORDED OCTOBER 8, 1952, IN BOOK 1406, PAGES 243 AND 244, BOTH OFFICIAL RECORDS OF SAID RECORDER, AND THE CENTERLINE OF BROWN STREET (30.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE SOUTH 89°49'55" WEST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 209.23 FEET;

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 40.00 FEET TO THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 132 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD;

THENCE NORTH 89°49'55" EAST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 36.40 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 25.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 65.00 FEET NORTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE NORTH 89°49'55" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 63.93 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 132;

THENCE SOUTH 00°44'42" WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 25.00 FEET TO A POINT OF INTERSECTION WITH SAID NORTHERLY RIGHT-OF-WAY LINE;

THENCE SOUTH 89°49'55" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 63.53 FEET TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 1,593 SQUARE FEET, OR 0.037 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF.

PREPARED UNDER MY SUPERVISION:


TIMOTHY F. RAYBURN, P.L.S. 8455

4/23/2018

DATED:



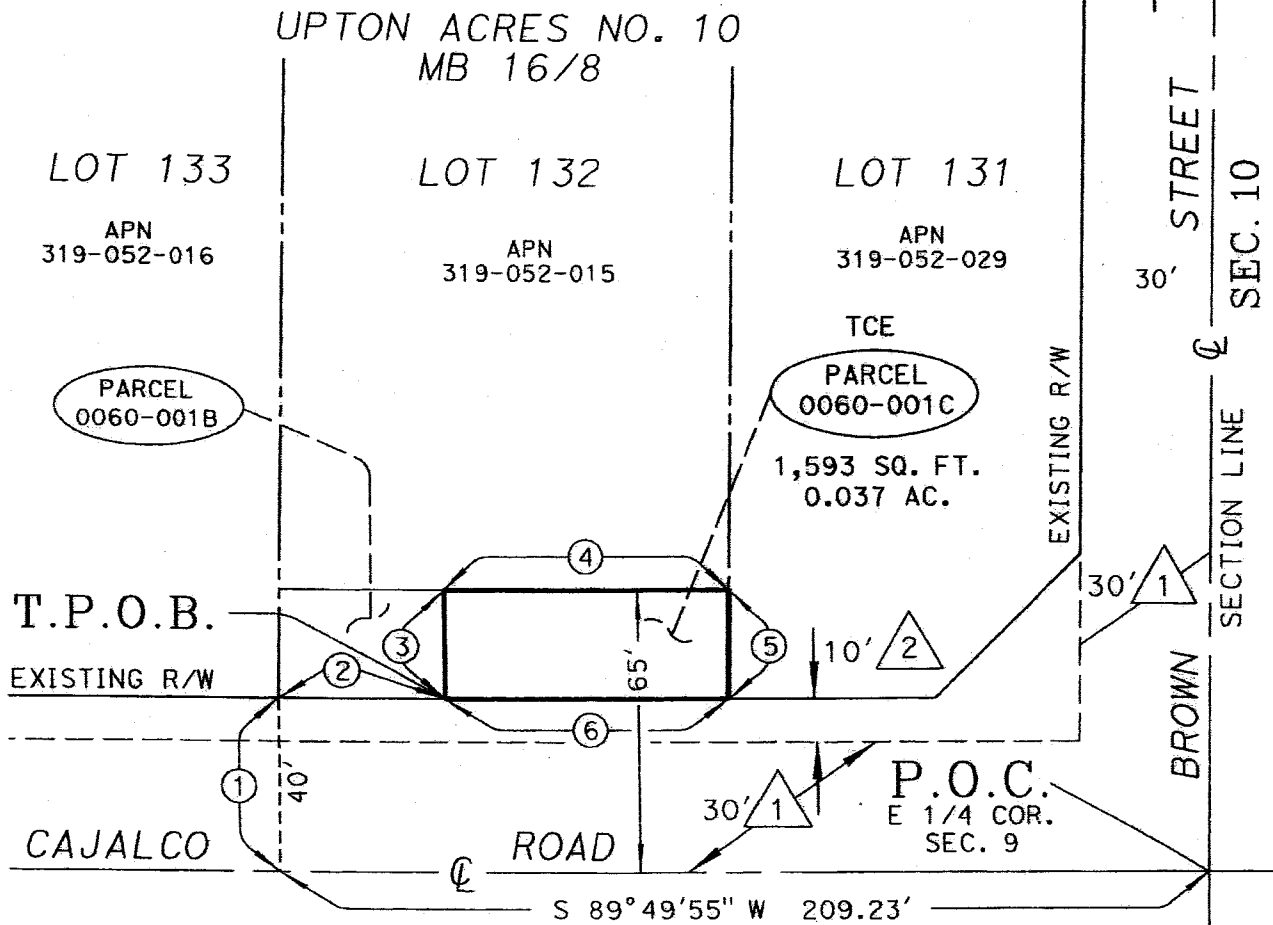
EXHIBIT "B"

TEMPORARY CONSTRUCTION EASEMENT (0060-001C)

LINE DATA

- ① N 00°10'05" W 40.00'
- ② N 89°49'55" E 36.40'
- ③ N 00°10'05" W 25.00'
- ④ N 89°49'55" E 63.93'
- ⑤ S 00°44'42" W 25.00'
- ⑥ S 89°49'55" W 63.53'

- ① 30' R/W PER O.R. BOOK 1406, PGS. 243-244, REC. 10/08/1952.
- ② 10' R/W PER O.R. BOOK 430, PGS. 156-157, REC. 08/22/1939.



ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " 1.000066792 "

PCL No.: 0060-001C	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C6-0060	PROJECT: CAJALCO ROAD
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: KNV/DK	
DATE: APRIL, 2018	APPROVED BY: <i>Timothy F. Rayburn</i>
SHEET 1 OF 1	DATE: 4/23/2018



Parcel Nos. 0060-002A and 0060-002B

EXHIBIT "A"
LEGAL DESCRIPTION
0060-002A

BEING A PORTION OF LOT 25 OF UPTON ACRES NO. 4 ON FILE IN BOOK 14, PAGE 69 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTH EAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (MORGAN STREET) (40.00 FOOT SOUTHERLY HALF-WIDTH) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 14, 1935, ON FILE IN BOOK 245, PAGES 219 AND 220, OFFICIAL RECORDS OF SAID RECORDER, AND THE CENTERLINE OF BROWN STREET (30.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG THE CENTER SECTION LINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 210.23 FEET;

THENCE SOUTH $0^{\circ}10'05''$ EAST, A DISTANCE OF 40.00 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD (40.00 FOOT SOUTHERLY HALF-WIDTH), AND THE WESTERLY LINE OF SAID LOT 25, ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH $89^{\circ}49'55''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 45.00 FEET;

THENCE SOUTH $00^{\circ}10'05''$ EAST, A DISTANCE OF 24.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 64.00 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 45.22 FEET TO A POINT ON SAID WESTERLY LINE OF LOT 25;

THENCE NORTH $00^{\circ}20'56''$ EAST ALONG SAID WESTERLY LINE, A DISTANCE OF 24.00 FEET TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 1,083 SQUARE FEET, OR 0.025 ACRES MORE OR LESS.

EXHIBIT "A"
LEGAL DESCRIPTION
0060-002A

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF, BY THIS REFERENCE.

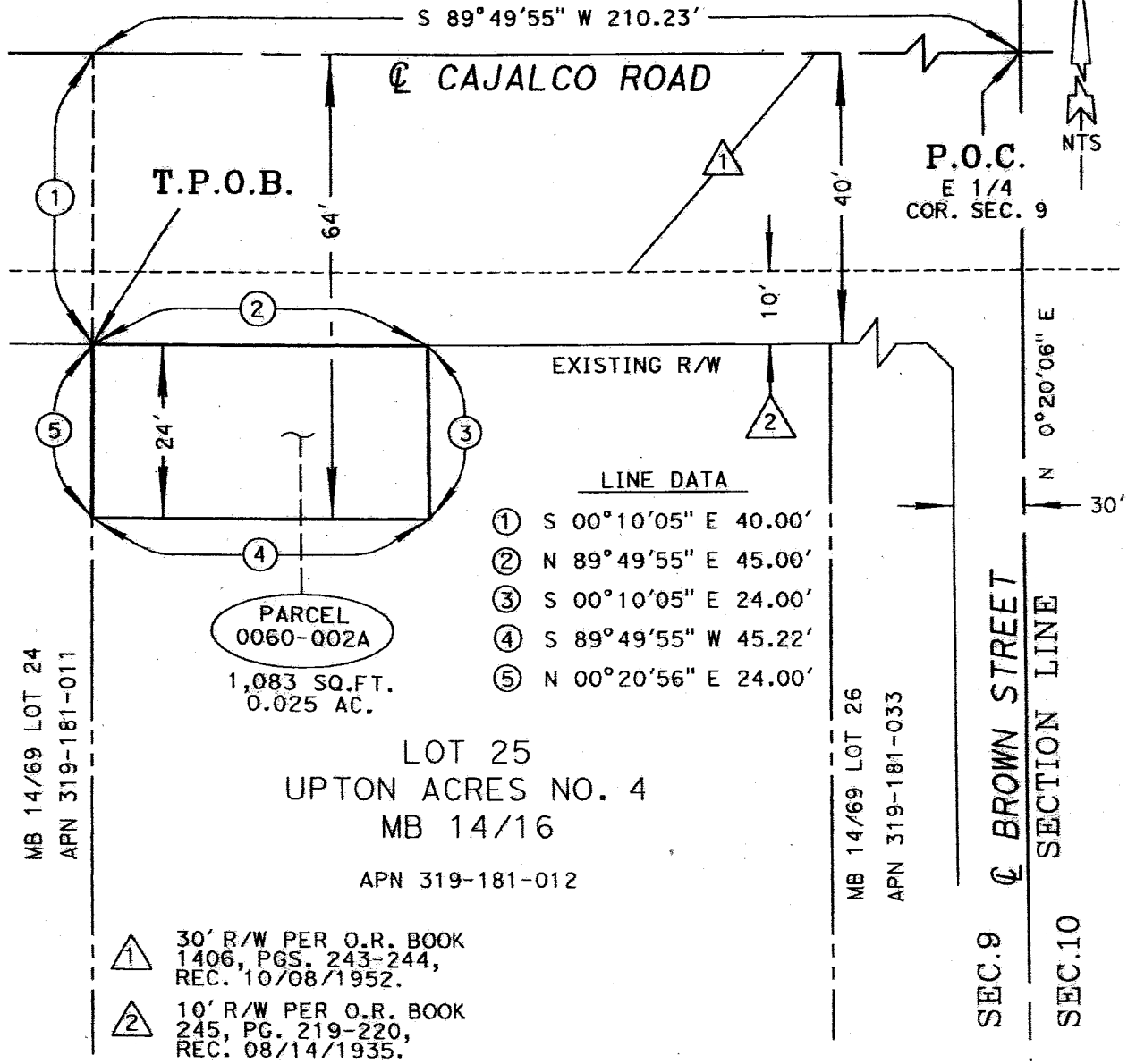
PREPARED UNDER MY SUPERVISION:

Timothy F. Rayburn
TIMOTHY F. RAYBURN P.L.S. 8455

5/29/2018
DATED:



EXHIBIT "B"
(0060-002A)



MB 14/69 LOT 24
APN 319-181-011

PARCEL
0060-002A
1,083 SQ.FT.
0.025 AC.

LOT 25
UPTON ACRES NO. 4
MB 14/16
APN 319-181-012

MB 14/69 LOT 26
APN 319-181-033

SEC. 9
BROWN STREET
SECTION LINE
SEC. 10

① 30' R/W PER O.R. BOOK
1406, PGS. 243-244,
REC. 10/08/1952.
② 10' R/W PER O.R. BOOK
245, PG. 219-220,
REC. 08/14/1935.

T. 4 S., R. 4 W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000066792	
PCL No.: 0060-002A	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C6-0060	PROJECT: CAJALCO ROAD
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: DK	APPROVED BY: <i>Timothy F. Rayburn</i>
DATE: MAY, 2018	DATE: 5/29/2018
SHEET 1 OF 1	

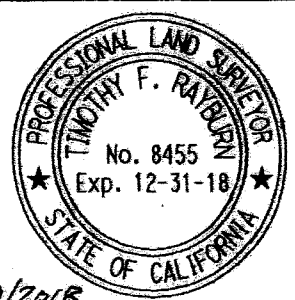


EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-002B

BEING A PORTION OF LOT 25 OF UPTON ACRES NO. 4 ON FILE IN BOOK 14, PAGE 69 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (MORGAN STREET) (40.00 FOOT SOUTHERLY HALF-WIDTH) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 14, 1935, IN BOOK 245, PAGES 219 AND 220, OFFICIAL RECORDS OF SAID RECORDER, AND THE CENTERLINE OF BROWN STREET (30.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG THE CENTER SECTION LINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 210.23 FEET;

THENCE SOUTH $00^{\circ}10'05''$ EAST, A DISTANCE OF 40.00 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD, AND THE WESTERLY LINE OF SAID LOT 25;

THENCE NORTH $89^{\circ}49'55''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 45.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING NORTH $89^{\circ}49'55''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 54.93 FEET TO THE EASTERLY LINE OF SAID LOT 25;

THENCE SOUTH $00^{\circ}20'28''$ WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 24.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 64.00 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 54.72 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-002B

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 24.00 FEET TO THE TRUE
POINT OF BEGINNING;

PARCEL CONTAINS 1,316 SQUARE FEET, OR 0.030 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE
BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY
DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF, BY THIS
REFERENCE.

PREPARED UNDER MY SUPERVISION:

Timothy F. Rayburn
TIMOTHY F. RAYBURN P.L.S. 8455

5/29/2018
DATED:



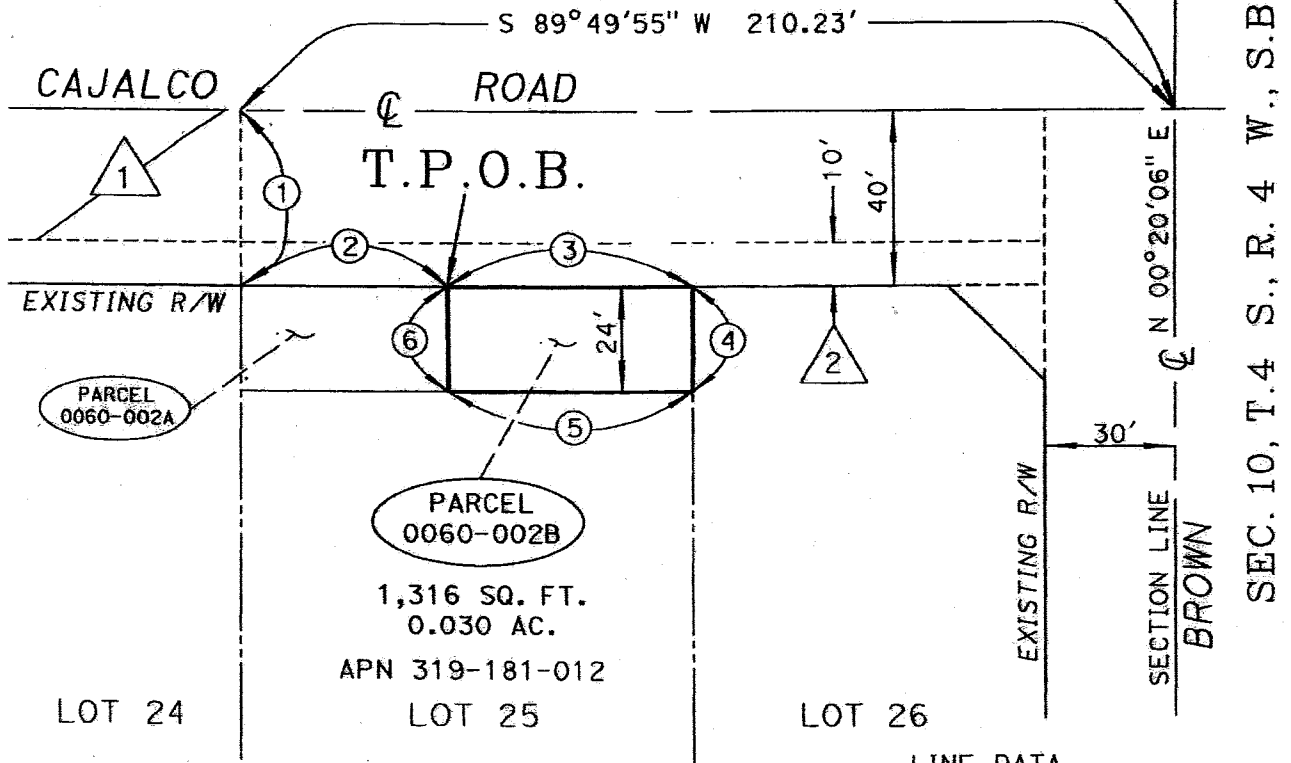
EXHIBIT "B"

TEMPORARY CONSTRUCTION EASEMENT (0060-002B)

① 30' R/W PER O.R. BOOK
1406, PGS. 243-244,
REC. 10/08/1952.

② R/W PER O.R. BOOK
245, PGS. 219-220,
REC. 08/14/1935.

P.O.C.
E 1/4
COR. SEC. 9



PARCEL 0060-002A

PARCEL 0060-002B

1,316 SQ. FT.
0.030 AC.
APN 319-181-012
LOT 25

LOT 24

LOT 26

UPTON ACRES NO. 4
MB 14/69

SECTION 9,
T. 4 S., R. 4 W., S.B.B.M.

LINE DATA	
①	S 00° 10' 05" E 40.00'
②	N 89° 49' 55" E 45.00'
③	N 89° 49' 55" E 54.93'
④	S 00° 20' 28" W 24.00'
⑤	S 89° 49' 55" W 54.72'
⑥	N 00° 10' 05" W 24.00'

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " 1.000066792 "

PCL No.: 0060-002B	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C6-0060	
SCALE: NTS	PROJECT: CAJALCO ROAD
PREPARED BY: DK	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
DATE: MAY, 2018	APPROVED BY: <i>Timothy F. Rayburn</i>
SHEET 1 OF 1	DATE: 5/29/2018



Parcel Nos. 0060-002A and 0060-002B

EXHIBIT "A"
LEGAL DESCRIPTION
0060-002A

BEING A PORTION OF LOT 25 OF UPTON ACRES NO. 4 ON FILE IN BOOK 14, PAGE 69 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTH EAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (MORGAN STREET) (40.00 FOOT SOUTHERLY HALF-WIDTH) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 14, 1935, ON FILE IN BOOK 245, PAGES 219 AND 220, OFFICIAL RECORDS OF SAID RECORDER, AND THE CENTERLINE OF BROWN STREET (30.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG THE CENTER SECTION LINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 210.23 FEET;

THENCE SOUTH $0^{\circ}10'05''$ EAST, A DISTANCE OF 40.00 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD (40.00 FOOT SOUTHERLY HALF-WIDTH), AND THE WESTERLY LINE OF SAID LOT 25, ALSO BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH $89^{\circ}49'55''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 45.00 FEET;

THENCE SOUTH $00^{\circ}10'05''$ EAST, A DISTANCE OF 24.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 64.00 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 45.22 FEET TO A POINT ON SAID WESTERLY LINE OF LOT 25;

THENCE NORTH $00^{\circ}20'56''$ EAST ALONG SAID WESTERLY LINE, A DISTANCE OF 24.00 FEET TO THE **TRUE POINT OF BEGINNING**;

PARCEL CONTAINS 1,083 SQUARE FEET, OR 0.025 ACRES MORE OR LESS.

EXHIBIT "A"
LEGAL DESCRIPTION
0060-002A

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF, BY THIS REFERENCE.

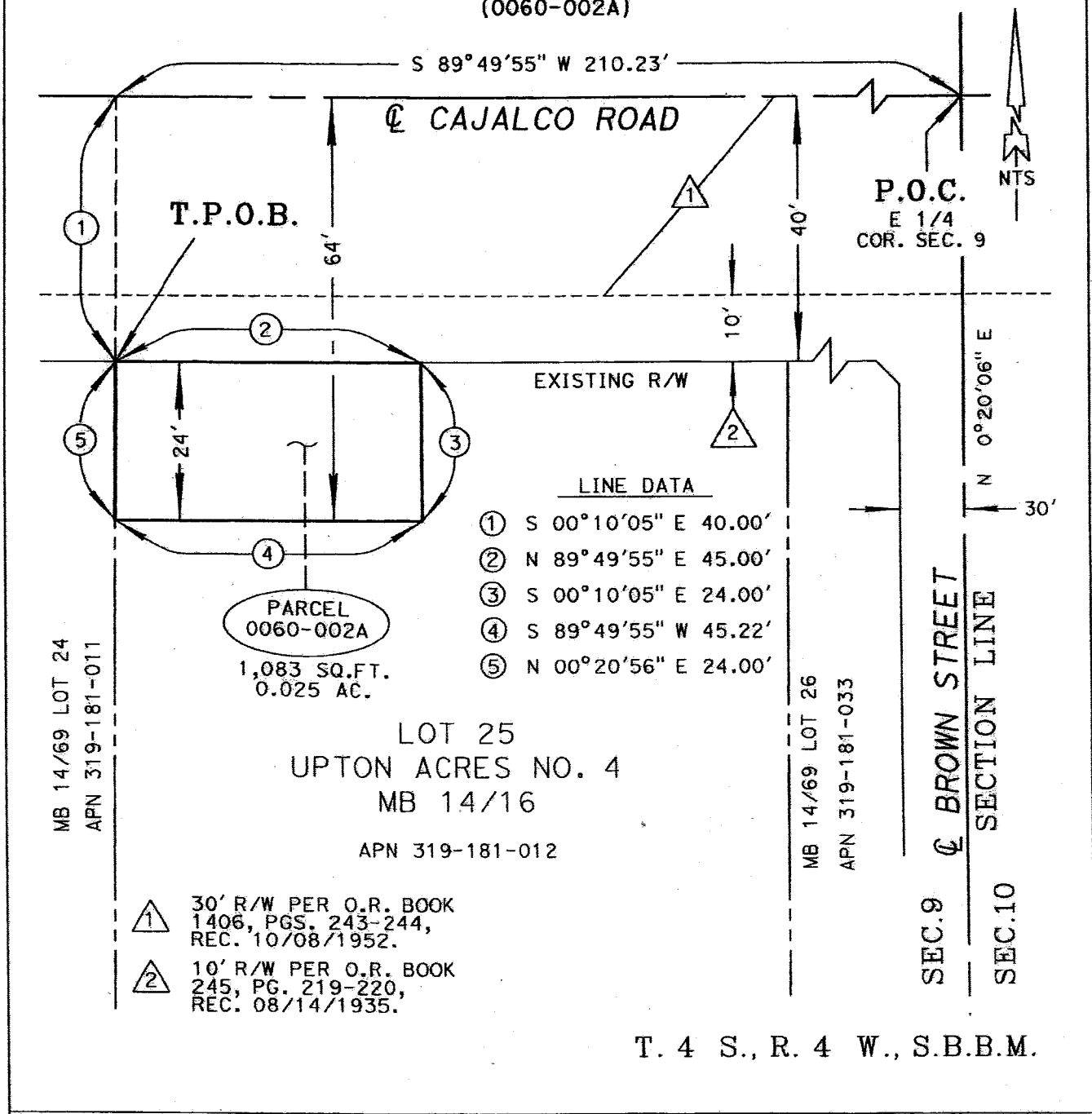
PREPARED UNDER MY SUPERVISION:

Timothy F. Rayburn
TIMOTHY F. RAYBURN P.L.S. 8455

5/29/2018
DATED:



EXHIBIT "B"
(0060-002A)



ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000066792	
PCL No.: 0060-002A	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C6-0060	PROJECT: CAJALCO ROAD
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: DK	APPROVED BY: <i>Timothy F. Rayburn</i>
DATE: MAY, 2018	DATE: 5/29/2018
SHEET 1 OF 1	



EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-002B

BEING A PORTION OF LOT 25 OF UPTON ACRES NO. 4 ON FILE IN BOOK 14, PAGE 69 OF MAPS, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (MORGAN STREET) (40.00 FOOT SOUTHERLY HALF-WIDTH) AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 14, 1935, IN BOOK 245, PAGES 219 AND 220, OFFICIAL RECORDS OF SAID RECORDER, AND THE CENTERLINE OF BROWN STREET (30.00 FOOT WESTERLY HALF-WIDTH) AS SHOWN ON SAID MAP;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG THE CENTER SECTION LINE OF SAID SECTION 9, ALSO BEING SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 210.23 FEET;

THENCE SOUTH $00^{\circ}10'05''$ EAST, A DISTANCE OF 40.00 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD, AND THE WESTERLY LINE OF SAID LOT 25;

THENCE NORTH $89^{\circ}49'55''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 45.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING NORTH $89^{\circ}49'55''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 54.93 FEET TO THE EASTERLY LINE OF SAID LOT 25;

THENCE SOUTH $00^{\circ}20'28''$ WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 24.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 64.00 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE SOUTH $89^{\circ}49'55''$ WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 54.72 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-002B

THENCE NORTH 00°10'05" WEST, A DISTANCE OF 24.00 FEET TO THE TRUE POINT OF BEGINNING;

PARCEL CONTAINS 1,316 SQUARE FEET, OR 0.030 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF, BY THIS REFERENCE.

PREPARED UNDER MY SUPERVISION:

Timothy F. Rayburn
TIMOTHY F. RAYBURN P.L.S. 8455

5/29/2018
DATED:

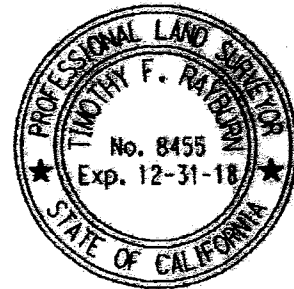


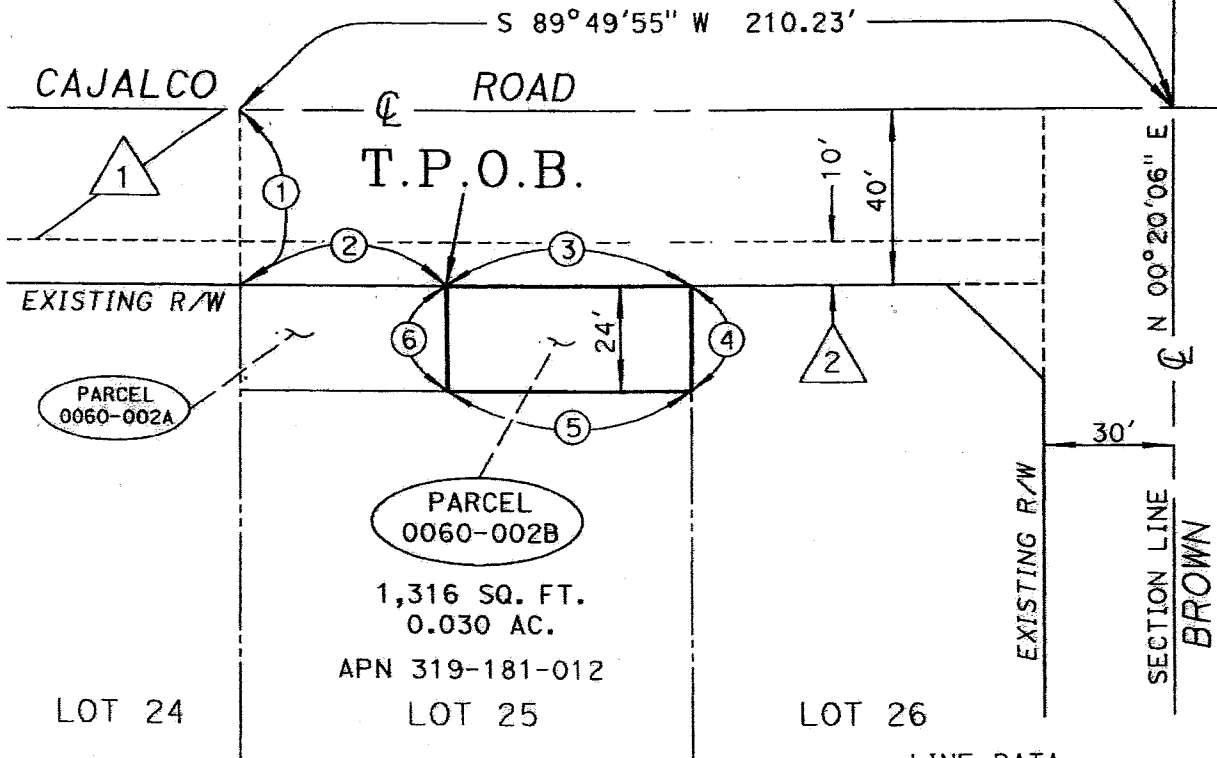
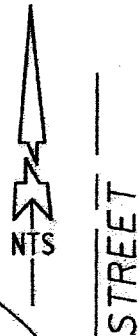
EXHIBIT "B"

TEMPORARY CONSTRUCTION EASEMENT (0060-002B)

△ 1 30' R/W PER O.R. BOOK
1406, PGS. 243-244,
REC. 10/08/1952.

△ 2 R/W PER O.R. BOOK
245, PGS. 219-220,
REC. 08/14/1935.

P.O.C.
E 1/4
COR. SEC. 9



SEC. 10, T.4 S., R. 4 W., S.B.B.M.

LINE DATA	
①	S 00° 10' 05" E 40.00'
②	N 89° 49' 55" E 45.00'
③	N 89° 49' 55" E 54.93'
④	S 00° 20' 28" W 24.00'
⑤	S 89° 49' 55" W 54.72'
⑥	N 00° 10' 05" W 24.00'

SECTION 9,
T. 4 S., R. 4 W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF " 1.000066792 "	
PCL No.: 0060-002B	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C6-0060	
SCALE: NTS	PROJECT: CAJALCO ROAD
PREPARED BY: DK	THIS PLAY IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
DATE: MAY, 2018	APPROVED BY: <i>Timothy F. Rainsburn</i>
SHEET 1 OF 1	DATE: 5/29/2018



Parcel Nos. 0060-005A and 0060-005B

EXHIBIT "A"
LEGAL DESCRIPTION
0060-005A

BEING A PORTION OF LOT 1 OF GLEN VALLEY FARMS TRACT NO. 3, ON FILE IN BOOK 15, PAGE 38 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 10, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (40.00 FOOT SOUTHERLY HALF-WIDTH) AS SHOWN ON SAID RECORD OF SURVEY, AND THE CENTERLINE OF BROWN STREET (UNNAMED ROAD EASEMENT) (30.00 FOOT EASTERLY HALF-WIDTH) ALSO AS SHOWN ON SAID RECORD OF SURVEY AND AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 26, 1964, AS INSTRUMENT NUMBER 105042, FILED IN BOOK 3785, PAGE 573 OF OFFICIAL RECORDS OF SAID RECORDER;

THENCE NORTH $89^{\circ}49'03''$ EAST ALONG SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 29.64 FEET;

THENCE SOUTH $00^{\circ}10'57''$ EAST A DISTANCE OF 40.00 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID BROWN STREET BEING THE **TRUE POINT OF BEGINNING**;

THENCE NORTH $89^{\circ}49'03''$ EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 182.00 FEET;

THENCE SOUTH $00^{\circ}10'57''$ EAST PERPENDICULAR FROM SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 18.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 58.00 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE SOUTH $89^{\circ}49'03''$ WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 182.16 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE OF BROWN STREET;

THENCE NORTH $00^{\circ}20'06''$ EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 18.00 FEET, TO THE **TRUE POINT OF BEGINNING**;

EXHIBIT "A"
LEGAL DESCRIPTION
0060-005A

PARCEL CONTAINS 3,278 SQUARE FEET, OR 0.075 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF, BY THIS REFERENCE.

PREPARED UNDER MY SUPERVISION:



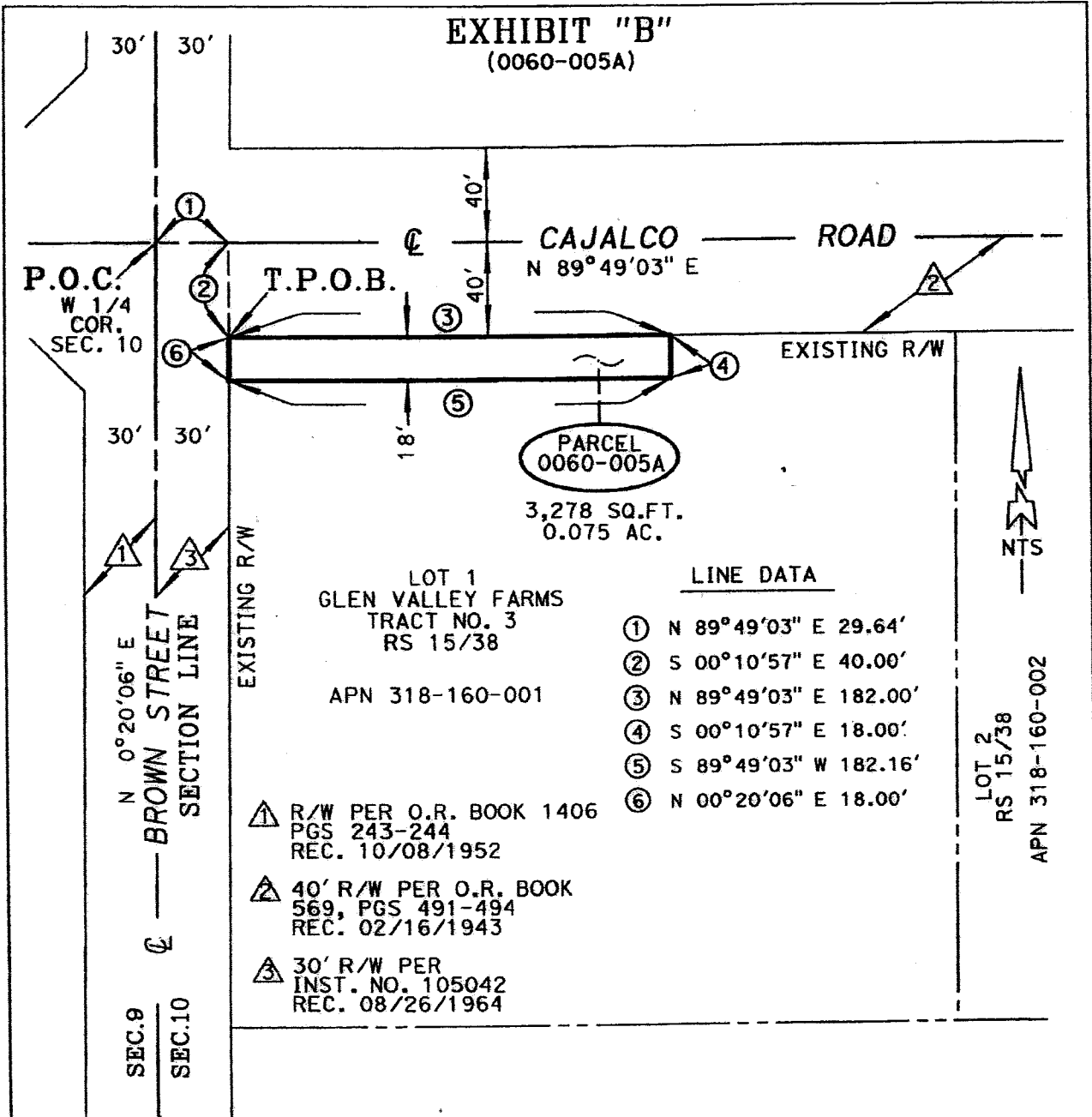
DAVID L. McMILLAN P.L.S. 8488

9-11-2017

DATED:



EXHIBIT "B"
(0060-005A)



LOT 1
GLEN VALLEY FARMS
TRACT NO. 3
RS 15/38

APN 318-160-001

LINE DATA

- ① N 89° 49' 03" E 29.64'
- ② S 00° 10' 57" E 40.00'
- ③ N 89° 49' 03" E 182.00'
- ④ S 00° 10' 57" E 18.00'
- ⑤ S 89° 49' 03" W 182.16'
- ⑥ N 00° 20' 06" E 18.00'

▲ R/W PER O.R. BOOK 1406
PGS 243-244
REC. 10/08/1952

▲ 40' R/W PER O.R. BOOK
569, PGS 491-494
REC. 02/16/1943

▲ 30' R/W PER
INST. NO. 105042
REC. 08/26/1964

T. 4 S., R. 4 W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000066792

PCL No.: 0060-005A

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION

WO No.: C6-0060

PROJECT: CAJALCO ROAD

SCALE: NTS

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PREPARED BY: PH

DATE: SEPTEMBER, 2017

APPROVED BY: *[Signature]*

DATE: 9-11-17

SHEET 1 OF 1



EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-005B

BEING A PORTION OF LOT 1 OF GLEN VALLEY FARMS TRACT NO. 3, ON FILE IN BOOK 15, PAGE 38 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 10, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (40.00 FOOT SOUTHERLY HALF-WIDTH) AS DESCRIBED BY DEED BOOK 569, PAGES 491 THROUGH 494, INCLUSIVE, AND THE CENTERLINE OF BROWN STREET (UNNAMED ROAD EASEMENT) (30.00 FOOT EASTERLY HALF-WIDTH) AS DESCRIBED BY DEED RECORDED AUGUST 26, 1964, AS INSTRUMENT NUMBER 105042, FILED IN BOOK 3785, PAGE 573, BOTH OFFICIAL RECORDS OF SAID RECORDER AND SHOWN ON SAID RECORD OF SURVEY;

THENCE NORTH 89°49'03" EAST ALONG SAID CENTERLINE OF CAJALCO ROAD, A DISTANCE OF 29.64 FEET;

THENCE SOUTH 00°10'57" EAST, A DISTANCE OF 40.00 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID CAJALCO ROAD AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID BROWN STREET;

THENCE NORTH 89°49'03" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 182.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING NORTH 89°49'03" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 119.10 FEET TO THE NORTHEAST CORNER OF SAID LOT 1;

THENCE SOUTH 00°21'57" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 5.00 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 45.00 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF CAJALCO ROAD;

THENCE SOUTH 89°49'03" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 119.05 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-005B

THENCE NORTH 00°10'57" WEST, A DISTANCE OF 5.00 FEET TO THE TRUE
POINT OF BEGINNING;

PARCEL CONTAINS 595 SQUARE FEET, OR 0.014 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE
BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY
DISTANCES SHOWN BY 1.000066792 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART
THEREOF.

PREPARED UNDER MY SUPERVISION:

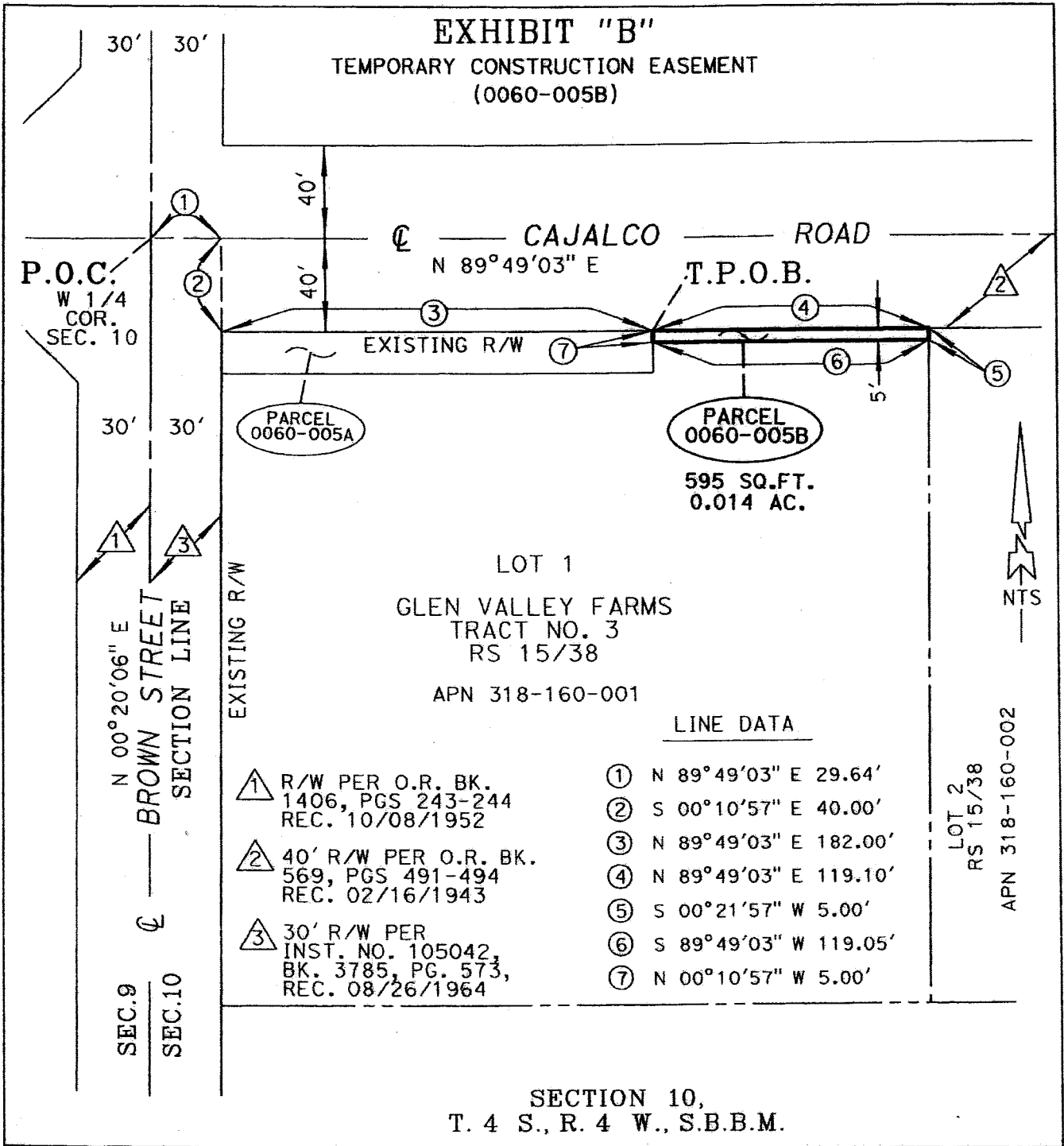
Timothy F. Rayburn
TIMOTHY F. RAYBURN P.L.S. 7530

5/22/2018
DATED:



EXHIBIT "B"

TEMPORARY CONSTRUCTION EASEMENT
(0060-005B)



PARCEL 0060-005A

PARCEL 0060-005B
595 SQ.FT.
0.014 AC.

LOT 1
GLEN VALLEY FARMS
TRACT NO. 3
RS 15/38

APN 318-160-001

LINE DATA

- | | |
|--|-------------------------|
| ① R/W PER O.R. BK. 1406, PGS 243-244 REC. 10/08/1952 | ① N 89°49'03" E 29.64' |
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| | ⑤ S 00°21'57" W 5.00' |
| | ⑥ S 89°49'03" W 119.05' |
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SECTION 10,
T. 4 S., R. 4 W., S.B.B.M.

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000066792	
PCL No.: 0060-005B	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: C6-0060	PROJECT: CAJALCO ROAD
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: DK	APPROVED BY: <i>Timothy F. Rayburn</i>
DATE: APRIL, 2018	DATE: 5/22/2018
SHEET 1 OF 1	



Parcel Nos. 0060-005A and 0060-005B

EXHIBIT "A"
LEGAL DESCRIPTION
0060-005A

BEING A PORTION OF LOT 1 OF GLEN VALLEY FARMS TRACT NO. 3, ON FILE IN BOOK 15, PAGE 38 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 10, TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER CORNER OF SAID SECTION 10, SAID CORNER ALSO BEING THE INTERSECTION OF THE CENTERLINE OF CAJALCO ROAD (40.00 FOOT SOUTHERLY HALF-WIDTH) AS SHOWN ON SAID RECORD OF SURVEY, AND THE CENTERLINE OF BROWN STREET (UNNAMED ROAD EASEMENT) (30.00 FOOT EASTERLY HALF-WIDTH) ALSO AS SHOWN ON SAID RECORD OF SURVEY AND AS GRANTED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED AUGUST 26, 1964, AS INSTRUMENT NUMBER 105042, FILED IN BOOK 3785, PAGE 573 OF OFFICIAL RECORDS OF SAID RECORDER;

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THENCE SOUTH $89^{\circ}49'03''$ WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 182.16 FEET TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE OF BROWN STREET;

THENCE NORTH $00^{\circ}20'06''$ EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 18.00 FEET, TO THE **TRUE POINT OF BEGINNING**;

EXHIBIT "A"
LEGAL DESCRIPTION
0060-005A

PARCEL CONTAINS 3,278 SQUARE FEET, OR 0.075 ACRES MORE OR LESS.

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EXHIBIT "B" ATTACHED HERETO AND MADE A PART THEREOF, BY THIS REFERENCE.

PREPARED UNDER MY SUPERVISION:



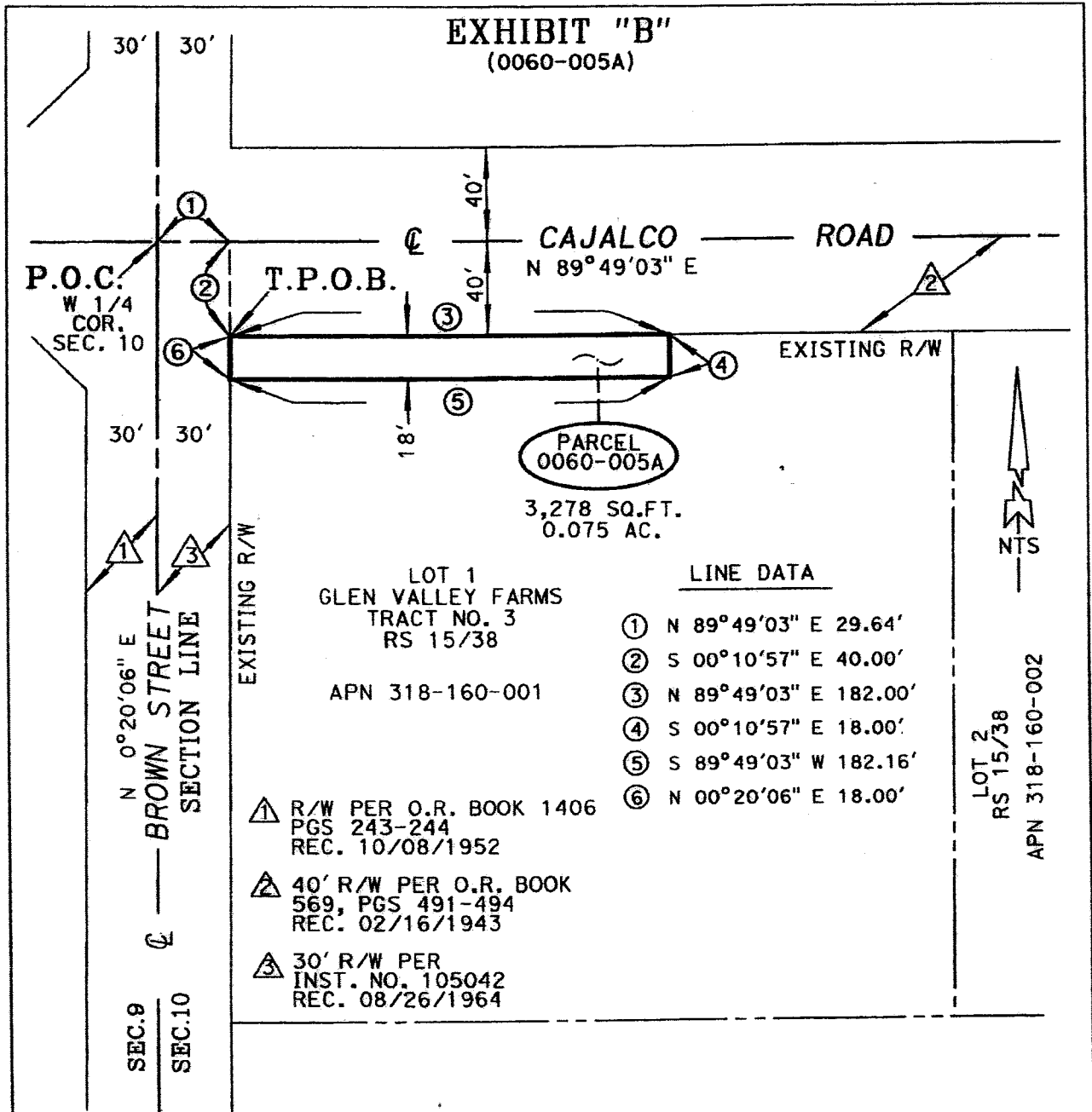
DAVID L. McMILLAN P.L.S. 8488

9-11-2017

DATED:



EXHIBIT "B"
(0060-005A)



LOT 1
GLEN VALLEY FARMS
TRACT NO. 3
RS 15/38

APN 318-160-001

LINE DATA

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T. 4 S., R. 4 W., S.B.B.M.

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PCL No.: 0060-005A

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION

WO No.: C6-0060

PROJECT: CAJALCO ROAD

SCALE: NTS

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PREPARED BY: PH

DATE: SEPTEMBER, 2017

APPROVED BY: *[Signature]*

DATE: 9-11-17

SHEET 1 OF 1



EXHIBIT "A"
LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-005B

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LEGAL DESCRIPTION
TEMPORARY CONSTRUCTION EASEMENT
0060-005B

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THEREOF.

PREPARED UNDER MY SUPERVISION:



TIMOTHY F. RAYBURN P.L.S. 7530

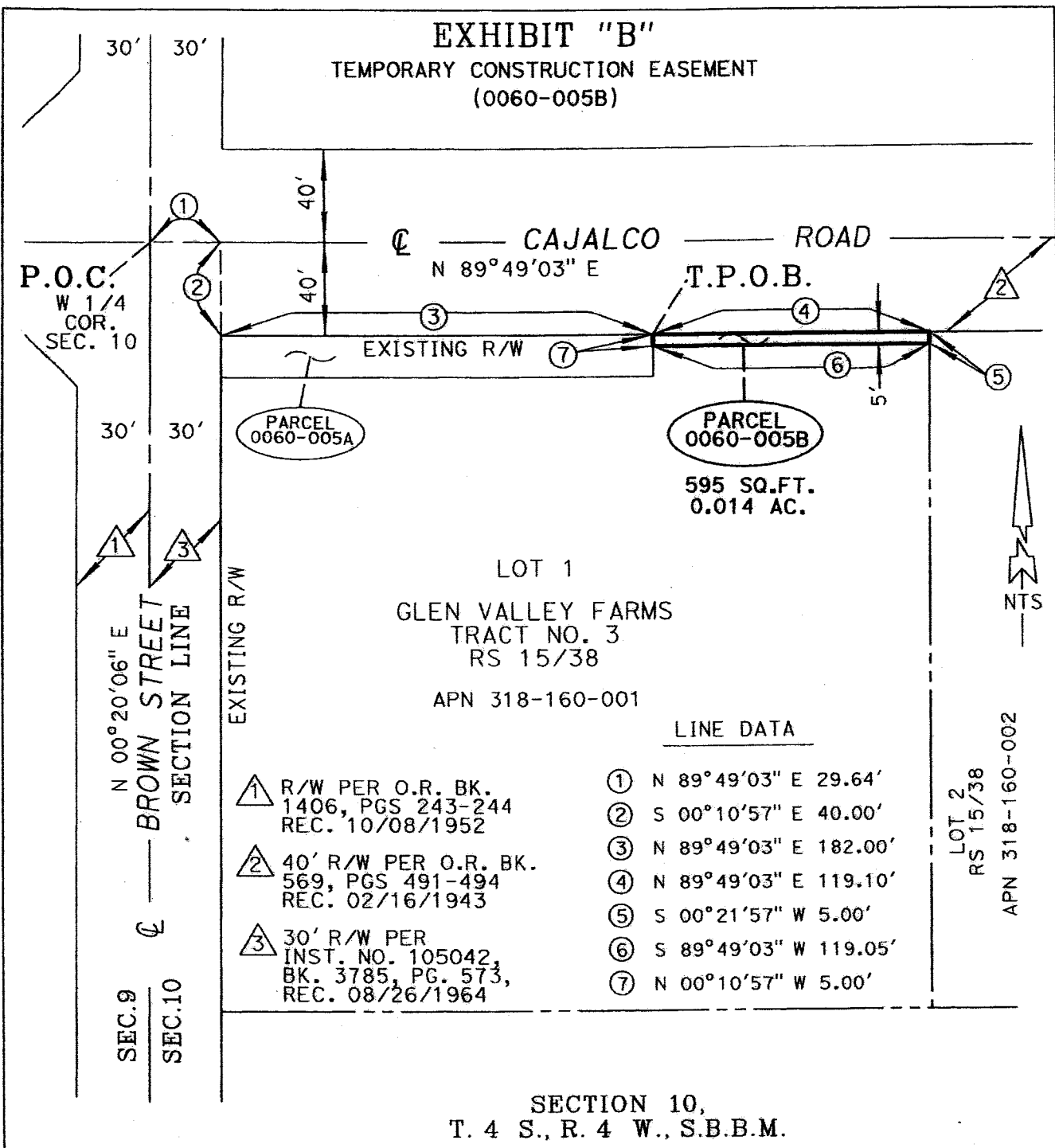
5/22/2018

DATED:



EXHIBIT "B"

TEMPORARY CONSTRUCTION EASEMENT
(0060-005B)



LOT 1
GLEN VALLEY FARMS
TRACT NO. 3
RS 15/38

APN 318-160-001

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PCL No.: 0060-005B

WO No.: C6-0060

SCALE: NTS

PREPARED BY: DK

DATE: APRIL, 2018

SHEET 1 OF 1

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION

PROJECT: CAJALCO ROAD

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY:

Timothy F. Rayburn

DATE:

5/22/2018



The Clerk of the Board of Supervisors received your letter sent via email opposing County Ordinance 348.4885 and Resolution No 2018-135, and has included it in the record for (July 17, 2018).

Sincerely,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

From: albia miller [<mailto:stopbuildinganything@gmail.com>]
Sent: Monday, July 16, 2018 3:05 PM
To: COB <COB@RIVCO.ORG>
Subject:

Dear Clear of the Board

It would take months to go over the addition of band aid amendments fo the General Plans Climate Change when everyday Global Warming rises from traffic and Trump downsizes the fuel efficiency standards and calls for off shore drilling.

So I tried.

Maxwell, Sue

From: Maxwell, Sue
Sent: Monday, July 16, 2018 4:55 PM
To: COB-Agenda (COB-Agenda@rivco.org); George Johnson (GAJohnson@RIVCO.ORG); Leach, Charissa (cleach@RIVCO.ORG); Perez, Juan (JCPEREZ@RIVCO.ORG); Young, Alisa; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)
Subject: July 17 2018 Item 18.1 (7443) - Public Comment on Air Quality (Albia Miller)
Attachments: Riverside County Amending CEQA.DOC

Importance: High

Tracking:	Recipient	Read
	COB-Agenda (COB-Agenda@rivco.org)	
	George Johnson (GAJohnson@RIVCO.ORG)	
	Leach, Charissa (cleach@RIVCO.ORG)	Read: 7/16/2018 5:28 PM
	Perez, Juan (JCPEREZ@RIVCO.ORG)	Read: 7/16/2018 5:00 PM
	Young, Alisa	
	District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG)	Read: 7/16/2018 5:59 PM
	District2	
	District3	
	District5	
	Supervisor Jeffries - 1st District (district1@rivco.org)	

Good afternoon,

Please see Ms. Miller's attached letter opposing the July 17, 2018 Item 18.1 (7443), related to General Plan Amendment No. 180004 and an Amendment to the General Plan Air Quality Element.

Thank you kindly,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

From: Maxwell, Sue
Sent: Monday, July 16, 2018 4:49 PM
To: 'albia miller' <stopbuildinganything@gmail.com>
Subject: July 17 2018 Item 18.1 (7443) - Public Comment on Air Quality

Good afternoon Ms. Miller,

In conclusion, I wish for you to stand firm against more building in Riverside County. The Construction workers will find their way. They made it thru the last recession and they will again. The land, the children, and Balance of Nature will not make it thru more construction Projects and their negative impact on Planet Earth.

This is all for now, maybe, I will make this my Summer break Project on top of many other anti development projects.

1. 7443 : TRANSPORTATION AND LAND MANAGEMENT AGENCY/ PLANNING: PUBLIC HEARING ON GENERAL PLAN AMENDMENT NO. 180004, ORDINANCE NO. 348.4885, AMENDMENT TO ENVIRONMENTAL IMPACT REPORT NO. 521 MITIGATION MONITORING AND REPORTING PROGRAM, AMENDMENT TO CLIMATE ACTION PLAN, and RESOLUTION NO. 2018-135 – AMENDING THE RIVERSIDE COUNTY GENERAL PLAN - SECOND CYCLE OF GENERAL PLAN AMENDMENTS FOR 2018. CEQA EXEMPT. REQUEST: Pursuant to the Partial Settlement Agreement (Settlement) dated September 18, 2017 executed by the County and other parties for Sierra Club et al. v. County of Riverside et al. (Riverside County Superior Court Case No. RIC 1600159), the project includes amendments to the General Plan Air Quality Element (General Amendment No. 180004), an amendment to the Environmental Impact Report No. 521 Mitigation Monitoring and Reporting Program (EIR No. 521 MMRP), an amendment to the County's Climate Action Plan (CAP), and an amendment to Ordinance No. 348 (Ordinance No. 348.4885). The project modifies these documents to eliminate references to utilizing Business As Usual (BAU) scenario for analyzing a development project's greenhouse gas (GHG) emissions, minor text changes for clarity and consistency, adds the requirement for projects that emits above 3,000 MT CO₂e to quantify its GHG emissions, adds the requirement to update the Climate Action Plan (CAP) by 2020 and every four years thereafter, adds the requirement to incorporate CAP Implementation Measures in a project's MMRP or as Conditions of Approval, includes provisions for onsite renewable energy for specific development projects, updates the CAP Screening tables, and adds provisions for electric vehicle (EV) parking with charging stations and bike parking for certain types of developments projects, including mixed use and multiple family dwelling developments.

Commercial, Industrial and Heavy Mineral Extraction wounds on Planet Earth cause heating of point source which returns to the upper atmosphere and reflects back on us all. This heat decreases the surrounding moisture which will also deflect any rain that might have occurred. The equipment used to build or mine must be transported draining the World's Oil Table and projects must be watered down causing drain of the Water table. The final product requires intense water use and attracts cars and trucks plus the buildings themselves are thermal energy emitters.

The cars and trucks that are associated with building projects also bring pollution to the Nations' worse air on the North American continent which emits from the Mira Loma and San Bernardino Border areas and this cloud of pollution becomes more expansive as each day passes. That is enough to deal with without adding more cars.

Authoring changes to the Climate Action Plan that will decrease the laws that will prevent more building will marginalize the habitat for 350 Endangered Plant and Animal species. It isn't about People and their trite agendas: It is about whether they have an Inhabitable Planet on which to have an agenda with basic needs met under current overly built out conditions. It is not about more housing, more water draining entertainment venues, more mammoth distribution centers.

The amount of GHGasses estimated in 2008 was 7,012,938 MT Mega Tons of Carbon Dioxide CO₂e(equivalent), With projected completion of developments that will rise to 12,129,497 MTs. The somewhat sustainable goal is 6 million MT CO₂e in two years. Carbon dioxide, methane, nitrous oxide, Sulphur hexafluoride, perfluorocarbons, hydrofluorocarbons and nitrogen trifluoride are the tracked ghg gases. Who is to say that these molecules do not make compounds and therefore other unknown harsh compounds? Who is to say that dividing projects into smaller sizes isn't the way for developers to get around the requirement not to have projects that will produce over 3000 Mega Tones MT of CO₂. They do this all the time. Summerly Development, Elsinore has developers building 65 to 100 homes adding up to over a thousand houses in one area on the Lake Bed and, therefore, the whole project isn't taken into consideration as to well over 3000 Mega Tones of CO₂ AND Methane. So, this will make the County look like they are accomplishing something and pacify the Environmentalists while outside the High Winds are more frequent, the microbursts more destructive the below poor air quality days more damaging to the Asthmatics, Emphysemics, babies, elderly.

Riverside County has disastrously increased emissions of Greenhouse Gas Gases and is continuing a policy of Build or Safety. Because if we don't Build, we have the same amount of safety we had before. Not so accurate, however, not as unsafe as it will be because the County cannot supply enough 1st responders as it is. With more people it will be much worse. This Settlement with the Environmental Organizations will not reinforce an effective GHG Emission Reduction Strategy and ensure that Riverside County Activities will not rise above the daily accumulation that is collecting in the upper atmosphere enlarging the ozone hole and melting the Antarctic.

There is no Traffic Congestion Reduction unless there is a Light Rail System and Fast Speed train that isn't letting money and land slide under the table for that official and this official. Why did the train start its construction in an area of low ridership: Central Valley?

If a planner can come up with an aerially suspended housing project that can be used for shade and can relocate without fossil fuels or poisonous emissions and people transport themselves with flying cars and establish machines that make water and emit clean air and dissolve waste and recycle all by products, then, it could fly out of California if there aren't enough jobs or space for more people.

Several Environmental Organizations are working to stop the watering down of the Climate Change and any project brought forward will go on record as having violated the General Plan AMENDMENT AND DEVELOPERS WILL BE STANDING IN LINE FOR Heavy Fines and hopefully not allowed in the County of Riverside if their project involves more building or paving.

Riverside County is governed by Mojave Air Quality Basin and South Coast Air Quality Management. Knowing that air is trapped in bowls and valleys between mountains is enough to support no more building because the air inverts and has settled in a grey haze around the entire Southern California region. We look out and go: Do we have breathe this? Our Children's lungs shouldn't be a disposal site for pollution.

Cities already disregard the impacts of more development on 500 year Flooding Predictions, Flood Control, the CETAP (Community and Environment Transportation Accessibility or Acceptability Process, CEMA, State Water Control Board, and the Import Law Formula of Water. They ignore proper drainage outside their personal projects and what will happen to cities down stream. Mary Edwards tried to obtain Federal Flood Monies to cover for the over development of Temecula. Jeff Stone Temecula helped Wolf Creek developers get out of paying for proper drainage on Pechanga Parkway and current residents had to pay the bill. Is this one reason that H.A.A.R.A.P. and chem trails are applied to geoeengineering the weather in California so the rain won't come and developers can build wherever without rain interfering. Well. We stand in complete opposition of stopping rain. We live because of Nature not Nature revolves around selfish, self-centered socialites.

It would take me a very long time to go over the Ordinance 348, however, I can see one point that anything to do with Wireless Communication facilities including Microwave towers must be with public hearing, public notice, and, furthermore, if there is no more development, then, there doesn't need to be any more cell towers. And there does need to be more Environmental review of any County Action.

We don't need any more event generating buildings or sports fields. We can't use land that keeps the Climate moist and the heat down for entertainment and sports. If you don't build more living areas, then, we don't need more sports fields and stadiums. We don't need these College campuses expanding. If they find existing buildings, then, let them rent those.

Building more of anything in Temecula jeopardizes the Grapes. Stop permitting any building in Wine Country and uphold the Climate Action Plan 960.

Then, there is the 1-10 Corridor of the worse air in the Nation being further impacted by more Distribution Centers plus the City of Riverside and Moreno Valley building more housing and Distribution Centers.

The County realizes that its practice of approving Multiple projects that are urban sprawl defined will cause far reaching Weather Change and Climate Disaster for states East of California. These housing,

Riverside County Amending CEQA
July 16, 2017
Offices of Miller, Catlin, Miller
GPA No. 960, EIR No. 521, and the CAP on August 19, 2015

Item Public Hearing 18.1

Amending County Riverside General Plan

The County rhetorically recognizes that Climate Change will have adverse effects on Riverside County's Environment including increased damage by micro bursts and drought which will impact the 4.3 Billion dollars a year agricultural businesses including grapes, avocados and citrus. Even though Riverside County may have statements that conclude Green House Gas Emissions will be over capacity for emissions coming from any new projects and one project at a time will most often be found that constructing buildings and paving for parking lots cannot be mitigated. In 2003 the General Plan was introduced with amendment No. 960 with the EIR OF 521. Carbon dioxide, methane, nitrous oxide, Sulphur hexafluoride, perfluorocarbons, hydrofluorocarbons and nitrogen trifluoride are part of the deterioration of Air Quality and cannot be mitigated with the purchase of land by developers to offset their projects sending up more GHG violating the CEQA Rules.

July 16, 2018 Riverside County Board of Supervisors wished to add requirements Improving Air Quality Measures for new development. We cannot improve Air Quality or prevent GHGases and heat arising from new development. County can add measures for current established development. COUNTY CAN ONLY STOP NEW DEVELOPMENT AND REJECT PROJECTS THAT ARE ON TIME EXTENSIONS AND WORK TO REQUIRE CARPOOLING, SUBSIDIZE NO EMISSION CARS, AND ADD ACCURATE BUS SYSTEMS AND MORE LIGHT AND MEDIUM RAIL. Adding bike parking, electric car charging stations, requiring on-site renewable energy like solar or wind or air compressed units that supply power should be placed on all developer's former projects and developers shouldn't be allowed to organize new projects. Contractors can receive the job sites for such lucrative requirements from the USA stopping more bomb building and weapons sales and stop the geoengineering Weather Modification Program. Stop foreign occupations, close the 800 bases around the World and come home and work on this Continent.

The attempt by developers, planners, Commissioners, investors to amend the Climate Action Plan (CAP) written by the County to proceed with the multiple projects that are filling up most of the open space throughout Riverside County to only add a few token band aids is irreprehensible. The reason to remove the Greenhouse laws is to continue allowing multiple projects that have already been passed and are in their 2nd and 3rd extension to continue to be permitted, and to grant future plans. These actions will cause major traffic which will create GHG molecules entering the upper atmosphere and reflecting back onto the Earth over heating and replacing moisture content exacerbating the drought. 300 million people depend on snow in the High Sierras for their water. Almost every City in California General Plan supports more urban Sprawl and more droughts.

7443
7/17/18 18.1
2018-7-140351



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

July 25, 2018

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9229
E-MAIL: legals@pe.com

RE: ADOPTION OF ORDINANCE NO. 348.4885

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Sunday, July 29, 2018.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348. 4885

AN ORDINANCE OF THE COUNTY OF RIVERSIDE

AMENDING ORDINANCE NO. 348

RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Subsection c. of Section 18.12. of Article XVIII of Ordinance No. 348 is amended to read as follows:

“c. ELECTRIC VEHICLE PARKING AND CHARGING STATIONS.

(1) Requirements.

- a. Development projects for Multiple Family Dwellings that require two (2) to twenty-four (24) parking spaces shall designate one (1) parking space for electrical vehicles.
- b. All development projects that require twenty-five (25) to forty-nine (49) parking spaces shall designate two (2) parking spaces for electrical vehicles.
- c. All development projects that require fifty (50) or more parking spaces shall designate three spaces for electrical vehicles and designate one (1) additional space for electrical vehicles for each additional fifty (50) parking spaces.
- d. All electric vehicle parking spaces shall be serviced by an electrical vehicle charging station. If capable, a charging station may service more than one electric vehicle parking space.
- e. All electric vehicle parking spaces shall be shown on parking site plans.

(2) Signage and Charging Station Location.

- a. Signage shall be installed designating spaces for electric vehicles only.

- b. Charging stations shall be installed in locations easily accessible to service an electrical vehicle.
- c. Charging stations and associated equipment or materials shall not encroach into the minimum required areas for driveways, parking spaces, garages or vehicle maneuvering.”

Section 2. Existing subsections c., d., e., f., g. of Section 18.12 of Ordinance No. 348 are relettered d., e., f., g., h. respectively.

Section 3. Subsection g.d.(2)a) of Section 18.12 of Ordinance No. 348 is amended to read as follows:

“(2) Bicycle Parking Requirements.

- a. Industrial developments shall provide one (1) bicycle space for every twenty-five (25) parking spaces required, with a minimum of two (2) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
- b. Restaurant and cocktail lounge developments shall provide one (1) bicycle space for every fifty (50) parking spaces required, with a minimum of two (2) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
- c. Commercial, office, service and other similar development shall provide one (1) employee bicycle space for every twenty-five (25) parking spaces required, and one (1) patron or visitor bicycle space for every thirty-three (33) parking spaces required, with a minimum of four (4) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
- d. Mixed use development including a combination of residential, retail or office uses shall provide the following:
 - i. One (1) bicycle space for each residential dwelling unit. The bicycle spaces may include Class I, Class II or Class III bicycle parking facilities, with Class I bicycle parking facilities being provided for at least two-thirds of the total number of residential dwelling units.

- ii. One (1) bicycle space for every twenty-five (25) parking spaces required for the development's non-residential uses, with a minimum of four (4) bicycle spaces provided. The non-residential bicycle spaces may include either Class I or Class II bicycle parking facilities.
- e. Multiple Family Dwelling developments shall provide one (1) bicycle space for each residential dwelling unit. The bicycle spaces may include Class I, Class II or Class III bicycle parking facilities with Class I bicycle parking facilities being provided for at least two-thirds of the total number of residential dwelling units.
- f. Where the application of the above results in the requirement for a fraction of a bicycle parking space, the space need not be provided unless the fraction exceeds 50 percent."

Section 4. If any provision, clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this ordinance which can be given effect without the invalid provision or application, and to this end, the provisions of this ordinance are hereby declared to be severable.

Section 5. This ordinance shall take effect thirty (30) days after its adoption.

Chuck Washington, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **July 17, 2018**, the foregoing Ordinance consisting of five (5) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Perez and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Advertising Order Confirmation

The Press Enterprise

Ad Order Number
0011153449

Customer
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BOARD OF SUPERVISORS

PO Number

Sales Representative
Nick Eller

Customer Account
5209148

Payer Account
5209148

Ordered By
Cecilia Gill

Order Taker
Nick Eller

Customer Address
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Payer Address
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Customer Fax

Order Source
Select Source

Customer Phone
951-955-1066

Payer Phone
951-955-1066

Customer Email

Current Queue
Ready

Invoice Text
Adoption of Ord. No. 348.4885

Tear Sheets
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Affidavits
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Blind Box

Materials

Promo Type

Special Pricing

Advertising Order Confirmation

The Press Enterprise

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348, 4885
AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348
RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:
Section 1. Subsection c. of Section 18.12 of Article XVIII of Ordinance No. 348 is amended to read as follows:

"c. ELECTRIC VEHICLE PARKING AND CHARGING STATIONS.

- (1) Requirements.
 - a. Development projects for Multiple Family Dwellings that require two (2) to twenty-four (24) parking spaces shall designate one (1) parking space for electrical vehicles.
 - b. All development projects that require twenty-five (25) to forty-nine (49) parking spaces shall designate two (2) parking spaces for electrical vehicles.
 - c. All development projects that require fifty (50) or more parking spaces shall designate three spaces for electrical vehicles and designate one (1) additional space for electrical vehicles for each additional parking space.
 - d. All fifty (50) parking spaces shall be serviced by an electrical vehicle charging station capable of charging station may service more than one electrical vehicle parking space.
 - e. All electric vehicle parking spaces shall be shown on parking site plans.
- (2) Signage and Charging Station Location.
 - a. Signage shall be installed designating spaces for electric vehicles on-site.
 - b. Charging stations shall be installed in locations easily accessible to service an electrical vehicle.
 - c. Charging stations and associated equipment or materials shall not encroach into the minimum required areas for driveways, parking spaces, garages or vehicle maneuvering."

Section 2. Existing subsections c., d., e., f., g., h., respectively
Section 3. Subsection g.d.(2)(v) of Section 18.12 of Ordinance No. 348 are relettered d., e., f., g., h., respectively

Section 3. Subsection g.d.(2)(v) of Section 18.12 of Ordinance No. 348 are relettered d., e., f., g., h., respectively

- (2) Bicycle Parking Requirements.
 - a. Industrial developments shall provide one (1) bicycle space for every twenty-five (25) parking spaces required, with a minimum of two (2) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
 - b. Restaurant and cocktail lounge developments shall provide one (1) bicycle space for every fifty (50) parking spaces required, with a minimum of two (2) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
 - c. Commercial, office, service and other similar development shall provide one (1) employee bicycle space for every twenty-five (25) parking spaces required, and one (1) patron or visitor bicycle space for every thirty-three (33) parking spaces required, with a minimum of four (4) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
 - d. Mixed use development including a combination of residential, retail or other uses shall provide the following:
 - i. One bicycle space for each residential dwelling unit. The bicycle spaces may include either Class I or Class II bicycle parking facilities, with Class I bicycle parking facilities being provided for at least two-thirds of the total number of residential dwelling units.
 - ii. One (1) bicycle space for every twenty-five (25) parking spaces required for the development's non-residential uses, with a minimum of four (4) bicycle spaces provided. The non-residential bicycle spaces may include either Class I or Class II bicycle parking facilities.
 - e. Multiple Family Dwelling developments shall provide one (1) bicycle space for each residential dwelling unit. The bicycle spaces may include Class I, Class II or Class III bicycle parking facilities with Class I bicycle parking facilities being provided for at least two-thirds of the total number of residential dwelling units.
 - f. Where the application of the above results in the requirement for a fraction of a bicycle parking space, the space need not be provided unless the fraction exceeds 50 percent.
- Section 4. If any provision, clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this ordinance which can be given effect without the invalid provision or application, and to this end, the provisions of this ordinance are hereby declared to be severable.
- Section 5. This ordinance shall take effect thirty (30) days after its adoption.

Chuck Washington, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on July 17, 2018, the foregoing Ordinance consisting of five (5) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tovaglione, Washington, Perez and Ashley
NAYES: None
ABSENT: None
Keida Harper-Ihlem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Advertising Order Confirmation

The Press Enterprise

07/25/18 2:24:04PM
Page 4

<u>Product</u>	<u>Requested Placement</u>	<u>Requested Position</u>	<u>Run Dates</u>	<u># Inserts</u>
PE Riverside-Full Run	Legals CLS	County Legal - 1076-	07/29/18	1

Order Charges:	<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
	540.80	0.00	540.80	0.00	\$540.80

If this confirmation includes an advertising proof, please check your proof carefully for errors, spelling, and/or typos. Errors not marked on the returned proof are not subject to credit or refunds.
Please note: To meet our printer's deadline, we must have your proof returned by the published deadline, and as indicated by your sales rep.

Please note: If you pay by bank card, your card statement will show the merchant as "SoCal Newspaper Group".

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: RESOLUTION 2018-135, GPA 180004, ORDINANCE 348.4885

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/07/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: July 07, 2018
At: Riverside, California


Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011144249-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON (1) A RESOLUTION ADOPTING GENERAL PLAN AMENDMENT NO. 180004 AND AMENDMENTS TO THE RIVERSIDE COUNTY CLIMATE ACTION PLAN, (2) AN ORDINANCE ADDING PROVISIONS REQUIRING ELECTRIC VEHICLE AND BIKE PARKING REQUIREMENTS TO RIVERSIDE COUNTY ORDINANCE NO. 348, AND (3) AN AMENDMENT TO THE MITIGATION MONITORING REPORTING PROGRAM FOR ENVIRONMENTAL IMPACT REPORT NO. 521, CEQA EX-EMPT, COUNTYWIDE, ALL DISTRICTS

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, July 17, 2018 at 10:30 A.M. or as soon as possible thereafter, to consider approval of Resolution No. 2018-135, which adopts General Plan Amendment No. 180004 proposing to amend the General Plan Air Quality Element policies AQ18.2, AQ 18.4, AQ 18.5, AQ 21.1 and AQ 21.2, deletes policies AQ 19.3 and AQ 19.4, and amends Appendix K to remove references to the deleted policies and amends the Riverside County Climate Action Plan proposes to add Measure R2-E10, minor text amendments to Measure R2-E6 and R2-T7, adds CAP implementation directions, updates CAP Appendix F Measure T7.A.1, and deletes Measures L1.A.1; consider adopting Ordinance No. 348.4885, which proposes to add provisions for electric vehicle (EV) parking with charging stations and bicycle parking for certain types of development; and consider an amendment to the Mitigation Monitoring and Reporting Program for Environmental Impact Report No. 521 to revise Mitigation Measure 4.7.A-N1. The project is countywide.

The Planning Commission recommended that the Board of Supervisors approve the above actions and find the actions exempt from the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL PNanthav@Riv Co.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: July 2, 2018 Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton, Board Assistant

77

2018 JUL 13 AM 10:28

RECEIVED RIVERSIDE COUNTY
CLERK OF BOARD OF SUPERVISORS

18.1 of
07/17/18

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF


Ad Desc.: Adoption of Ord. No. 348.4885 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/29/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: July 29, 2018
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011153449-01

P.O. Number:

Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348, 4885
AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348
RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:
Section 1. Subsection c. of Section 18.12. of Article XVIII of Ordinance No. 348 is amended to read as follows:

"c. **ELECTRIC VEHICLE PARKING AND CHARGING STATIONS.**

(1) **Requirements.**

- a. Development projects for Multiple Family Dwellings that require two (2) to twenty-four (24) parking spaces shall designate one (1) parking space for electrical vehicles.
- b. All development projects that require twenty-five (25) to forty-nine (49) parking spaces shall designate two (2) parking spaces for electrical vehicles.
- c. All development projects that require fifty (50) or more parking spaces shall designate three spaces for electrical vehicles and designate one (1) additional space for electrical vehicles for each additional fifty (50) parking spaces.
- d. All electric vehicle parking spaces shall be serviced by an electrical vehicle charging station. If capable, a charging station may service more than one electric vehicle parking space.
- e. All electric vehicle parking spaces shall be shown on parking site plans.

(2) **Signage and Charging Station Location.**

- a. Signage shall be installed designating spaces for electric vehicles only.
- b. Charging stations shall be installed in locations easily accessible to service an electrical vehicle.
- c. Charging stations and associated equipment or materials shall not encroach into the minimum required areas for driveways, parking spaces, garages or vehicle maneuvering."

Section 2. Existing subsections c., d., e., f., g., h. of Section 18.12 of Ordinance No. 348 are relettered d., e., f., g., h. respectively.

Section 3. Subsection g.d.(2)a) of Section 18.12 of Ordinance No. 348 is amended to read as follows:

"(2) **Bicycle Parking Requirements.**

- a. Industrial developments shall provide one (1) bicycle space for every twenty-five (25) parking spaces required, with a minimum of two (2) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
- b. Restaurant and cocktail lounge developments shall provide one (1) bicycle space for every fifty (50) parking spaces required, with a minimum of two (2) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
- c. Commercial, office, service and other similar development shall provide one (1) employee bicycle space for every twenty-five (25) parking spaces required, and one (1) patron or visitor bicycle space for every thirty-three (33) parking spaces required, with a minimum of four (4) bicycle spaces provided for the development. The bicycle spaces may include either Class I or Class II bicycle parking facilities.
- d. Mixed use development including a combination of residential, retail or office uses shall provide the following:
 - i. One (1) bicycle space for each residential dwelling unit. The bicycle spaces may include Class I, Class II or Class III bicycle parking facilities, with Class I bicycle parking facilities being provided for at least two-thirds of the total number of residential dwelling units.
 - ii. One (1) bicycle space for every twenty-five (25) parking spaces required for the development's non-residential uses, with a minimum of four (4) bicycle spaces provided. The non-residential bicycle spaces may include either Class I or Class II bicycle parking facilities.
- e. Multiple Family Dwelling developments shall provide one (1) bicycle space for each residential dwelling unit. The bicycle spaces may include Class I, Class II or Class III bicycle parking facilities with Class I bicycle parking facilities being provided for at least two-thirds of the total number of residential dwelling units.
- f. Where the application of the above results in the requirement for a fraction of a bicycle parking space, the space need not be provided unless the fraction exceeds 50 percent."

Section 4. If any provision, clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this ordinance which can be given effect without the invalid provision or application, and to this end, the provisions of this ordinance are hereby declared to be severable.

Section 5. This ordinance shall take effect thirty (30) days after its adoption.

Chuck Washington, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on July 17, 2018, the foregoing Ordinance consisting of five (5) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Perez and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

7/29

*Planning
18.1 of 07/17/18*



PROOF OF PUBLICATION

STATE OF CALIFORNIA SS.
COUNTY OF RIVERSIDE

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST

RIVERSIDE CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/07/18

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 9th of July 2018 in Green Bay, WI, County of Brown.

[Handwritten signature of Lena Karitz]
DECLARANT

Ad#:0003011989
P O :
of Affidavits :1

2018 JUL 17 AM 10:45

RECEIVED RIVERSIDE COUNTY
CLERK OF SUPERVISORS

18.1 of 07/17/18

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON (1) A RESOLUTION ADOPTING GENERAL PLAN AMENDMENT NO. 180004 AND AMENDMENTS TO THE RIVERSIDE COUNTY CLIMATE ACTION PLAN, (2) AN ORDINANCE ADDING PROVISIONS REQUIRING ELECTRIC/VEHICLE AND BIKE PARKING REQUIREMENTS TO RIVERSIDE COUNTY ORDINANCE NO. 348, AND (3) AN AMENDMENT TO THE MITIGATION MONITORING REPORTING PROGRAM FOR ENVIRONMENTAL IMPACT REPORT NO. 521, CEQA EXEMPT, COUNTYWIDE, ALL DISTRICTS

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, July 17, 2018 at 10:30 A.M. or as soon as possible thereafter, to consider approval of Resolution No. 2018-135, which adopts General Plan Amendment No. 180004 proposing to amend the General Plan Air Quality Element policies AQ18.2, AQ 18.4, AQ 18.5, AQ 21.1 and AQ 21.2, deletes policies AQ 19.3 and AQ 19.4, and amends Appendix K to remove references to the deleted policies and amends the Riverside County Climate Action Plan proposes to add Measure R2-E10, minor text amendments to Measure R2-E6 and R2-T7, adds CAP implementation directions, updates CAP Appendix F Measure T7.A.1, and deletes Measures L1.A.1; consider adopting Ordinance No. 348.4885, which proposes to add provisions for electric vehicle (EV) parking with charging stations and bicycle parking for certain types of development; and consider an amendment to the Mitigation Monitoring and Reporting Program for Environmental Impact Report No. 521 to revise Mitigation Measure 4.7.A-N1. The project is countywide.

The Planning Commission recommended that the Board of Supervisors approve the above actions and find the actions exempt from the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL PNANTHAV@RivCo.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: July 2, 2018
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Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton, Board Assistant