# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM 3.15 (ID # 7143)

#### **MEETING DATE:**

Tuesday, July 31, 2018

FROM: ECONOMIC DEVELOPMENT AGENCY (EDA) AND PUBLIC SAFETY ENTERPRISE **COMMUNICATION:** 

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND PUBLIC SAFETY ENTERPRISE COMMUNICATION: North Mountain Communication Site Generator Replacement Project - Approval of Notice of Completion for Angeles Contractor, Inc., District 3. [\$16,760 - Riverside County Information Technology -Public Safety Enterprise Communication Operations Fund 45520 - 100%] (Clerk to Record Notice of Completion)

# **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Accept the North Mountain Communication Site Generator Replacement (North Mountain Generator) Project constructed by Angeles Contractor, Inc. (Angeles), as complete, and authorize the Clerk of the Board to record the attached Notice of Completion; and
- 2. Authorize the release of the undisputed retained funds in the amount of \$16,760 to Angeles in accordance with the contract terms and applicable law.

**ACTION: Policy, CIP** 

#### MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington and Perez

Nays:

None

Absent:

Ashley

Date:

July 31, 2018

XC:

EDA, PSEC, Recorder

Kecia Harper-Ihem

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FINANCIAL DATA	Current Fiscal Year:		Next Fiscal Year:			Total Cost:		Ongoing Cost		
COST	\$ 16	3,760		\$	0	xx,746,75	16,760	· ·	\$	0
NET COUNTY COST	\$	0	- '	\$	0		0		\$	0
SOURCE OF FUNDS	S: RCIT – PS	SEC O	perations F	und	455	20 – 100%	Budget /	Adjustment:	N	0
							For Fisc	al Year: 2018	/19	 }

C.E.O. RECOMMENDATION: APPROVE

### **BACKGROUND:**

#### **Summary**

On March 7, 2017, Item 3.27, the Board of Supervisors (Board) approved in-principle and a preliminary project budget in the amount of \$389,968 for the North Mountain Generator project.

On March 1, 2016, Item 3-12, the Board approved the construction contract for Job Order Contract No. 007 between the County of Riverside (County) and Angeles. Pursuant to the contract, five job orders were issued for the Project in the cumulative amount of \$335,193. Angeles replaced a non-operable generator; eliminating the need for expensive temporary generator costs and provide reliable generator power to maintain Riverside County's emergency radio communications.

Angeles has completed the work and the project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$16,760 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

#### Impact on Residents and Businesses

The completion of the project continues to support uninterrupted public safety communications throughout Riverside County.

#### **Additional Fiscal Information**

(Commences on Page 3)

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# **Additional Fiscal Information**

Work orders issued pursuant to the contract are listed as follows.

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT	RETAINED FUNDS	
		North Mountain	-		
	JOC007-	Generator			
FM08740007620	FM08740007620.00	Replacement Project	305,000	15,250	
	JOC007-	Supplemental Order 1			
FM08740007620	FM08740007620.01	-Tank Change	23,232	1,162	
	JOC007-	Supplemental Order 2			
FM08740007620	FM08740007620.02	- Grounding	2,012	101	
	JOC007-	Supplemental Order 3			
FM08740007620	FM08740007620.03	- Triple Switch	3,940	197	
		Supplemental Order 4			
	JOC007-	- Miscellaneous			
FM08740007620	FM08740007620.04	Electrical Connections	1,009	50	
		SUMMARY	\$335,193	\$16,760	

All costs associated with this Board action were previously approved on March 7, 2017 (Item 3.27) and are 100% funded with RCIT - PSEC Operations Fund 45520. Monies will be expended in FY 2018/19.

#### Attachment:

Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:RM:ES:to FM08740007620 7143 - 13857
S:\Project Management Office\FORM 11'S\Form 11's\_In Process\7143 - 13857\_D4 - 007620 - N. Mtn Community Repl Generator, NOC for Angeles\_073118.doc

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Alex Gann

7/24/2018 Ivan Chand, Deputy County Executive Officer

7/24/2018

Gregory J. Priantos, Director County Counsel 7/12/2018

PLEASE COMPLETE THIS INFORMATION RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD 4080 LEMON STREET, 1ST FLOOR CAC P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010** 

AND WHEN RECORDED MAIL TO:

**RETURN TO:** 

**STOP #1010** 

RIVERSIDE COUNTY CLERK OF THE BOARD P. O. BOX 1147 - RIVERSIDE, CA 92502

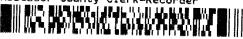
2018-0314985

08/06/2018 11:30 AM Fee: \$ 0.00

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Recorded in Official Records County of Riverside Peter Aldana

Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONL

# NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:

North Mountain Communication Site Generator Replacement Project

(JOC007-FM08740007620.00 thru FM08740007620.04)

**Date of Completion:** 

Date Hereof

7/31/18

Nature of owner:

Public Entity

Interest or estate of owner:

In Fee

Address of owner:

Clerk of the Board of Supervisors, County Administrative Center,

4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor:

Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

Street or legal description of site:

40480 Soboba Road, east of Gilman Springs Road, approximately one mile north of Soboba Road, San Jacinto, County of Riverside, California; Assessor's Parcel

Numbers (APNs): 430-030-028

Dated: July 31, 2018

Owner: County of Riverside

(Name of Public Entity)

By:

Chuck Washington, Chairman Board of Supervisors

Executed at Riverside, California on 07/31/18

Chuck Washington, Chairman Board of Supervisors

STATE OF CALIFORNIA )

**COUNTY OF RIVERSIDE)** 

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

Deputy

07.31.18 3.15

Updated 5/2016



# PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.riversideacr.com

# **CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors (embossed on the document)



Date:

7-31-18

Signature:

Karen Barton, Board Assistant

Print Name:

ACR 601 (Rev. 09/2005)

Available in Alternate Formats