# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



9.1 (ID # 7651)

#### **MEETING DATE:**

Tuesday, July 31, 2018

FROM: SUPERVISOR V. MANUEL PEREZ:

SUBJECT: SUPERVISOR V. MANUEL PEREZ: PUBLIC HEARING AND ADOPTION OF

RESOLUTION NO. 2018-145 ORDERING AN INCREASE IN THE NUMBER OF MEMBERS OF THE COACHELLA VALLEY PUBLIC CEMETERY DISTRICT AND

APPOINTMENT OF MEMBERS (District 4) - [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

 Conduct a public hearing pursuant to Health & Safety Code section 9025 and receive and consider any written or oral comments regarding the resolution of the Coachella Valley Public Cemetery District requesting the Board of Supervisors to increase the number of members on the Board of Trustees of the District;

2. Adopt Resolution No. 2018-145 ordering the increase in the number of members from three to five; and

Continued on page 2

**ACTION: Consent** 

MINUTES OF THE BOARD OF SUPERVISOS

On motion of Supervisor Perez, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington and Perez

Nays:

None

Absent:

Ashley

Date:

July 31, 2018

XC:

Supvr. Perez, District, COBma

Kecia Harper-Ihem

AL KAMAN

9.1

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**RECOMMENDED MOTION:** That the Board of Supervisors:

3. Appoint the following individuals to fill the two new seats on the District Board of Trustees for a four-year term ending June 30, 2022:

Name:

**Ernesto Rosales** 

Address:

84460 Goya Drive

Coachella, CA 92236

Telephone:

(760) 574-7979

Email:

ernestocrosales@gmail.com

Name: Address: Dr. Bruce Underwood 75895 Alta Mira Drive

Indian Wells, CA 92210

Telephone:

(760) 238-1446

Email:

doctor@bruceunderwooddrph.com

#### **BACKGROUND:**

The Coachella Valley Public Cemetery District (CVPCD) is a public cemetery district formed in 1928 by resolution of the Board of Supervisors under the authority of California Health and Safety Code sections 8125, et seq. The District serves the public cemetery needs of the residents of the district which spans 3,444 square miles in the Fourth Supervisorial District. A three member Board of Trustees governs the CVPCD. The board members are appointed by the Board of Supervisors to four-year terms.

On April 23, 2018, the Riverside County Civil Grand Jury issued a report on the CVPCD making certain findings and recommendations. Principal among them is that the Board of Trustees be expanded to five or seven members.

On June 12, 2018, the CVPCD Board of Trustees unanimously adopted a resolution pursuant to Health and Safety Code section 9025(a) requesting that the Board of Supervisors increase the number of members from three (3) to five (5) members.

Within sixty (60) days of receiving the District's resolution, the Board of Supervisors shall consider the resolution at a public hearing. At this hearing, the Board of Supervisors shall receive and consider any written or oral comments regarding the resolution. After receiving and considering those comments, the Board of Supervisors may adopt a resolution that orders the increase in the number of members of the District Board of Trustees

It is recommended that the Board of Supervisors act to increase the number of members from three (3) to five (5) in order to promote the orderly functioning of District operations and improve the District's responsiveness to the residents of the District.

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

### APPOINTEE INFORMATION:

Ernesto Rosales has been a member of the Coachella Valley community for many years and is currently the chairman of the Greater Coachella Valley Chamber of Commerce. He has extensive experience serving on boards and committees. He has expressed an interest in serving on the Coachella Valley Public Cemetery District. His professional experience and community service will make him a great asset to the Cemetery District.

Dr. Bruce Underwood has been a resident of the Coachella Valley for 30 years. He is currently a member of Rotary International and the American College of Nutrition. In the past, he has served leadership roles on boards, including the Coachella Valley Mosquito and Vector Control District for 9 years. He has expressed an interest in serving on the Coachella Valley Public Cemetery District and has the experience to be a great addition to the board.

### Impact on Residents and Businesses

The purpose of this resolution is to expand the number of members of the District in order to enhance and improve representation on the Board and the services which it provides to the residents of the District.

#### **ATTACHMENTS:**

- A. CVPCD Resolution
- **B.** Resolution No. 2018-145

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## **RESOLUTION NO. 2018-145**

# RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE INCREASING THE NUMBER OF MEMBERS ON THE COACHELLA VALLEY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES FROM THREE TO FIVE MEMBERS

WHEREAS, the Coachella Valley Public Cemetery District (CVPCD) is a public cemetery district formed in 1928 by resolution of the Board of Supervisors under the authority of California Health and Safety Code sections 8125, et seg.; and

WHEREAS, the CVPCD serves the public cemetery needs of the residents of the district which spans 3,444 square miles in the Fourth Supervisorial District; and

WHEREAS, the CVPCD is currently governed by a three member board appointed by the Board of Supervisors to four-year terms; and

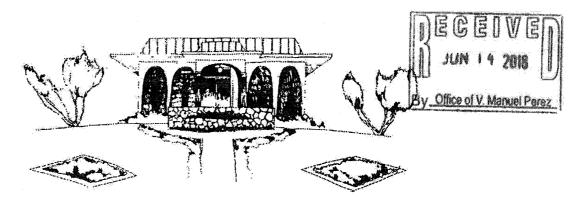
WHEREAS, on April 23, 2018, the Riverside County Civil Grand Jury issued a report on the CVPCD making certain findings and recommendations including that the Board of Trustees be expanded to five or seven members; and

WHEREAS, on June 12, 2018, the CVPCD Board of Trustees unanimously adopted a resolution pursuant to Health and Safety Code section 9025(a) requesting that the Board of Supervisors increase the number of members from three (3) to five (5) members; and

WHEREAS, within sixty (60) days of receiving the District's resolution, the Board of Supervisors shall consider the resolution at a public hearing. At this hearing, the Board of Supervisors shall receive and consider any written or oral comments regarding the resolution. After receiving and considering those comments, the Board of Supervisors may adopt a resolution that orders the increase in the number of members of the District Board of Trustees; now therefore,

07.31.18 9.1

BE IT RESOLVED, by the Board of Supervisors of the County of Riverside, assembled in regular session on Tuesday, July 31, 2018 following a public hearing, that good cause appearing, the Board of Trustees of the CVPCD is hereby increased from three (3) to five (5) members, effective this date. ROLL CALL: Ayes: Jeffries, Tavaglione, Washington and Perez Nays: None Absent: Ashley The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth. Clark of said Board KECIA/HARPER, IHEM 07.31.18 9.1 



## COACHELLA VALLEY PUBLIC CEMETERY DISTRICT

Coachella Valley Public Cemetery District Resolution No. <u>91</u>, requesting the Board of Supervisors of the County of Riverside to increase the number of members of the Board of Trustees

WHEREAS, the Coachella Valley Public Cemetery District ("District") is a public cemetery district formed in 1928 by resolution of the Riverside County Board of Supervisors and is existing under the provisions of the laws of the State of California; and

**WHEREAS**, pursuant to California Health and Safety Code Section 9025, the Board of Trustees of the District ("Board") may adopt a resolution requesting the board of supervisors of the principal county to increase or decrease the number of members of the Board; and

**WHEREAS**, the County of Riverside is the principal county in which the District lies; and

WHEREAS, Section B.1 of the Bylaws of the Board establishes that currently there are three (3) Board members; and

WHEREAS, the Board has determined that in the best interests of the well and orderly functioning of District operations, including, but not limited to, staffing of standing committees, the District would benefit from increasing the number of members of the Board.

**NOW, THEREFORE**, the Board of Trustees of the Coachella Valley Public Cemetery District does hereby resolve as follows:

**Section 1.** The recitals above are true and correct and the District hereby adopts and incorporates them herein.

**Section 2.** The District hereby requests the Board of Supervisors of the County of Riverside to increase the number of members of the Board from three (3) to five (5) members.

**Section 3.** The clerk of the Board is hereby directed to, upon the passage of this Resolution, to immediately mail this Resolution to the Riverside County Board of Supervisors for consideration.

Introduced and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2018 by the following vote:

Ayes, in favor hereof: Bowers, Ceja and Coronel

Noes: None

Absent: None

President, Board of Trustees

Attest:

Clerk of the Board of Trustees



# OFFICE OF THE **CLERK OF THE BOARD OF SUPERVISORS** 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET

RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071

July 17, 2018

**KECIA HARPER-IHEM** Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR** Assistant Clerk of the Board

THE DESERT SUN ATTN: LEGALS P.O. BOX 2734 PALM SPRINGS, CA 92263

TEL: (760) 322-2222 E-MAIL: legals@thedesertsun.com

RE: COACHELLA VALLEY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Friday, July 20, 2018.

We require your affidavit of publication immediately upon completion of the last publication.

NOTE:

PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN

FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil Board Assistant to: KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

From:

GRSC-West-Legals mbx <GRSC-West-Legals@gannett.com>

Sent:

Tuesday, July 17, 2018 9:23 AM

To:

Gil, Cecilia

Subject:

RE: 3038708 FOR PUBLICATION: Coachella Valley Public Cemetery District Board of

Trustees

Hello,

Your notice is scheduled to publish July 20 in the Desert Sun. The total cost of your notice is \$272.80, which includes a publisher affidavit that will be mailed to you after the last date of publication.

NOTICE OF PUBLIC HEARING BEFORE THE RIVERSIDE COUNTY BOARD OF SU-PERVISORS ON INCREASING THE NUMBER OF MEMBERS ON THE COACHELLA VALLEY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES FROM THREE MEM-BERS TO FIVE MEMBERS (RESOLUTION NO. 2018-145)

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County in the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, California, 92501, on Tuesday, July 31, 2018 at 9:00 a.m., or as soon as possible thereafter, to consider adoption of the resolution shown below.

Resolution No. 2018-145, a resolution of the Board of Supervisors of the County of Riverside increasing the number of members on the Coachella Valley Public Cemetery District Board of Trustees from three members to five members. On June 12, 2018, the Coachella Valley Public Cemetery District Board of Trustees ("District") unanimously adopted a resolution pursuant to Health and Safety Code section 9025(a) requesting that the Board of Supervisors increase the number of members on the Board of Trustees from three (3) to five (5) members. Pursuant to Government Code section 9025, the Board of Supervisors is to consider the resolution of the District at a public hearing within sixty (60) days of receiving the District's resolution.

At the July 31, 2018 hearing, the Board of Supervisors shall receive and consider any written or oral comments regarding the resolution. After receiving and considering those comments, the Board of Supervisors may adopt a resolution that orders the increase in the number of members of the Coachella Valley Public Cemetery District Board of Trustees.

Any person wishing to testify in support of or in opposition of the increase of the Coachella Valley Public Cemetery District Board of Trustees may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors, and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on Resolution No. 2018-145.

If you challenge the above action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the proposed resolution and action.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: July 17, 2018

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

Published: 7/20/18

Thank you,

Erin Oettinger Legal Advertising

# Desert Sun.

PART OF THE USA TODAY NETWORK

legals@thedesertsun.com Ph: 760-322-2222 x3 Fax: 877-943-0443

From: Gil, Cecilia [mailto:CCGIL@RIVCO.ORG]

Sent: Tuesday, July 17, 2018 9:47 AM

To: Email, TDS-Legals < legals@thedesertsun.com>

Subject: 3038708 FOR PUBLICATION: Coachella Valley Public Cemetery District Board of Trustees

Good morning!

Notice is attached for publication on Friday, July 20, 2018. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant Clerk of the Board's Office (951) 955-8464 MS# 1010



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information** that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering his communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

# Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure.

If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

#### County of Riverside California

NOTICE OF PUBLIC HEARING BEFORE THE RIVERSIDE COUNTY BOARD OF SUPERVISORS ON INCREASING THE NUMBER OF MEMBERS ON THE COACHELLA VALLEY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES FROM THREE MEMBERS TO FIVE MEMBERS (RESOLUTION NO. 2018-145)

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Dated: July 17, 2018

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

# **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, <u>Cecilia Gil</u>, <u>Board Assistant</u>, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on <u>July 17, 2018</u>, I mailed a copy of the following document:

# **NOTICE OF PUBLIC HEARING**

Coachella Valley Public Cemetery District Board of Trustees

To: Coachella Valley Public Cemetery District Board of Trustees 82-925 Ave. 52, Coachella Valley, CA 92236

By depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** July 31, 2018 @ 9:00 a.m.

SIGNATURE: <u>Cecilia Gil</u> DATE: <u>July 17, 2018</u>
Cecilia Gil



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

From: julian cansino jr [mailto:cansinojr@gmail.com]

Sent: Monday, July 30, 2018 6:00 PM

To: COB < COB@RIVCO.ORG >; Hernandez, Steven < SAHERNAN@RIVCO.ORG >

Subject: Official Record

To whom it may concern,

I am concerned with the selection of Mr. Rosales, I have know Mr. Rosales for many years. As a person he is a great person and I am sure he would be able to fulfill his duties if appointed to the board. However due to Mr. Rosales current occupation of independent funeral sales consultant, will produce a conflict of interest to Mr. Rosales, especially when such services are held at the Cemetery. I am simply raising awareness and encouraging the board to reconsider Mr. Rosales at this time.

Julian Cansino

#### Maxwell, Sue

From:

Maxwell, Sue

Sent:

Tuesday, July 31, 2018 11:46 AM

To:

Young, Alisa; Johnson, George; COB-Agenda; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3;

District5; Supervisor Jeffries - 1st District (district1@rivco.org)

Subject:

July 31, 2018 Item 9.1 Public Comment Coachella Public Cemetery District (Julian Casino)

#### Good morning,

My apologies for the lateness in getting this Public Comment to you for review, regarding Item 9.1 on today's July 31, 2018 Board Meeting.

Mr. Cansino's email below did not state this was an Agenda Item, and I did not catch it until hearing Mr. Rosales' name during the Meeting.

Sincerely,

#### Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
http://rivcocob.org/



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From: COB

Sent: Tuesday, July 31, 2018 10:59 AM

To: 'julian cansino jr' <cansinojr@gmail.com>; Hernandez, Steven <SAHERNAN@RIVCO.ORG>

Subject: RE: Official Record - July 31, 2018 Item 9.1 (

Good morning Mr. Cansino,

The Clerk of the Board of Supervisors is in receipt of your email below regarding Mr. Rosales, and has included it in the record for July 31, 2018.

Sincerely,

#### Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
http://rivcocob.org/
https://www.facebook.com/RivCoCOB/

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PO Box 23430 Green Bay, WI 54305-3430 Tel: 760-778-4578 / Fax 760-778-4731 Email: legals@thedesertsun.com

PROOF OF **PUBLICATION** 

### STATE OF CALIFORNIA SS. **COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUP. 4080 LEMON ST

**RIVERSIDE CA 92501** 

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### 07/20/18

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 20th of July 2018 in Green Bay, WI, County of Brown.

Ad#:0003038708 PO: Resolution No. 2018-145

# of Affidavits:1

9.1 4 07/31/18

NOTICE OF PUBLIC HEARING BEFORE THE RIVERSIDE COUNTY BOARD OF SU-PERVISORS ON INCREASING THE NUMBER OF MEMBERS ON THE COACHELLA VALLEY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES FROM THREE MEM-BERS TO FIVE MEMBERS (RESOLUTION NO. 2018-145)

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Any person wishing to testify in support of or in opposition of the increase of the Coachella Valley Public Cemetery District Board of Trustees.

Any person wishing to testify in support of or in opposition of the increase of the Coachella Valley Public Cemetery District Board of Trustees may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place moted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors, and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on Resolution No. 2018-145.

If you challenge the above action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the proposed resolution and action.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: July 17, 2018

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

Published: 7/20/18

# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject Board Rules listed on the reverse side of this form.

| SPEAKER'S NAME: BRAD AMDERSOM   |
|---|
| Address:  (only if follow-up mail response requested)   |
| city: Roucho Witcope zip: 92270   |
| Phone #: 760 409 9484   |
| - Public teating - 7651   |
| PLEASE STATE YOUR POSITION BELOW:   |
| Position on "Regular" (non-appealed) Agenda Item:   |
| SupportOpposeNeutral  |
| <b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state eparately your position on the appeal below: |
| SupportOpposeNeutral  |
| I give my 3 minutes to:   |

#### **BOARD RULES**

#### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

# Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

#### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

#### **Individual Speaker Limits:**

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

## **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.



PO Box 23430 Green Bay, WI 54305-3430 Tel: 760-778-4578 / Fax 760-778-4731 Email: legals@thedesertsun.com

#### PROOF OF **PUBLICATION**

#### STATE OF CALIFORNIA SS. **COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUP. 4080 LEMON ST

RIVERSIDE CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### 07/20/18

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 14th of August 2018 in Green Bay, WI, County of Brown.

Ad#:0003038708 PO: Resolution No. 2018-145 # of Affidavits:1

9.1 of 07/31/18

NOTICE OF PUBLIC HEARING BEFORE THE RIVERSIDE COUNTY BOARD OF SU-PERVISORS ON INCREASING THE NUMBER OF MEMBERS ON THE COACHELLA VALLEY PUBLIC CEMETERY DISTRICT BOARD OF TRUSTEES FROM THREE MEM-BERS TO FIVE MEMBERS (RESOLUTION NO. 2018-145)

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County in the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, California, 92501, on Tuesday, July 31, 2018 at 9:00 a.m., or as soon as possible thereafter, to consider adoption of the resolution shown be-

Resolution No. 2018-145, a resolution of the Board of Supervisors of the County of Riverside increasing the number of members on the Coachella Valley Public Cemetery District Board of Trustees from three members to five members. On June 12, 2018, the Coachella Valley Public Cemetery District Board of Trustees ("District") unanimously adopted a resolution pursuant to Health and Safety Code section 9025(a) requesting that the Board of Supervisors increase the number of members on the Board of Trustees from three (3) to five (5) members. Pursuant to Government Code section 9025, the Board of Supervisors is to consider the resolution of the District at a public hearing within sixty (60) days of receiving the District's resolution. At the July 31, 2018 hearing, the Board of Supervisors shall receive and consider any written or oral comments regarding the resolution. After receiving and considering those comments, the Board of Supervisors may adopt a resolution that orders the increase in the number of members of the Coachella Valley Public Cemetery District Board of Trustees.

Any person wishing to testify in support of or in opposition of the increase of the Coachella Valley Public Cemetery District Board of Supervisors and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors, and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on Resolution No. 2018-145.

If you challenge the above action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the proposed resolution and action.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Alternative formats available upon request to individuals with disabilities. It you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: July 17, 2018

**Published: 7/20/18** 

Kecia Harper-Ihem, Clerk of the Board By: Cecilla Gil, Board Assistant