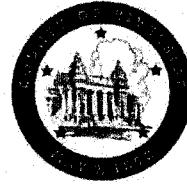


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.4  
(ID # 7978)

MEETING DATE:

Tuesday, September 11, 2018

FROM : SUPERVISOR KEVIN JEFFRIES:

SUBJECT: SUPERVISOR KEVIN JEFFRIES: Commercial Truck Restrictions on Rural Roads.  
[\$0]

RECOMMENDED MOTION: That the Department of Transportation/TLMA and/or County Counsel (and possibly the CHP) Evaluate the County's Legal Options to Restrict Commercial Truck Traffic on Cajalco Road and Van Buren Roads between the 91 and 215 Rural and Report Back to the Board of Supervisors in 60 Days.

ACTION: Policy

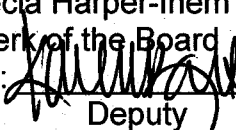
  
Supervisor Kevin Jeffries, Vice Chairman 9/5/2018

---

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as amended to include Hansen Avenue and Nuevo Road and the Communities of Nuevo and Lakeview.

Ayes: Jeffries, Washington, Perez and Ashley  
Nays: None  
Absent: Tavaglione  
Date: September 11, 2018  
xc: First Dist., Transp., Co.Co.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Background:**

With the increased activity in the logistics industry in Riverside County has come a reported increase in the use of rural and residential roads by commercial trucks. Cajalco Road and Van Buren Boulevard have particularly been the subject of repeated complaints by constituents about commercial trucks using those routes as shortcuts to and from warehouses along the 215 corridor in order to avoid our congested freeways. While the March JPA has conditioned new warehouse developments within our jurisdictions to avoid those routes and to use the freeways exclusively, there are no county rules forbidding this behavior generally.

This traffic has also impacted the City of Riverside, who recently prohibited commercial traffic on multiple roads within the city, including Alessandro Avenue (<https://www.pe.com/2018/08/15/big-rigs-blocked-from-driving-through-some-riverside-neighborhoods/>).

Those actions taken by the City of Riverside have renewed calls from unincorporated residents in Woodcrest, Mead Valley, and Lake Mathews for similar restrictions on county roads. When we have previously inquired about the opportunity to prohibit commercial pass through traffic on certain county roads, we were told that the state Vehicle Code prohibits such closures without designating other county roads as "truck routes".

In the wake of the City of Riverside's decision to close roads to commercial trucks, thus further pushing traffic onto county roads, this measure would request the Department of Transportation/TLMA and County Counsel to perform a legal and policy analysis of the county's right to also declare certain rural roads within the county as off limits to non-local commercial truck traffic, and report back on our options to prevent our already-congested roads from becoming logistics corridors.

**Impact on Private Sector and Business:**

Exploring our county's legal options to restrict commercial truck traffic on certain county roads will better allow the Board to determine how to balance the concerns of Riverside County residents with the desires of the logistics industry.

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** John L. Minnella

**Address:** 19464 Killdeer Ct.,  
(only if follow-up mail response requested)

**City:** Lake Mathews **Zip:** 92570

**Phone #:** 714/543-9005

7978

**Date:** 9/10/18 **Agenda #** 3.4

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.**

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.