

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.15
(ID # 7622)

MEETING DATE:

Tuesday, September 11, 2018

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Approve the Substantial Amendment to the 2018-2019 One Year Action Plan of the 2014-2019 Five Year Consolidated Plan to include DropZone Youth Swim Safety Program in Perris, 5th District. [\$6,000 - Community Development Block Grant 100%]; CEQA Exempt

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that the substantial amendment to the 2018-2019 One Year Action Plan of the 2014-2019 Five Year Consolidated Plan is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15061(b)(3);
2. Find that the substantial amendment to the 2018-2019 One Year Action Plan of the 2014-2019 Five Year Consolidated Plan is exempt from National Environmental Policy Act (NEPA) pursuant to Title 24 Code of Federal Regulations Section 58.34(a)(1) and (a)(3);
3. Approve the substantial amendment to the 2018-2019 One Year Action Plan of the 2014-2019 Five Year Consolidated Plan, to add the new Community Development Block Grant (CDBG) Activity of DropZone Youth Swim Safety Program, more fully described in Attachment A, attached hereto; and
4. Direct staff to file a Notice of Exemption with the County Clerk within five working days.

ACTION: Policy

Robert Field, Assistant County Executive Officer/ECD 8/21/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Washington, Perez and Ashley
Nays: None
Absent: Tavaglione
Date: September 11, 2018
xc: EDA, Recorder

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 6,000	\$ 0	\$ 6,000	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Community Development Block Grant 100%			Budget Adjustment:	No
			For Fiscal Year:	2018/19

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The U.S. Department of Housing and Urban Development (HUD) requires that all substantial amendments to the County's Five Year Consolidated Plan and the One Year Action Plan are subject to the Citizen Participation Plan and are approved by the Board of Supervisors and HUD. In accordance with the County of Riverside's Citizen Participation Plan for the 2014-2019 Five Year Consolidated Plan (Citizen Participation Plan), all new activities added to the 2018-2019 One Year Action Plan, any significant increases in funding or changes to an existing project, or other changes or amendments to the 2014-2019 Five-Year Consolidated Plan are considered to be substantial amendments.

DropZone Youth Swim Safety Program, the proposed new Community Development Block Grant (CDBG)* project located in the City of Perris, has been determined by staff to be an eligible activity that meets a National Objective of the CDBG program. A description of the proposed amendment to the 2018-2019 One Year Action Plan is set forth in Attachment A, attached hereto. Staff recommends approval of the new CDBG project listed below as a substantial amendment to the 2018-2019 One Year Action Plan of the 2014-2019 Five Year Consolidated Plan (Substantial Amendment):

Drop Zone Youth Swim Safety Program \$ 6,000 Add New CDBG Activity

Pursuant to the California Environmental Quality Act (CEQA), the Substantial Amendment was reviewed and determined to be categorically exempt from CEQA under State CEQA Guidelines Section 15061(b)(3), General Rule or "Common Sense" exemption. The project and the Substantial Amendment is an administrative planning document that will only have financial and administrative effects. It can be seen with certainty that there is no possibility that the proposed Substantial Amendment may have a significant effect on the environment and will not lead to any direct or reasonably indirect physical impacts. The project identified in the Substantial Amendment will be subject to separate CEQA environmental review prior to taking any choice limiting action or discretionary action on that specific project. A Notice of Exemption will be filed

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by County staff with the County Clerk within five days of the approval of the Substantial Amendment.

Furthermore, the Substantial Amendment was determined to be exempt from the provisions of the National Environmental Policy Act (NEPA) pursuant to Title 24 Code of Federal Regulations Sections 58.34 (a)(1) and (a)(3) since the proposed Substantial Amendment is an administrative activity. The project identified in the Substantial Amendment will be subject to separate NEPA environmental review prior to taking any choice limiting action or discretionary action on that specific project.

Pursuant to 24 CFR Section 91.105 and the Citizen Participation Plan, the Economic Development Agency published the required public notice notifying the public of the comment period for the proposed Substantial Amendment. No public comments have been received.

County Counsel has reviewed and approved the substantial amendment to the 2018-2019 One Year Action Plan of the 2014-2019 Five Year Consolidated Plan as to form.

Impact on Residents and Businesses

The CDBG-funded DropZone Youth Swim Safety Program will positively impact citizens because it provides free entrance passes and swimming lessons to eligible youth from low-income families so that they may participate in swimming safety programs at the DropZone Water Park in Perris, California. The program will be administered by the Economic Development Agency in conjunction with the 5th District Supervisor's Office and the DropZone.

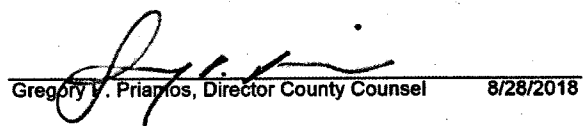
Additional Fiscal Information

No impact upon County's General Fund.

ATTACHMENTS:

- Attachment A – 2018-2019 One Year Action Plan Substantial Amendment
- Attachment B – Public Notice and Proof of Publication
- Attachment C – Notice of Exemption


Renini Blaine, Principal Management Analyst 9/4/2018


Gregory V. Priamos, Director County Counsel 8/28/2018

ATTACHMENT A
2018-2019 One Year Action Plan Amendment

- Project: DropZone Youth Swim Safety Program
- Eligibility: 24 CFR 570.201 (e)
- Sponsor: Economic Development Agency
- Address: 5555 Arlington Avenue, Riverside, CA 92504

Funding: \$6,000

Project Description: The DropZone Youth Swim Safety Program will provide free entrance passes and swimming lessons to eligible youth from low-income families to participate in swim safety programs at the DropZone Waterpark. CDBG funds will be used to pay for entrance passes, swim lessons, and program administration expenses.

Site Location: DropZone Waterpark – 2165 Trumble Road, Perris, CA 92570

Benefit: 24 CFR Section 570.208 (a)(2)(i)(B)

Number Served: 100

Notice of Public Comment Period
Substantial Amendment of the 2018-2019 One-Year Action Plan
and the 2014-2019 Five-Year Consolidated Plan

The County of Riverside hereby notifies concerned members of the public, pursuant to *24 CFR 91.105*, *24 CFR 91.505*, and the County's Citizens Participation Plan, of its intent to amend the 2018-2019 One-Year Action Plan of the 2014-2019 Consolidated Plan by the following actions:

DropZone Youth Swim Safety Program	\$6,000	Add New Activity
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A determination regarding the proposed amendments to the 2018-2019 One Year Action Plan and the 2014-2019 Five Year Consolidated Plan has been scheduled on or about September 11, 2018, Riverside County Board of Supervisor's meeting, located at 4080 Lemon Street, Riverside, California.

Anyone interested in providing comments or obtaining additional information regarding this Consolidated Plan Substantial Amendment may do so by contacting the Economic Development Agency at: 5555 Arlington Avenue, Riverside, CA, 92504, (951) 343-5618, or Fax (951) 343-5609. Both oral and written comments for all of the above items must be received no later than 4:00 PM on September 7, 2018.

Input and comments can also be received by the U.S. Department of Housing and Urban Development, CPD Division, 611 West Sixth Street, Suite 800, Los Angeles, CA 90017. The telephone number is (213) 894-8000. Comments or objections received after September 7, 2017, will not be considered by HUD.

Accommodations under the Americans with Disabilities Act are available upon request. Requests must be made at least 72 hours prior to meeting. Later requests will be accommodated to the extent feasible. Please call the Clerk of the Board office at (951) 955-1069, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: DropZone Sub Amend /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/06/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: August 06, 2018
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

WDC/EDA CO OF RIVERSIDE
PO BOX 1180
RIVERSIDE, CA 92502

Ad Number: 0011156338-01

P.O. Number:

Ad Copy:

Notice of Public Comment Period Substantial Amendment of the 2018-2019 One-Year Action Plan and the 2014-2019 Five-Year Consolidated Plan

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**ENVIRONMENTAL
EXEMPTION DOCUMENTATION**

To: County Clerk and Recorder's Office
County of Riverside
2720 Gateway Drive
Riverside, CA 92507

From: Economic Development Agency
County of Riverside
3403 10th Street, Suite 400
Riverside, CA 92501

Project Title: Substantial Amendment to the 2018-2019 One-Year Action Plan of the 2014-2019 Five-Year Consolidated Plan to add the following project: DropZone Youth Swim Safety Program, \$6,000

Grant No.: B-18-UC-06-0506

Description of Project: Pursuant to 24 CFR Part 570, 24 CFR Part 91, and the Citizens Participation Plan, the Board of Supervisors is authorized to approve and adopt substantial amendments to the 2018-2019 One Year Action Plan of the 2014-2019 Consolidated Plan for the HUD-funded CDBG, ESG, and HOME programs.

Project Location: Riverside County and City of Perris

Project Proponent: Economic Development Agency for the County of Riverside

CALIFORNIA ENVIRONMENTAL QUALITY ACT

Project Description: The project, the Substantial Amendment to the 2018-2019 One-Year Action Plan of the 2014-2019 Five-Year Consolidated Plan, is an administrative planning document that will only have financial effect. It can be seen with certainty that there is no possibility that the proposed substantial amendment may have a significant effect on the environment and will not lead to any direct or reasonably indirect physical impacts.

Exempt Status: (Check one)

- Ministerial (Section 21080 (b) (1); Section 15268);
- Declared Emergency [Section 21080 (b) (3); Section 15239(a)];
- Emergency Project [Section 21080 (b) (4); Section 15269 (b) (c)];
- Statutory Exemption (Section Number: _____)
- Categorical Exemption: Class 1 (Section Number: _____)
- These activities are not subject to CEQA [pursuant to Section 15061 (b) (3)]**
- Other

Environmental Specialist: Elizabeth Dearen Date: **August 13, 2018**
Elizabeth Dearen, Program Manager

Certifying Officer: John Thurman Date: **August 13, 2018**
John Thurman, EDA Development Manager - CDBG/ESG Programs

Phone: 951-343-5618