

"The extensive heritage of rural living continues to be accommodated in areas committed to that lifestyle and its sustainability is reinforced by the strong open space and urban development commitments provide for elsewhere in the RCIP."

"Each of our rural areas and communities has a special character that distinguishes them from urban areas and from each other. They benefit from some conveniences such as small-scale local commercial services and all-weather access roads, yet maintain an unburied, uncrowded life style. Rural residents accept the fact that they must travel some distance for more complete services and facilities."

Due to increasing growth pressures, there is danger that the character of some rural areas may be diminished by encroaching urbanization. There is a delicate balance between accommodating future growth and preserving this rural lifestyle. In some instances, allowing limited growth is desirable and appropriate while in others, there is a need to maintain the character of an area. In either instance, it is necessary to ensure that an appropriate level of services and infrastructure is available.

There are a number of methods proposed to achieve this balance, including the creation of community centers, establishment of lot size minimums, consolidation of multiple lots, and the clustering of residential units. These options can be accomplished through a number of means, including programs and incentives. The County of Riverside has a commitment to ensuring that rural uses remain an integral part of Riverside County's future and are protected through the policies of the General Plan, as reflected in the following General Plan Principle statements:

"Rural land use designations should be established that accommodate a rural lifestyle generally within existing rural towns and rural residential neighborhoods. Additional rural towns and residential neighborhoods should be minimized because of the need to provide more efficient community development opportunities."

Rural character includes and can be enhanced by small villages that function as a center for outlying areas by providing a concentration of civic and commercial uses. The General Plan Principles reflect the importance of these villages:

"These principles do not preclude the addition of small-scale villages of a contrasting character, even those that might include a mix of more intensive residential development, as a component of the rural landscape."

The Rural General Plan Foundation Component is intended to identify and preserve areas where the rural lifestyle is the desired use, including areas of remote cabins, residential estates, limited agriculture, equestrian, and animal keeping uses. In the future, the challenge will focus on preserving the character of established rural areas while accommodating future growth, preventing the encroachment of more intense urban uses, and ensuring compatibility between rural and urban uses.



Small Scale Commercial Uses reflect the rural communities in scale and character; this type of commercial development serves the need of rural communities. The development standards for these commercial uses reflect areas where urban services and facilities are generally unavailable and are not likely to be provided in the near future. ~~The type of uses allowed and the development standard shall be in accordance with the Rural Commercial (C-R) Zone in Ordinance 348.~~ The following are examples of small-scale commercial uses:

- Animal hospital
- Barber shop
- Bakery
- Drug Store
- Hardware Store
- Pet and pet supply shop
- Post Office
- Convenience Store
- Nurseries/garden supply
- Produce market
- Professional Office Space

Maxwell, Sue

From: Maxwell, Sue
Sent: Tuesday, September 4, 2018 4:37 PM
To: George Johnson (GAJohnson@RIVCO.ORG); Leach, Charissa; Gann, Alex; Sarabia, Elizabeth; Gardner, Keith; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)
Cc: Robert Flores (rflores@RIVCO.ORG)
Subject: FW: Message on Cannabis and New County-Wide Land Development Ordinance (Jackie Hare)
Attachments: Dear Supervisor Washington.docx

Tracking:	Recipient	Read
	George Johnson (GAJohnson@RIVCO.ORG)	
	Leach, Charissa	Read: 9/4/2018 4:37 PM
	Gann, Alex	
	Sarabia, Elizabeth	
	Gardner, Keith	
	District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG)	Read: 9/4/2018 4:43 PM
	District2	
	District3	
	District5	
	Supervisor Jeffries - 1st District (district1@rivco.org)	
	Robert Flores (rflores@RIVCO.ORG)	
	Supervisor Jeffries - 1st District	Read: 9/4/2018 4:40 PM
	Maunz-McLellan, Claudia	Read: 9/4/2018 4:42 PM

Good afternoon,

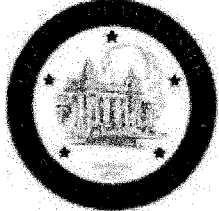
The email at the bottom and the attachment were received via COB and are being forwarded to you for review as requested by the constituent and resident of Anza, Jackie Hare, who is opposed to cannabis businesses in Anza.

Ms. Hare wants you to review her letter to Chairman Washington before the Cannabis Ordinance 348.4862 approved by the Planning Commission on July 18, 2018 is brought before the Board of Supervisors (date pending).

Thank you kindly,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



From: COB
Sent: Tuesday, September 4, 2018 4:12 PM
To: 'Jackie Hare' <jackie@jlhare.com>
Cc: Robert Flores (rflores@RIVCO.ORG) <rflores@RIVCO.ORG>
Subject: Message on Cannabis and New County-Wide Land Development Ordinance (Jackie Hare)

Good afternoon Jackie,

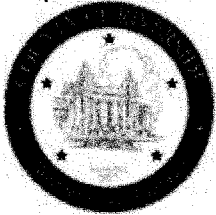
The Clerk of the Board of Supervisors received your email related to the Cannabis Ordinance 348.4862, and as requested, will forward to the Board of Supervisors and others listed below.

If you have any questions, please contact the Principal Planner, Robert Flores at (951) 955-1195 or rflores@rivco.org.

Thank you kindly,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
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-----Original Message-----

From: Jackie Hare [<mailto:jackie@jlhare.com>]
Sent: Tuesday, August 28, 2018 11:15 AM
To: COB <COB@RIVCO.ORG>
Subject: Message on Cannabis and New County-Wide Land Development Ordinance

I am sending you a letter that speaks to the commercial cannabis issue in Anza.
This letter also provides information relating to the New County-Wide Development Ordinance.

Please distribute to Supervisor Washington and the following mentioned below.

Send attached letter to:
All Board of Supervisors
George Johnson
Alex Gann
Planning Commission Secretary
Keith Gardner

Please let me know if you have any questions.
Thank you for you time and efforts.

Best Regards,

Jackie Hare
56620 Mitchell Road
Anza, CA 92539
mobile 714-746-2021

August 26, 2018

Supervisor Chuck Washington
Riverside County Board of Supervisors
4080 Lemon Street, 12th Floor
Riverside, CA

Dear Supervisor Washington:

Regarding: Commercial Cannabis Business in Anza
New County-Wide Land Development Ordinance

I am writing to you about concerns relating to the commercial cannabis growing in our community. As you know the illegal commercial cannabis businesses in Anza and surrounding area are having a significant negative impact of all aspects of our communities. We have lost our freedom. We understand that there will be no enforcement of the criminal elements that are a part of the world's drug business in Anza.

The meeting that you hosted was very well attended and greatly appreciated. I felt that the speakers that are against the illegal commercial cannabis businesses, were well prepared and professional in their statements. It is clear that our citizens have the following valid concerns of the criminal elements that have been observed since the establishment of growers in our community.

Violations:

- Water (theft and pesticides pollution)
- Electricity (theft)
- Federal Laws (violations)
- State Laws (violations)
- Clean Water Quality Act (Violations)
- Waters of the US (Violations)
- EIR Compliance
- County Zoning Code (violations)
- Environmental Laws (violations)
- **Criminal Element (gun/rifle carrying soldiers)**
- Violation of the existing water Law Suit filed in the United States District Court that prohibits the right to build any new commercial development in Anza area.

Impacts

- Cannabis is a drug of abuse
- Fear of criminal activity that is at our front door.

- The loss of our personal freedoms
- Negative impact on our local economy
- Anza area Identity, image and culture changes.
- MT Palomar light restriction area.
- Pending on-going Law Suit in United States District Court

At the meeting you heard the detailed statements from the speakers regarding each one of these topics. Plus....currently our area is seeing an unusual increase in homes for sale and decreases in sales prices! We feel that the commercial cannabis businesses are causing people to take their families and leave.

Some hikers on the Pacific Crest Trail have reported that they were confronted at gun point as they passed by an illegal commercial cannabis farm. The federal government needs to be addressing this danger. It is also dangerous to take a hike or a horseback ride just in case you get too close to a cannabis farm you may be threatened.

Most of all.....everyone is afraid of the **“criminal element that drugs attracts”**. Recently Anza had two known cannabis drug shootings that required two medical helicopters. One man was critically wounded. There will be more shootings.

We must also recognize the “Existing Law Suit in United States District Court” that prohibits any new commercial business development in Anza which includes commercial cannabis business. All the growers are in violation of this law suit. This law suit has been going on for more than 15 years. That is why we do not have any new commercial development in town. It would be nice if we could have a motel, Boy & Girls Club, Bike/Skateboard Park, etc. but we are prohibited by this law suit that is about water rights. (U.S.A. v. Fallbrook Public Utility District, et al., Civil No. 51-cv-1247-GPC-RBB) If commercial cannabis growers are allowed to continue with their businesses without consequences, then Anza should be allowed to build as much commercial businesses without consequences.

It is hard to imagine coming home from work and seeing men with guns, passing back and forth in front of your neighbor's house. Then as you relax on the patio and have your grandson over for a swim, you can see a big tent over the fence and another guard holding a gun. Then as you go to bed with your window open, you have to close it because of the stink plus the bright lights making it hard to sleep. You try to get the government to come to you help, but there is nothing they can do. So every day there are strange people going in and out of the house next door and men marching around with guns. How would you feel? What could you do? I would feel as though I lost all my freedom and would be afraid of the “criminal element” next door.

How can these people continue to break the law and no one can do anything about it? All over the country, behind the scene, there are people benefiting from these criminal

operators. That's the way the drug cartels operate. The same thing happens every day at the LA and Long Beach harbors. Drugs are unloaded every day, put on truck and distributed and everyone looks the other way. This is how our world works. These cartels are coming in from all over the world. They are very serious about protecting their business. If they were growing corn or tomatoes, they would not need gun-packing guards!

It is hard to ignore everything that is happening and to go on with our lives. This issue is causing a crisis level of fear in all of our citizens and they can't be ignored. All of our communities rely on well water. Commercial cannabis growing is a major threat to our water and that it could pollute our underground water resources and cause cancer. Who is going to enforce the Clean Water Act and the Waters of the US law when Riverside County does not have funds available to enforce the County Planning Codes on the current illegal commercial cannabis growers in our area..

Please speak to the Planning Commissioner who I understand has to have a placeholder for pending zoning code requirements to set standards that will prohibit commercial cannabis business in Anza. Any new commercial business is not allowed by per the US District Court water law suit. As you know, Anza does not have the lawful right to have any new commercial business because of the "water law suit issue". This must include the commercial cannabis businesses.

I see changes are in process for the State CEQA Guidelines, EIR Requirements and County Planning and Zoning Code that include cannabis. How dare we add the commercial cannabis development requirements in our Planning and Zoning codes? The word "cannabis" should not show up anywhere in our planning and zoning codes. We are inviting criminal elements into our communities. We don't have separate codes for growing corn and tomatoes, so why would we have a special code for commercial cannabis growing? Could it be because it is a dangerous drug? The only reason is because it is currently waiting for the laws to change state wide. It is production of a drug causing danger and havoc. Unfortunately we watch our government making special accommodations for the commercial cannabis growers. This might reduce the costs of adding Code Enforcement and Sherriff staffing, but cost more when our water is used up, more shootings occur, and property values fall and reduce property taxes. It's a domino effect.

We are inviting criminal elements, non-citizens, people that are here on visas, into our communities and provide accommodations to meet the law. These people are dangerous. They are prepared to shoot anyone that gets neat their operation.

The Governor of the State of California is putting pressure on all the Cities and Counties (58 Counties are currently updating the zoning codes to accommodate cannabis) to make it easier for the commercial cannabis businesses to comply with the

Page 4

Zoning Code thru the New County-Wide Land Development Ordinance. An EIR must be required for each separate commercial cannabis grove.

Our Governor is really working towards a new source of revenue. Remember the cannabis industry is a "drug" business and run by "foreign based cartels" that we are dealing with. These are people who will protect their drugs with guns and rifles. Most are in this country on visas. They are coming from all parts of the world and our state and local agencies are revising the codes and laws to allow them to operate and to bring violence into our communities? And we are not going have enough code enforcement staff. We will need more police and more sheriffs to manage these cannabis operations

We need to protect all the people who live and work in Riverside County and protect our freedom. Many people are migrating into Riverside County and that is very exciting. Our focus should be on transportation expansion and water and sewer development. The concerns over the commercial cannabis business could have a negative impact on the growth of our County. Families will need to protect their children from having access to this dangerous drug that is crowing in their "back yard".

Please don't give up on us! We have confidence in our County leaders and staff. We know you are in our "corner" and doing everything possible to help us resolve this crisis.

"Make Riverside County and Anza Great Again"

Sincerely,

Signed by:

Jackie Hare, Anza Citizen
56620 Mitchell Rd.
Anza, CA. 92539

CC:

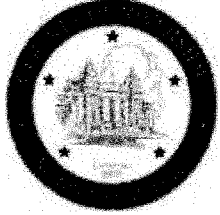
Supervisor V. Manuel Perez
Supervisor Marion Ashley
Supervisor Kevin Jeffries
Supervisor John F. Tavaglione
Riverside County Planning Department
Keith Gardner, Planning
Elizabeth Sarabis, Planning Commission Secretary
George Johnson
Keith Gardner

The Clerk of the Board of Supervisors is in receipt of your letter sent via email regarding General Plan Amendment 1227 and will keep it on file, although not include it in the official Board record for August 28, 2018, Item 19.1 (7718) due to being received after the meeting.

With Best Regards,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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-----Original Message-----

From: Carol Breshears [mailto:cbreshea@att.net]
Sent: Tuesday, August 28, 2018 8:28 PM
To: COB <COB@RIVCO.ORG>; Jeffries, Kevin <KJeffries@RIVCO.ORG>
Subject: GPA 1227

RECEIVED AFTER
BOARD HEARING
CLOSED

The text lined out is the current language. The paragraph below that is the proposed language. It may seem like no big deal on the surface, but it is a sweeping change and exposes the ever present lean of the planning dept and board towards wiping out our rural area.

This Gpa is a broad change across all districts for unincorporated areas. New language allows for clustering commercial developments along MOST roads, not just on major roads. Eases requirements to blend in with rural area. Eliminates stipulation that business must be rural commercial designation! This goes against our general plan, our rural foundation.

Please preserve our rural areas by keeping commercial businesses on major roads and separated by 2 miles as it currently stands.

Carol Breshears
President
Fire Information Support Services Inc.
(949) 632-0034 cell
(951) 767-0280 landline

8/28/18 19.1

Maxwell, Sue

From: Maxwell, Sue
Sent: Wednesday, August 29, 2018 10:09 AM
To: District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)
Cc: Perez, Juan; Leach, Charissa; Flores, Robert
Subject: GPA 1227 Opposition (Received After August 28 2018 Board Meeting) - Carol Breshears

Tracking:	Recipient	Read
	District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG)	Read: 8/29/2018 10:38 AM
	District2	
	District3	
	District5	
	Supervisor Jeffries - 1st District (district1@rivco.org)	
	Perez, Juan	
	Leach, Charissa	Read: 8/29/2018 10:17 AM
	Flores, Robert	Read: 8/29/2018 10:14 AM
	Maunz-McLellan, Claudia	Read: 8/29/2018 10:09 AM
	Supervisor Jeffries - 1st District	Read: 8/29/2018 11:24 AM

Good morning,

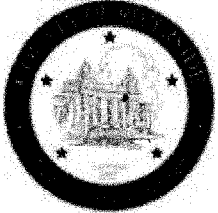
The email below was received via COB after the August 28, 2018 Board Meeting, and is in opposition to GPA 1227, Item 19.1 (MinuteTraQ No 7718).

Ms. Breshears is referring to Agenda Item 19.1 Attachment B Planning Commission Staff Report. <http://riversidecountyca.iqm2.com/Citizens/FileOpen.aspx?Type=4&ID=16219&MeetingID=1822>

This is being forwarded for your information, and will be filed with back-up to the Agenda.

Thank you kindly,

Sue Maxwell
Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



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From: COB
Sent: Wednesday, August 29, 2018 9:15 AM
To: 'Carol Breshears' <cbreshea@att.net>; Jeffries, Kevin <KJeffries@RIVCO.ORG>
Subject: GPA 1227 Opposition (Received After August 28 2018 Board Meeting)

Good morning Ms. Breshears,

From: Mary Wright <maryinsage@gmail.com>
Sent: Tuesday, August 28, 2018 10:21 AM
To: COB; Jeffries, Kevin
Subject: RE: General Plan Amendment #1227

In regard to changing our zoning to redefine small commercial, which most likely will include cannabis, is a huge step in the wrong direction. I am unable to attend the meeting today in Riverside, but want to voice my opposition to the current changes being discussed today by the Board of Supervisors

To infuse any time of commercial zoning into rural residential areas and zoning, would adversely effect neighborhoods, the limited water supply and the property values.

California is in a perpetual drought, and the majority of rural Riverside County depend on well water for their homes, farms and ranches. To intermix commercial into our rural residential areas would not only be extreme detrimental to our way of life, but completely unnecessary. To justify changing the current zoning to infuse commercial use as a "benefit" to the rural area is a complete misrepresentation of the residents desires. If we wanted the benefit of having commercial property in close proximity to our homes, we'd move to a town. There is plenty of small commercial zoning already available, that is not being used as such, so to increase the availability of commercial property that will effect such a huge area of rural Riverside County - Sage, Aguanga, Anza, Garner Valley, Mountain Center, Idyllwild, etc., is completely unacceptable and unnecessary.

Regards,

Mary L. Wright
40890 Reseda Springs Road
Sage, CA 92544

8/28/18 19.1

Maxwell, Sue

From: COB
Sent: Tuesday, August 28, 2018 11:07 AM
To: 'Mary Wright'; Jeffries, Kevin
Subject: August 28, 2018 19.1 - Public Comment Opposing General Plan Amendment #1227 (Received)

Tracking: Recipient Read
'Mary Wright' Read: 8/28/2018 11:09 AM
Jeffries, Kevin

Good morning Ms. Wright,

The Clerk of the Board of Supervisors is in receipt of your letter sent via email opposing General Plan Amendment No 1227, and has included it in the record for August 28, 2018.

Sincerely,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
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From: Mary Wright [mailto:maryinsage@gmail.com]
Sent: Tuesday, August 28, 2018 10:21 AM
To: COB <COB@RIVCO.ORG>; Jeffries, Kevin <KJeffries@RIVCO.ORG>
Subject: RE: General Plan Amendment #1227

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OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 14, 2018

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

TEL : (951) 368-9229
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: GPA 1227 CEQA EXEMPT

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, August 17, 2018.**

We require your affidavit of publication immediately upon completion of the last publication.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A 1/8 PAGE DISPLAY AD.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

8/28/18
19.1

Advertising Order Confirmation

The Press Enterprise

08/13/18 4:12:19PM
Page 1

<u>Ad Order Number</u> 0011160825	<u>Customer</u> BOARD OF SUPERVISORS	<u>Pavor Customer</u> BOARD OF SUPERVISORS	<u>PO Number</u>
<u>Sales Representative</u> Nick Eller	<u>Customer Account</u> 5209148	<u>Pavor Account</u> 5209148	<u>Ordered By</u> Cecilia Gil
<u>Order Taker</u> Nick Eller	<u>Customer Address</u> COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502	<u>Pavor Address</u> COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502	<u>Customer Fax</u>
<u>Order Source</u> Select Source	<u>Customer Phone</u> 951-955-1066	<u>Pavor Phone</u> 951-955-1066	<u>Customer Email</u>
<u>Current Queue</u> Ready	<u>Invoice Text</u> GPA 1227 CEQA (1/8 Page)		
<u>Tear Sheets</u> 0	<u>Affidavits</u> 0	<u>Blind Box</u>	<u>Materials</u>
		<u>Promo Type</u>	<u>Special Pricing</u>

Advertising Order Confirmation

The Press Enterprise

08/13/18 4:12:19PM
Page 2

Ad Number: 0011160825-01
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Production Method: AdBooker

Production Notes:

External Ad Number:

Pick Up:

Ad Type: Legal Liner

Released for Publication:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON COUNTY-WIDE GENERAL PLAN AMENDMENT AND INTENT TO FILE NOTICE OF EXEMPTION

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, August 28, 2018 at 10:30 A.M. or as soon as possible thereafter, to consider General Plan Amendment No. 1227, which proposes to revise the Land Use Element policies LU 21.7 and LU 22.7 to encourage small-scale commercial uses to establish in areas that are supported by the rural communities. The proposed amendment simplifies the policies to provide the opportunity to integrate appropriately scaled commercial uses to service rural areas of the unincorporated County. It also clarifies that the small-scale commercial use shall not conflict with the vision set forth in any applicable General Plan Policy Area or Land Use Overlay.

The Planning Commission recommended that the Board of Supervisors tentatively approve the project, subject to the Board of Supervisors' adoption of the General Plan Amendment resolution, and find the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT ROBERT FLORES, PROJECT PLANNER, AT (951) 955-1195 OR EMAIL RFlores@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063 or email at LWagner@rivco.org, at least 72 hours prior to the hearing.

Dated: August 14, 2018
By: Kecia Harper-Ihem, Clerk of the Board
Cecilia Gil, Board Assistant

8/17

Product	Requested Placement	Requested Position	Run Dates	# Inserts
PE Riverside-Full Run	Legals CLS	County Legal - 1076~	08/17/18	1

Order Charges:

Net Amount	Tax Amount	Total Amount	Payment Amount	Amount Due
477.75	0.00	477.75	0.00	\$477.75



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 14, 2018

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

TEL : (760) 322-2222
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: GPA 1227 CEQA EXEMPT

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, August 17, 2018.**

We require your affidavit of publication immediately upon completion of the last publication.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A 1/8 PAGE DISPLAY AD.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON COUNTY-WIDE GENERAL PLAN AMENDMENT AND INTENT TO FILE NOTICE OF EXEMPTION

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 28, 2018 at 10:30 A.M.** or as soon as possible thereafter, to consider **General Plan Amendment No. 1227**, which proposes to revise the Land Use Element policies LU 21.7 and LU 22.7 to encourage small-scale commercial uses to establish in areas that are supported by the rural communities. The proposed amendment simplifies the policies to provide the opportunity to integrate appropriately scaled commercial uses to service rural areas of the unincorporated County. It also clarifies that the small-scale commercial use shall not conflict with the vision set forth in any applicable General Plan Policy Area or Land Use Overlay.

The Planning Commission recommended that the Board of Supervisors tentatively approve the project, subject to the Board of Supervisors' adoption of the General Plan Amendment resolution, and find the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT ROBERT FLORES, PROJECT PLANNER, AT (951) 955-1195 OR EMAIL RFlores@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Dated: August 14, 2018
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

PROOF O.K. BY: _____ O.K. WITH CORRECTIONS BY: _____

PLEASE READ CAREFULLY • SUBMIT CORRECTIONS ONLINE

ADVERTISER: RIVERSIDE COUNTY-BOARD O PROOF CREATED AT: 8/14/2018 12:05 PM
SALES PERSON: Grady PROOF DUE: -
PUBLICATION: DS-DAILY NEXT RUN DATE: 08/17/18
SIZE: 3 col X 5 in

DS-0000458040.INDD

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Dated: August 14, 2018

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on August 14, 2018, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1227

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: August 28, 2018 @ 10:30 A.M.

SIGNATURE: Cecilia Gil DATE: August 14, 2018
Cecilia Gil

Gil, Cecilia

From: Kennemer, Bonnie <bkenne@asrclkrec.com>
Sent: Tuesday, August 14, 2018 8:26 AM
To: Gil, Cecilia; Buie, Tammie; Meyer, Mary Ann
Subject: RE: FOR POSTING: GPA 1227 CEQA

Good morning,

The notice has been received and will be posted today.

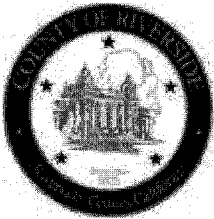
Thank you,
Bonnie

From: Gil, Cecilia <CCGIL@RIVCO.ORG>
Sent: Monday, August 13, 2018 3:48 PM
To: Buie, Tammie <tbuie@asrclkrec.com>; Kennemer, Bonnie <bkenne@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Subject: FOR POSTING: GPA 1227 CEQA

Good afternoon,

I have a Notice of Public Hearing for posting. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board's Office
(951) 955-8464
MS# 1010



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering his communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure. If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: John MINNELLA

Address: 19464 Killdeer Court
(only if follow-up mail response requested)

City: Lake Mathews **Zip:** 92570

Phone #: 714/543-9005 7718

Date: 8/28/18 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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**Riverside County Board of Supervisors
Request to Speak**

6 min ✓

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ADD M. GRELL

Address: 19828 Smith Rd
(only if follow-up mail response requested)

City: LAKE MATHEWS **Zip:** CA 92520

Phone #: 951-780-2919 7718

Date: 28 Aug 18 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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9 minutes ✓

**Riverside County Board of Supervisors
Request to Speak**

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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Bill Donahue

Address: 39695 Fire Tac Rd.
(only if follow-up mail response requested)

City: Salton **Zip:** 92544

Phone #: 951-288-0903

Date: 8/28/19 **Agenda #** 19c1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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Support Oppose Neutral

I give my 3 minutes to: _____

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**Riverside County Board of Supervisors
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SPEAKER'S NAME: MARTIN COLLINS

Address: _____
(only if follow-up mail response requested)

City: SAGE **Zip:** 92544

Phone #: _____

Date: 8/28/13 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: BILL DONAHUE

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SPEAKER'S NAME: RONALD BORKS

Address: 34575 SYCAMORE SPRINGS RD
(only if follow-up mail response requested)

City: SAGE **Zip:** 92544

Phone #: 951-762-1260

Date: 8/28/18 **Agenda #** 191

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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Support **Oppose** **Neutral**

I give my 3 minutes to: BILL DOONHOE

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✓

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Request to Speak**

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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Gerald Katz

Address: 23139 Geratide,
(only if follow-up mail response requested)

City: Perris **Zip:** 92570

Phone #: 951 436 8402

7718

Date: 8/28/2018 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support ✓ **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

 Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.