

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



19.2

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding Public Hearing on General Plan Amendment No. 1226 (Entitlement/Policy Amendment) – CEQA Exempt, pursuant to Section 15601(b)(3) – REQUEST: GPA No. 1226 proposes to amend the Safety, Healthy Communities, and Land Use Elements as follows: 1) Safety Element – This amendment proposes to update the Safety Element's seismic hazards Liquefaction section to clarify text regarding these zones and to take advantage of new geologic and hydrologic data that was not available to the County during the last update of these maps in 2003. This amendment will also incorporate four (4) new maps published by the California Geologic Survey pursuant to the Seismic Hazards Mapping Act; 2) Healthy Communities Element and Land Use Element – Pursuant to the requirements of California Senate Bill (SB) 1000, this amendment will create policies for an environmental justice component in the General Plan. Specifically, environmentally disadvantaged communities will be identified and addressed to ensure that they are not adversely affected by the land use decision making process and to ensure that the decision making process includes public participation to address the physical and social needs of such communities – All Districts.

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is continued to Tuesday, December 4, 2018 at 10:30 a.m.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on October 16, 2018 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: October 16, 2018
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: Gerrain Wilk Deputy

AGENDA NO.
19.2

xc: Planning, COB