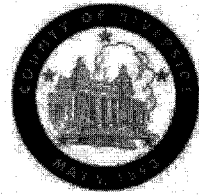


SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.18
(ID # 7889)

MEETING DATE:

Tuesday, October 23, 2018

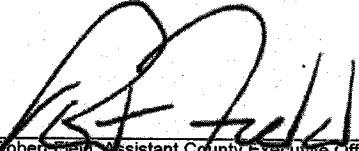
FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND SHERIFF'S DEPARTMENT :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND SHERIFF'S DEPARTMENT:
Larry D. Smith Laundry Expansion Project - Approval of the Notices of Completion
for the Awarded Multi-Prime Contractors, District 5. [\$126,928 - Existing JJB
Detention Center Bond Proceeds - 100%] (Clerk to Record Notices of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Smith Correctional Facility (SCF) Laundry Expansion Project, constructed by the awarded multi-prime contractors listed herein, as complete and authorize the Clerk of the Board to record the attached Notices of Completion; and
2. Authorize the release of the undisputed retained funds in the cumulative amount of \$126,928 to the awarded multi-prime contractors listed herein in accordance with the contract terms and applicable law.

ACTION: Policy, CIP


Robert Field, Assistant County Executive Officer/ECD

9/19/2018

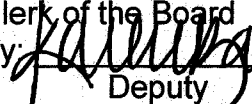

Cheryl Evans, Chief Deputy

9/21/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: October 23, 2018
xc: EDA, Sheriff, Recorder

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 126,928	\$ 0	\$ 126,928	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Existing JJB Detention Center Bond Proceeds – 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2018/19	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On August 29, 2017, Item 3.53, the Board of Supervisors (Board) approved the plans and specifications for the SCF Laundry Expansion project and authorized the Economic Development Agency (EDA) through Tilden-Coil Constructors, Inc. to advertise and release bid packages for all trades necessary to complete the project, using the Construction Management Multi-Prime (CMMP) delivery model.

On December 12, 2017, Item 3.17, the Board authorized the Chairman of the Board to execute the construction contracts to the lowest responsive and responsible bidder for each bid package. The construction bids came in at \$2,698,881; a total of nine multi-prime contracts were awarded and construction began on January 2, 2018. During construction a total of eight change orders were issued in a combined deductive amount of \$160,358 (-5.9%), decreasing the overall construction contracts amount to \$2,538,523.

The nine awarded multi-prime contractors have completed the work and the Project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the cumulative amount of \$126,928 to the awarded multi-prime contractors listed herein after the nine Notices of Completion have been filed and the 35 day lien period has expired per contract terms.

Impact on Residents and Businesses

The SCF Laundry Expansion project expanded the existing laundry facility to support the increased demand for laundry services projected at the completion and occupancy of the John J. Benoit (JJB) Detention Center in December of 2018.

Multi-Prime Contractors Table on Change Orders and Release of Retention

(Commences on Page 3)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Multi-Prime Contractors Table on Change Orders and Release of Retention

MULTI-PRIME CONTRACTORS	ORIGINAL AMOUNT	CHANGE ORDER	REVISED AMOUNT	RETENTION RELEASE
AEP Electric	203,000	(4,296)	198,704	9,935
Franklin Mechanical System, Inc.	94,700	(2,487)	92,213	4,611
Hamel Contracting, Inc.	168,500	8,115	176,615	8,831
Inland Building Construction Companies, Inc.	1,450,600	(119,806)	1,330,794	66,540
JPI Development Group, Inc.	145,000	(12,142)	132,858	6,643
Pro-Craft Construction, Inc.	390,000	0	390,000	19,500
Sierra Lathing Company, Inc.	72,111	(4,540)	67,571	3,379
SJD&B, Inc.	146,370	(19,320)	127,050	6,353
Streamline Painting, Inc.	28,600	(5,882)	22,718	1,136
Total	\$ 2,698,881	\$ (160,358)	\$ 2,538,523	\$ 126,928

Additional Fiscal Information


All costs associated with this Board action were previously approved on January 7, 2014, (Item 3-13) in the amount of \$5,000,000 and are 100% funded through existing JJB Detention Center Bond Proceeds.


Attachments:


- Notices of Completion for Multi-Prime Contractors:
 - AEP Electric
 - Franklin Mechanical System, Inc.
 - Hamel Contracting, Inc.
 - Inland Building Construction Companies, Inc.
 - JPI Development Group, Inc.
 - Pro-Craft Construction, Inc.
 - Sierra Lathing Company, Inc.
 - SJD&B, Inc.
 - Streamline Painting, Inc.

RF:HM:VC:SP:AR:mg FM08110005910 7889-13907
 S:\Project Management Office\FORM 11'S\Form 11's_In Process\7889 - 13907_D4 - 005910 - LD SCF Laundry Expsn Proj -
 NOC's for MP Contractors_101618.doc

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA


Robin Masina, Principal Management Analyst 10/15/2018


Ivan Chand, Deputy County Executive Officer 10/15/2018


Gregory V. Priapros, Director County Counsel 10/1/2018

2018-0421812

10/25/2018 11:27 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

780

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Larry D. Smith Correctional Facility - Laundry Expansion Project (FM08110005910)

Date of Completion: Date Hereof 10/23/18

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: AEP Electric, 43810 Cardinal Road, Hemet, CA 92544

Street or legal description of site: 1627 South Hargrave Street, Banning, CA 92220

Dated: October 23, 2018

Owner: County of Riverside
(Name of Public Entity)

By: Chuck Washington
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem
Deputy

Executed at Riverside, California on 10/23/18

Chuck Washington
Chuck Washington, Chairman, Board of Supervisors

10.23.18 3.18

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 10-1-18
SYNTHIA M. GUNZEL DATE



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors
(embossed on the document)



Date:

10-23-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant

PLEASE COMPLETE THIS INFORMATION
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2018-0421813

10/25/2018 11:27 AM Fee: \$ 0.00

Page 1 of 2

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Peter Aldana
Assessor-County Clerk-Recorder



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Interest or estate of owner: In Fee

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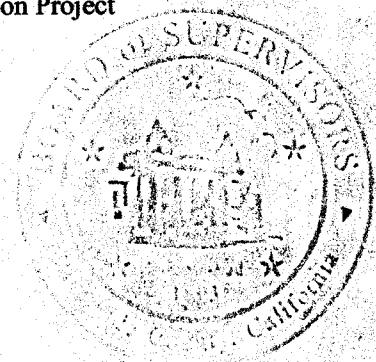
Name/address of direct contractor: Franklin Mechanical System, Inc., 185 West 4th Street, Banning, CA 92223

Street or legal description of site: 1627 South Hargrave Street, Banning, CA 92220

Dated: October 23, 2018

Owner: County of Riverside
(Name of Public Entity)

By: Chuck Washington
Chuck Washington, Chairman, Board of Supervisors



STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem
Deputy

Executed at Riverside, California on 10/23/18

Chuck Washington
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY: Synthia M. Gunzel 10-1-18
SYNTHIA M. GUNZEL DATE

10.23.18 3.18

Updated 5/2016



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
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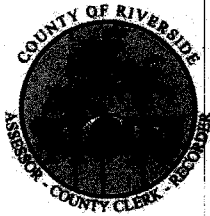
10-23-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

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Date:

10-23-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant

PLEASE COMPLETE THIS INFORMATION
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KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

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2018-0421815

10/25/2018 11:27 AM Fee: \$ 0.00

Page 1 of 2

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County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



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(FM08110005910)

Date of Completion: Date Hereof 10/23/18

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Inland Building Construction Companies, Inc.
323 South Sierra Way, San Bernardino, CA 92408

Street or legal description of site: 1627 South Hargrave Street, Banning, CA 92220

Dated: October 23, 2018

Owner: County of Riverside

(Name of Public Entity)

By:

Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: [Signature]
Deputy

Executed at Riverside, California on 10/23/18

[Signature]
Chuck Washington, Chairman, Board of Supervisors

10.23.18 3.18

FORM APPROVED COUNTY COUNSEL

BY: Synthia M. Gunzel 10-1-18
SYNTHIA M. GUNZEL DATE



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
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Date:

10-23-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant

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2018-0421816

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Page 1 of 2

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Peter Aldana
Assessor-County Clerk-Recorder



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Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: JPI Development Group, Inc., 41205 Golden Gate Circle, Murrieta, CA 92562

Street or legal description of site: 1627 South Hargrave Street, Banning, CA 92220

Dated: October 23, 2018

Owner: County of Riverside

(Name of Public Entity)

By:

Chuck Washington, Chairman, Board of Supervisors



STATE OF CALIFORNIA)

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ATTEST: Kecia Harper-Ihem, Clerk

By:
Deputy

Executed at Riverside, California on 10/23/18

Chuck Washington, Chairman, Board of Supervisors

10.23.18 3.18

FORM APPROVED COUNTY COUNSEL

BY:
SYNTHIA M GUNZEL DATE

Updated 5/2016



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

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Karen Barton

Print Name:

Karen Barton, Board Assistant



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10-23-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant

2018-0421818

10/25/2018 11:27 AM Fee: \$ 0.00

Page 1 of 2

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Peter Aldana
Assessor-County Clerk-Recorder



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Date of Completion: Date Hereof 10/23/18

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Sierra Lathing Co., Inc., 1189 West Leiske Drive, Rialto, CA 92376

Street or legal description of site: 1627 South Hargrave Street, Banning, CA 92220

Dated: October 23, 2018

Owner: County of Riverside
(Name of Public Entity)

By: Chuck Washington
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA)
 ss
COUNTY OF RIVERSIDE)

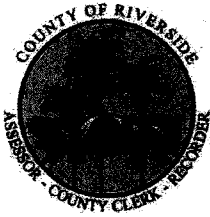
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ATTEST: Kecia Harper-Ihem, Clerk
By: [Signature]
Deputy

Executed at Riverside, California on 10/23/18
Chuck Washington
Chuck Washington, Chairman, Board of Supervisors

10.23.18 3.18

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 10-1-18
SYNTHIA M. GUNZEL DATE



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COUNTY OF RIVERSIDE
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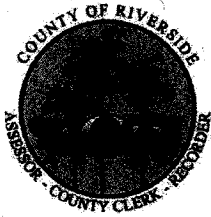
10-23-18

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
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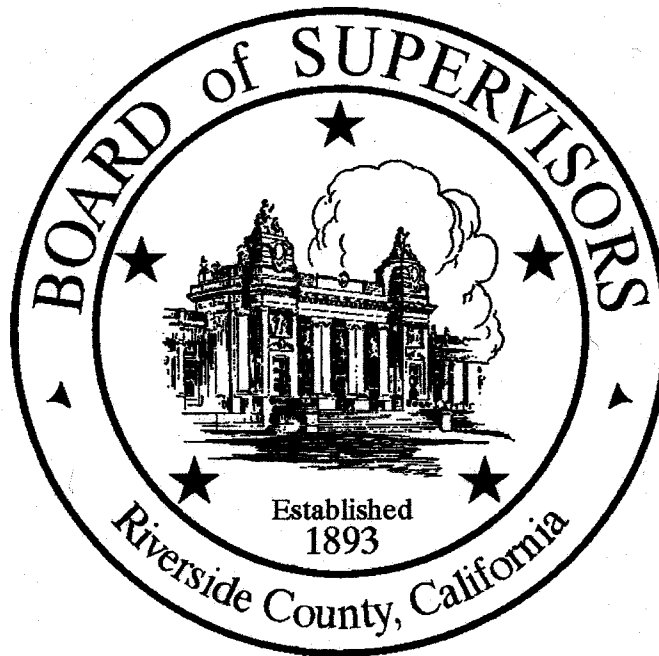
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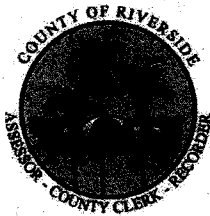
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Print Name:

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