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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ANDREW CADEY (MAC KRAUS)

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: OCT 23 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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SPEAKER'S NAME: Mrs Grosse

Address: 53375 PAUL RD
(only if follow-up mail response requested)

City: Aguanga **Zip:** 92536

Phone #: 763-2427

Date: 10-23-18 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral
~~Agenda Item 328~~

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Support Oppose Neutral

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SPEAKER'S NAME: Allison Rencik

Address: 52090 Elder Creek
(only if follow-up mail response requested)

City: Aguanga **Zip:** 92536

Phone #: 951 663-5482

Date: 10/23/18 **Agenda #** 19.1

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Support **Oppose** **Neutral**

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4 to mins

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SPEAKER'S NAME: Gina Castano

Address: _____
(only if follow-up mail response requested)

City: Wideman **Zip:** _____

Phone #: 951-215-7871

Date: 10/23/19 **Agenda #** 19.1

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I give my 3 minutes to: _____

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SPEAKER'S NAME: Jani Reilly

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10/23/18 **Agenda #** 19.1

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I give my 3 minutes to: Gina Castanon

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4 6 mins

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SPEAKER'S NAME: RANDALL LONGWIT

Address: _____
(only if follow-up mail response requested)

City: FULLERTON **Zip:** 92832

Phone #: 714 606 6024

Date: 10-23-18 **Agenda #** 19

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Support **Oppose** **Neutral**

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SPEAKER'S NAME: Jean Dillard

Address: _____
(only if follow-up mail response requested)

City: Hemet **Zip:** 92545

Phone #: 951-833 3784

Date: 10-23-18 **Agenda #** 19

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Support **Oppose** **Neutral**

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I give my 3 minutes to: RANDALL LONGWITZ

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SPEAKER'S NAME: Oscar Ortiz

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10-23-18 **Agenda #** 19 (Commercial Cannabis)

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Support **Oppose** **Neutral**

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SPEAKER'S NAME: Jamie Padilla

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 661 993 0993

Date: 10/23/18 **Agenda #** 19

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Christopher Martinez
Cannabizeg.com christopher@cannabizeg.com

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 760-899-8025

Date: 10-23-2018 **Agenda #** 19 (Commercial Cannabis)

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

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SPEAKER'S NAME: Wayne Maniglia

Address: 1368 Hackberry
(only if follow-up mail response requested)

City: ST **Zip:** 92502

Phone #: 714 581-4542

Date: 10/22/2016 **Agenda #** 15.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal" please state separately your position on
the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: Spunk or NAB

BOARD RULES

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**Riverside County Board of Supervisors
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SPEAKER'S NAME: Andre Humphrey

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 10-23-18 **Agenda #** Cannabis REG

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Ryan Fingerhut

Address: 4520S Panorama Dr. Apt. 10
(only if follow-up mail response requested)

City: Palm Desert **Zip:** 92260

Phone #: 954-665-1301

Date: 10/23/2018 **Agenda #** 19

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
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Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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4 min

Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Michael Hinden

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
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I give my 3 minutes to: _____

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SPEAKER'S NAME: Josh Ghigliotto

Address: Ravenna In Hemet/Sege
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 19.1

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I give my 3 minutes to: Michael Hinden

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SPEAKER'S NAME: Travis Pollock

Address: 330 Lovelin Blvd,
(only if follow-up mail response requested)

City: Blythe **Zip:** 92005

Phone #: 923-731-6708

Date: 10/23/18 **Agenda #** 19.1

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Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

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SPEAKER'S NAME: DAVE KILGAT

Address: 96400 700TH AVE
(only if follow-up mail response requested)

City: MEAD **Zip:** _____

Phone #: 435 714 2249

Date: _____ **Agenda #** W-2 19.1

PLEASE STATE YOUR POSITION BELOW:

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_____ **Support** _____ **Oppose** _____ **Neutral**

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Addressing the Board & Acknowledgement by Chairman:

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Cecilia Velez

Address: _____
(only if follow-up mail response requested)

City: Anza **Zip:** CA

Phone #: _____

Date: 10/23/18 **Agenda #** 0250

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: Jacob Baird

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
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SPEAKER'S NAME: Stephanie Gawle

Address: 36521 Reed Valley Rd.
(only if follow-up mail response requested)

+ 39980 San Ignacio Rd.

City: Hemet **Zip:** 92544

Phone #: 951 249 1002

Date: 10/23/18 **Agenda #** 333 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

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Did not speak

**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Dennis Simmerman

Address: 53576 Country Club Dr.
(only if follow-up mail response requested)

City: Taylorville **Zip:** 92549

Phone #: (951) 418-1013

Date: 10-23 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
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I give my 3 minutes to: _____

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Did not speak

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Request to Speak**

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SPEAKER'S NAME: MIKE MACHADO

Address: P.O. Box 391609
(only if follow-up mail response requested)

City: ANZA **Zip:** CA 92539

Phone #: 957-763-4875

Date: 10/23/18 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

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Support **Oppose** **Neutral**

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PROOF OF PUBLICATION

**STATE OF CALIFORNIA SS.
COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST

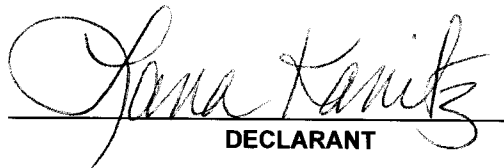
RIVERSIDE CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

11/02/18

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.. Executed on this 2nd of November 2018 in Green Bay, WI, County of Brown.


DECLARANT

Ad#:0003230543
P O : ordinance adoption summary 348.4898
of Affidavits :1

*Planning
10/23/18 19.1*

RIVERSIDE COUNTY BOARD OF SUPERVISORS

**SUMMARY OF ORDINANCE NO. 348.4898
AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 TO REGULATE AND PERMIT COMMERCIAL CANNABIS ACTIVITIES**

This summary is presented pursuant to California Government Code Section 25124(b): a certified copy of the full text of Ordinance No. 348.4898 may be examined at the Office of the Clerk of the Board of Supervisors of the County of Riverside, located at 4080 Lemon Street, 1st Floor, Riverside, California.

Ordinance No. 348.4898 amends Ordinance No. 348 by replacing Article XIXh in its entirety with "COMMERCIAL CANNABIS ACTIVITIES." The purpose and intent of the ordinance amendment is to establish regulations and development standards to permit Commercial Cannabis Activities in the unincorporated areas of the County of Riverside per the Medicinal and Adult-Use Cannabis Regulation and Safety Act ("MAUCRSA") by providing a means for regulating the cultivation, possession, manufacture, distribution, processing, storing, laboratory testing, packaging, labeling, transportation, delivery or sale of medical and adult-use cannabis and medical and adult-use cannabis products in specified zones identified in Ordinance No. 348.4898. Under the ordinance amendment, such Commercial Cannabis Activities would be subject to discretionary approval of a conditional use permit and development agreement. The ordinance amendment sets forth the permitting, development standards, and operational requirements for Commercial Cannabis Activities. In addition to amendments to Article XIXh, Ordinance No. 348.4898 also makes necessary edits to other affected sections within Ordinance No. 348. Ordinance No. 348.4898 would take effect 60 days after its adoption.

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on October 23, 2018, the foregoing Ordinance was adopted by said Board by the following vote:

AYES: Jeffries, Washington and Perez
NAYS: Tavaglione and Ashley
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton,
Board Assistant
Published: 11/2/2018

2018 NOV 16 AM 11:13

**RIVERSIDE COUNTY BOARD OF
SUPERVISORS**

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348.4898
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NAYS: Tavaglione and Ashley
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton,
Board Assistant
Published: 11/2/2018

2018 NOV 16 AM 11:13

PROOF OF PUBLICATION

**STATE OF CALIFORNIA SS.
 COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUP.
 4080 LEMON ST

RIVERSIDE CA 92501

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I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.. Executed on this 19th of December 2018 in Green Bay, WI, County of Brown.

Karen Bartort

 DECLARANT

Ad#:0003230543
 P O : ordinance adoption summary 348.4898
 # of Affidavits :1

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Kecia Harper-Hunt, Clerk of the Board
 By: Karen Bartort,
 Signed Assistant
 Published: 11/2/2018

RECEIVED RIVERSIDE COUNTY CLERK / BOARD OF SUPERVISORS
 2018 DEC 26 AM 11:24

10/23/18 191