

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.10  
(ID # 7867)

MEETING DATE:

Tuesday, October 30, 2018

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND DEPARTMENT OF PUBLIC  
SOCIAL SERVICES :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND DEPARTMENT OF PUBLIC  
SOCIAL SERVICES: Desert Hot Springs Family Resource Center Remodel  
Project - Approval of Notice of Completion for Angeles Contractor, Inc., District 4.  
[\$7,298 – Federal Funds - 40.54%, State Funds - 3.45%, County Funds - 0.01%,  
Realign Funds - 56%] (Clerk of the Board to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Desert Hot Springs Family Resource Center Remodel (DHS FRC Remodel) Project constructed by Angeles Contractor, Inc. (Angeles), as complete, and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$7,298 to Angeles in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/ECD

10/15/2018

Sarah S Mack, Asst. County Executive Officer

10/17/2018

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: October 30, 2018  
xc: EDA, RUHS-Public Health, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 7,298	\$ 0	\$ 7,298	\$ 0
<b>NET COUNTY COST</b>	\$ 1	\$ 0	\$ 1	\$ 0
<b>SOURCE OF FUNDS:</b> Federal Funds - 40.54%, State Funds – 3.45%, County Funds – 0.01%, and Realign Funds – 56%			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2018/19	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Department of Public Social Services recently opened the Family Resource Center in the City of Desert Hot Springs. While it downsized its presence at 14201 Palm Drive, also located in the City of Desert Hot Springs, tenant improvements were needed for ADA compliance, enhanced security features and to refresh the interior which were outside of the lease terms. The Economic Development Agency (EDA) utilized the Job Order Contracting procurement method to expedite the completion of the project.

On March 14, 2017, Item 3.14, the Board approved the construction contract for Job Order Contract No. 008 between the County of Riverside (County) and Angeles. Pursuant to the contract, one job order was issued for the Project in the amount of \$145,968 to complete the tenant improvements.

Angeles has completed the work to the project, and has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$7,298 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

**Impact on Residents and Businesses**

The Project will allow services to the public to continue uninterrupted in the current lease space while the decommissioning of the location is underway in preparation of the transition to the new Self Sufficiency building.

**Additional Fiscal Information**

(Commences on Page 3)

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STATE OF CALIFORNIA**

**Additional Fiscal Information**


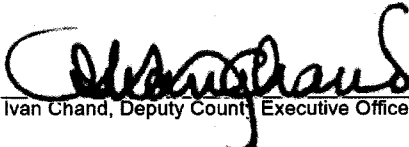
PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM045510008422	JOC008- FM045510008422.00	Desert Hot Springs Family Resource Center Remodel	145,968	7,298
		<b>SUMMARY</b>	<b>\$ 145,968</b>	<b>\$ 7,298</b>

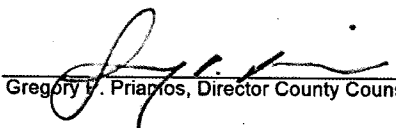
All costs associated with this Board action will be expended in FY 2018/19 and are 40.54% funded by Federal Funds, 3.45% by State Funds, 0.01% by County Funds, and 56% by Realign Funds.

**Attachment:**

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:AR:to FM045510008422 7867 - 13908  
S:\Project Management Office\FORM 11'S\FORM 11's\_In Process\7867 - 13908\_D4 - 008422 - Desert Hot Springs Fam Res Cntr Remodel\_NOC for Angeles\_103018

  
 Rekini Maske, Principal Management Analyst 10/22/2018
   
 Ivan Chand, Deputy County Executive Officer 10/22/2018

  
 Gregory F. Priamos, Director County Counsel 10/18/2018

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO:** **STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2018-0430361**

10/31/2018 03:05 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



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**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

**Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:**

**Project title or description of work:** Desert Hot Springs Family Resource Center Remodel  
(JOC008-FM045510008422.00)

**Date of Completion:** Date Hereof 10/30/18

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

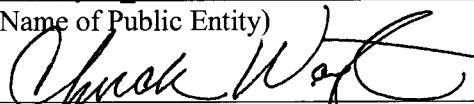
**Name/address of direct contractor:** Angeles Contractor, Inc.; 783 Phillips Drive, City of Industry, CA 91748

**Street or legal description of site:** 14201 Date Palm Drive, Suites #107-110, Desert Hot Springs, CA 92240

**Dated:** October 30, 2018

**Owner:** County of Riverside

(Name of Public Entity)

**By:** 

Chuck Washington, Chairman, Board of Supervisors

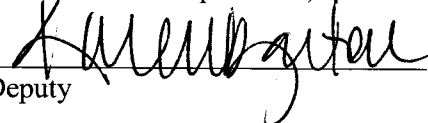
STATE OF CALIFORNIA )

ss


COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

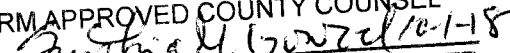
ATTEST: Kecia Harper-Ihem, Clerk

By:   
Deputy

Executed at Riverside, California on 10/30/18

  
Chuck Washington, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY:   
SYNTHIA M. GUNZEL

DATE

10.30.18 3.10



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

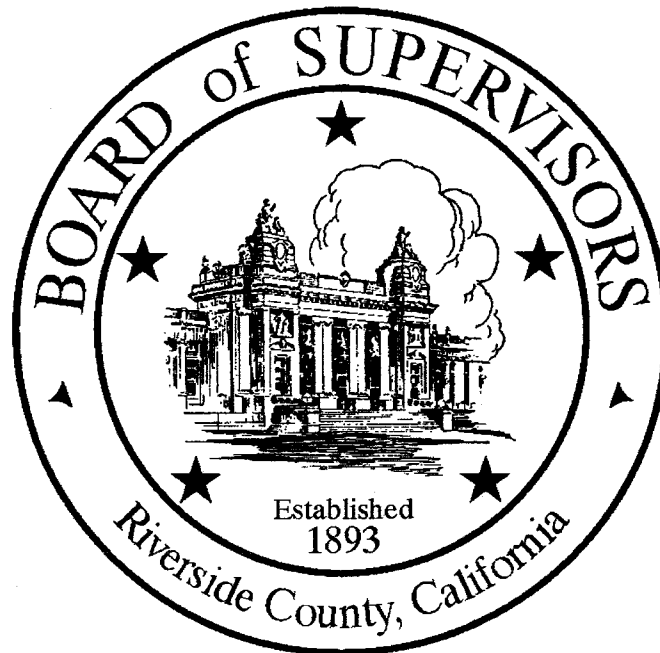
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

10-30-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant