

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.5
(ID # 8257)

MEETING DATE:

Tuesday, November 6, 2018

FROM : BOS DISTRICT 5:

SUBJECT: BOS DISTRICT 5: Fifth District Use of Community Improvement Designation (CID) Funds for the Perris Valley Filipino-American Association, Inc., Saint James Community Food Pantry, San Gorgonio Pass Hispanic Chamber of Commerce, Victory Outreach, March Air Museum, Family Service Association and Banning Partners for a Revitalized Community. [\$29,500 - General Fund 100%] (4/5 vote required)

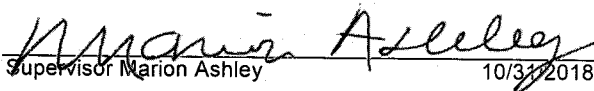
RECOMMENDED MOTION: That the Board of Supervisors:

1.) Approve the use of Community Improvement Designation funds for:

- | | |
|---|----------|
| 1. Perris Valley Filipino-American Association, Inc.
82 Coliseum Street
Perris, California 92571 | \$5,000 |
| 2. Saint James Community Food Pantry
622 Roadrunner Way
Perris, California 92570 | \$10,000 |
| 3. San Gorgonio Pass Hispanic Chamber of Commerce
3800 W. Ramsey Street
Banning, California 92220 | \$2,500 |

Continued on page 2

ACTION: 4/5 Vote Required


Supervisor Marion Ashley 10/31/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: November 6, 2018
xc: Fifth District, Auditor, COB

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Supervisors:

- | | |
|---|---------|
| 4. Victory Outreach Moreno Valley
P.O. Box 7755
Moreno Valley, California 92552 | \$3,000 |
| 5. March Field Air Museum
P.O. Box 6463
Riverside, California 92518 | \$5,000 |
| 6. Family Service Association
21250 Box Springs Road, Suite 212
Moreno Valley, California 92557 | \$2,500 |
| 7. Banning Partners for a Revitalized Community
P.O. Box 595
Banning, California 92220 | \$1,500 |

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$29,500	\$ 0	\$29,500	\$ 0
NET COUNTY COST	\$29,500	\$ 0	\$29,500	\$ 0
SOURCE OF FUNDS: General Fund 100%			Budget Adjustment: No	
			For Fiscal Year: 18/19	

BACKGROUND: Community Designation funds will be given to the following organizations:

1. Perris Valley Filipino-American Association, Inc. will use their support for programs and services that will benefit the community including the Filipino-American culture. These programs and services will be available through education learning workshops as well as community events.
2. Saint James Community Food Pantry support will assist with providing food service assistance to needy families throughout the Perris community and surrounding areas.
3. The San Geronio Pass Hispanic Chamber of Commerce support will be used to assist with their programs and services that serve the community of the Pass area such as, the annual toy and food drive for the needy children and families.
4. Victory Outreach Moreno Valley donation will use their support towards programs and events for the underprivileged communities that serve K-12 students throughout the Cities of Moreno Valley and Perris. Events will include a Harvest Fest outreach and a toy drive giveaway in December.
5. March Field Air Museum will use their funding for programs, operations and services as well as events that will benefit the Fifth District and its surrounding communities.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
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6. Family Service Association funding will be used to support the programs and services geared towards the needy youth, seniors and families with the holiday toy and food drive for the Cabazon area and surrounding communities.
7. Banning Partners for a Revitalized Community support will be used for a holiday season program called "Holiday Wish" to give back to underprivileged communities throughout the Pass area with food and clothing items.



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

December 12, 2018

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9225
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: Larry D. Smith Correctional Facility Site B

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **FOURTEEN (14) TIMES:**

Tuesday	- December 18, 2018	Tuesday	-December 25, 2018
Wednesday	- December 19, 2018	Wednesday	-December 26, 2018
Thursday	- December 20, 2018	Thursday	-December 27, 2018
Friday	- December 21, 2018	Friday	-December 28, 2018
Saturday	- December 22, 2018	Saturday	-December 29, 2018
Sunday	- December 23, 2018	Sunday	-December 30, 2018
Monday	- December 24, 2018	Monday	-December 31, 2018

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Stephanie Cribbs

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Notice Inviting Bids

NOTICE IS HEREBY GIVEN that the County of Riverside ("County") invites sealed Bids for the construction of the following project ("Work"):

Larry D. Smith Correctional Facility Site B Building A Tenant Improvement

Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. Bids must be received, by hand delivery or mail, by the Clerk of the Board located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA 92501, no later than the Bid Closing Deadline of **2:00 p.m.** on **01/31/2019**, to be thereafter on said date and at said location publicly opened and read aloud. The Bidder assumes sole responsibility for timely receipt of its Bid.

On and after 12/10/18, and up forty-eight hours (48) hours prior to the Bid Closing Deadline, copies of Bidding Documents will be available to Bidders for pick-up by Bidder at, or for mailing to Bidder upon written request by Bidder submitted to, Mission Reprographics, 2050 East La Cadena Dr. Suite L, Riverside, CA 92507. At the time of such pick-up or request for mailing, a non-refundable fee of Thirty dollars (\$30.00) for each set of Bidding Documents shall be paid by Bidder by cash or by check or money order made payable to Mission Reprographics. The Bidding Documents may also be viewed in person between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday (except Holidays) at EDA, 3403 10th Street, Suite 400, Riverside, CA 92501.

Pursuant to Labor Code section 1771.1, any contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may enter into a contract (after April 1, 2015) without proof of current registration to perform public works.

Bids will only be accepted from bidders who have previously pre-qualified with the County of Riverside, established and approved by the Board of Supervisors on 5/22/18, item number 3-7, of Justice and/or Detention Facilities Level I contractors.

A mandatory Pre-Bid Conference will be conducted on **01/03/2019**, commencing promptly at **10:00 a.m.**, at **1627 S. Hargrave Street, Banning, CA 92220**. **Attendance at the mandatory Pre-Bid Conference is required as a condition of bidding.** Sign language services are available for the Pre-Bid Conference upon written request received by **951-955-8467 – fgonzales@rivco.org** at **EDA-PMO** at least three (3) business days prior to the Pre-Bid Conference.

The Bidder receiving the Award by the County is required:

(1) to furnish a Performance Bond and Payment Bond as provided in the Instructions to Bidders and other Bidding Documents;

(2) both at the time Bidder submits its Bid and other Bid Submittals and at the time of Award, to: (a) hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the following license classification(s): Class B – General Building; and (b) hold, or designate a Subcontractor that holds, the certification(s) required by Applicable Laws to perform the following work: Class B – General Building; and

(3) to comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775 and 1776 of the California Labor Code and including, without limitation, the obligations to pay the general prevailing rates of wages in the locality in which the Work is to be performed and comply with Section 1777.5 of the California Labor Code governing employment of apprentices. Copies of the prevailing rates of per diem wages are on file at California State Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request.

THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. The awarded prime contractor shall post job site notices as prescribed by regulation starting January 1, 2015. Contractor or subcontractor shall furnish records specified in Labor Code section 1776 to the Labor Commissioner.

Substitution of securities for any moneys withheld by County shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Capitalized terms used herein shall have the meanings assigned to them in the Bidding Documents. For information contact: Economic Development Agency, 3403 10th St., Riverside, CA 92501.

Alternative formats available upon request to individuals with disabilities.

Dated: December 12, 2018 **KECIA HARPER-IHEM**
Clerk of the Board of Supervisors
By: Stephanie Cribbs, Board Assistant



CALL (951) 368-9222
EMAIL legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
12/18/18	0011212658		PE Riverside	4 x 92 Li	478.40
12/19/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/20/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/21/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/22/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/23/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/24/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/25/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/26/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/27/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/28/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/29/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/30/18	0011212658		PE Riverside	4 x 92 Li	441.60
12/31/18	0011212658		PE Riverside	4 x 92 Li	441.60

Invoice text: LDS Correctional Facility Site B

Placed by: Stephanie Cribbs

Legal Advertising Memo Invoice

BALANCE DUE

6,219.20

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
951-368-9229	12/31/2018	5209148	5209148	BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
12/31/2018	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
6,219.20	0011212658	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 65210
Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: LDS Correctional Facility Site B /

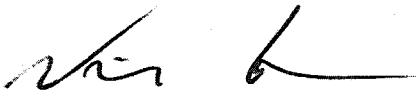
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**12/18, 12/19, 12/20, 12/21, 12/22, 12/23, 12/24, 12/25, 12/26,
12/27, 12/28, 12/29, 12/30, 12/31/2018**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: December 31, 2018

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011212658-01

P.O. Number:

Ad Copy:

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Dated: December 12, 2018

KECIA HARPER-IHEM
Clerk of the Board of Supervisors
By: Stephanie Cribbs, Board Assistant

12/18 - 12/31