

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.13  
(ID # 7997)

MEETING DATE:

Tuesday, November 6, 2018

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY  
HEALTH SYSTEM :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY AND RIVERSIDE UNIVERSITY HEALTH  
SYSTEM: Riverside University Health System Emergency Power System  
Modifications Project – Approval of Notice of Completion for Champion Electric,  
Inc., District 5. [\$15,258 – RUHS Enterprise Fund 40050 – 100%] (Clerk to  
Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Riverside University Health System (RUHS), formerly known as Riverside County Regional Medical Center (RCRMC), Emergency Power System Modifications Project, as complete and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Approve the reduction of the contract retention for Champion Electric, Inc., (Champion) of Riverside, California, from 5% to 2.5% and authorize the release of undisputed retained funds in the amount of \$15,258, in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/ECD

10/22/2018

Jennifer Cruikshank, Chief Executive Officer – Health System

10/24/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: November 6, 2018  
xc: EDA, RUHS

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 15,258	\$ 0	\$ 15,258	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> RUHS Enterprise Fund 40050 – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2018/19	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On April 7, 2015, Item 3-14, the Board of Supervisors (Board) approved the construction contract between the County of Riverside (County) and Champion in the amount of \$298,900 for the RUHS Emergency Power System Modifications project. During construction, one change order was approved in the amount of \$6,263, increasing the contract value to \$305,163. The change order did not exceed the 10% contingency allowance nor single change order dollar authority; therefore, no Board action was required.

Pursuant to the general conditions of the contract, the Economic Development Agency (EDA) is currently retaining 5% of all progress payments to Champion. The general conditions of the contract state that after the 50% completion point of the contract work, if satisfactory progress is being made, the County has sole discretion to reduce the retention to a minimum of 2.5% of the contract.

Champion has completed the work satisfactorily, and the project has been inspected and found to comply with the contract requirements. This Board action will release \$7,629 to Champion upon execution of this agreement, which is half of the retention to Champion; and the remaining undisputed contract retention funds in the amount of \$7,629 for a total amount of \$15,258 after the Notice of Completion has been filed and the 35 day lien period has expired.

**Impact on Residents and Businesses**

The Department of Homeland Security and the Office of Statewide Health Planning and Development require hospital facilities to comply with power outage procedures in the event of a power outage caused by any unforeseen emergency or disaster. The RUHS Emergency Power System Modifications project provides an enhanced electrical system to the hospital which allows the hospital to comply with these requirements by providing adequate power to the hospital.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**



**Additional Fiscal Information**

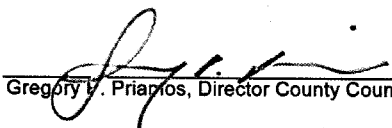
All costs associated with this Board action were previously approved on April 7, 2015 (Item 3-14) and are 100% funded by RUHS Enterprise Fund 40050.

Attachment:

- Notice of Completion for Champion Electric, Inc.

RF:HM:VC:SP:RM:TY:NS:tv                      FM08430005006                      7997 – 13910  
S:\Project Management Office\FORM 11'S\FORM 11's\_In Process\7997 – 13910\_D3 – 005006 – RUHS Emerg Power System Mod –  
Reduce Retention & NOC for Champion\_110618.doc

   
Rohini Lakshmi, Principal Management Analyst      10/29/2018      Alex Gann      10/30/2018

  
Gregory V. Priamos, Director County Counsel      10/25/2018

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2018-0451452**

11/15/2018 02:45 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



127

**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Riverside University Health System Emergency Power System Modifications Project (FM08430005006)

**Date of Completion:** Date Hereof 11/06/18

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

**Name/address of direct contractor:** Champion Electric, Inc., 3950 Garner Road, Riverside, CA 92501

**Street or legal description of site:** 26520 Cactus Avenue, Moreno Valley, CA 92555

**Dated:** November 6, 2018

**Owner:** County of Riverside

(Name of Public Entity)

**By:**

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

ss

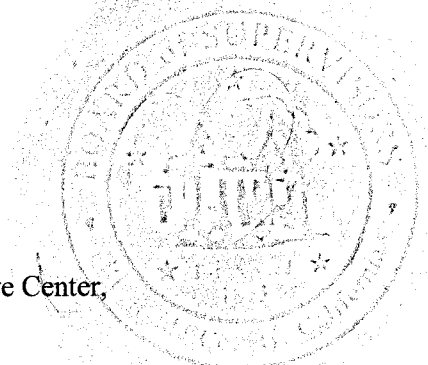
I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: Kecia Harper-Ihem  
Deputy

Executed at Riverside, California on 11/6/18

Chuck Washington  
Chuck Washington, Chairman, Board of Supervisors



FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 10-13-18  
DATE  
SYNTHIA M. GUNZEL



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

11-6-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant