# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM 12.4 (ID # 8464)

#### **MEETING DATE:**

Tuesday, December 4, 2018

FROM: DEPARTMENT OF WASTE RESOURCES:

SUBJECT: DEPARTMENT OF WASTE RESOURCES: Notice of Completion for the Construction of the Southeast Drainage Channel Improvement Project at the

Corona Landfill, District 2. [\$0 - Waste Resources Enterprise Fund]

# **RECOMMENDED MOTION:** That the Board of Supervisors:

- 1. Accept as complete the Construction of the Southeast Drainage Channel Improvement Project by H&H General Contractors, Inc. of Highland, CA, and authorize the Chairman to execute the attached Notice of Completion; and
- 2. Authorize the release of retained funds to the contractor, H&H General Contractors, Inc. in the amount of \$50,000.00 in accordance with contract terms and applicable law; and
- Direct the Clerk of the Board to record the executed Notice of Completion and to return a conformed copy of the Notice of Completion to the Department of Waste Resources (Department) after recordation.

ACTION: Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington, Perez and Ashley

Nays: Absent:

None

Date:

None

XC:

December 4, 2018

AU.

Waste, Recorder

12.4

Kecia Harper-Ihem

Clerkof the Board

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current	Fiscal Y	ear.	Next	<b>H</b> scal Y	ear:		Total Cost:	Ongoing Cost
COST		\$	0		\$	0		\$0	\$0
NET COUNTY COST		\$	0		\$	0		\$0	\$0
SOURCE OF FUNDS: Department of Waste Resources Enterprise Funds							Budget Adjus	tment: No	
							For Fiscal Yea	ar: 18/19	

C.E.O. RECOMMENDATION: Approve

#### **BACKGROUND:**

#### Summary

On September 12, 2017, the Board awarded H&H General Contractors, Inc. the contract for the Construction of the Southeast Drainage Channel Improvement Project at the Corona Landfill. The total contract amount was \$3,407,279. On March 27, 2018, the Board approved Contract Change Orders 1 and 2 for a total of \$262,623.10. On June 5, 2018, the Board approved the release of undisputed retention funds in the amount of \$129,441.45 due to a repair delay to comply with the Migratory Bird Treaty Act (MBTA).

On October 9, 2018, the project resumed and on October 21, 2018, construction of this project was satisfactorily completed. The Department has accepted the work; therefore, the Department recommends accepting the project as complete and filing a Notice of Completion. There were seven work items that were done under budget, therefore the final project is \$3,588,828.96, which is \$81,073.14 below the Board approved funding for this project.

This Board action will allow for release of retention funds in the amount of \$50,000.00 to H&H General Contractors, Inc., after the lien period has expired.

Prev. Agn. Ref.:

M.O. 12.2 of 09/12/17

M.O. 12.2 of 03/27/18 M.O. 12.1 of 06/05/18

#### Impact on Residents and Businesses

Completion of this Project protects the public health and safety from the potential exposure of landfill material.

### **Additional Fiscal Information**

This is an administrative action to file the Notice of Completion and no additional funds are being requested.

#### **Price Reasonableness**

There is no additional cost to the contract.

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SUPPLEMENTAL

ATTACHMENT A. Notice of Completion

regory V. Priagros, Director County Counsel 11/15/2

To be recorded with County Recorder within 10 days after completion. No recording fee.

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD RIVERSIDE COUNTY CLERK OF THE BOARD 4080 LEMON STREET, 1ST FLOOR CAC P.O. BOX 1147 - RIVERSIDE, CA 92502 **MAIL STOP # 1010** 

AND WHEN RECORDED MAIL TO:

RETURN TO:

STOP #1010

RIVERSIDE COUNTY CLERK OF THE BOARD

P. O. BOX 1147 - RIVERSIDE, CA 92502

2018-0476730

12/06/2018 03:27 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records County of Riverside Peter Aldana

THIS SPACE FOR RECORDERS USE ONLY

**Notice of Completion** 

(CA Civil Code 9204 – Public Works)

Project title or description of work:

Date of completion:

Nature of owner:

Interest or estate of owner:

Address of owner:

Name of contractor:

Street address or legal description of site:

Dated:

December 4, 2018

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

The Construction of the Southeast Drainage Channel Improvement Project at the Corona Landfill

On the date hereof.

12/04/18

County of Riverside/Public Entity

Owned by County of Riverside in fee simple absolute.

14310 Frederick Street, Moreno Valley, CA 92553

H&H General Contractors, Inc. of Highland, CA

1300 Magnolia Avenue, Corona, CA 92879

Owner: County of Riverside

(Name of Public Entity)

By:

Chairman of the Board of Supervisors. Title:

**Chuck Washington** 

State of California)

County of Riverside)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem

Executed at

Riverside

**1**2/04/18 California on

(Date)

, Chuck Washington

Chairman, Board of Supervisors

PD #220049



# PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

Recorder P.O. Box 751 Riverside, CA 92502-0751 (951) 486-7000

www.riversideacr.com

# **CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors (embossed on the document)



Date:

12-4-18

Signature:

Karen Barton, Board Assistant

Print Name:

ACR 601 (Rev. 09/2005)

**Available in Alternate Formats**