

March Air Reserve Base - Civil Eng
Attn: 452nd MSG/CECC
610 Meyer Dr., Bldg. 2403
Riverside, CA 92518-2166

March Air Reserve Base - Civil Eng
Attn: 452nd MSG/CECC
610 Meyer Dr., Bldg. 2403
Riverside, CA 92518-2166

U.S. Army Corps of Engineers
Los Angeles District - Regulatory Branch
Attn: James Mace
915 Wilshire Blvd
Los Angeles, CA 90017

U.S. Army Corps of Engineers
Los Angeles District - Regulatory Branch
Attn: James Mace
915 Wilshire Blvd
Los Angeles, CA 90017

Calif. Dept. Fish & Wildlife
Region 6
3602 Inland Empire Blvd., Suite C-220
Ontario, CA 91764

Calif. Dept. Fish & Wildlife
Region 6
3602 Inland Empire Blvd., Suite C-220
Ontario, CA 91764

Dept. of Toxic Substances Control
Attn: Johnson P. Abraham
5796 Corporate Avenue
Cypress, CA. 90630

Dept. of Toxic Substances Control
Attn: Johnson P. Abraham
5796 Corporate Avenue
Cypress, CA. 90630

Ms. Deitemeyer
27255 Nuevo Road
Perris, CA 92571

Ms. Deitemeyer
27255 Nuevo Road
Perris, CA 92571

City of Moreno Valley
Comm. Develop. Dept. Plan. Div.
14177 Frederick Street
P.O. Box 88005
Moreno Valley, CA 92552-0805

City of Moreno Valley
Comm. Develop. Dept. Plan. Div.
14177 Frederick Street
P.O. Box 88005
Moreno Valley, CA 92552-0805

Santa Ana Reg. Water Quality Board
Attn: David G. Woelfel
3737 Main St., Suite 500
Riverside, CA 92501

Santa Ana Reg. Water Quality Board
Attn: David G. Woelfel
3737 Main St., Suite 500
Riverside, CA 92501

San Bernardino Valley Audubon
Society
Attn: Drew Feldmann
P.O.Box 10973
San Bernardino, CA 92423-0973

San Bernardino Valley Audubon Society
Attn: Drew Feldmann
P.O.Box 10973
San Bernardino, CA 92423-0973

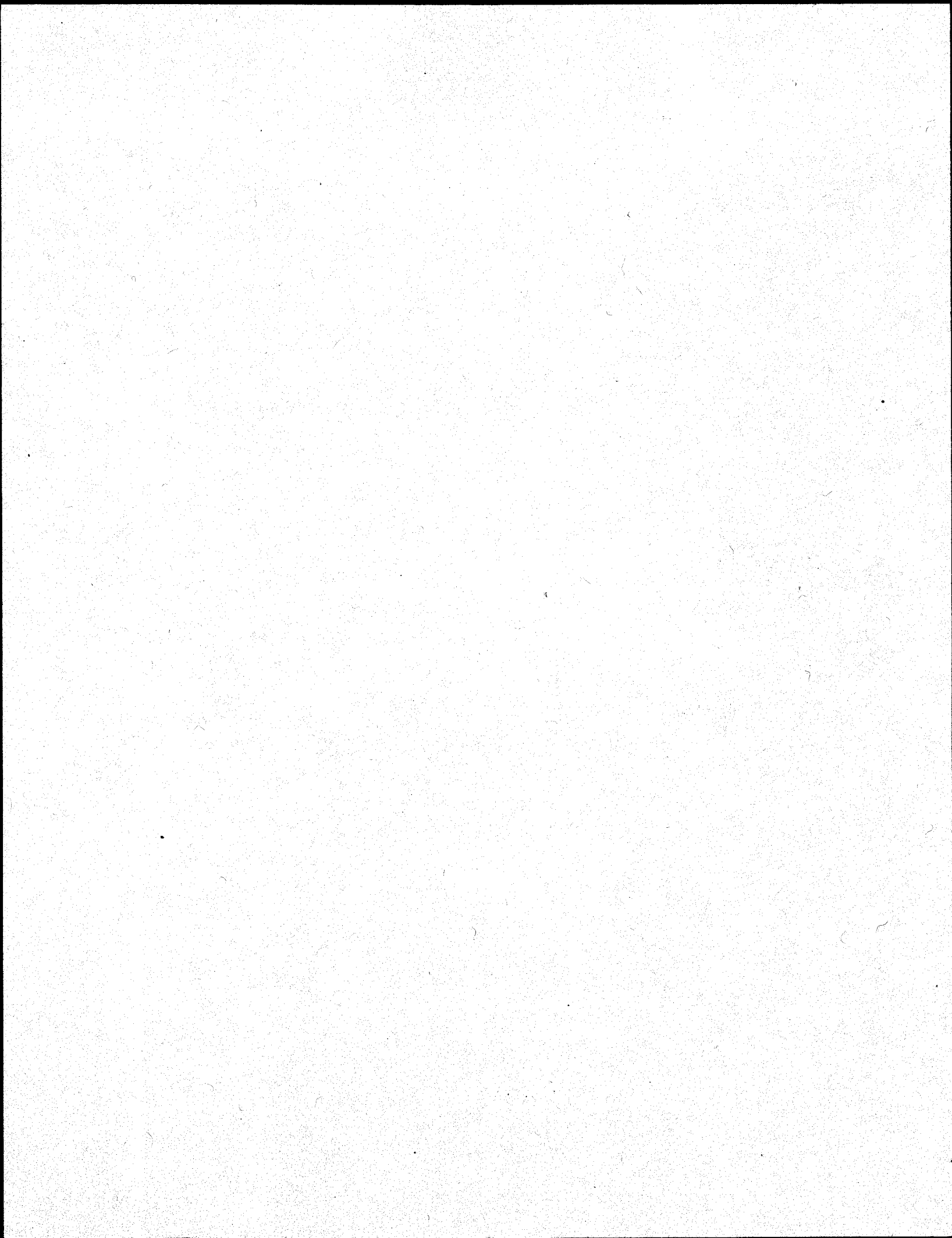
Habitat Defense Council
Attn: Kirkland West
P.O. Box 7821
Laguna Niguel, CA 92607-7821

Habitat Defense Council
Attn: Kirkland West
P.O. Box 7821
Laguna Niguel, CA 92607-7821

California Dept. of Water Resources
Attn: Jonathan P. Canuela
Division of Operations and Maintenance
1416 9th Street
Sacramento, CA 95814

California Dept. of Water Resources
Attn: Jonathan P. Canuela
Division of Operations and Maintenance
1416 9th Street
Sacramento, CA 95814

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4370 La Jolla Village Drive, #960
San Diego, CA 92122

Nuevo Road Properties, LLC.
4370 La Jolla Village Drive, #960
San Diego, CA 92122

Albert A. Webb Associates
Atten: Dilesh Sheth, P.E., T.E.
3788 McCray Street
Riverside, CA 92506

Albert A. Webb Associates
Atten: Dilesh Sheth, P.E., T.E.
3788 McCray Street
Riverside, CA 92506

Albert A. Webb Associates
Atten: Grace Cheng, P.E.
3788 McCray Street
Riverside, CA 92506

Albert A. Webb Associates
Atten: Grace Cheng, P.E.
3788 McCray Street
Riverside, CA 92506

Nuview Union School District
Atten: Russ Ramsey, Dir. of Facilities
29780 Lakeview Ave.
Nuevo, CA 92567

Nuview Union School District
Atten: Russ Ramsey, Dir. of Facilities
29780 Lakeview Ave.
Nuevo, CA 92567

Perris Union High School District
Atten: Hector Gonzalez, Facilities
155 E. 4th Street
Perris, CA 92570

Perris Union High School District
Atten: Hector Gonzalez, Facilities
155 E. 4th Street
Perris, CA 92570

Riverside Transit Agency
1825 Third Street
P.O. Box 59968
Riverside, CA 92517-1968

Riverside Transit Agency
1825 Third Street
P.O. Box 59968
Riverside, CA 92517-1968

Eastern Municipal Water Agency
Atten: Waren A. Beck, P.E.
P.O. Box 8300
2270 Trumble Road
Perris, CA 92570-8300

Eastern Municipal Water Agency
Atten: Waren A. Beck, P.E.
P.O. Box 8300
2270 Trumble Road
Perris, CA 92570-8300

Southern California Edison
P.O. Box 800
Rosemead, CA 91770

Southern California Edison
P.O. Box 800
Rosemead, CA 91770

Southern California Gas Co.
4495 Howard Ave.
Riverside, CA 92507

Southern California Gas Co.
4495 Howard Ave.
Riverside, CA 92507.

Riverside County ALUC
Attention: John Guerin
4080 Lemon Street, 14th Floor
Riverside, Ca 92501

Riverside County ALUC
Attention: John Guerin
4080 Lemon Street, 14th Floor
Riverside, Ca 92501

Regional Conservation Authority –
Western Riverside County
3403 10th Street, Suite 320
Riverside, CA 92501

Regional Conservation Authority –
Western Riverside County
3403 10th Street, Suite 320
Riverside, CA 92501

Pechanga Band of Luiseno Indians
P.O. Box 2183
Temecula, California 92593

Pechanga Band of Luiseno Indians
P.O. Box 2183
Temecula, California 92593

Albert A. Webb Associates
Atten: Jason Ardery
3788 McCray Street
Riverside, CA 92506

Albert A. Webb Associates
Atten: Jason Ardery
3788 McCray Street
Riverside, CA 92506

owner / non agency labels



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GOLDEN HILL COUNTRY
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3161 MICHELSON STE 425
IRVINE CA 92612

307230020
RANCH HAVEN
GOLDEN HILL COUNTRY
C/O C/O LEGAL DEPT
3161 MICHELSON STE 425
IRVINE CA 92612

307250070
MCCANNA HILLS
100 BAYVIEW CIR STE 2000
NEWPORT BEACH CA 92660

307250071
MCCANNA HILLS
100 BAYVIEW CIR STE 2000
NEWPORT BEACH CA 92660

307250072
MCCANNA HILLS
100 BAYVIEW CIR STE 2000
NEWPORT BEACH CA 92660

307410006
RONALD STEVEN PREISSMAN
1804 ANGELO DR
BEVERLY HILLS CA 90210

309020041
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

309020042
RIVERSIDE COUNTY FLOOD CONT
1995 MARKET ST
RIVERSIDE CA 92501

309020043
EASTERN MUNICIPAL WATER DIST
P O BOX 8300
PERRIS CA 92572

310230007
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230009
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230011
WILLIAM R CRAMER
P O BOX 18929
ANAHEIM CA 92817

310230012
WILLIAM R CRAMER
P O BOX 18929
ANAHEIM CA 92817

310230013
WILLIAM R CRAMER
P O BOX 18929
ANAHEIM CA 92817



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WESTERN RIVERSIDE COUNTY REG CON
C/O C/O REAL ESTATE DIVISION
3403 10TH ST STE 500
RIVERSIDE CA 92502

310230026
RIVERSIDE COUNTY FLOOD CONT
1995 MARKET ST
RIVERSIDE CA 92501

310230027
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230028
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230029
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230030
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230039
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230040
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310230043
C B AGEWOOD
P O BOX 93723
CITY OF INDUSTRY CA 91715

310230044
ROMAN CATHOLIC BISHOP OF SB
1201 E HIGHLAND AVE
SAN BERNARDINO CA 92404

310240007
RIVERSIDE COUNTY FLOOD CONT
1995 MARKET ST
RIVERSIDE CA 92501

310240008
WESTERN RIVERSIDE COUNTY REG CON
C/O C/O REAL ESTATE DIVISION
3403 10TH ST STE 500
RIVERSIDE CA 92502

310240010
WESTERN RIVERSIDE COUNTY REG CON
C/O C/O REAL ESTATE DIVISION
3403 10TH ST STE 500
RIVERSIDE CA 92502

310240012
WESTERN RIVERSIDE COUNTY REG CON
C/O C/O REAL ESTATE DIVISION
3403 10TH ST STE 500
RIVERSIDE CA 92502



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GREGORIO LUPERCIO
ROSALVA LUPERCIO
22088 DUNLAP DR
PERRIS CA 92571

310270004
BRENDA MONTES
LAURA MONTES
JESUS MONTES

22102 DUNLAP DR
NUEVO CA. 92567

310270006
HAKOB BAGRATUNY
HANNELORE BAGRATUNY
1944 SHADED WOOD RD
DIAMOND BAR CA 91765

310270007
RAMONA MEDINA
27019 NUEVO RD
PERRIS CA. 92571

310270008
ALVIN L EPPERSON
MARGARET L EPPERSON
P O BOX 15
LOMA LINDA CA 92354

310270009
KEN VELASQUEZ
13080 BENDER DR
MORENO VALLEY CA 92553

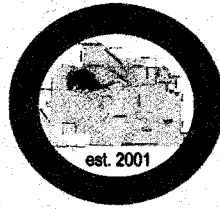
310270010
JAMES A DEITEMEYER
CECILIA STORMS FLORES
27255 NUEVO RD
PERRIS CA. 92571

310270011
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310270012
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310270013
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122

310270014
NUEVO ROAD PROP
4370 LA JOLLA VLG STE 960
SAN DIEGO CA 92122



RESIDENTS ASSOCIATION OF GREATER LAKE MATHEWS

3410 La Sierra Avenue, Unit F41, Riverside, California 92503. 714/543-9005.

December 4, 2018

Board of Supervisors
COUNTY OF RIVERSIDE
Attention: Clerk of the Board
County Administration Building
Riverside, California 92502
Via Email

Re: Opposition to December 4, 2018 Agenda Item 19.1.

Dear Supervisors:

The Residents Association of Greater Lake Mathews ("RAGLM"), an IRS 503(c)(3) non-profit, private California corporation, hereby respectfully presents objections and opposition to Agenda Item 19.1 before the Board of Supervisors on December 4, 2018.

Agenda Item 19.1 states the following:

**"8254 TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING:
Public Hearing on CHANGE OF ZONE NO. 7869, TENTATIVE PARCEL MAP NO.
36664, TENTATIVE TRACT MAP NO. 36665, ENVIRONMENTAL IMPACT
REPORT NO. 550 – Notice to Certify an Environmental Impact Report - Applicant:
Nuevo Road Properties, LLC – Engineer/Representative: Albert A. Webb Associates –
Fifth Supervisorial District – Nuevo Zoning Area – Lakeview/Nuevo Area Plan:
Community Development: Medium Density Residential (CD:MDR) (2-5 Dwelling Units
per Acre), Open Space: Conservation Habitat (OS:CH), Open Space: Water (OS:W), and
Mixed Use Area (MUA) – Location: Northerly of San Jacinto Avenue, southerly of
Nuevo Road, easterly of Dunlap Drive, and westerly of Pico Avenue – 266 Gross Acres -
Zoning: Rural Residential (R-R), Mixed Use (MU) and Highest Density Residential (R-7)
- REQUEST: Change of Zone No. 7869 proposes to change the site's zoning
classification of assessor parcel numbers (APNs) 310-230-007, 009, 028, 029, 030, 039,
and 040 and 309-020-041 from Rural Residential (R-R) to Planned Residential (R-4).
Tentative Parcel Map No.36664 is a Schedule 'I' subdivision of 266 acres into eight (8)**

parcels with a minimum parcel size of 21 acres and three (3) lettered lots. Tentative Tract Map No. 36665 is a Schedule 'A' subdivision of 171.68 acres into 599 lots, which will include 584 residential lots for an overall density of 3.4 dwelling units per acre with minimum lot sizes ranging from 5,000 square feet, 6,000 square feet, and 7,000 square feet, 10 open space/park lots, three (3) water quality detention basins, and 2 sewer lift stations - APNs: 309-020-041, 310-230-007, 009, 027, 028, 029, 030, 039, 040, 310-270-011, 012, 013, and 014. [Applicant fees 100%.]"

RAGLM has had insufficient notice of and time to prepare a definitive argument against this proposal. However, we see this proposal as another attack by means of rezoning and change to the long established County General Plan on preservation of the rural community promised the residents of the Greater Lake Mathews community by County government.

This proposal if eventually approved will be thousands of new residents and businesses to the area. While it is not in our immediate area, our area will necessarily suffer the consequences and burdens of this huge development. These new "residents" of our area must travel on highways and roadways already so burdened that they usually amount to mere elevated parking lots. They require non-available water, schools, utilities, law enforcement and fire services already non-existent.

The residents of our community deserve protection from relentless efforts of developers and investors to change our community from rural to suburbia or city. Allowance of this project contributes to arguments that the community is changing when in reality the community objects to change being imposed and forced upon it by interests who have no regard for the desires of our community, the impossible burdens imposed on our social services, lack of infrastructure (roadways, schools, utilities, etc.) to accommodate such projects, and the social contract between the present community residents and local government which has long promised to protect the local community from development such as that proposed.

If the Board continues to approve proposals to develop the Greater Lake Mathews area contrary to the long expressed opposition of the local community, the County General Plan and local zoning laws might as well be totally eliminated since there will obviously be no government intention of abiding by such.

Additionally, this proposal requires a Specific Plan, and that has not been obtained.

Thus, the Residents Association of Greater Lake Mathews on behalf of the residents and interests of the Cajalco Valley and Plateau, respectfully urges that Agenda Item 19.1 be denied as contrary to the wishes and best interests of the community the Board is elected to represent and protect.

Respectfully submitted,

**FOR THE BOARD OF DIRECTORS OF
THE RESIDENTS ASSOCIATION OF
GREATER LAKE MATHEWS ("RAGLM")**

{signed}
John L. Minnella
President

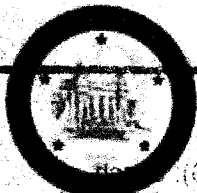
JLM:bs
Cc: RAGLM Board of Directors
Kevin Jeffries, Supervisor, District 1

Respectfully submitted,

FOR THE BOARD OF DIRECTORS OF
THE RESIDENTS ASSOCIATION OF
CREEKVIEW AT THE WOODLANDS

John J. Zimella
President

John J. Zimella
President
Creekside Homeowners Association



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From: Dr. John L. MINNELLA-Romano <drjminnella@yahoo.com>
Sent: Monday, December 3, 2018 11:31 PM
To: COB <COB@RIVCO.ORG>; Supervisor Jeffries - 1st District <district1@RIVCO.ORG>; District2 <District2@Rivco.org>; COB-Agenda <COB-Agenda@RIVCO.ORG>; District3 <District3@Rivco.org>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District5 <District5@Rivco.org>
Subject: Submission of Opposition Letters for December 4, 2018 Agenda Items 1.2 and 19.1

Dear Clerk of the Board:

Please file and present to the Supervisors the attached two Opposition Letters of RAGLM.

Respectfully,

**FOR THE BOARD OF DIRECTORS OF
THE RESIDENTS ASSOCIATION OF
GREATER LAKE MATHEWS, INC.**

[signed] John L. Minnella

Direct local mailing address: 1820 East 17th Street, Santa Ana, California 92705-8604. Telephone: 714/543-9005; Facsimile: 714/542-2495. Email: drjminnella@yahoo.com or minnellalaw@sbcglobal.net.

Subject: Submission of Opposition Letters for December 4, 2018 Agenda Items 1.2 and 19.1

The Clerk of the Board of Supervisors received your letter regarding Opposition Letters for December 4, 2018. We are pleased to have your input and will be presenting your letter to the Board of Supervisors at their meeting on December 4, 2018.

Sincerely,

John L. Minnella
Board Assistant
Clerk of the Board of Supervisors
4550 Lemon Street - Floor Room 127
Riverside, CA 92501
(951) 952-1039 Fax (951) 952-1071
Mail Stop #1010

Maxwell, Sue

From: Maxwell, Sue
Sent: Tuesday, December 4, 2018 8:02 AM
To: COB-Agenda (COB-Agenda@rivco.org); George Johnson (GAJohnson@RIVCO.ORG); Leach, Charissa (cleach@RIVCO.ORG); Perez, Juan (JCPEREZ@RIVCO.ORG); Young, Alisa; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)
Subject: December 4, 2018 Agenda Items 1.2 and 19.1 Public Comments in Opposition (Dr John Minnella-Romano)
Attachments: Oppo. Letter, RAGLM.docx; Oppo. Letter, RAGLM.docx

Good morning,

The two letters attached to this email received via COB from Dr. John Minnella-Romano are in opposition to December 4, 2018 Agenda Item No 1.2 (8384) and No 19.1 (8254).

Both have been printed, logged, and filed with Agenda Back-Up.

Thank you kindly,

Sue Maxwell
Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org

From: COB
Sent: Tuesday, December 4, 2018 7:49 AM
To: 'Dr. John L. MINNELLA-Romano' <drjminnella@yahoo.com>; Supervisor Jeffries - 1st District <district1@RIVCO.ORG>; District2 <District2@Rivco.org>; COB-Agenda <COB-Agenda@RIVCO.ORG>; District3 <District3@Rivco.org>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District5 <District5@Rivco.org>
Subject: Submission of Opposition Letters for December 4, 2018 Agenda Items 1.2 and 19.1_Dr John Minnella-Romano

Good morning Dr. Minnella-Romano,

The Clerk of the Board of Supervisors received your two letters sent via email to all District Supervisors regarding Tentative Tract Map No 30752 and Change of Zone No 7869, and has included both in the record for December 4, 2018.

Sincerely,

Sue Maxwell
Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



December 4, 2018

Attn: Deborah Bradford
Riverside County Planning Department
4080 Lemon Street, 12th Floor
Riverside, CA 92501

Subject: Case No.: Rio Vista – EIR No. 550

APN: 310-230-007, 310-230-009, 310-230-028 through 310-230-030, and 310-230-039 through 310-230-041

Location: North of San Jacinto Avenue, south of Nuevo Road, east of Dunlap Drive and west of Pico Avenue.

Project Description: Proposed to subdivide 171.68 acres into 599 lots. The proposed project includes 584 single family dwelling units on approximately 92.38 acres. The project will include 10 open space and park lots on approximately 25.80 acres, 3 water quality and retention basin lots on approximately 8.17 acres, and 2 lift station lots on approximately 1.53 acres.

Attn: Deborah Bradford

Eastern Municipal Water District (EMWD) thanks you for the opportunity to review the Notice of Public Hearing on the Environmental Impact Report for Rio Vista. The notice proposes to change the site's zoning classification from Rural Residential to Planned Residential. The project site of approximately 244.78 acres which will be subdivided into 8 parcels. The project proposes to subdivide 171.68 acres into 599 lots. The proposed project includes 584 single family dwelling units on approximately 92.38 acres. In addition, the Project will include 10 open space and park lots on approximately 25.80 acres, 3 water quality and retention basin lots on approximately 8.17 acres, and 2 sewer lift station lots on approximately 1.53 acres. EMWD offers the following comments:

EMWD would like to point out that completed Water and Wastewater Master Plans have identified backbone facilities based on current land use. As development within this area occurs over time, the proponents of implementing development projects shall consult EMWD's Development Services Department to compare water demands and sewer flows from the proposed land use with the existing demands/flows, and, if necessary, to serve such implementing development projects, prepare a Development Design Conditions (DDC),

12/4/18 19.1
Board of Directors

Randy A. Record, *President* David J. Slawson, *Vice President* Joseph J. Kuebler, *CPA, Treasurer* Philip E. Paule Ronald W. Sullivan

2018-12-141674

2270 Trumble Road • P.O. Box 8300 • Perris, CA 92572-8300

T 951.928.3777 • F 951.928.6177 emwd.org

Attn: Deborah Bradford
December 4, 2018
Page 2

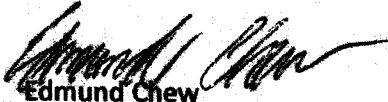
(formally Plan of Service (POS)), to detail all pertinent water, sewer and recycled water facilities resulting in an approved DDC, prior to final design of such facilities.

The project's proposed sewer improvements includes two onsite lift stations, one of which is proposed at the northeast corner of the project along Nuevo Road which could be utilized for local or regional use. In addition, the project may need to construct other water, sewer, and recycled water backbone facilities as identified in the Master Plans.

To that end, the subject project is currently an inactive project with EMWD's Development Services Department, per the Developer's December 2015 request to place the project on hold. To date, a final DDC has not been completed to identify on-site and offsite facilities required to serve this project.

If you have questions or concerns, please do not hesitate to contact me at (951) 928-3777, extension 4309 or by e-mail at chewe@emwd.org.

Sincerely,



Edmund Chew
Civil Engineering Associate II
Development Services Department
Eastern Municipal Water District

MEH:dsc

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, TENTATIVE PARCEL MAP, TENTATIVE TRACT MAP, AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT IN THE LAKEVIEW/NUEVO AREA, FIFTH SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 4, 2018 at 10:30 A.M.** or as soon as possible thereafter, to consider the Planning Commission's approval on **Change of Zone No. 7869**, which proposes to change the site's zoning classification of assessor parcel numbers 310-230-007, 009, 028, 029, 030, 039 and 040 and 309-020-041 from Rural Residential to Planned Residential. **Tentative Parcel Map No. 36664** is a Schedule I subdivision of 266 acres into eight parcels with a minimum parcel size of 21 acres and three lettered lots. **Tentative Tract Map No. 36665** is a Schedule A subdivision of 171.68 acres into 599 lots, which will include 584 residential lots for an overall density of 3.4 dwelling units per acre with minimum lot sizes ranging from 5,000 square feet, 6,000 square feet, and 7,000 square feet, 10 open space/park lots, 3 water quality detention basins, and 2 sewer lift stations. This project is located north of San Jacinto Avenue, South of Nuevo Road, East of Dunlap Drive and West of Pico Avenue in the Nuevo Zoning Area of the Fifth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and certify **Environmental Impact Report No. 550**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DEBORAH BRADFORD, PROJECT PLANNER, AT (951) 955-6646 OR EMAIL dbradford@rivco.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

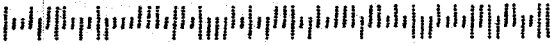
Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: November 19, 2018

Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton, Board Assistant

JVJ-FWB 92572



EMWD - MAIL ROOM

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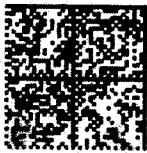
Eastern Municipal Water Agency
Attn: Warren A. Beck, P.E.
P.O. Box 8300
2270 Trumble Road
Perris, CA 92570-8300

PUBLIC HEARING NOTICE
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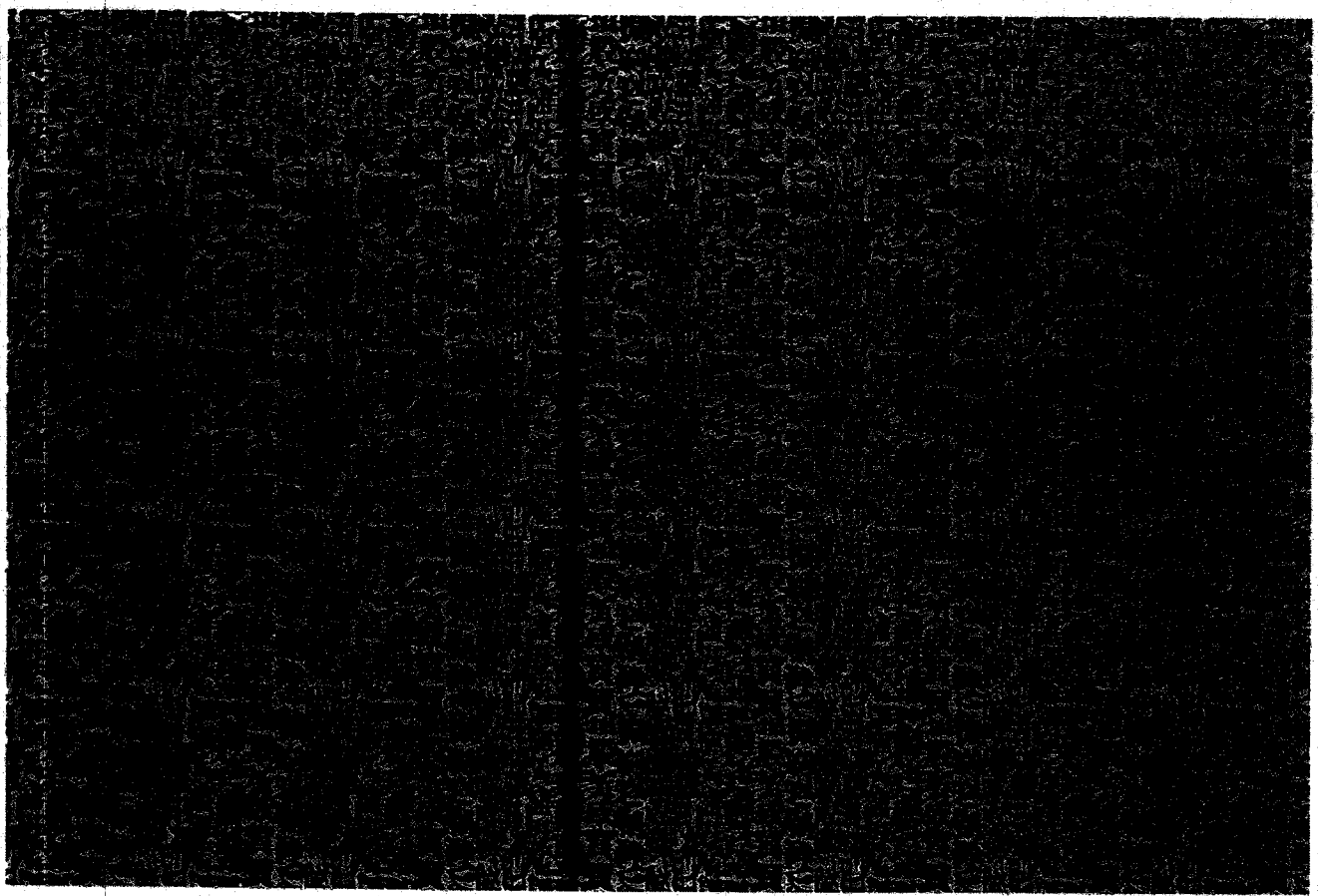
Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



PRESORTED
FIRST CLASS



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From: Castellon, Diahann <castellid@emwd.org>
Sent: Tuesday, December 4, 2018 9:33 AM
To: COB
Cc: dmadford@emwd.org; El-Hage, Maroun; Chew, Edmund
Subject: Environmental Impact Response for TPM 36664, TTM 36665, Rio Vista
Attachments: Rio Vista Response.pdf

From:
Sent:
To:

Please find attached EMWD's comments in response to the Notice of Public Hearing for Rio Vista—Environmental Impact Report No. 550.

Thank you,

Diahann Castellon
Administrative Assistant
Development Services Department

Eastern Municipal Water District
P.O. Box 8300
2270 Trumble Road
Perris, CA 92572-8300
Office: 951-928-3777

Attached is a letter received via COB email during the December 4, 2018 public hearing for Agenda Item 10.1. This was printed, distributed to the Board members, and will be printed and filed with Agenda Item 10.1.

Sincerely,

Sue Maxwell
 Board Assistant
 Clerk of the Board of Supervisors
 4080 Lemon Street, 1st Floor, Room 127
 Riverside, CA 92501
 (951) 958-1088 Fax (951) 958-1071
 Mail Stop #1010

From: Castellon, Diahann <castellid@emwd.org>
 Sent: Tuesday, December 4, 2018 9:33 AM
 To: COB <COB@EMWD.ORG>
 Cc: dmadford@emwd.org; El-Hage, Maroun <el-hage@emwd.org>; Chew, Edmund <chew@emwd.org>
 Subject: Environmental Impact Response for TPM 36664, TTM 36665, Rio Vista

Maxwell, Sue

Maxwell, Sue

From: COB
Sent: Tuesday, December 4, 2018 10:09 AM
To: COB-Agenda (COB-Agenda@rivco.org); George Johnson (GAJohnson@RIVCO.ORG); Leach, Charissa (cleach@RIVCO.ORG); Perez, Juan (JCPEREZ@RIVCO.ORG); Young, Alisa; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)
Cc: Bradford, Deborah; Baez, Ken
Subject: December 4 2018 Item 19.1 Public Comment EIR No 550 (EMWD)
Attachments: Rio Vista Response.pdf

Tracking:

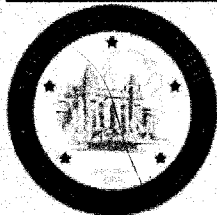
Recipient	Read
COB-Agenda (COB-Agenda@rivco.org)	
George Johnson (GAJohnson@RIVCO.ORG)	
Leach, Charissa (cleach@RIVCO.ORG)	Read: 12/4/2018 10:11 AM
Perez, Juan (JCPEREZ@RIVCO.ORG)	
Young, Alisa	
District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG)	Read: 12/4/2018 10:25 AM
District2	
District3	
District5	
Supervisor Jeffries - 1st District (district1@rivco.org)	
Bradford, Deborah	
Baez, Ken	Read: 12/4/2018 10:17 AM
Maunz-McLellan, Claudia	Read: 12/4/2018 12:06 PM

Attached is a letter received via COB email during the December 4, 2018 Public Hearing for Agenda Item 19.1.

This was printed, distributed to the Board members, and will be logged and filed with Agenda Back-Up.

Sincerely,

Sue Maxwell
 Board Assistant
 Clerk of the Board of Supervisors
 4080 Lemon Street, 1st Floor, Room 127
 Riverside, CA 92501
 (951) 955-1069 Fax (951) 955-1071
 Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



From: Castellon, Diahann <castellid@emwd.org>
Sent: Tuesday, December 4, 2018 9:33 AM
To: COB <COB@RIVCO.ORG>
Cc: dbradford@rivco.org; El-Hage, Maroun <el-hagem@emwd.org>; Chew, Edmund <chewe@emwd.org>
Subject: Environmental Impact Response for TPM 36664, TTM 36665, Rio Vista

RAMV.ORG
PO Box 2433
Perris, CA 92572

December 3, 2018

Riverside County Board of Supervisors
4080 Lemon Street
Riverside, CA 92501

Agenda Item 19.1

RE: CHANGE OF ZONE NO. 7869, TENTATIVE PARCEL MAP NO. 36664, TENTATIVE TRACT MAP NO. 36665, ENVIRONMENTAL IMPACT REPORT NO. 550

Honorable Supervisors:

The Rural Association of Mead Valley (RAMV.org) representing residents of the rural community of Mead Valley is **opposed** to Change of Zone no. 7869, Tentative Parcel Maps 36664 and 36665 and EIR 550.

First, this is an enormous Project that includes a change from rural land uses to high density housing and commercial land uses for almost 437 acres and yet this "Project" does not include a Specific Plan. The enormous problems that this "Project" will create without a Specific Plan cannot be underestimated.

Second, this project is within the 100-year flood plain and adjacent to the San Jacinto River. The San Jacinto River is known for overflowing its banks over the years. Putting such a large project next to a large river is unfathomable.

Third, this area is within a very large and important habitat area. The Audubon Society is concerned that this Project will result in adverse cumulative biology resource impacts that rise to a cumulatively considerable level and stated in their letter documented in EIR 550, "Land set aside for conservation is within the 100-year floodplain, and as such is not available for development without extensive (and expensive) modification that would require permitting from a variety of government agencies. This land therefore cannot be counted as mitigation for the loss of land of agricultural value and must be considered simply as land that cannot be developed that is required to be put in conversation."

"Widespread conversion of agricultural land in the San Jacinto Valley will make it impossible for some wildlife species to exist in the area, species such as Ferruginous Hawks, Golden Eagles, Mountain Plovers, Badgers and other species that need extensive open space habitat."

VOTE NO TO CHANGE OF ZONE NO. 7869, TTM 36664, TTM 36665 and EIR 550. PLEASE SEND THIS PROJECT BACK TO PLANNING AND REQUIRE A SPECIFIC PLAN.

Sincerely,

Debbie Walsh
President, Rural Association of Mead Valley

12/4/18 19.1
2018-12-141677

Maxwell, Sue

From: Debbie Walsh <abilene149@gmail.com>
Sent: Monday, December 3, 2018 12:59 PM
To: COB; Supervisor Jeffries - 1st District; District2; District3; District 4 Supervisor V. Manuel Perez; District5; Bradford, Deborah
Subject: Agenda Item 19.1. Nuevo Project
Attachments: NuevoProjectletter.pdf

Honorable Supervisors,

Please find the attached letter in opposition to: Change of Zone 7869, TTM 36664 and TTM 36665 and EIR 550.

Debbie Walsh
RAMV.org

Maxwell, Sue

From: Maxwell, Sue
Sent: Monday, December 3, 2018 2:16 PM
To: George Johnson (GAJohnson@RIVCO.ORG); Young, Alisa; Perez, Juan; Leach, Charissa; COB-Agenda (COB-Agenda@rivco.org)
Cc: Bradford, Deborah
Subject: December 4 2018 Agenda Item 19.1. Nuevo Project Opposition (Debbie Walsh, Rural Association of Mead Valley)
Attachments: NuevoProjectletter.pdf

Good afternoon,

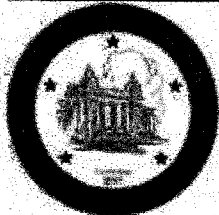
The email below and attached letter were received via COB and all District Supervisors, from Debbie Walsh with the Rural Association of Mead Valley (RAMV) in opposition to December 4, 2018, Item 19.1 on Nuevo Change of Zone No 7869.

This has been printed, logged, and added to Agenda back-up.

Sincerely,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



From: COB
Sent: Monday, December 3, 2018 2:06 PM
To: Debbie Walsh <abilene149@gmail.com>; District2 <District2@Rivco.org>; District3 <District3@Rivco.org>; District 4 Supervisor V. Manuel Perez <District4@RIVCO.ORG>; District5 <District5@Rivco.org>; Bradford, Deborah <DBradfor@RIVCO.ORG>
Subject: December 4 2018 Agenda Item 19.1. Nuevo Project

Good afternoon Ms. Walsh,

The Clerk of the Board of Supervisors received your email sent to all District Supervisors regarding the Nuevo Zoning Project, and has included it in the record for December 4, 2018.

Sincerely,

Sue Maxwell

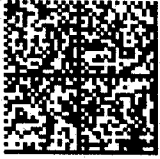
Board Assistant
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org



Riverside County Clerk of the Board
 County Administrative Center
 4080 Lemon Street, 1st Floor Annex
 P. O. Box 1147
 Riverside, CA 92502-1147

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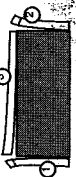
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 BOARD OF SUPERVISORS

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 LAURA MONTES
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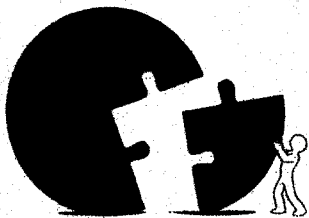
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RIVERSIDE COUNTY PLANNING DEPARTMENT

Charissa Leach
Assistant TLMA Director

Memorandum

Date: December 4, 2018

To: Board of Supervisors

From: Deborah Bradford, Project Planner

RE: Agenda Item 19.1 - Letter of Opposition and New Conditions of Approval

Staff received an email on December 3rd from the Riverside Transit Authority requesting to work with County Staff to include bus stop locations at each end of the proposed Street A and also future bus stops on either end of the proposed development on Nuevo Road. Staff from the County's Transportation Department drafted the following condition of approval and the applicant has agreed to its inclusion in the conditions of approval:

RTA Bus Stop

The street improvements shall include a curb side bus stop on either Nuevo Road or Street "A" as determined by the Transportation Department and Riverside Transit Agency.

Or as approved by the Director of Transportation.

In addition, Staff was forwarded an email with an attached letter from Debbie Walsh, the President of the Rural Association of Mead Valley stating opposition to the proposed Project. Staff responded to the letter via email. The letter and email are attached for your review.

At the Planning Commission hearing on October 3, 2018 the Commission requested staff to revise the conditions of approval for TR36665 to include conditions that ensured the completion of the proposed parks. The following added conditions of approval reflect that request for consideration by the Board in addition to those conditions of approval that are included in Attachment C. of the Form 11:

080 - Planning. 17 080 - Planning - Park Completion - Phase 1
PRIOR TO THE ISSUANCE OF THE 181st residential building permit within Phase 1 as identified on the TENTATIVE TRACT MAP (Planning Areas 1, 2, and 3), the park designated in Planning Area 3 (Lot 590 on the TENTATIVE TRACT MAP) shall be constructed, accepted by the County and fully operable.

080 - Planning. 18 080 - Planning - Park Completion - Phase 2
PRIOR TO THE ISSUANCE OF THE 171st residential building permit within Phase 2 as identified on the TENTATIVE TRACT MAP (Planning Areas 4, 5, and 6), the park designated in Planning Area 4 (Lot 595 on the TENTATIVE TRACT MAP) shall be constructed, accepted by the County and fully operable.

Riverside Office • 4080 Lemon Street, 12th Floor
P.O. Box 1409, Riverside, California 92502-1409
(951) 955-3200 • Fax (951) 955-1811

Desert Office • 77-588 El Duna Court, Suite H
Palm Desert, California 92211
(760) 863-8277 • Fax (760) 863-7040

19.1 12/4/18

RAMV.ORG
PO Box 2433
Perris, CA 92572

December 3, 2018

Riverside County Board of Supervisors
4080 Lemon Street
Riverside, CA 92501

Agenda Item 19.1

RE: CHANGE OF ZONE NO. 7869, TENTATIVE PARCEL MAP NO. 36664, TENTATIVE TRACT MAP NO. 36665, ENVIRONMENTAL IMPACT REPORT NO. 550

Honorable Supervisors:

The Rural Association of Mead Valley (RAMV.org) representing residents of the rural community of Mead Valley is **opposed** to Change of Zone no. 7869, Tentative Parcel Maps 36664 and 36665 and EIR 550.

First, this is an enormous Project that includes a change from rural land uses to high density housing and commercial land uses for almost 437 acres and yet this "Project" does not include a Specific Plan. The enormous problems that this "Project" will create without a Specific Plan cannot be underestimated.

Second, this project is within the 100-year flood plain and adjacent to the San Jacinto River. The San Jacinto River is known for overflowing its banks over the years. Putting such a large project next to a large river is unfathomable.

Third, this area is within a very large and important habitat area. The Audubon Society is concerned that this Project will result in adverse cumulative biology resource impacts that rise to a cumulatively considerable level and stated in their letter documented in EIR 550, "Land set aside for conservation is within the 100-year floodplain, and as such is not available for development without extensive (and expensive) modification that would require permitting from a variety of government agencies. This land therefore cannot be counted as mitigation for the loss of land of agricultural value and must be considered simply as land that cannot be developed that is required to be put in conversation."

"Widespread conversion of agricultural land in the San Jacinto Valley will make it impossible for some wildlife species to exist in the area, species such as Ferruginous Hawks, Golden Eagles, Mountain Plovers, Badgers and other species that need extensive open space habitat."

VOTE NO TO CHANGE OF ZONE NO. 7869, TTM 36664, TTM 36665 and EIR 550. PLEASE SEND THIS PROJECT BACK TO PLANNING AND REQUIRE A SPECIFIC PLAN.

Sincerely,

Debbie Walsh
President, Rural Association of Mead Valley

Bradford, Deborah

From: Bradford, Deborah
Sent: Monday, December 03, 2018 3:33 PM
To: 'Debbie Walsh'
Cc: Brady, Russell
Subject: CZ 7869, PM36664, and TR36665

Good Afternoon Debbie,

Although the project does propose the subdivision of the subject site for 584 single family residential lots, a Specific Plan is not necessary for a development of this size. The subject site is already designated as Medium Density Residential, which the proposed subdivision is consistent with. The project does include the necessary infrastructure and parks to serve the project. Pursuant to R-4 development standards, the project does include a design manual to guide the design of the residences to be built within the subdivision. There is no other greater need or benefit to requiring the project to create a Specific Plan.

The grading proposed for the development would raise portions of the site above the existing 100-year floodplain and would provide improvements to further limit the potential for flooding of future residences. The project will be required to submit to FEMA for a Letter of Map Revision (LOMR) which will take any residential areas out of the 100-year floodplain area.

The project is setting aside approximately 70 acres for conservation for the San Jacinto River area. Beyond this conservation area, the project is consistent with the Western Riverside County MSHCP and addresses the species you referenced. The link I have provided, takes you to the website that has the EIR, response to comments, and technical studies if you would like to review. <https://planning.rctlma.org/Home/PlanningNotices/RioVistaEIR550.aspx>

Thank you,
Deborah Bradford

Deborah Bradford, Planner
4080 Lemon Street, 12th Floor
Riverside, CA 92501
(951)955-6646
dbradfor@rivco.org



December 4, 2018

Attn: Deborah Bradford
Riverside County Planning Department
4080 Lemon Street, 12th Floor
Riverside, CA 92501

Subject: Case No.: Rio Vista – EIR No. 550

APN: 310-230-007, 310-230-009, 310-230-028 through 310-230-030, and 310-230-039 through 310-230-041

Location: North of San Jacinto Avenue, south of Nuevo Road, east of Dunlap Drive and west of Pico Avenue.

Project Description: Proposed to subdivide 171.68 acres into 599 lots. The proposed project includes 584 single family dwelling units on approximately 92.38 acres. The project will include 10 open space and park lots on approximately 25.80 acres, 3 water quality and retention basin lots on approximately 8.17 acres, and 2 lift station lots on approximately 1.53 acres.

Attn: Deborah Bradford

Eastern Municipal Water District (EMWD) thanks you for the opportunity to review the Notice of Public Hearing on the Environmental Impact Report for Rio Vista. The notice proposes to change the site's zoning classification from Rural Residential to Planned Residential. The project site of approximately 244.78 acres which will be subdivided into 8 parcels. The project proposes to subdivide 171.68 acres into 599 lots. The proposed project includes 584 single family dwelling units on approximately 92.38 acres. In addition, the Project will include 10 open space and park lots on approximately 25.80 acres, 3 water quality and retention basin lots on approximately 8.17 acres, and 2 sewer lift station lots on approximately 1.53 acres. EMWD offers the following comments:

EMWD would like to point out that completed Water and Wastewater Master Plans have identified backbone facilities based on current land use. As development within this area occurs over time, the proponents of implementing development projects shall consult EMWD's Development Services Department to compare water demands and sewer flows from the proposed land use with the existing demands/flows, and, if necessary, to serve such implementing development projects, prepare a Development Design Conditions (DDC),

12/4/18 19.1
Board of Directors

Randy A. Record, *President* David J. Slawson, *Vice President* Joseph J. Kuehler, *CPA, Treasurer* Philip E. Paule, Ronald W. Sullivan

2270 Trumble Road • P.O. Box 8300 • Perris, CA 92572-8300

T 951.928.3777 • F 951.928.6177 emwd.org

Attn: Deborah Bradford

December 4, 2018

Page 2

(formally Plan of Service (POS)), to detail all pertinent water, sewer and recycled water facilities resulting in an approved DDC, prior to final design of such facilities.

The project's proposed sewer improvements includes two onsite lift stations, one of which is proposed at the northeast corner of the project along Nuevo Road which could be utilized for local or regional use. In addition, the project may need to construct other water, sewer, and recycled water backbone facilities as identified in the Master Plans.

To that end, the subject project is currently an inactive project with EMWD's Development Services Department, per the Developer's December 2015 request to place the project on hold. To date, a final DDC has not been completed to identify on-site and offsite facilities required to serve this project.

If you have questions or concerns, please do not hesitate to contact me at (951) 928-3777, extension 4309 or by e-mail at chewe@emwd.org.

Sincerely,



Edmund Chew

Civil Engineering Associate II
Development Services Department
Eastern Municipal Water District

MEH:dsc

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, TENTATIVE PARCEL MAP, TENTATIVE TRACT MAP, AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT IN THE LAKEVIEW/NUEVO AREA, FIFTH SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 4, 2018 at 10:30 A.M.** or as soon as possible thereafter, to consider the Planning Commission's approval on **Change of Zone No. 7869**, which proposes to change the site's zoning classification of assessor parcel numbers 310-230-007, 009, 028, 029, 030, 039 and 040 and 309-020-041 from Rural Residential to Planned Residential. **Tentative Parcel Map No. 36664** is a Schedule I subdivision of 266 acres into eight parcels with a minimum parcel size of 21 acres and three lettered lots. **Tentative Tract Map No. 36665** is a Schedule A subdivision of 171.68 acres into 599 lots, which will include 584 residential lots for an overall density of 3.4 dwelling units per acre with minimum lot sizes ranging from 5,000 square feet, 6,000 square feet, and 7,000 square feet, 10 open space/park lots, 3 water quality detention basins, and 2 sewer lift stations. This project is located north of San Jacinto Avenue, South of Nuevo Road, East of Dunlap Drive and West of Pico Avenue in the Nuevo Zoning Area of the Fifth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and certify **Environmental Impact Report No. 550**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DEBORAH BRADFORD, PROJECT PLANNER, AT (951) 955-6646 OR EMAIL dbradford@rivco.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: November 19, 2018

Kecia Harper-Ihem, Clerk of the Board
By: Karen Barton, Board Assistant



RESIDENTS ASSOCIATION OF GREATER LAKE MATHEWS

3410 La Sierra Avenue, Unit F41, Riverside, California 92503. 714/543-9005.

December 4, 2018

Board of Supervisors
COUNTY OF RIVERSIDE
Attention: Clerk of the Board
County Administration Building
Riverside, California 92502
Via Email

Re: Opposition to December 4, 2018 Agenda Item 19.1.

Dear Supervisors:

The Residents Association of Greater Lake Mathews ("RAGLM"), an IRS 503(c)(3) non-profit, private California corporation, hereby respectfully presents objections and opposition to Agenda Item 19.1 before the Board of Supervisors on December 4, 2018.

Agenda Item 19.1 states the following:

**"8254 TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING:
Public Hearing on CHANGE OF ZONE NO. 7869, TENTATIVE PARCEL MAP NO.
36664, TENTATIVE TRACT MAP NO. 36665, ENVIRONMENTAL IMPACT
REPORT NO. 550 – Notice to Certify an Environmental Impact Report - Applicant:
Nuevo Road Properties, LLC – Engineer/Representative: Albert A. Webb Associates –
Fifth Supervisorial District – Nuevo Zoning Area – Lakeview/Nuevo Area Plan:
Community Development: Medium Density Residential (CD:MDR) (2-5 Dwelling Units
per Acre), Open Space: Conservation Habitat (OS:CH), Open Space: Water (OS:W), and
Mixed Use Area (MUA) – Location: Northerly of San Jacinto Avenue, southerly of
Nuevo Road, easterly of Dunlap Drive, and westerly of Pico Avenue – 266 Gross Acres -
Zoning: Rural Residential (R-R), Mixed Use (MU) and Highest Density Residential (R-7)
- REQUEST: Change of Zone No. 7869 proposes to change the site's zoning
classification of assessor parcel numbers (APNs) 310-230-007, 009, 028, 029, 030, 039,
and 040 and 309-020-041 from Rural Residential (R-R) to Planned Residential (R-4).
Tentative Parcel Map No.36664 is a Schedule 'I' subdivision of 266 acres into eight (8)**

parcels with a minimum parcel size of 21 acres and three (3) lettered lots. Tentative Tract Map No. 36665 is a Schedule 'A' subdivision of 171.68 acres into 599 lots, which will include 584 residential lots for an overall density of 3.4 dwelling units per acre with minimum lot sizes ranging from 5,000 square feet, 6,000 square feet, and 7,000 square feet, 10 open space/park lots, three (3) water quality detention basins, and 2 sewer lift stations - APNs: 309-020-041, 310-230-007, 009, 027, 028, 029, 030, 039, 040, 310-270-011, 012, 013, and 014. [Applicant fees 100%.]"

RAGLM has had insufficient notice of and time to prepare a definitive argument against this proposal. However, we see this proposal as another attack by means of rezoning and change to the long established County General Plan on preservation of the rural community promised the residents of the Greater Lake Mathews community by County government.

This proposal if eventually approved will be thousands of new residents and businesses to the area. While it is not in our immediate area, our area will necessarily suffer the consequences and burdens of this huge development. These new "residents" of our area must travel on highways and roadways already so burdened that they usually amount to mere elevated parking lots. They require non-available water, schools, utilities, law enforcement and fire services already non-existent.

The residents of our community deserve protection from relentless efforts of developers and investors to change our community from rural to suburbia or city. Allowance of this project contributes to arguments that the community is changing when in reality the community objects to change being imposed and forced upon it by interests who have no regard for the desires of our community, the impossible burdens imposed on our social services, lack of infrastructure (roadways, schools, utilities, etc.) to accommodate such projects, and the social contract between the present community residents and local government which has long promised to protect the local community from development such as that proposed.

If the Board continues to approve proposals to develop the Greater Lake Mathews area contrary to the long expressed opposition of the local community, the County General Plan and local zoning laws might as well be totally eliminated since there will obviously be no government intention of abiding by such.

Additionally, this proposal requires a Specific Plan, and that has not been obtained.

Thus, the Residents Association of Greater Lake Mathews on behalf of the residents and interests of the Cajalco Valley and Plateau, respectfully urges that Agenda Item 19.1 be denied as contrary to the wishes and best interests of the community the Board is elected to represent and protect.

Respectfully submitted,

**FOR THE BOARD OF DIRECTORS OF
THE RESIDENTS ASSOCIATION OF
GREATER LAKE MATHEWS ("RAGLM")**

{signed]
John L. Minnella
President

JLM:bs
Cc: RAGLM Board of Directors
Kevin Jeffries, Supervisor, District 1



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THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount		
11/23/18	0011203770		PE Riverside	4 x 66 Li	343.20		
<p>Invoice text: Change of Zone 7869</p>							
					<p><i>Planning</i> <i>12/4/18 19.1</i></p>		
<p>Placed by: Karen Lynn Barton</p>					<table border="1"> <tr> <th>BALANCE DUE</th> </tr> <tr> <td>343.20</td> </tr> </table>	BALANCE DUE	343.20
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<h2>Legal Advertising Memo Invoice</h2>							

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
	11/23/2018	5209148	5209148	BOARD OF SUPERVISORS	



THE PRESS-ENTERPRISE

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11/23/2018	5209148	5209148
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343.20	0011203770	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 65210
Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Change of Zone 7869 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/23/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 23, 2018
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011203770-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE, TENTATIVE PARCEL MAP, TENTATIVE TRACT MAP, AND CERTIFICATION OF AN ENVIRONMENTAL IMPACT REPORT IN THE LAKEVIEW/NUEVO AREA, FIFTH SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, December 4, 2018 at 10:30 A.M.** or as soon as possible thereafter, to consider the Planning Commission's approval on Change of Zone No. 7869, which proposes to change the site's zoning classification of assessor parcel numbers 310-230-007, 009, 028, 029, 030, 039 and 040 and 309-020-041 from Rural Residential to Planned Residential. **Tentative Parcel Map No. 36664** is a Schedule I subdivision of 266 acres into eight parcels with a minimum parcel size of 21 acres and three lettered lots. **Tentative Tract Map No. 36665** is a Schedule A subdivision of 171.68 acres into 599 lots, which will include 584 residential lots for an overall density of 3.4 dwelling units per acre with minimum lot sizes ranging from 5,000 square feet, 6,000 square feet, and 7,000 square feet, 10 open space/park lots, 3 water quality detention basins, and 2 sewer lift stations. This project is located north of San Jacinto Avenue, South of Nuevo Road, East of Dunlap Drive and West of Pico Avenue in the Nuevo Zoning Area of the Fifth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and certify **Environmental Impact Report No. 550**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DEBORAH BRADFORD, PROJECT PLANNER, AT (951) 955-6646 OR EMAIL dbradford@rivco.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: November 19, 2018

Kecla Harper-Ihem, Clerk of the Board
By: Karen Barton, Board Assistant

11/23

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: ERIC FLODINE

Address: LANDOWNER / APPLICANT
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 12/4/18 **Agenda #** 19.1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

HERE FOR QUESTIONS BY
BOARD IF NEEDED.

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.**

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.