

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
3.36  
(ID # 8544)

**MEETING DATE:**

Tuesday, December 11, 2018

**FROM :** TLMA-PLANNING:

**SUBJECT:** TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: FINAL APPROVAL OF AGRICULTURAL PRESERVE CASE NO. 1072, ADOPTION OF RESOLUTION NO. 2018-172 ESTABLISHING THE PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8 and APPROVAL of the associated LAND CONSERVATION CONTRACT - CEQA EXEMPT - Applicant: Organic Depot, LLC - Engineer/Representative: Markham Development Management Group, Inc. - Fifth Supervisorial District - Lakeview/ Nuevo Area Plan - Rural Community: Very Low Density Residential, Rural: Rural Mountainous - Location: North of Norden Drive, east of Briggs Road, south of Gunther Road, and west of Juniper Flats Road - 189.92 acres - Zoning: Residential-Agriculture-1 Acre Minimum (R-A-1) and Residential-Agriculture-10 Acre Minimum - REQUEST: Establish the Perris Valley Agricultural Preserve No. 8 consisting of 189.92 acres - APN: 457- 040-005, 457-050-015.e No. 8 consisting of 189.92 acres - APN: 457- 040-005, 457-050-015. [Applicant fees 100%.]

**RECOMMENDED MOTION: That the Board of Supervisors:**

1. **FIND** that the project is exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines Sections 15061(b)(3) and 15317 (Open Space Contracts or Easements), based on the findings and conclusions incorporated in the staff report and Resolution No. 2018-172; and,

**ACTION: Policy**

  
Charissa Leach, Assistant TLMA Director

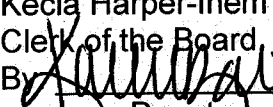
12/3/2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: December 11, 2018  
xc: Planning, Recorder, State Conservation Director, ACR

Kecia Harper-Ihem  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION: That the Board of Supervisors:**

2. **APPROVE** AGRICULTURAL PRESERVE CASE NO. 1072, to establish Perris Valley Agricultural Preserve No. 8, Map No. 1072 based upon the findings and conclusions in the staff report and Resolution No. 2018-172; and,
3. **ADOPT RESOLUTION NO. 2018-172** establishing the Perris Valley Agricultural Preserve No. 8 as shown on the map titled "Map No. 1072 Perris Valley Agricultural Preserve No.8"; and,
4. **APPROVE and AUTHORIZE** the Chairman of the Board of Supervisors to execute the attached land conservation contract with Organic Depot, LLC, for the real property located within Perris Valley Agricultural Preserve No. 8, Map No. 1072, as described in Exhibit A attached to the land conservation contract; and,
5. **DIRECT** the Clerk of the Board to record the land conservation contract with the County Recorder and transmit copies thereof to the Riverside County Planning Department, the Director of Conservation, State of California, and the Office of the Assessor of Riverside County.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>CPST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>NET COUNTY COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>SOURCE OF FUNDS: Applicant Fees 100%.</b>			<b>Budget Adjustment: No</b>	
			<b>For Fiscal Year: N/A</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Agricultural Preserve Case No. 1072 is a request by the property owner's representative, Jim Walker, to establish an Agricultural Preserve and to enter into a Land Conservation Contract pursuant to the Williamson Act (California Land Conservation Act of 1965, Government Code §51200 et. seq.) for the property described in the Land Conservation Contract that consists of 189.92 acres. On April 18, 2018, the Comprehensive Agricultural Preserve Technical Advisory Committee (CAPTAC) considered Agricultural Preserve Case No. 1072 and recommended approval of the proposed establishment.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Agricultural Preserve No. 1072 and the associated Change of Zone No. 1800005 and Ordinance No. 348.4895 were presented to the Board of Supervisors on September 25, 2018. After taking public testimony and closing the public hearing, the Board of Supervisors tentatively approved Agricultural Preserve No. 1072, approved Change of Zone No. 1800005 and adopted the associated zoning ordinance, Ordinance No. 348.4895, by a vote of 4-0. In accordance with Ordinance No. 348 and Resolution No. 84-526, Rules and Regulations Governing Agricultural Preserves, the September 25<sup>th</sup> public hearing for Agricultural Preserve Case No. 1072, Change of Zone No. 1800005 and Ordinance No. 348.4895 was noticed on August 22, 2108, 30 days prior to the public hearing held by the Riverside County Board of Supervisors.

The adoption of Resolution No. 2018-172 will finalize the Board of Supervisor's tentative action on September 25<sup>th</sup> and establish the Perris Valley Agricultural Preserve No. 8.

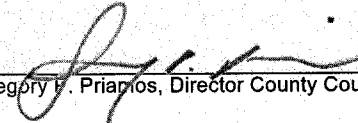
**Impact on Citizens and Businesses**

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

**ATTACHMENTS:**

- A. **RESOLUTION NO. 2018-172**
- B. **LAND CONSERVATION CONTRACT**
- C. **PETITION FOR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**
- D. **EXHIBIT "A" AND PERRIS VALLEY AGRICULTURAL PRESERVE MAP NO. 8**
- E. **COMPREHENSIVE AGRICULTURAL PRESERVE TECHNICAL ADVISORY COMMITTEE REPORT**

  
Scott Bruzkner 12/3/2018

  
Gregory F. Priaplos, Director County Counsel 12/3/2018

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
**RIVERSIDE COUNTY CLERK OF THE BOARD**  
**P. O. BOX 1147 – RIVERSIDE, CA 92502**

**2019-0026174**

01/24/2019 09:49 AM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

110

**RESOLUTION NO. 2018-172**

Title of Document

**APPROVING AGRICULTURAL PRESERVE CASE NO. 1072  
AND ESTABLISHING PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8**

(FIFTH SUPERVISORIAL DISTRICT)

(Planning Department ~ Item 3.36 of 12/11/18)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE  
FOR RECORDING INFORMATION

**RESOLUTION NO. 2018-172**

**APPROVING AGRICULTURAL PRESERVE CASE NO. 1072  
AND ESTABLISHING PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8**

**WHEREAS**, Organic Depot, LLC (“property owner”) owns 189.92 acres commonly known as Assessor’s Parcel No’s 457-040-005 and 457-040-015 (“property”); and,

**WHEREAS**, the property is currently being used as a farming operation; and

**WHEREAS**, the property owner desires to establish Perris Valley Agricultural Preserve No. 8 and submitted a Petition for Establishment of an Agricultural Preserve on October 25, 2017; and,

**WHEREAS**, once the property is established as the Perris Valley Agricultural Preserve No. 8 the property owner will enter into a Land Conservation Contract for the property pursuant to the Williamson Act (California Land Conservation Act of 1965, Government Code § 51200 et.seq.); and,

**WHEREAS**, Agricultural Preserve Case No. 1072 will establish the Perris Valley Agricultural Preserve No. 8 as shown on the attached map titled “MAP No. 1072 PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8”; and,

**WHEREAS**, Agricultural Preserve Case No. 1072 is associated with Change of Zone No.1800005 and Ordinance No. 348.4895 which were heard concurrently at the public hearing held by the Board of Supervisors on September 25, 2018; and,

**WHEREAS**, in accordance with Ordinance No. 348 and Resolution No. 84-526, Rules and Regulations Governing Agricultural Preserves, the September 25th public hearing for Agricultural Preserve Case No. 1072, Change of Zone No. 1800005 and Ordinance No. 348. 4895 was noticed on August 22, 2108, 30 days prior to the public hearing held by the Riverside County Board of Supervisors; and,

**WHEREAS**, On September 25, 2018, after taking public testimony and closing the public

FOR APPROVED COUNTY COUNSEL  
BY: MICHELLE CLACK 1/22/19 DATE

1 hearing, the Board of Supervisors tentatively approved Agricultural Preserve Case No. 1072,  
2 approved Change of Zone No. 1800005 and adopted Ordinance No. 348.4895.

3 **BE IT RESOLVED, FOUND, DETERMINED AND ORDERED** by the Board of  
4 Supervisors of the County of Riverside, State of California, in regular session assembled on  
5 December 11, 2018 based on the evidence presented on this matter, both written and oral, that:

- 6 1. The above recitals are true and correct and incorporated herein by this reference.
- 7 2. The property to be included in the Perris Valley Agricultural Preserve No. 8 consists of  
8 189.92 acres
- 9 3. The current land use designation for the property is Agriculture which allows  
10 agricultural land uses including row crops, groves, nurseries, dairies, poultry farms,  
11 processing plants, and other related uses. Agricultural preserves are consistent with  
12 the Agriculture land use designation because it encourages farming activities.
- 13 4. With the adoption of Ordinance No. 348.4895, the property's zone classification  
14 became Light Agriculture, ten acre minimum (A-1-10) which is considered an  
15 Agricultural Zone in Ordinance No. 348.
- 16 5. The A-1-10 Zone is compatible with the Agricultural land use designation and the  
17 establishment of an agricultural preserve because the zone allows farming operations  
18 which complement the activities of an Agricultural Preserve.
- 19 6. Agricultural Preserve Case No. 1072 is consistent with the County's General Plan  
20 because participation in a Land Conservation Contract will protect farmland and  
21 agricultural resources consistent with the Lakeview/ Nuevo Area Plan which provides  
22 "agriculture remains a thriving part of the County of Riverside".
- 23 7. The Comprehensive Agricultural Preserve Technical Advisory Committee  
24 ("CAPTAC") reviewed Agricultural Preserve Case No. 1072 on April 18, 2018, and  
25 found it acceptable.
- 26 8. CAPTAC made the following findings for Agricultural Preserve Case No. 1072:
  - 27 a. The Perris Valley Agriculture Preserve No. 8 is 189.92 acres, which is  
28 consistent with Section 203 of Resolution 84-526. There is no existence of any

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historic value to the lands to be included in the Perris Valley Agricultural Preserve No. 8.

b. There is no existence of any scenic value to the lands to be included in the Perris Valley Agricultural Preserve No. 8.

9. On September 25, 2018, the Board of Supervisors found Agricultural Preserve Case No. 1072, Change of Zone No. 1800005 and the associated Ordinance No. 348.4895 exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines Section 15061(b)(3) and 15317 (Open Space Contracts or Easements).

**BE IT FURTHER RESOLVED** by the Board of Supervisors that the Perris Valley Agricultural Preserve No. 8, Map No. 1072, is established as shown on the attached map titled, "MAP No. 1072 PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8" and described by the boundary description and Exhibit A thereof, said map and description both being on file in the office of the Clerk of this Board.

**BE IT FURTHER RESOLVED** that the Clerk of this Board shall file and record copies of this resolution, attached map and said boundary description with the Office of the County Recorder of Riverside County, California and transmit copies to the Director of Conservation of the State of California, and the Office of the Assessor of Riverside County, California.

ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

Kecia R. Harper, Clerk of said Board

By *Kecia R. Harper* Depu

**EXHIBIT A**  
**PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8**  
**MAP NO. 1072**

The following described Real Property of Riverside County, State of California, described as follows:

Description

**EXHIBIT A**

**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF (HOMELAND AREA), RIVERSIDE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1 (APN: 457-040-005):**

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND LOTS 3, 4 AND 5 IN SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER SECTION CORNER OF SAID SECTION; THENCE EASTERLY 1025 FEET ALONG THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION TO THE TRUE POINT OF BEGINNING; THENCE NORTHERLY 150 FEET AT RIGHT ANGLES TO SAID EAST AND WEST QUARTER SECTION LINE; THENCE EASTERLY 150 FEET PARALLEL WITH AND 150 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES OF SAID EAST AND WEST QUARTER SECTION LINE; THENCE SOUTHERLY 150 FEET AT RIGHT ANGLES TO FAST SAID COURSE TO A POINT IN SAID EAST AND WEST QUARTER SECTION LINE, SAID POINT BEING EASTERLY 150 FEET MEASURED ALONG SAID EAST AND WEST QUARTER SECTION LINE FROM THE TRUE POINT OF BEGINNING; THENCE WESTERLY 150 FEET ALONG SAID EAST AND WEST QUARTER SECTION LINE TO THE TRUE POINT OF BEGINNING.

EXCEPT THE INTEREST OF OTHERS IN BRIGGS LAND.

**PARCEL 2 (APN: 457-050-015)**

THAT PORTION OF THE SOUTHWEST 114 OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,

DESCRIBED AS FOLLOWS:

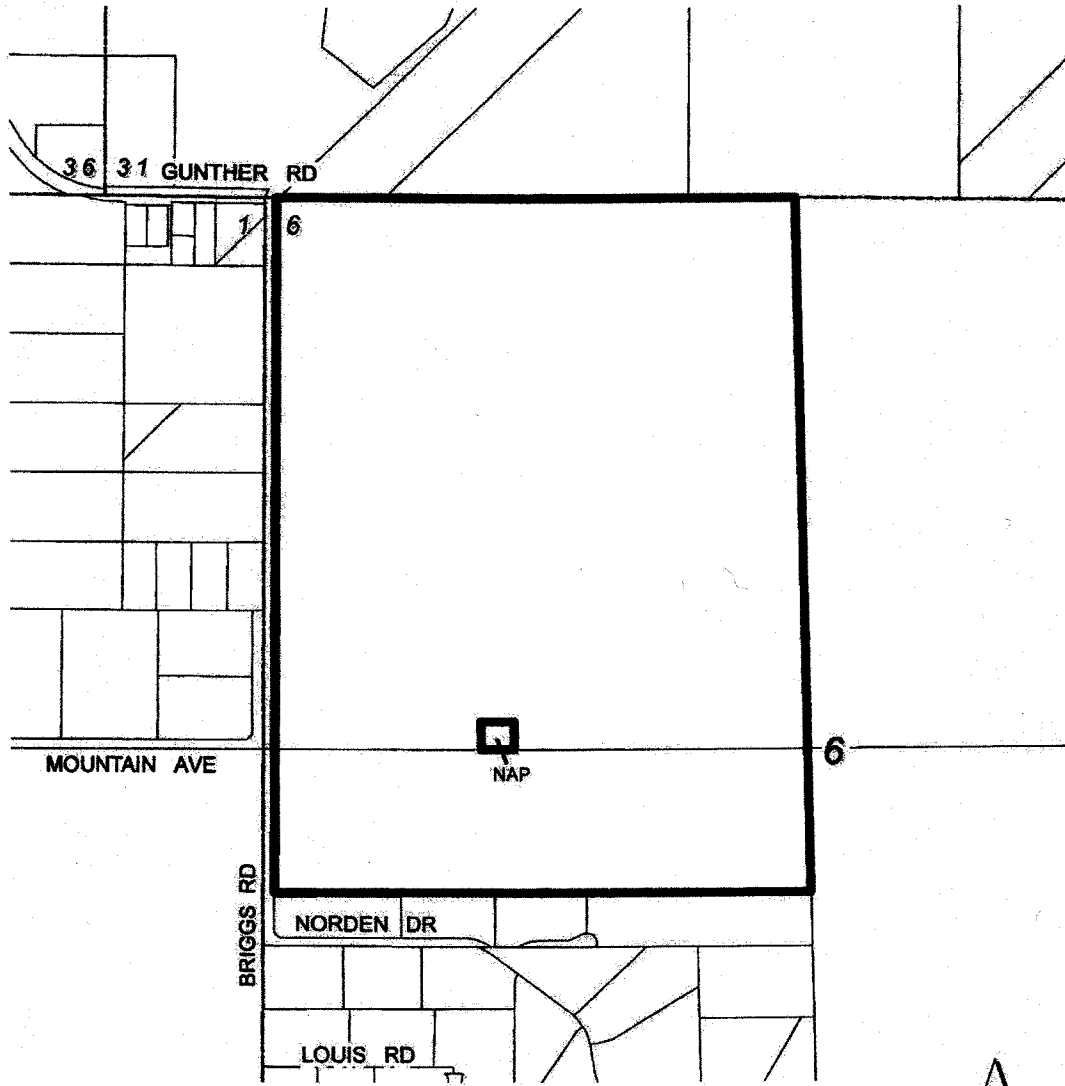
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 114 OF SAID SECTION; THENCE SOUTH ON THE WEST LINE OF SAID SECTION, 700 FEET; THENCE EAST IN A STRAIGHT LINE, 2,640 FEET TO THE EAST LINE OF THE SOUTHWEST 114 OF SAID SECTION; THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 114 OF SAID SECTION, 700 TO THE NORTHEAST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE, 2,640 FEET TO THE POINT OF BEGINNING.

Assessor Parcel No.	Acres (net)	Owner
457-040-005 / 457-050-015	189.92	ORGANIC DEPOT, LLC.



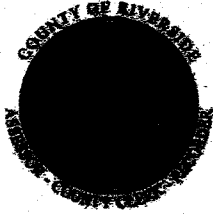
# MAP NO. 1072 PERRIS VALLEY AGRICULTURAL PRESERVE NO. 8

T. 5 S., R. 2 E. S.B.M.



ADOPTED ON \_\_\_\_\_  
 BY THE BOARD OF SUPERVISORS  
 OF THE COUNTY OF RIVERSIDE,  
 STATE OF CALIFORNIA.

COUNTY OF RIVERSIDE



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

[www.riversideacr.com](http://www.riversideacr.com)

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

12-11-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant

RECORDING REQUESTED BY  
RIVERSIDE COUNTY

When recorded, return to:

Stop #1010  
Clerk of the Board of Supervisors  
Riverside CA, 1<sup>st</sup> Floor

No fee, 6103 Government Code

THIS AREA FOR RECORDER'S USE ONLY

2019-0026217

01/24/2019 10:13 AM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



100

LAND CONSERVATION CONTRACT

COUNTY OF RIVERSIDE, herein called "County," and

Organic Depot, LLC

herein called "Owner," mutually agree:

1. This contract is made pursuant to the California Land Conservation Act of 1965 (Government Code, Section 51200, et seq.) and affects the real property described in Exhibit "A" attached hereto and made a part of this contract, which lies within the Perris Valley Agricultural Preserve No. 8, Map No. 1072.
2. This contract shall take effect on January 1, 2019, and shall remain in effect for an initial term of 10 years.
3. On each anniversary date of this contract, one year shall be added to the initial term unless notice of non-renewal shall be given as provided in Section 51245 of the Government Code. Any notice of non-renewal referring to this contract shall be recorded by the County in the office of the County Recorder whenever the contract is not renewed.
4. This contract may be canceled only in accordance with Section 51280, et seq., of the Government Code relating to cancellation, as now written or hereafter amended.
5. When any portion of land subject to this contract is acquired by condemnation of the fee title, or by purchase in lieu thereof, for a public improvement, this contract shall become null and void thereafter as to such portion, and may be amended to correctly reflect the description of any portion not so acquired.
6. In consideration of the execution hereof by County, and the execution by County and other owners within the preserve of similar contracts, the Owner, during the term of this contract, including any renewal period, agrees to use the described land only for agricultural uses and such compatible uses as are permitted by or pursuant to the Uniform Rules established for the administration of agricultural preserves by Riverside County Ordinance Number No. 509. Said Uniform Rules are by this reference incorporated in and made a part of this contract.
7. In consideration of the execution hereof by the Owner and the execution of similar contracts by other property owners within the same agricultural preserve, County agrees not to authorize uses, other than uses permitted by or pursuant to said Uniform Rules, within said agricultural preserve, during the term of this contract or any renewal thereof. Nothing herein shall prohibit a change of boundaries of said agricultural preserve to omit lands not subject to such contract or to include additional lands.
8. Any notice to be given to the Owner pursuant to this contract or said Uniform Rules may be sent by U.S. Mail addressed to the Owner at the address shown below the signature of the Owner. Like notices to

12.11.18 3.34

County may be sent by U.S. Mail addressed to Clerk, Board of Supervisors, P.O. Box 1010, Riverside, CA 92502-1010. Either party may change such address by notice to the other.

9. This contract shall constitute a covenant running with the land herein described, and shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties hereto. This contract may be enforced by either party or by any owner of land within the same agricultural preserve which is subject to a similar contract.

Dated as of: January 1, 2019

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE

ATTEST:  
Clerk of the Riverside County Board of Supervisors

BY *Chuck Washington*  
Chairman, Board of Supervisors  
CHUCK WASHINGTON

By *Aileen Dayton*  
(Seal) Deputy

FORM APPROVED COUNTY COUNSEL  
BY *[Signature]* 1/22/19  
MICHELLE CLACK DATE

**OWNER(S) SIGNATURE AND ADDRESS**

Owner: *Renee Yanik* for Organic Depot, LLC, Renee Yanik

Owner: \_\_\_\_\_

Owner: \_\_\_\_\_

Owner: \_\_\_\_\_

Mailing Address: 41750 Hwy 79, Aguanga, CA 92536

**NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )

COUNTY OF Riverside )

On December 7, 2017 before me, Jennifer N. Byerley Notary Public  
(Date) (Name and Title of officer)

personally appeared Renee Yanik  
(Name(s) of signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

*[Signature]*  
Notary Public

{SEAL}



# ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Riverside }

On December 1, 2017 before me, Jennifer N. Byerley Notary Public,  
(Here insert name and title of the officer)

personally appeared Renee Yanik,  
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he ~~she~~ /they executed the same in his ~~her~~ /their authorized capacity ~~(ies)~~, and that by his ~~her~~ /their signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jennifer N. Byerley  
 Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

Application for Entry into a Land Conservation  
(Title or description of attached document)

Contract  
(Title or description of attached document continued)

Number of Pages 2 Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

\_\_\_\_\_  
(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/they- is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.



**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

[www.riversideacr.com](http://www.riversideacr.com)

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors  
(embossed on the document)



Date:

12-11-18

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant