

# A Balanced Energy Approach that Can Work for Everyone

Making California's future

Electrification sounds like a simple solution, but the challenges are big and complex

Governing Law – SB32

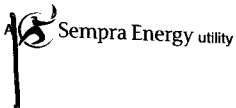
By 2030, reduce GHG emissions

# 40%

below 1990 levels

CLIMATE CHANGE IS PERSONAL!!!

Storage Reliability Cost



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Submitted by *Lea Petersen*

*12-11-18* Item *public comment*  
(date)

Consumers

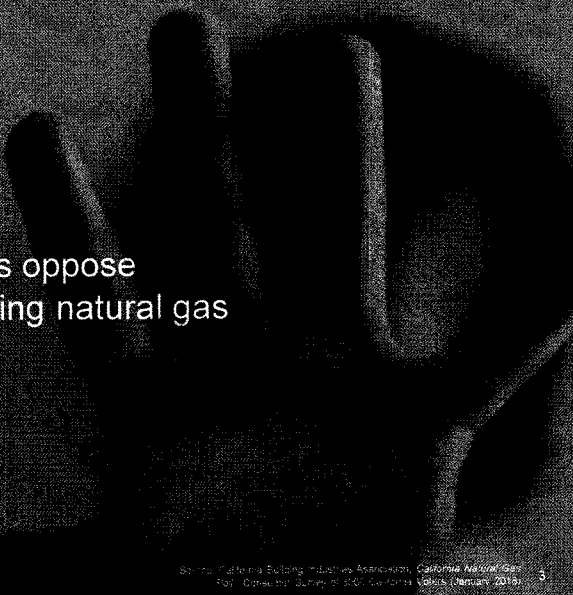
# want choice

**<10%**  
of voters would choose  
an all-electric home

**2/3**  
of voters oppose  
eliminating natural gas

**80%**  
of voters oppose prohibiting  
the use of gas appliances

Source: California Building Industries Association, California Natural Gas  
Reliability Coalition Survey of 200 California Voters, January 2018




# will further burden people

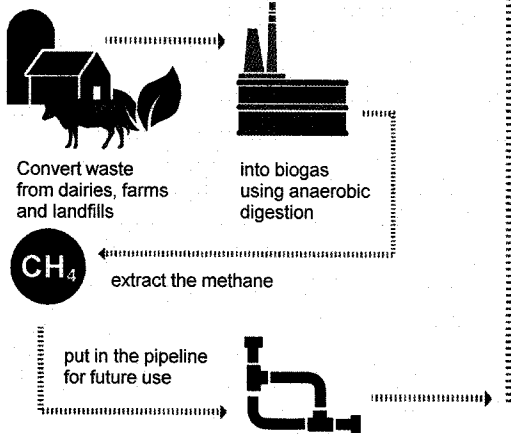
**Costing the typical  
California family:**

to enroll  
your home

in a  
energy plan



## Renewable Natural Gas will help us reach our goals



Navigant Consulting, "Gas Strategies for a Low-Carbon California Future," 2016



Meet the same GHG reductions as the current plan to electrify 30% of homes and buildings with



Achieve the same GHG reductions as overhauling 100% of CA's buildings to all electricity with



Using RNG

cost effective than ANY electrification scenario

5



You shouldn't have to choose between doing what's right for the environment and what your family can afford.

**And with a balanced energy approach, you don't have to.**

# you can do

Pay attention  
to the issue  
and learn more

Use SoCalGas  
Public Affairs  
team as a  
resource

Consider the  
full and real  
implications to  
your community  
members

Stand up for  
local control –  
don't let the  
state mandate  
building codes

**Riverside County Board of Supervisors  
Request to Speak**



Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Lea Peterson

**Address:** 7000 Indiana, Riverside,  
(only if follow-up mail response requested)

Southern California Co 92501  
**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** 909-335-7631

**Date:** 12/11/2018 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

       **Support**             **Oppose**             **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

       **Support**             **Oppose**             **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.