

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.31
(ID # 8714)

MEETING DATE:
Tuesday, January 29, 2019

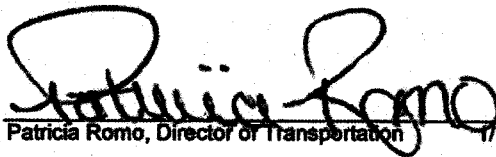
FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/ TRANSPORTATION
DEPARTMENT: Accept the Low Bid and Award the Contract for Re-bid of the
Construction of Slurry Seal Projects for Fiscal Year 2018/19 at various locations
in 1st, 2nd and 3rd Districts; [\$4,675,776 total]; Local Funds 100%.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the low bid of American Asphalt South, Inc. of Fontana, CA in the amount of \$4,675,776; and
2. Award the contract to American Asphalt South, Inc. and authorize the Chairman of the Board to execute the contract documents; and
3. Approve the project's proposed budget as shown on Attachment "A."


ACTION: Policy


Patricia Romo, Director of Transportation 1/14/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Hewitt, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
Nays: None
Absent: None
Date: January 29, 2019
xc: Transp.

Kecia Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost |
|---|-----------------------------|--------------------------|-------------------------------|---------------------|
| COST | \$ 4,675,776 | \$ 0 | \$ 4,675,776 | \$ 0 |
| NET COUNTY COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| SOURCE OF FUNDS: Measure A/Western (99%), City of Lake Elsinore (1%). There are no General Funds used in this project. | | | Budget Adjustment: No | |
| | | | For Fiscal Year: 18/19 | |

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

By Minute Order dated November 6, 2018 (Agenda Item 3.33), the Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Re-bid of the Slurry Seal Projects for Fiscal Year 2018/19 at various locations in 1st, 2nd, and 3rd Supervisorial Districts.

This project proposes slurry seal and micro-surfacing surface treatments based on the existing pavement conditions.

The slurry seal treatment is provided as preventative maintenance to extend the life of the pavement and postpone more costly pavement rehabilitation. The slurry seal treatment seals small cracks, restores lost flexibility to the pavement surface and helps preserve underlying pavement structure. This project includes various roads located within the 1st, 2nd and 3rd Supervisorial Districts. The specific roads are listed in Attachment "1."

The micro-surfacing treatment is similar to slurry seal except it uses polymer modified and fast setting asphalt emulsion allowing thicker layers to be placed. The thick layer application allows for the emulsion to fill in ruts commonly found on roads with light to moderate truck traffic.

This project also includes the reconstruction of seventy four (74) existing curb ramps. The specific ramps locations are listed in Attachment "2."

The Transportation Department recommends award of the following schedules of work in the Contract amount of \$4,675,776:

- Base Bid: Slurry seal and associated work on selected County maintained roads.
- Alternate Bid Schedule 1: Concrete curb ramps and associated work.
- Alternate Bid Schedule 2: Micro-surfacing and associated work on County maintained roads.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

- Alternate Bid Schedule 3: Slurry seal and associated work on selected City of Lake Elsinore maintained roads.
- Alternate Bid Schedule 4: Not selected for award because City of Menifee did not concur with the bid prices proposed by American Asphalt South, Inc.

The City of Lake Elsinore has concurred with the bid prices for the construction of improvements listed in Alternate Bid Schedule 3. The Reimbursement Agreement between the City of Lake Elsinore and the County will be provided for Board of Supervisor's approval concurrently with the award of this contract.

The contractor, American Asphalt South, Inc., is qualified to perform the work as outlined in the bid, has executed the Contract, and has provided bonds and insurance documents, which meet the requirements of the Contract.

Project Numbers: C9-0006 (District 1), C9-0007 (District 2), C9-0008 (District 3)

Impact on Residents and Businesses

The slurry seal treatment will improve traffic safety for motorists and will extend the life of the pavement thereby reducing the need for more extensive types of resurfacing that can be up to ten times more costly.

The reconstruction of curb ramps will improve the access and safety of disabled persons using the pedestrian facilities along the roadways.

SUPPLEMENTAL:

Additional Fiscal Information

The Contract is recommended to be awarded to American Asphalt South, Inc. for the total amount of \$4,675,776. The slurry seal Contract will be funded with Measure A/ Western and \$47,323 from the City of Lake Elsinore.

The proposed budget as shown on Attachment "A" includes Contract award amount and other associated costs. There are no General Funds used in this project.

Contract History and Price Reasonableness

Six bids were received on November 28, 2018, ranging from \$4,765,223 to \$5,678,980. The basis for the selection of a contractor is the lowest responsive and responsible bid.

The lowest responsible bid was submitted by American Asphalt South, Inc. in the amount of \$4,765,223 which is \$202,407 (5.41%) below the Engineer's Estimate.

ATTACHMENTS:

Vicinity Map

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Attachment "1" – List of Roads
Attachment "2" – List of Ramps
Attachment "A"
Summary of Bids
Contract/Bonds/Insurance
Contractor's Bid Proposal



Scott Bruckner 1/18/2019



Gregory V. Priamos, Director County Counsel 1/16/2019

C O U N T Y O F R I V E R S I D E
T R A N S P O R T A T I O N D E P A R T M E N T

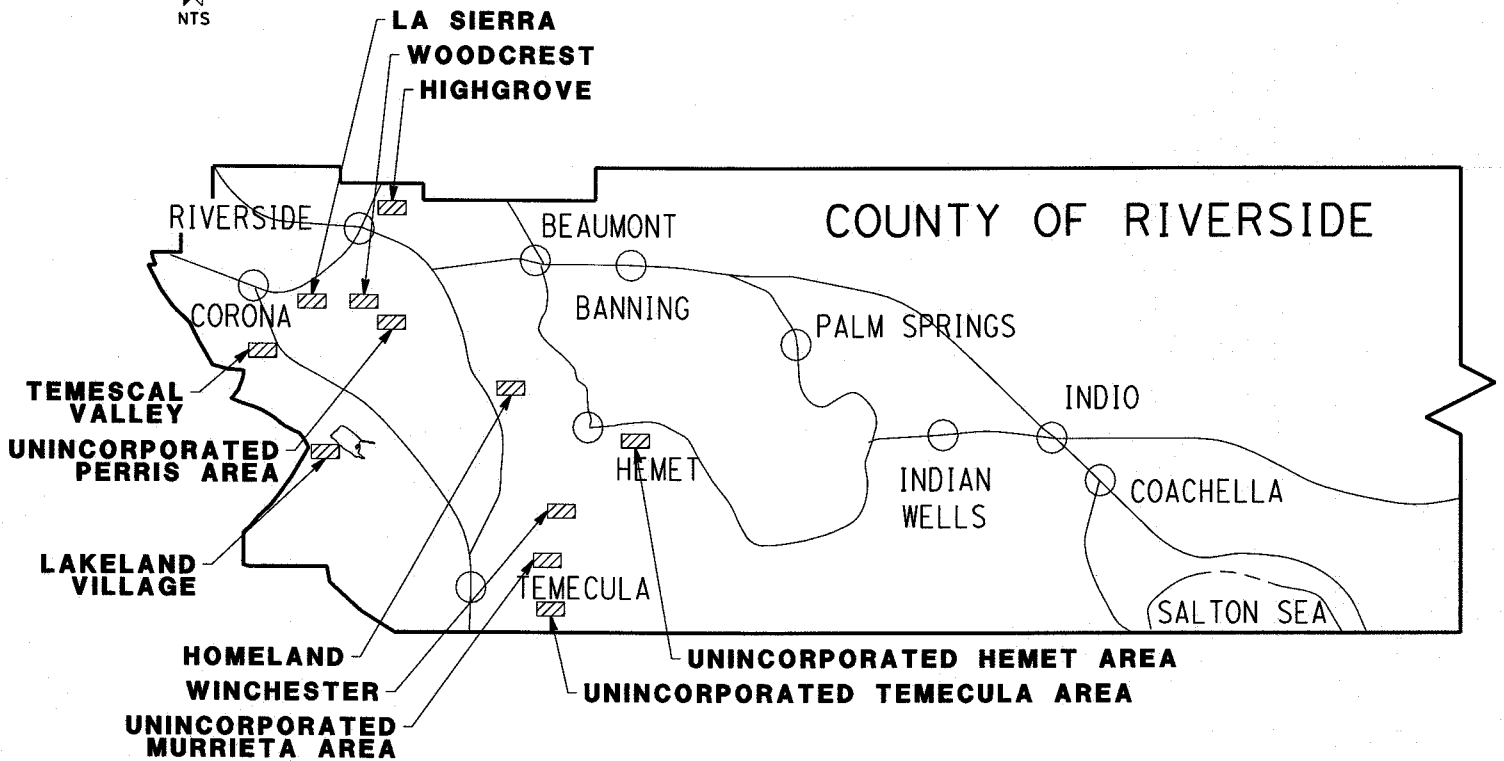
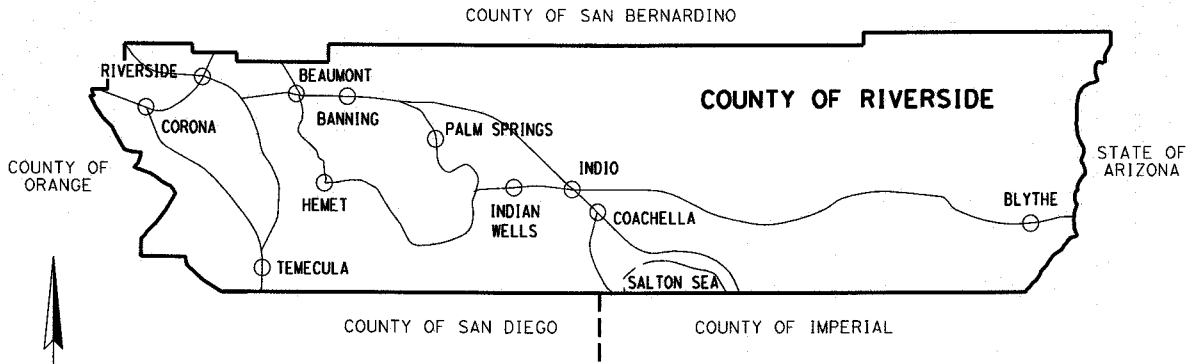
SLURRY SEAL PROJECT

SUPERVISOR DISTRICT 1 - C9-0006

SUPERVISOR DISTRICT 2 - C9-0007

SUPERVISOR DISTRICT 3 - C9-0008

FISCAL YEAR 2018/2019



VICINITY MAP

Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and American Asphalt South, Inc., hereafter called "Contractor".

WITNESSETH

Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Re-Bid Slurry Seal Project, For Fiscal Year 2018/2019, District 1, Project No. C9-0006; District 2, Project No. C9-0007; District 3, Project No. C9-0008, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

Agreement:

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of 2015 as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda None, (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities", Section 8-1.05, "Time", and in Section 8-1.10 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.04B, "Standard Start" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006
District 2, Project No. C9-0007
District 3, Project No. C9-0008**

Contract

BASE BID SCHEDULE

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|--------------------|
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 307,475.00 | 307,475.00 |
| 2 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING , PAVEMENT MARKERS | LS | 1 | 79,000.00 | 79,000.00 |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 6 | 5,000.00 | 30,000.00 |
| 4 | 377501 | SLURRY SEAL TYPE 1 | ELT | 6,555 | 244.50 | 1,602,697.50 |
| 5 | 377501 | SLURRY SEAL TYPE 2 | ELT | 1,597 | 238.25 | 380,485.25 |
| 6 | 375001 | SCREENINGS | SQYD | 277,760 | 2.75 | 763,840.00 |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 20,871 | 4.95 | 103,311.45 |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 68,605 | 0.44 | 30,186.20 |
| 9 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 931 | 3.85 | 3,584.35 |
| 10 | 010602 | MISCELLANEOUS DITECTED WORK | FA | 1 | 200,000.00 | 200,000.00 |
| 11 | 010601 | OBTAIN ENCROACHMENT PERMIT | FA | 1 | 5,000.00 | 5,000.00 |

BASE BID SCH. "Three million, five hundred five thousand, five hundred seventy nine dollars and
SUB-TOTAL: seventy five cents **\$3,505,579.75**
ITEMS 1-11 "WORDS"

ALTERNATE BID SCHEDULE 1 – (ACCESS RAMPS)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|--------------------|
| 12 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 210 | 110.00 | 23,100.00 |
| 13 | 390130 | HOT MIX ASPHALT | TON | 74 | 478.50 | 35,409.00 |
| 14 | 017315 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A) | EA | 68 | 4,950.00 | 336,600.00 |
| 15 | 017316 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) | EA | 5 | 4,950.00 | 24,750.00 |
| 16 | 731623 | MINOR CONCRETE (CURB RAMP) (CASE C) | EA | 1 | 4,950.00 | 4,950.00 |
| 17 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 280 | 55.00 | 15,400.00 |
| 18 | 017303 | MINOR CONCRETE (SPANDREL) (CRS 209) | SQFT | 280 | 50.00 | 14,000.00 |
| 19 | 731656 | CURB RAMP DETECTABLE WARNING SURFACE | EA | 23 | 1,045.00 | 24,035.00 |

ALT. BID SCH. 1 "Four hundred seventy eight thousand, two hundred forty four dollars and zero
SUB-TOTAL: cents **\$478,244.00**
ITEMS 12-19 "WORDS"

Contract (continued)

ALTERNATE BID SCHEDULE 2 - (MICROSURFACING)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|--------------------|
| 20 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 50,000.00 | 50,000.00 |
| 21 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 104,500.00 | 104,500.00 |
| 22 | 378000 | MICROSURFACING 2 | TON | 2,140 | 188.25 | 402,855.00 |
| 23 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 5,492 | 5.50 | 30,206.00 |
| 24 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 93,325 | 0.49 | 45,729.25 |
| 25 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 2,577 | 4.40 | 11,338.80 |

ALT. BID SCH. 2

SUB-TOTAL: "Six hundred forty four thousand, six hundred twenty nine dollars and five cents" **\$644,629.05**
ITEMS 20-25 "WORDS"

ALTERNATE BID SCHEDULE 3 (CITY OF LAKE ELSINORE)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|--------------------|
| 26 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 8,500.00 | 8,500.00 |
| 27 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 6,000.00 | 6,000.00 |
| 28 | 066074 | TRAFFIC CONTROL | LS | 1 | 1,000.00 | 1,000.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 2 | 1,000.00 | 2,000.00 |
| 30 | 377501 | SLURRY SEAL TYPE 2 | ELT | 111 | 220.00 | 24,420.00 |
| 31 | 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 8,130 | 0.49 | 3,983.70 |
| 32 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 220 | 6.05 | 1,331.00 |
| 33 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 20 | 4.40 | 88.00 |

ALT. BID SCH. 3

SUB-TOTAL: "Forty seven thousand, three hundred twenty two dollars and seventy cents" **\$47,322.70**
ITEMS 22-26 "WORDS"

Contract (continued)

ALTERNATE BID SCHEDULE 4 (CITY OF MENIFEE)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|--------------------|
| 34 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 8,500.00 | 0.00 |
| 35 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 9,600.00 | 0.00 |
| 36 | 378000 | MICROSURFACING 2 | TON | 210 | 257.00 | 0.00 |
| 37 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 5 | 330.00 | 0.00 |
| 38 | 390130 | HOT MIX ASPHALT | TON | 2 | 1,760.00 | 0.00 |
| 39 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 20 | 110.00 | 0.00 |
| 40 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 530 | 6.60 | 0.00 |
| 41 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 10,860 | 0.49 | 0.00 |
| 42 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 270 | 4.40 | 0.00 |

ALT. BID SCH. 4
SUB-TOTAL:
ITEMS 34-42

"NOT SELECTED FOR AWARD"

\$0.00

"WORDS"

PROJECT
TOTAL:
ITEMS 1-42

" Four million, six hundred seventy five thousand, seven hundred seventy five
dollars and fifty cents "

\$4,675,775.50

"WORDS"

Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006
District 2, Project No. C9-0007
District 3, Project No. C9-0008

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

AMERICAN ASPHALT SOUTH, INC.

BY: [Signature]
KEVIN JEFFRIES
Chairman, Board of Supervisors

BY: [Signature]

DATED: JAN 29 2019

TITLE: Vice President
(If Corporation, affix Seal)

ATTEST:

ATTEST:

Kecia Harper ~~them~~, Clerk of the Board

[Signature]

BY: [Signature]
Deputy

TITLE: Secretary

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 784969

FORM APPROVED COUNTY COUNSEL
BY [Signature] 1/16/19 DATE
KRISTINE BELL-VALDEZ

Federal Employer Identification Number:

94-3324781

Department of Industrial Relations Registration Number:

1000000645

BY _____
"County"

"Corporation"
(Seal)

Performance Bond

Recitals:

1. American Asphalt South, Inc. (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as Re-Bid Slurry Seal Project, For Fiscal Year 2018/2019, District 1, Project No. C9-0006; District 2, Project No. C9-0007; District 3, Project No. C9-0008.
2. The Guarantee Company of North America USA a _____ Michigan _____ corporation (Surety), is the Surety under this Bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$4,675,775.50 (Four million, six hundred seventy five thousand, seven hundred seventy five dollars and fifty cents) and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of _____ December 12, 2018

By _____ American Asphalt South, Inc. _____ The Guarantee Company of North America USA

By Jeff Petty - Vice President By Elizabeth Collodi

By Ayle Stone - Secretary Type Name _____ Elizabeth Collodi, Attorney-in-Fact

_____ Its Attorney in Fact
"Surety"

Title _____

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On Dec. 13, 2018 before me, Jeri Marie Grant, Notary,
(Here insert name and title of the officer)

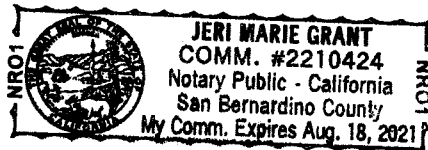
personally appeared Jeff Petty and Lyle Stone,
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Jeri Marie Grant
 Notary Public Signature

(Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

 (Title or description of attached document)

 (Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- _____ (Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte)

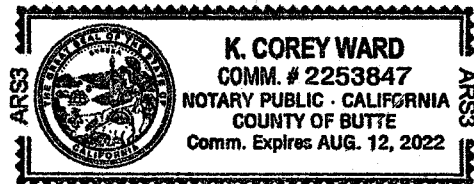
On December 12, 2018 before me, K. Corey Ward, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth Collodi,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature K. Corey Ward (Seal)





The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Renee Ramsey, John Hopkins, Elizabeth Collodi, Bobbie Beeny, Phillip O. Watkins, Mindy Whitehouse, Jennifer Lakmann, Sara Walliser, John J. Weber, Stephanie Agapoff, Katherine Gordon, Jessica Monlux, Breanna Bofman, Vicky Troyan
Interwest Insurance Services, LLC

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 2nd day of October, 2015.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 2nd day of October, 2015 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said company.



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2024
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 12th day of December, 2018

Randall Musselman, Secretary

Payment Bond
(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **American Asphalt South, Inc.**, as Principal and Original Contractor and The Guarantee Company of North America USA, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$4,675,775.50 (Four million, six hundred seventy five thousand, seven hundred seventy five dollars and fifty cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Re-Bid Slurry Seal Project, For Fiscal Year 2018/2019, District 1, Project No. C9-0006; District 2, Project No. C9-0007; District 3, Project No. C9-0008.**

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: December 12, 2018

American Asphalt South, Inc.
Original Contractor – Principal

The Guarantee Company of North America USA
Surety

By *Jeff Petty* *Lyle Shaw*

By *Elizabeth Collodi*
Elizabeth Collodi, Attorney-in-Fact
Its Attorney In Fact

Title *Vice President* *Secretary*

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE _____
OF _____
COUNTY _____
OF _____

} ss. SURETY'S ACKNOWLEDGEMENT

On _____ before me, _____ personally appeared, _____, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

See Attached – California all Purpose Acknowledgment Complies with Civil Code 1189

Signature of Notary Public

Notary Public (Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

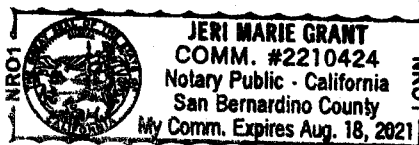
On Dec. 13, 2018 before me, Jeri Marie Grant, Notary,
(Here insert name and title of the officer)

personally appeared Jeff Petty and Lyle Stone,
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Jeri Marie Grant
 Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/they-, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- _____ (Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte)

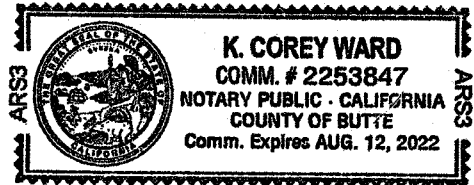
On December 12, 2018 before me, K. Corey Ward, Notary Public
(insert name and title of the officer)

personally appeared Elizabeth Collodi,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *K. Corey Ward* (Seal)





The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Renee Ramsey, John Hopkins, Elizabeth Collodi, Bobbie Beeny, Phillip O. Watkins, Mindy Whitehouse, Jennifer Lakmann, Sara Walliser, John J. Weber, Stephanie Agapoff, Katherine Gordon, Jessica Monlux, Breanna Bofman, Vicky Troyan
Interwest Insurance Services, LLC

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 2nd day of October, 2015.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 2nd day of October, 2015 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said company.



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2024
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 12th day of December, 2018

Randall Musselman, Secretary



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

COMPANY PROFILE

Company Information

GUARANTEE COMPANY OF NORTH AMERICA USA (THE)

**ONE TOWNE SQUARE, SUITE 1470
SOUTHFIELD, MI 48076**

Old Company Names

Effective Date

MID-STATE SURETY CORPORATION 12/20/2006

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 36650 |
| California Company ID #: | 4609-4 |
| Date Authorized in California: | 10/14/1999 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MICHIGAN |

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NAIC Group List

NAIC Group #: 0000

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LEGAL INSURANCE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE

back to top



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|---|------------------------------------|
| PRODUCER InterWest Insurance Services License #0B01094 P.O. Box 255188 Sacramento CA 95865-5188 | CONTACT NAME: Joanne Cadarette | |
| | PHONE (A/C, No, Ext): 916-609-8362 | FAX (A/C, No): 916-979-7562 |
| E-MAIL ADDRESS: jcadarette@iwins.com | | |
| INSURER(S) AFFORDING COVERAGE | | NAIC # |
| INSURER A: Financial Pacific Ins Company | | 31453 |
| INSURER B: Arch Insurance Company | | 11150 |
| INSURER C: Travelers Prop Cas Co of Amer | | 25674 |
| INSURER D: Westchester Surplus Lines Ins | | 10172 |
| INSURER E: | | |
| INSURER F: | | |

INSURED AMER126
 American Asphalt South, Inc
 14436 Santa Ana Avenue
 Fontana CA 92337

COVERAGES

CERTIFICATE NUMBER: 1707960356

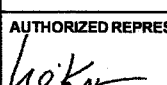
REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab <input checked="" type="checkbox"/> Ded. \$5,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: | Y | Y | 60423382 | 12/31/2018 | 12/31/2019 | EACH OCCURRENCE | \$ 2,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| | | | | | | | MED EXP (Any one person) | \$ 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ 2,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$ 4,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | \$ 4,000,000 |
| | | | | | | | | \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | Y | Y | 60423382 | 12/31/2018 | 12/31/2019 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | | | | | | | BODILY INJURY (Per person) | \$ |
| | | | | | | | BODILY INJURY (Per accident) | \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0 | | | ZUP71M8933018 | 12/31/2018 | 12/31/2019 | EACH OCCURRENCE | \$ 6,000,000 |
| | | | | | | | AGGREGATE | \$ 6,000,000 |
| | | | | | | | | \$ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | ZAWCI9413901 | 4/1/2018 | 4/1/2019 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER | |
| | | | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| D | POLLUTION LIABILITY | | | G70915613001 | 8/27/2018 | 8/27/2019 | LIMIT/EA OCC LIMIT/AGG DEDUCTIBLE | \$2,000,000 \$2,000,000 \$10,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Slurry Seal FY 2018/19, District 1 #C9-0006, District 2 #C9-0007, District 3 #C9-0008. Additional Insured status applies to County of Riverside its agencies, special districts, departments, their respective directors, officers, board of supervisors, elected/appointed officials, employees, agents, representatives, City of Lake Elsinore, City of Menifee, their directors, officers, elected/appointed officials, employees, agents, representatives. Primary Wording, GL/AU/WC Waivers of Subrogation attached. Excess is Follow Form. 30-day notice of cancellation, except 10-day notice for non-payment of premium applies per policy provisions.

CERTIFICATE HOLDER**CANCELLATION**

| | |
|--|--|
| County of Riverside Transportation Department 3525 14th Street Riverside CA 92501 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|--|--|

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – VOLUNTEER WORKERS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

WHO IS AN INSURED (Section II) is amended to include as an insured any person(s) who are volunteer worker(s) for you, but only while acting at the direction of, and within the scope of their duties for you. However, none of these volunteer worker(s) are insureds for:

1. "Bodily injury" or "personal injury":
 - a. To you, to your partners or members (if you are a partnership or joint venture), to your members (if you are a limited liability company), to your other volunteer worker(s) or to your "employees" arising out of and in the course of their duties for you;
 - b. To the spouse, child, parent, brother or sister of your volunteer worker(s) or your "employees" as a consequence of paragraph 1.a. above;
 - c. For which there is any obligation to share damages with or repay someone else who must pay damages because of the injury described in paragraphs 1.a. or b. above; or
 - d. Arising out of his or her providing or failing to provide professional health care services.
2. "Property damage" to property:
 - a. Owned, occupied, or used by,
 - b. Rented to, in the care, custody or control of, or over which physical control is being exercised for any purpose by
you, any of your other volunteer workers, your "employees", any partner or member (if you are a partnership or joint venture), or any member (if you are a limited liability company).



Authorized Representative

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – ENGINEERS, ARCHITECTS OR
SURVEYORS NOT ENGAGED BY THE NAMED INSURED**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

**Name Of Engineers, Architects Or Surveyors
Not Engaged By The Named Insured:**

AS PER ACORD25 CERTIFICATE OF INSURANCE

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- A. **Section II – Who Is An Insured** is amended to include as an insured the architects, engineers or surveyors shown in the Schedule, but only to the extent such architect, engineer, or surveyor is held liable for your ongoing operations performed by you or on your behalf. Such architects, engineers or surveyors, while not engaged by you, are contractually required to be added as an additional insured to your policy.
- B. With respect to such architects, engineers or surveyors shown in the Schedule above, the following exclusion is added to Paragraph 2., **Exclusions of Section I – Coverage A – Bodily Injury And Property Damage Liability** and **Section I – Coverage B – Personal And Advertising Injury Liability**:

This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of or the failure to render any professional services, including:

1. The preparing, approving, or failing to prepare or approve maps, drawings, opinions, reports, surveys, change orders, designs or specifications; and
2. Supervisory, inspection or engineering services.



Authorized Representative

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED CONSTRUCTION PROJECT(S) GENERAL AGGREGATE LIMIT

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Designated Construction Projects: ALL PROJECTS WITH THE POLICY PERIOD.

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- A.** For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under **COVERAGE A (SECTION I)**, and for all medical expenses caused by accidents under **COVERAGE C (SECTION I)**, which can be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
1. A separate Designated Construction Project General Aggregate Limit applies to each designated construction project, and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations
 2. The Designated Construction Project General Aggregate Limit is the most we will pay for the sum of all damages under **COVERAGE A**, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under **COVERAGE C** regardless of the number of:
 - a. Insureds;
 - b. Claims made or "suits" brought; or
 - c. Persons or organizations making claims or bringing "suits".
 3. Any payments made under **COVERAGE A** for damages or under **COVERAGE C** for medical expenses shall reduce the Designated Construction Project General Aggregate Limit for that designated construction project. Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other Designated Construction Project General Aggregate Limit for any other designated construction project shown in the Schedule above.
- 4.** The limits shown in the Declarations for Each Occurrence, Fire Damage and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable Designated Construction Project General Aggregate Limit.
- B.** For all sums which the insured becomes legally obligated to pay as damages caused by "occurrences" under **COVERAGE A (SECTION I)**, and for all medical expenses caused by accidents under **COVERAGE C (SECTION I)**, which cannot be attributed only to ongoing operations at a single designated construction project shown in the Schedule above:
1. Any payments made under **COVERAGE A** for damages or under **COVERAGE C** for medical expenses shall reduce the amount available under the General Aggregate Limit or the Products-Completed Operations Aggregate Limit, whichever is applicable; and
 2. Such payments shall not reduce any Designated Construction Project General Aggregate Limit.
- C.** When coverage for liability arising out of the "products-completed operations hazard" is provided, any payments for damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard" will reduce the Products-Completed Operations Aggregate Limit, and not reduce the General Aggregate Limit nor the Designated Construction Project General Aggregate Limit.

D. If the applicable designated construction project has been abandoned, delayed, or abandoned and then restated, or if the authorized contracting parties deviate from plans, blueprints, designs, specifications or timetables, the project will still be deemed to be the same construction project.

E. The provisions of Limits Of Insurance (SECTION III) not otherwise modified by this endorsement shall continue to apply as stipulated.



Authorized Representative

POLICY NUMBER: 60423382

COMMERCIAL GENERAL LIABILITY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED OWNERS, LESSEES OR CONTRACTORS (FORM B)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Slurry Seal FY 2018/19, District 1 #C9-0006, District 2 #C9-0007, District 3 #C9-0008. Additional Insured status applies to County of Riverside its agencies, special districts, departments, their respective directors, officers, board of supervisors, elected/appointed officials, employees, agents, representatives, City of Lake Elsinore, City of Menifee, their directors, officers, elected/appointed officials, employees, agents, representatives. Primary Wording, GL/AU/WC Waivers of Subrogation

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement)

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule, but only to the extent that the person or organization is held liable for "your work" for that person or organization by or for you.

This endorsement applies to the following work:

Description of Job: See Above

Location of Job: See Above

Al only Effective from:

Effective Date: 12/31/2018

Expiration Date: 12/31/2019

When this endorsement applies, such insurance as is afforded by the general liability policy is primary and any other insurance shall be excess and shall not contribute to the insurance afforded by this endorsement.

CG 20 10 11 85 Modified (07-01)

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Authorized Representative

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US

This endorsement modifies insurance provided under the following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name of Person or Organization:

Slurry Seal FY 2018/19, District 1 #C9-0006, District 2 #C9-0007, District 3 #C9-0008. Additional Insured status applies to County of Riverside its agencies, special districts, departments, their respective directors, officers, board of supervisors, elected/appointed officials, employees, agents, representatives, City of Lake Elsinore, City

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

The TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US Condition (Section IV – COMMERCIAL GENERAL LIABILITY CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included in the "products-completed operations hazard". This waiver applies only to the person or organization shown in the Schedule above.



Authorized Representative

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

SCHEDULE

NAMED INSURED: American Asphalt South, Inc
14436 Santa Ana Avenue
Fontana CA 92337

ADDITIONAL INSURED: Slurry Seal FY 2018/19, District 1 #C9-0006, District 2 #C9-0007, District 3 #C9-0008. Additional Insured status applies to County of Riverside its agencies, special districts, departments, their respective directors, officers, board of supervisors, elected/appointed officials, employees, agents, representatives, City of Lake Elsinore, City of Menifee, their directors, officers, elected/appointed officials, employees, agents, representatives. Primary Wording, GL/AU/WC Waivers of Subrogation attached. Excess is Follow Form. 30-day notice of

WHO IS AN INSURED (SECTION II) is amended to include as an insured the organization shown in the Schedule above, but only with respect to the operation of vehicles owned by the named insured and operated on behalf of the named insured. This endorsement does not apply to any operations for other than the named insured.

Each person or organization named above is an insured for liability coverage, but only to the extent that person or organization qualifies as an insured under the Who Is An Insured provision of Section II Liability Coverage.

The additional insured is not required to pay for any premiums stated in the policy or earned from the policy. Any return premium, if applicable, declared by us shall be paid to you.

You are authorized to act for the additional insured in all mailers pertaining to this insurance.

We will mail the additional insured notice of any cancellation of this policy. If the cancellation is by us, we will give thirty days notice to the additional insured.

The additional insured will retain any right of recovery as a claimant under this policy.



Authorized Representative

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY
AGAINST OTHERS TO US**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

SCHEDULE

Name of Person or Organization: Slurry Seal FY 2018/19, District 1 #C9-0006, District 2 #C9-0007, District 3 #C9-0008. Additional Insured status applies to County of Riverside its agencies, special districts, departments, their respective directors, officers,

The **TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US** Condition (Section IV BUSINESS AUTO CONDITIONS) is amended by the addition of the following:

We waive any right of recovery we may have against the person or organization shown in the Schedule above because of payments we make for bodily injury or property damage arising out of losses or accidents which occur during the policy period. This waiver applies only to liability you assume pursuant to a contract with the person or organization shown in the schedule.



Authorized Representative

CC: 000 D052
* M: 00 I: 000 T: 001
* 4 C O O 2 7 1 M 8 9 3 3 0 2 0 6 3



One Tower Square, Hartford, Connecticut 06183

**POLICY DECLARATIONS
EXCESS FOLLOW-FORM AND UMBRELLA
LIABILITY INSURANCE POLICY**

POLICY NO.: ZUP-71M89330-17-NF
ISSUE DATE: 01/10/18

INSURING COMPANY: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

1. NAMED INSURED AND MAILING ADDRESS:

AMERICAN ASPHALT REPAIR & RESURFACING
CO., INC.
24200 CLAWITER RD
HAYWARD CA 94545

2. POLICY PERIOD: From 12/31/2017 to 12/31/2018 12:01 A.M. Standard Time at your mailing address.

3. LIMITS OF INSURANCE:

| COVERAGES | LIMITS OF LIABILITY | |
|---|---------------------|---|
| AGGREGATE LIMITS OF LIABILITY | \$6,000,000 | General Aggregate |
| | \$6,000,000 | Products-Completed Operations Aggregate |
| EXCESS FOLLOW-FORM AND UMBRELLA LIABILITY | \$6,000,000 | Occurrence Limit subject to the General Aggregate |
| CRISIS MANAGEMENT SERVICE EXPENSES | \$60,000 | all Crisis Management Events |
| 4. SELF INSURED RETENTION: | \$0 | any one occurrence or event |

5. PREMIUM: \$89,000.00 Flat Charge Adjustable (See Premium Schedule)

6. TAXES AND SURCHARGES: \$

7. On the effective date shown in Item 2., the Excess Follow-Form And Umbrella Liability Insurance Policy numbered above includes this Declarations Page and any forms and endorsements shown on the Listing Of Forms, Endorsements And Schedule Numbers.

8. If the Schedule Of Underlying Insurance includes any coverage provided on a claims-made basis, then the following disclaimer applies.

COVERAGE WILL APPLY ON A CLAIMS-MADE BASIS WHEN FOLLOWING CLAIMS-MADE UNDERLYING INSURANCE.

9. If the Schedule Of Underlying Insurance includes any coverage which includes defense expenses within the limits of liability, then the following disclaimer applies:

DEFENSE EXPENSES ARE PAYABLE WITHIN, AND ARE NOT IN ADDITION TO, THE LIMITS OF INSURANCE WITH RESPECT TO SOME OR ALL OF THE COVERAGES PROVIDED.

NAME AND ADDRESS OF AGENT OR BROKER:

INTERWEST - SACRAMENTO
8950 CAL CENTER DR BLDG 3
STE 200
SACRAMENTO CA 95826

COUNTERSIGNED BY:

Authorized Representative

Date: _____

OFFICE: SAN FRANCISCO, CA



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COMPANY PROFILE

Company Information

FINANCIAL PACIFIC INSURANCE COMPANY

**P.O. BOX 73909
CEDAR RAPIDS, IA 52407-3909**

Old Company Names

Effective Date

M. L. OATES INSURANCE COMPANY 12/30/1993

Agent For Service

Vivian Imperial
818 WEST SEVENTH STREET
SUITE 930
LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 31453 |
| California Company ID #: | 3132-8 |
| Date Authorized in California: | 12/31/1987 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | CALIFORNIA |

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NAIC Group List

NAIC Group #: 0248 UNITED FIRE & CAS GRP

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION



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COMPANY PROFILE

Company Information

ARCH INSURANCE COMPANY
210 HUDSON STREET, SUITE 300 HARBORSIDE 3
JERSEY CITY, NJ 07311
877-688-2724

Old Company Names

Effective Date

| | |
|---|------------|
| FIRST AMERICAN INSURANCE COMPANY | 01/05/1987 |
| FIRST AMERICAN INSURANCE COMPANY DBA AMERICAN FIRST INSURANCE COMPANY | 11/06/2002 |

Agent For Service

Karissa Lowry
 2710 Gateway Oaks Dr.,
 Ste. 150N
 Sacramento CA 95833-3505

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 11150 |
| California Company ID #: | 3005-6 |
| Date Authorized in California: | 07/19/1985 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MISSOURI |

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NAIC Group List

NAIC Group #: 1279 Arch Ins Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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COMPANY PROFILE

Company Information

TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA

**ONE TOWER SQUARE
HARTFORD, CT 06183
866-336-2077**

Old Company Names

Effective Date

TRAVELERS INDEMNITY COMPANY OF ILLINOIS (THE) 01/12/2005

Agent For Service

KARISSA LOWRY
2710 GATEWAY OAKS DRIVE
SUITE 150N
SACRAMENTO CA 95833

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 25674 |
| California Company ID #: | 2495-0 |
| Date Authorized in California: | 04/16/1982 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | CONNECTICUT |

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NAIC Group List

NAIC Group #: 3548 Travelers Grp

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length | Width | |
|-------|-------|--------|-----------|---------------------|--------------------------|----------------------------|-------|----|
| PAGE | DIST. | DIST. | | From | To | (FT) | (FT) | |
| 26 | A | 1 | 11 | BLACKBURN RD | MCALLISTER ST | LA SIERRA AVE | 4841 | 42 |
| 26 | A | 1 | 11 | MCALLISTER ST | 1790' N TIGER LILLY WAY | 153' N TIGER LILLY WAY | 1637 | 16 |
| 26 | A | 1 | 11 | MCALLISTER ST | 153' N TIGER LILLY WAY | 1796' S TIGER LILLY WAY | 1949 | 34 |
| 26 | A | 1 | 11 | MCALLISTER ST | 1796' S TIGER LILLY WAY | 447' S GROVE DR | 1093 | 34 |
| 26 | A | 1 | 11 | MCALLISTER ST | 447' S GROVE DR | BLACKBURN RD | 1707 | 25 |
| 26 | A | 1 | 11 | MCALLISTER ST | BLACKBURN RD | EL SOBRANTE RD | 2641 | 33 |
| 26 | B | 1 | 11 | BELTRAMO CIR | KEUSDER WAY | 313' NE KEUSDER WAY | 313 | 36 |
| 26 | B | 1 | 11 | CROSS ST | CLEVELAND AVE | 484' SE CLEVELAND AVE | 484 | 38 |
| 26 | B | 1 | 11 | KEUSDER WAY | CLEVELAND AVE | 656' SE CLEVELAND AVE | 656 | 40 |
| 26 | B | 1 | 11 | LASSALETTE CT | CLEVELAND AVE | 580' SE CLEVELAND AVE | 580 | 37 |
| 26 | B | 1 | 11 | APPLE CANYON LN | LYON AVE | 717' S LYON AVE | 717 | 32 |
| 26 | B | 1 | 11 | PEARTREE PL | APPLE CANYON LN | 219' S APPLE CANYON LN | 219 | 32 |
| 26 | B | 1 | 11 | WAITE AVE | APPLE CANYON LN | 202' S APPLE CANYON LN | 202 | 32 |
| 27 | | 1 | 11 | CITRUS GROVE CT | OLD GROVE RD | 395' N OLD GROVE RD | 395 | 36 |
| 27 | | 1 | 11 | CONSTABLE RD | 1742' N VAN BUREN BLVD | 283' N REGENCY RANCH RD | 740 | 40 |
| 27 | | 1 | 11 | CONSTABLE RD | VAN BUREN BLVD | 1742' N VAN BUREN BLVD | 1742 | 40 |
| 27 | | 1 | 11 | HERITAGE GROVE RD | REGENCY RANCH RD | 276' NW REGENCY RANCH RD | 276 | 40 |
| 27 | | 1 | 11 | HERITAGE GROVE RD | 276' NW REGENCY RANCH RD | 1391' NW REGENCY RANCH RD | 1115 | 36 |
| 27 | | 1 | 11 | OLD GROVE RD | HERITAGE GROVE RD | 552' W HERITAGE GROVE RD | 552 | 40 |
| 27 | | 1 | 11 | REGENCY RANCH RD | 2050' N VAN BUREN BLVD | CONSTABLE RD | 568 | 40 |
| 27 | | 1 | 11 | REGENCY RANCH RD | VAN BUREN BLVD | 2050' N VAN BUREN BLVD | 2050 | 40 |
| 33 | A | 1 | 11 | PULSAR CT | TEMESCAL CANYON RD | 608' NE TEMESCAL CANYON RD | 608 | 40 |
| 33 | A | 1 | 11 | STELLAR CT | TEMESCAL CANYON RD | 609' NE TEMESCAL CANYON RD | 609 | 40 |
| 33 | B | 1 | 11 | CANYON ESTATES DR | CANYON SHADOWS PL | 547' S CANYON SHADOWS PL | 547 | 33 |
| 33 | B | 1 | 11 | CANYON SHADOWS PL | CANYON ESTATES DR | CLAYSTONE AVE | 271 | 33 |
| 33 | B | 1 | 11 | WATERMAN CANYON WAY | CANYON ESTATES DR | CLAYSTONE AVE | 183 | 33 |
| 33 | C | 1 | 11 | BURNING WOOD DR | STONE CANYON RD | PALM CANYON DR | 389 | 33 |
| 33 | C | 1 | 11 | CANYON HILLS RD | 325' SW CANYON PINES PL | 635' NE CANYON PINES PL | 960 | 29 |
| 33 | C | 1 | 11 | CANYON PINES PL | KNABE RD | STONE CANYON RD | 1583 | 37 |
| 33 | C | 1 | 11 | CLAY CANYON DR | KNABE RD | CANYON PINES PL | 1158 | 37 |
| 33 | C | 1 | 11 | CLAYSTONE AVE | STONE CANYON RD | STAR FLOWER ST | 1695 | 33 |
| 33 | C | 1 | 11 | CLAYSTONE AVE | STAR FLOWER ST | KNABE RD | 1673 | 40 |
| 33 | C | 1 | 11 | ELK GRASS ST | MISSION BELLS ST | CLAYSTONE AVE | 568 | 36 |
| 33 | C | 1 | 11 | HANNAH CT | NICKELLAUS CT | 1179' NW NICKELLAUS CT | 1179 | 36 |
| 33 | C | 1 | 11 | HOT SPRINGS RD | STONE CANYON RD | BURNING WOOD DR | 994 | 33 |
| 33 | C | 1 | 11 | LAPIS CT | NICKELLAUS CT | 205' E NICKELLAUS CT | 205 | 36 |
| 33 | C | 1 | 11 | MISSION BELLS ST | STAR FLOWER ST | MOUNTAIN ASH CIR. | 1342 | 36 |
| 33 | C | 1 | 11 | MOUNTAIN ASH CIR | MISSION BELLS ST | 436' SE MISSION BELLS ST | 436 | 36 |
| 33 | C | 1 | 11 | NICKELLAUS CT | CLAYSTONE AVE | 1359' S CLAYSTONE AVE | 1359 | 36 |
| 33 | C | 1 | 11 | PALM CANYON DR | CANYON PINES PL | STONE CANYON RD | 1938 | 37 |
| 33 | C | 1 | 11 | ROCKCRESS ST | MISSION BELLS ST | CLAYSTONE AVE | 560 | 36 |
| 33 | C | 1 | 11 | SCOTTY WAY | CLAYSTONE AVE | HANNAH CT | 291 | 36 |
| 33 | C | 1 | 11 | STAR FLOWER ST | MISSION BELLS ST | CLAYSTONE AVE | 670 | 36 |
| 33 | C | 1 | 11 | STONE CANYON RD | SAND CANYON CIR | PALM CANYON DR | 2734 | 33 |
| 33 | C | 1 | 11 | ZINNIA CIR | MISSION BELLS ST | 314' E MISSION BELLS ST | 314 | 36 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | |
|-------|-------|--------|-----------|---------------------|---------------------|----------------------------|---------------|----|
| | | | | From | To | | | |
| 33 | D | 1 | 11 | TRILOGY PKWY | HUNT RD | 579' S HUNT RD | 579 | 38 |
| 33 | D | 1 | 11 | AQUACATE RD | HUNT CANYON RD | BELLA VISTA RD | 1003 | 36 |
| 33 | D | 1 | 11 | ASTER CT | DAHLIA DR | 149' N DAHLIA DR | 149 | 36 |
| 33 | D | 1 | 11 | BELLA VISTA RD | HUNT CANYON RD | CAMINO LIMON RD | 943 | 36 |
| 33 | D | 1 | 11 | CALLE CANON RD | CAMINO TERRAZA RD | JAMESON RD | 839 | 36 |
| 33 | D | 1 | 11 | CALLE PEPITA RD | CALLE CANON RD | CAMINO TERRAZA RD | 714 | 36 |
| 33 | D | 1 | 11 | CAMINO ARBOL | HUNT CANYON RD | CAMINO NARANJO | 438 | 36 |
| 33 | D | 1 | 11 | CAMINO LIMON RD | KNABE RD | 563' W JAMESON RD | 1722 | 36 |
| 33 | D | 1 | 11 | CAMINO LIMON RD | 563' W JAMESON RD | HUNT CANYON RD | 615 | 36 |
| 33 | D | 1 | 11 | CAMINO NARANJO | CAMINO LIMON RD | 1127' W CAMINO LIMON RD | 1127 | 36 |
| 33 | D | 1 | 11 | CAMINO TERRAZA RD | CALLE CANON RD | JAMESON RD | 1444 | 36 |
| 33 | D | 1 | 11 | CAMINO ZAPOTE RD | CAMINO TERRAZA RD | CALLE PEPITA RD | 294 | 36 |
| 33 | D | 1 | 11 | CANTARA RD | HUNT CANYON RD | 1103' N HUNT CANYON RD | 1103 | 36 |
| 33 | D | 1 | 11 | CARNATION DR | DAISY DR | GARDENIA DR | 600 | 36 |
| 33 | D | 1 | 11 | CROCUS CT | DAHLIA DR | 256' N DAHLIA DR | 256 | 36 |
| 33 | D | 1 | 11 | DAFFODIL DR | JAMESON RD | DAISY DR | 471 | 36 |
| 33 | D | 1 | 11 | DAHLIA DR | JAMESON RD | CARNATION DR | 1414 | 36 |
| 33 | D | 1 | 11 | DAISY DR | CARNATION DR | DAFFODIL DR | 481 | 36 |
| 33 | D | 1 | 11 | GARDENIA DR | CARNATION DR | KNABE RD | 430 | 36 |
| 33 | D | 1 | 11 | HUNT CANYON RD | CANTARA RD | 151' W AGUACATE RD | 1389 | 36 |
| 33 | D | 1 | 11 | HUNT CANYON RD | 151' W AGUACATE RD | 1245' W AGUACATE RD | 1094 | 36 |
| 33 | D | 1 | 11 | LIMA CORTE | AGUACATE RD | 282' S AGUACATE RD | 282 | 36 |
| 33 | D | 1 | 11 | PINA CORTE | CAMINO LIMON RD | 285' W CAMNO LIMON RD | 285 | 36 |
| 33 | D | 1 | 11 | POMELO RD | CAMINO LIMON RD | HUNT CANYON RD | 875 | 36 |
| 33 | D | 1 | 11 | TORONJA CORTE | CALLE CANON RD | 936' N CALLE CANON RD | 936 | 36 |
| 33 | D | 1 | 11 | TULIP CT | DAFFODIL DR | 478' S DAFFODIL DR | 478 | 36 |
| 33 | D | 1 | 11 | JAMESON RD | CLAY CANYON DR | CALLE CANON RD | 1808 | 36 |
| 33 | D | 1 | 11 | JAMESON RD | CALLE CANON RD | CAMINO LIMON RD | 630 | 36 |
| 33 | E | 1 | 11 | KNABE RD | HUNT RD | GARDENIA DR | 1805 | 63 |
| 33 | E | 1 | 11 | KNABE RD | GARDENIA DR | CLAY CANYON DR / S | 590 | 60 |
| 33 | E | 1 | 11 | FALLBROOK CANYON DR | SAND CANYON CIR | STONE CANYON RD | 664 | 33 |
| 33 | E | 1 | 11 | SAND CANYON CIR | FALLBROOK CANYON DR | 675' N FALLBROOK CANYON DR | 675 | 29 |
| 33 | F | 1 | 11 | TRILOGY PKWY | TEMESCAL CANYON RD | BLUE JAY LN | 6230 | 78 |
| 33 | F | 1 | 11 | TRILOGY PKWY | BLUE JAY LN | 1438' N BLUE JAY LN | 1438 | 78 |
| 33 | F | 1 | 11 | TRILOGY PKWY | 1438' N BLUE JAY LN | 579' S HUNT RD | 1452 | 78 |
| 33 | F | 1 | 11 | KERBER CT | WARM SPRINGS DR | 320' NE WARM SPRINGS DR | 320 | 29 |
| 33 | F | 1 | 11 | WARM SPRINGS DR | GLEN IVY RD | GUM TREE DR | 4224 | 28 |
| 33 | H | 1 | 11 | CAMPBELL RANCH RD | TEMESCAL CANYON RD | INDIAN TRUCK TRL | 8082 | 66 |
| 33 | H | 1 | 11 | ACORN CT | PINECONE ST | 437' S PINECONE ST | 437 | 36 |
| 33 | H | 1 | 11 | ASHTREE CT | WHITEBARK LN | 105' SW WHITEBARK LN | 105 | 28 |
| 33 | H | 1 | 11 | BARBERRY CT | PINE MOUNTAIN TER | 195' E PINE MOUNTAIN TER | 195 | 28 |
| 33 | H | 1 | 11 | BIRCHTREE CT | PINECONE ST | 453' S PINECONE ST | 453 | 36 |
| 33 | H | 1 | 11 | BOXELDER CT | PINECONE ST | 316' S PINECONE ST | 316 | 36 |
| 33 | H | 1 | 11 | BUTTONBUSH CT | CATKIN ST | 250' W CATKIN ST | 250 | 36 |
| 33 | H | 1 | 11 | CAMELLIA ST | CORAL CANYON RD | 112' SE CORAL CANYON RD | 112 | 36 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV | MAINT | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | |
|-------|------|-------|-----------|-------------------|-------------------------|-------------------------|---------------|----|
| | | | | From | To | | | |
| 33 | H | 1 | 11 | CAMELLIA ST | 112' SE CORAL CANYON RD | JASMINE WAY | 122 | 36 |
| 33 | H | 1 | 11 | CAMELLIA ST | JASMINE WAY | SANTIAGO CANYON RD | 345 | 38 |
| 33 | H | 1 | 11 | CARAWAY LN | CORAL CANYON RD | 103' SW CORAL CANYON RD | 103 | 36 |
| 33 | H | 1 | 11 | CARAWAY LN | 103' SW CORAL CANYON RD | HYACINTH ST | 358 | 36 |
| 33 | H | 1 | 11 | CARAWAY LN | HYACINTH ST | 92' SW HYACINTH ST | 92 | 36 |
| 33 | H | 1 | 11 | CASSIA CT | CORAL CANYON RD | 195' N CORAL CANYON RD | 195 | 28 |
| 33 | H | 1 | 11 | CATKIN ST | PINECONE ST | BUTTONBUSH CT | 846 | 36 |
| 33 | H | 1 | 11 | CHINABERRY ST | MAGNOLIA ST | TESOTA LOOP | 377 | 36 |
| 33 | H | 1 | 11 | CLIFFROSE ST | SWEETGUM ST | 1585' SE SWEETGUM ST | 1585 | 36 |
| 33 | H | 1 | 11 | CLOVER CIR | 291' NE HYACINTH ST | 126' SW HYACINTH ST | 417 | 36 |
| 33 | H | 1 | 11 | CORAL CANYON RD | MAYHEW CANYON RD / S | MAYHEW CANYON RD / N | 4467 | 36 |
| 33 | H | 1 | 11 | CYPRESS ST | TESOTA LOOP | 594' NW TESOTA LOOP | 594 | 36 |
| 33 | H | 1 | 11 | DOGWOOD CT | MAGNOLIA ST | 187' SW MAGNOLIA ST | 187 | 28 |
| 33 | H | 1 | 11 | ELMWOOD ST | EVERGREEN LOOP | WHITEBARK LN | 379 | 36 |
| 33 | H | 1 | 11 | EVERGREEN LOOP | MAYHEW CANYON RD / N | MAYHEW CANYON RD / S | 2129 | 36 |
| 33 | H | 1 | 11 | FOREST ST | TESOTA LOOP | 485' NW TESOTA LOOP | 485 | 36 |
| 33 | H | 1 | 11 | FUCHSIA CT | JASMINE WAY | 299' SE JASMINE WAY | 299 | 36 |
| 33 | H | 1 | 11 | GREENBRIER CT | WHITEBARK LN | 100' SW WHITEBARK LN | 100 | 28 |
| 33 | H | 1 | 11 | HYACINTH ST | CLOVER CIR | 679' SE JASMINE WAY | 1466 | 36 |
| 33 | H | 1 | 11 | IRIS CT | NOBLE CANYON ST | 111' NE NOBLE CANYON ST | 111 | 28 |
| 33 | H | 1 | 11 | JASMINE WAY | HYACINTH ST | 925' NE HYACINTH ST | 925 | 36 |
| 33 | H | 1 | 11 | KALMIA CT | HYACINTH ST | 391' NE HYACINTH ST | 391 | 36 |
| 33 | H | 1 | 11 | LARKSPUR CT | NOBLE CANYON ST | 293' NE NOBLE CANYON ST | 293 | 28 |
| 33 | H | 1 | 11 | LEMONGRASS ST | PACIFIC CREST ST | MARYGOLD WAY | 881 | 36 |
| 33 | H | 1 | 11 | LUMERINA ST | CORAL CANYON RD | MAYHEW CANYON RD | 433 | 36 |
| 33 | H | 1 | 11 | MAGNOLIA ST | SAGEBUSH WAY | POPLAR CT | 1073 | 36 |
| 33 | H | 1 | 11 | MARYGOLD WAY | CORAL CANYON RD | 609' SW CORAL CANYON RD | 609 | 36 |
| 33 | H | 1 | 11 | MULBERRY RD | EVERGREEN LOOP | WHITEBARK LN | 406 | 36 |
| 33 | H | 1 | 11 | NOBLE CANYON ST | LUMERINA ST | CORAL CANYON RD | 1538 | 36 |
| 33 | H | 1 | 11 | PACIFIC CREST ST | CORAL CANYON RD | 939' S CORAL CANYON RD | 939 | 36 |
| 33 | H | 1 | 11 | PEPPERTREE CT | SWEETGUM ST | 418' S SWEETGUM ST | 418 | 36 |
| 33 | H | 1 | 11 | PINE CREEK LOOP | PINE MOUNTAIN TER / S | PINE MOUNTAIN TER / N | 596 | 36 |
| 33 | H | 1 | 11 | PINE MOUNTAIN TER | ROSEMARY WAY | CORAL CANYON RD | 1387 | 36 |
| 33 | H | 1 | 11 | PINECONE ST | BIRCHTREE CT | 1048' NW BIRCHTREE CT | 1048 | 36 |
| 33 | H | 1 | 11 | POPLAR CT | MAGNOLIA ST | 212' SW MAGNOLIA ST | 212 | 36 |
| 33 | H | 1 | 11 | REDBUD WAY | CLIFFROSE ST | MAYHEW CANYON RD | 125 | 46 |
| 33 | H | 1 | 11 | RIVEROAK ST | CYPRESS ST | FOREST ST | 352 | 36 |
| 33 | H | 1 | 11 | ROSEMARY WAY | PINE MOUNTAIN TER | CORAL CANYON RD | 465 | 36 |
| 33 | H | 1 | 11 | SAGEBUSH WAY | MAGNOLIA ST | TESOTA LOOP | 507 | 36 |
| 33 | H | 1 | 11 | SOAPBERRY ST | CAMPBELL RANCH RD | PINECONE ST | 190 | 40 |
| 33 | H | 1 | 11 | SUMAC CT | MAGNOLIA ST | 146' SW MAGNOLIA ST | 146 | 28 |
| 33 | H | 1 | 11 | SWEETGUM ST | CLIFFROSE ST | CATKIN ST | 745 | 36 |
| 33 | H | 1 | 11 | TESOTA LOOP | MAYHEW CANYON RD / E | MAYHEW CANYON RD / W | 1980 | 36 |
| 33 | H | 1 | 11 | WHITEBARK LN | MULBERRY RD | ELMWOOD ST | 788 | 36 |
| 33 | H | 1 | 11 | MAYHEW CANYON RD | CAMPBELL RANCH RD / NW | CAMPBELL RANCH RD / SE | 6221 | 40 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | |
|-------|-------|--------|-----------|--------------------|----------------------|---------------------------|---------------|----|
| | | | | From | To | | | |
| PAGE | DIST. | DIST. | | | | | | |
| 33 | I | 1 | 11 | DE PALMA RD | 1340' W GLEN EDEN RD | INDIAN TRUCK TRL | 2850 | 72 |
| 33 | I | 1 | 11 | SANTIAGO CANYON RD | MAYHEW CANYON RD | 2500' S MAYHEW CANYON RD | 2500 | 40 |
| 57 | A | 1 | 11 | CAJALCO RD | HARLEY JOHN RD | EXTRAVAGANZA LN | 2670 | 26 |
| 57 | A | 1 | 11 | CEDARGROVE PATH | SCOTTSDALE DR | 428' N SCOTTSDALE DR | 428 | 36 |
| 57 | A | 1 | 11 | SCOTTSDALE DR | SUSSEX RD | 280' E SUSSEX RD | 280 | 36 |
| 57 | A | 1 | 11 | SCOTTSDALE DR | 280' E SUSSEX RD | HARLEY JOHN RD | 1134 | 36 |
| 57 | A | 1 | 11 | WILDFLOWER WAY | SCOTTSDALE DR | 688' S SCOTTSDALE DR | 688 | 36 |
| 57 | B | 1 | 11 | CAJALCO RD | 1608' E GUSTIN RD | 1742' E GUSTIN RD | 134 | 36 |
| 57 | B | 1 | 14 | AVENUE C | WOOD RD | 642' E WOOD RD | 642 | 22 |
| 57 | B | 1 | 14 | AVENUE C | 642' E WOOD RD | COLE AVE | 1961 | 22 |
| 57 | B | 1 | 14 | CARPINUS DR | WOOD RD | 235' SE COLE AVE | 2746 | 40 |
| 57 | B | 1 | 14 | CARPINUS DR | 235' SE COLE AVE | CAJALCO RD | 1415 | 40 |
| 57 | B | 1 | 14 | BRIDLEWOOD RD | SILVER SUMMIT CIR | ASPENLEAF DR | 681 | 36 |
| 57 | B | 1 | 14 | COLE AVE | CARPINUS DR | 1215' N CARPINUS DR | 1215 | 36 |
| 57 | B | 1 | 14 | COLE AVE | 1215' N CARPINUS DR | KILLDEER CT | 817 | 23 |
| 57 | B | 1 | 14 | COLE AVE | KILLDEER CT | AVENUE C | 1786 | 22 |
| 57 | B | 1 | 14 | CONDOR CT | MALKHOA ST | 360' SW MALKHOA ST | 360 | 40 |
| 57 | B | 1 | 14 | COPPER RIDGE ST | HAWKHILL AVE | COLE AVE | 1162 | 36 |
| 57 | B | 1 | 14 | DEER RUN RD | STERLING HILL LN | CARPINUS DR | 221 | 36 |
| 57 | B | 1 | 14 | ELDORADO RD | ELKHORN RD | COLE AVE | 2341 | 36 |
| 57 | B | 1 | 14 | ELKHORN RD | ELDORADO RD | CARPINUS DR | 728 | 36 |
| 57 | B | 1 | 14 | HAWKHILL AVE | C AVENUE | CARPINUS DR | 3839 | 36 |
| 57 | B | 1 | 14 | KILLDEER CT | COLE AVE | 382' SW COLE AVE | 382 | 40 |
| 57 | B | 1 | 14 | MALKOHA ST | HAWKHILL AVE / N | 3094' SE HAWKHILL AVE / N | 3094 | 40 |
| 57 | B | 1 | 14 | MOUNTAIN SHADOW LN | CARPINUS DR | ASPENLEAF DR | 1156 | 36 |
| 57 | B | 1 | 14 | NUTHATCH ST | HAWKHILL AVE | COLE AVE | 1676 | 40 |
| 57 | B | 1 | 14 | OAK CREEK LN | SPIRIT TRAIL DR | ROCKY SUMMIT DR | 384 | 36 |
| 57 | B | 1 | 14 | PAINTED ROCK ST | ELKHORN RD | HAWKHILL AVE | 1146 | 36 |
| 57 | B | 1 | 14 | QUARRY CIR | COLE AVE | 280' W COLE AVE | 280 | 32 |
| 57 | B | 1 | 14 | RED ROCK ST | CARPINUS DR | SPIRIT TRAIL DR | 587 | 36 |
| 57 | B | 1 | 14 | ROCKY SUMMIT DR | SILVER SUMMIT CIR | STERLING HILL LN | 2150 | 36 |
| 57 | B | 1 | 14 | SILVER SUMMIT CIR | ROCKY SUMMIT DR | BRIDLEWOOD RD | 433 | 36 |
| 57 | B | 1 | 14 | SILVER SUMMIT CIR | BRIDLEWOOD RD | 368' N BRIDLEWOOD RD | 368 | 36 |
| 57 | B | 1 | 14 | SPIRIT TRAIL DR | RED ROCK ST | OAK CREEK LN | 494 | 36 |
| 57 | B | 1 | 14 | STERLING HILL LN | RED ROCK ST | ROCKY SUMMIT DR | 1562 | 36 |
| 57 | B | 1 | 14 | TOEHEE ST | AVENUE C | NUTHATCH ST | 1155 | 40 |
| 57 | B | 1 | 14 | TRAIL RIDE CT | COPPER RIDGE ST | 350' N COPPER RIDGE ST | 350 | 32 |
| 72 | | 1 | 12 | SAMUEL DR | STONEMAN ST | 892' E STONEMAN ST | 892 | 35 |
| 72 | | 1 | 12 | GREGORY PL | GRAND AVE | 1305' N GRAND AVE | 1305 | 33 |
| 72 | | 1 | 12 | JANISSE LN | STONEMAN ST | MORRISON PL | 595 | 39 |
| 72 | | 1 | 12 | MORRISON PL | 1339' N GRAND AVE | GRAND AVE | 1339 | 29 |
| 72 | | 1 | 12 | REINDEER DR | STONEMAN ST | MORRISON PL | 595 | 33 |
| 72 | | 1 | 12 | TULE WAY | STONEMAN ST | MORRISON PL | 595 | 33 |
| 72 | | 1 | 12 | STONEMAN ST | 2630' N GRAND AVE | 1830' N GRAND AVE | 800 | 16 |
| 72 | | 1 | 12 | STONEMAN ST | 1830' N GRAND AVE | GRAND AVE | 1830 | 29 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | |
|-------|-------|--------|-----------|----------------|---------------------|---------------------|---------------|----|
| | | | | From | To | | | |
| PAGE | DIST. | DIST. | | | | | | |
| 44 | A | 2 | 14 | DEVENER ST | VILLA ST | 351' N VILLA ST | 351 | 29 |
| 44 | A | 2 | 14 | E CHURCH ST | TRANSIT AVE | PROSPECT AVE | 287 | 22 |
| 44 | A | 2 | 14 | ELECTRIC AVE | VILLA ST | 402' S VILLA ST | 390 | 23 |
| 44 | A | 2 | 14 | FOUNTAIN ST | HIGHLAND AVE | 773' W HIGHLAND AVE | 773 | 23 |
| 44 | A | 2 | 14 | FOUNTAIN ST | TRANSIT AVE | 639' E TRANSIT AVE | 645 | 20 |
| 44 | A | 2 | 14 | GLEN ST | SPRING ST | 647' N SPRING ST | 647 | 27 |
| 44 | A | 2 | 14 | HIGHLAND AVE | VILLA ST | CENTER ST | 836 | 24 |
| 44 | A | 2 | 14 | NORTHGATE ST | CITRUS ST | 616' S CITRUS ST | 616 | 36 |
| 44 | A | 2 | 14 | PACIFIC AVE | SPRING ST | CENTER ST | 1275 | 24 |
| 44 | A | 2 | 14 | PALMER ST | IOWA AVE | 422' E IOWA AVE | 422 | 21 |
| 44 | A | 2 | 14 | PROSPECT AVE | CENTER ST | E CHURCH ST | 416 | 22 |
| 44 | A | 2 | 14 | PROSPECT AVE | CITRUS ST | SPRING ST | 1455 | 37 |
| 44 | A | 2 | 14 | PROSPECT AVE | SPRING ST | CENTER ST | 1238 | 29 |
| 44 | A | 2 | 14 | RUBY ST | IOWA AVE | 343' E IOWA AVE | 343 | 20 |
| 44 | A | 2 | 14 | SPRING ST | IOWA AVE | PACIFIC AVE | 871 | 18 |
| 44 | A | 2 | 14 | SPRING ST | TRANSIT AVE | PROSPECT AVE | 325 | 20 |
| 44 | A | 2 | 14 | TRANSIT AVE | MAIN ST | CENTER ST | 1250 | 32 |
| 44 | A | 2 | 14 | TRANSIT AVE | CENTER ST | SPRING ST | 1314 | 22 |
| 44 | A | 2 | 14 | TRANSIT AVE | SPRING ST | 700' S SPRING ST | 700 | 33 |
| 44 | A | 2 | 14 | VILLA ST | LA CADENA DR | IOWA AVE | 1062 | 27 |
| 44 | A | 2 | 14 | VILLA ST | IOWA AVE | HIGHLAND AVE | 1258 | 21 |
| 44 | A | 2 | 14 | VILLA ST | PROSPECT AVE | 884' W PROSPECT AVE | 884 | 22 |
| 44 | A | 2 | 14 | MAIN ST | IOWA AVE | 245' W HIGHLAND AVE | 818 | 31 |
| 44 | A | 2 | 14 | MAIN ST | 245' W HIGHLAND AVE | TRANSIT AVE | 938 | 18 |
| 44 | A | 2 | 14 | MAIN ST | TRANSIT AVE | TAYLOR ST | 674 | 30 |
| 44 | A | 2 | 14 | IOWA AVE | LA CADENA DR E | MAIN ST | 300 | 58 |
| 44 | A | 2 | 14 | CHURCH ST | PACIFIC AVE | COMMERCIAL AVE | 714 | 24 |
| 44 | A | 2 | 14 | COMMERCIAL AVE | CENTER ST | MAIN ST | 1263 | 26 |
| 44 | A | 2 | 14 | HIGHLAND AVE | CENTER ST | MAIN ST | 1244 | 26 |
| 44 | A | 2 | 14 | MOUND ST | PACIFIC AVE | COMMERCIAL AVE | 685 | 31 |
| 44 | A | 2 | 14 | PACIFIC AVE | CENTER ST | MOUND ST | 937 | 24 |
| 44 | A | 2 | 14 | W CHURCH ST | IOWA AVE | 662' E IOWA AVE | 662 | 25 |
| 44 | A | 2 | 14 | CENTER ST | LA CADENA DR E | CENTER ST | 330 | 49 |
| 44 | A | 2 | 14 | CENTER ST | I-215 | HIGHGROVE PL | 357 | 38 |
| 44 | A | 2 | 14 | CITRUS ST | PROSPECT AVE | 792' W PROSPECT AVE | 792 | 47 |
| 44 | A | 2 | 14 | HIGHGROVE PL | LA CADENA DR E | CENTER ST | 628 | 37 |
| 44 | A | 2 | 14 | IOWA AVE | SPRING ST | CENTER ST | 1386 | 64 |
| 44 | A | 2 | 14 | IOWA AVE | CENTER ST | LA CADENA DR E | 1076 | 69 |
| 44 | A | 2 | 14 | MAIN ST | TAYLOR ST | 200' E TAYLOR ST | 200 | 23 |
| 44 | B | 2 | 14 | CARLOTA WAY | ELENA AVE | 174' E ELENA AVE | 174 | 29 |
| 44 | B | 2 | 14 | CINDY CIR | SPRING ST | 461' N SPRING ST | 461 | 36 |
| 44 | B | 2 | 14 | CONNERS LN | MICHIGAN AVE | 463' E MICHIGAN AVE | 463 | 33 |
| 44 | B | 2 | 14 | ELENA AVE | MAIN ST | TERESA ST | 638 | 33 |
| 44 | B | 2 | 14 | GARFIELD AVE | SPRING ST | CENTER ST | 1272 | 33 |
| 44 | B | 2 | 14 | GOLDFINCH LN | MURPHY AVE | WHIPPOWILL DR | 1029 | 36 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | |
|-------|-------|--------|-----------|-------------------|-----------------------|-------------------------|---------------|----|
| | | | | From | To | | | |
| 44 | B | 2 | 14 | KEOWN CT | SWEETSER DR | 413' S SWEETSER DR | 413 | 40 |
| 44 | B | 2 | 14 | MICHIGAN AVE | SPRING ST | CENTER ST | 1284 | 61 |
| 44 | B | 2 | 14 | MICHIGAN AVE | CENTER ST | MAIN ST | 1253 | 37 |
| 44 | B | 2 | 14 | MURPHY AVE | CENTER ST | OWETZAL LN | 630 | 18 |
| 44 | B | 2 | 14 | MURPHY AVE | OWETZAL LN | SPRING ST | 620 | 36 |
| 44 | B | 2 | 14 | OSBORNE CT | MURPHY AVE | 272' E MURPHY AVE | 272 | 32 |
| 44 | B | 2 | 14 | OWETZAL LN | MURPHY AVE | PELICAN DR | 630 | 20 |
| 44 | B | 2 | 14 | OWETZAL LN | PELICAN DR | WHIPPOWILL DR | 378 | 36 |
| 44 | B | 2 | 14 | PELICAN DR | CENTER ST | OWETZAL LN | 615 | 36 |
| 44 | B | 2 | 14 | SWAYZEE CT | SPRING ST | 843' S SPRING ST | 843 | 40 |
| 44 | B | 2 | 14 | SWEETSER DR | SWAYZEE CT | 686' W SWAYZEE CT | 686 | 40 |
| 44 | B | 2 | 14 | TANNER CIR | MICHIGAN AVE | 488' E MICHIGAN AVE | 488 | 33 |
| 44 | B | 2 | 14 | TERESA ST | ELENA AVE | 288' E ELENA AVE | 288 | 17 |
| 44 | B | 2 | 14 | TRABERT CIR | MICHIGAN AVE | 468' E MICHIGAN AVE | 468 | 33 |
| 44 | B | 2 | 14 | WHIPPOWILL DR | CENTER ST | GOLDFINCH LN | 1017 | 36 |
| 44 | B | 2 | 14 | MAIN ST | MT VERNON AVE | 638' E MT VERNON AVE | 638 | 18 |
| 44 | B | 2 | 14 | MAIN ST | 638' E MT VERNON AVE | ORIOLE AVE | 650 | 20 |
| 44 | B | 2 | 14 | MT VERNON AVE | MAIN ST | 671' S MAIN ST | 671 | 51 |
| 44 | B | 2 | 14 | MT VERNON AVE | 671' S MAIN ST | CENTER ST | 631 | 46 |
| 44 | B | 2 | 14 | CARLIN LN | EAST CENTER ST | MAIN ST | 1267 | 36 |
| 44 | B | 2 | 14 | ORIOLE AVE | EAST CENTER ST | 634' N EAST CENTER ST | 634 | 36 |
| 44 | B | 2 | 14 | ORIOLE AVE | 634' N EAST CENTER ST | MAIN ST | 633 | 18 |
| 44 | B | 2 | 14 | MAIN ST | 200' E TAYLOR ST | 1593' E SANRIVE AVE | 1775 | 19 |
| 44 | B | 2 | 14 | MAIN ST | 1593' E SANRIVE AVE | 1917' E SANRIVE AVE | 324 | 19 |
| 44 | B | 2 | 14 | MAIN ST | 1917' E SANRIVE AVE | 167' W MICHIGAN AVE | 166 | 30 |
| 44 | B | 2 | 14 | MAIN ST | 167' W MICHIGAN AVE | MICHIGAN AVE | 214 | 30 |
| 103 | B | 3 | 12 | DIAMOND RIDGE CT | MOUNTAIN GATE ST | 408' W MOUNTAIN GATE ST | 408 | 36 |
| 103 | B | 3 | 12 | HARDROCK DR | MOUNTAIN GATE ST | IRON MOUNTAIN ST | 592 | 36 |
| 103 | B | 3 | 12 | IRON MOUNTAIN ST | HARDROCK DR | MCLAUGHLIN RD | 739 | 36 |
| 103 | B | 3 | 12 | MOUNT MENIFEE ST | MOUNTAIN GATE ST | IRON MOUNTAIN ST | 763 | 36 |
| 103 | B | 3 | 12 | MOUNTAINGATE ST | MOUNT MENIFEE ST | 130' S HARDROCK DR | 664 | 36 |
| 107 | | 3 | 15 | AQUATIC WAY | SEAL ROCK CT | MASONIC DR | 236 | 36 |
| 107 | | 3 | 15 | BATTERY CT | BERKLEY AVE | 463' S BERKLEY AVE | 463 | 36 |
| 107 | | 3 | 15 | BERKLEY AVE | LAKE ST | 106' W WAGNER WAY | 1471 | 36 |
| 107 | | 3 | 15 | BERKLEY AVE | 106' W WAGNER WAY | WAGNER WAY | 106 | 36 |
| 107 | | 3 | 15 | CHARLTON AVE | RAMONA EXPY | 639' W RAMONA EXPY | 639 | 41 |
| 107 | | 3 | 15 | LAGUNA HONDA RD | VICTORIAN DR | WOODSIDE CT | 698 | 32 |
| 107 | | 3 | 15 | MASONIC DR | AQUATIC WAY | STEINER DR | 1060 | 36 |
| 107 | | 3 | 15 | SANSOME ST | CHARLTON AVE | BERKLEY AVE | 1275 | 36 |
| 107 | | 3 | 15 | SEAL ROCK CT | LAKE ST | 1128' E LAKE ST | 1128 | 36 |
| 107 | | 3 | 15 | STEINER DR | MASONIC DR | CHARLTON AVE | 1562 | 36 |
| 107 | | 3 | 15 | TELEGRAPH HILL CT | VICTORIAN DR | 418' S VICTORIAN DR | 418 | 32 |
| 107 | | 3 | 15 | TURK CT | SANSOME ST | 179' E SANSOME ST | 179 | 32 |
| 107 | | 3 | 15 | VICTORIAN DR | BATTERY CT | STEINER DR | 744 | 36 |
| 107 | | 3 | 15 | WOODSIDE CT | LAGUNA HONDA RD | 456' W LAGUNA HONDA RD | 456 | 32 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV | MAINT | ROAD NAME | LIMITS | | Length (FT) | Width (FT) |
|-------|-------|-------|----------------|--------------------|-----------------------|----------------|---------------|
| | | | | From | To | | |
| PAGE | DIST. | DIST. | | | | | |
| 107 | 3 | 15 | CHARLTON AVE | 639' W RAMONA EXPY | LAKE ST | 1505 | 20 |
| 107 | 3 | 15 | LAKE ST | CHARLTON AVE | 1980' N CHARLTON AVE | 1980 | 18 |
| 109 | 3 | 15 | MARINE DR | DARTMOUTH ST | STANFORD ST | 1263 | 37 |
| 110 | 3 | 15 | JUNE WAY | MALIBAR AVE | 227' S MALIBAR AVE | 227 | 29 |
| 110 | 3 | 15 | MALIBAR AVE | COLUMBIA ST | 654' W COLUMBIA ST | 654 | 29 |
| 110 | 3 | 15 | SIMMONS WAY | MALIBAR AVE | 244' S MALIBAR AVE | 244 | 29 |
| 110 | 3 | 15 | ANGEL WAY | MALIBAR AVE | 238' S MALIBAR AVE | 238 | 29 |
| 110 | 3 | 15 | BOYER AVE | YALE ST | KATHARIN ST | 750 | 29 |
| 110 | 3 | 15 | BURDETT PL | CENTRAL AVE | ACACIA AVE | 473 | 29 |
| 110 | 3 | 15 | CAMELLIA DR | YALE ST | LOIS CT | 1332 | 29 |
| 110 | 3 | 15 | CENTRAL AVE | SAN JACINTO ST | 637' E SAN JACINTO ST | 637 | 29 |
| 110 | 3 | 15 | CLARK DR | SAN JACINTO AVE | GIRARD ST | 1271 | 33 |
| 110 | 3 | 15 | CLARK DR | GIRARD ST | 692' E GIRARD ST | 692 | 29 |
| 110 | 3 | 15 | ELSA CT | LOIS CT | CAMELLIA DR | 229 | 29 |
| 110 | 3 | 15 | GENE ST | WHITTIER AVE | 257' N WHITTIER AVE | 257 | 28 |
| 110 | 3 | 15 | KATHARIN ST | WHITTIER AVE | 767' N WHITTIER AVE | 767 | 28 |
| 110 | 3 | 15 | LOIS CT | ELSA CT | COLUMBIA ST | 1024 | 29 |
| 110 | 3 | 15 | MALIBAR AVE | 654' W COLUMBIA ST | YALE ST | 620 | 29 |
| 110 | 3 | 15 | SALTS CIR | YALE ST | 503' E YALE ST | 503 | 32 |
| 110 | 3 | 15 | SATURN WAY | MALIBAR AVE | 245' S MALIBAR AVE | 245 | 29 |
| 111 A | 3 | 15 | COLLEGIAN WAY | CORNELL ST | 633' E CORNELL ST | 633 | 33 |
| 111 A | 3 | 15 | COLLEGIAN WAY | 633' E CORNELL ST | DARTMOUTH ST | 645 | 33 |
| 111 A | 3 | 15 | SCHOLAR CT | CORNELL ST | 370' E CORNELL ST | 370 | 28 |
| 111 A | 3 | 15 | SUNSET LN | COLUMBIA ST | 1115' E COLUMBIA ST | 1115 | 29 |
| 111 A | 3 | 15 | SYRACUSE CT | COLLEGIAN WAY | 149' S COLLEGIAN WAY | 149 | 28 |
| 111 A | 3 | 15 | WHARTON CT | COLLEGIAN WAY | 163' S COLLEGIAN WAY | 163 | 29 |
| 111 A | 3 | 15 | ACADEMY DR | UNIVERSITY AVE | CORNELL ST | 1021 | 29 |
| 111 A | 3 | 15 | COLLEGIAN WAY | COLUMBIA ST | MAJOR DR | 1015 | 29 |
| 111 A | 3 | 15 | HOWARD MANOR | JOHNSTON AVE | 630' S JOHNSTON AVE | 630 | 36 |
| 111 A | 3 | 15 | LARKSONG ST | PLUMROSE ST | WHITTIER ST | 469 | 33 |
| 111 A | 3 | 15 | MAJOR DR | ACADAMY DR | COLLEGIAN WAY | 224 | 29 |
| 111 A | 3 | 15 | PLUMROSE ST | CORNELL ST | 1008' E CORNELL ST | 1008 | 32 |
| 111 A | 3 | 15 | PRIMROSE LN | VIOLA ST | 267' E VIOLA ST | 267 | 29 |
| 111 A | 3 | 15 | UNIVERSITY DR | ACADEMY DR | COLLEGIAN WAY | 231 | 29 |
| 111 A | 3 | 15 | VIOLA ST | PLUMROSE ST | WHITTIER ST | 464 | 33 |
| 111 | 3 | 15 | LARGO PL | TORREY PINE CT | 277' N TORREY PINE CT | 277 | 29 |
| 111 | 3 | 15 | LODGEPOLE CT | TORREY PINE CT | 518' N TORREY PINE CT | 518 | 29 |
| 111 | 3 | 15 | MCDOWELL ST | MEL LN | SCOT LN | 715 | 29 |
| 111 | 3 | 15 | MEL LN | TAVA LN | MC DOWELL ST | 240 | 29 |
| 111 | 3 | 15 | RENTON PL | TORREY PINE CT | 275' N TORREY PINE CT | 275 | 29 |
| 111 | 3 | 15 | SCOT LN | TAVA LN | MC DOWELL ST | 239 | 29 |
| 111 | 3 | 15 | TAVA LN | COLUMBIA ST | CORNELL ST | 1273 | 29 |
| 111 | 3 | 15 | TORREY PINE CT | COLUMBIA ST | 1853' E COLUMBIA ST | 1853 | 33 |
| 111 | 3 | 15 | ADRIENNE WAY | ERIN DR | LORI LN | 232 | 29 |
| 111 | 3 | 15 | ALDER AVE | COLUMBIA ST | CAMPBOR WOOD AVE | 453 | 37 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) |
|-------|-------|--------|------------------|---------------------|------------------------|----------------|---------------|
| | | | | From | To | | |
| 111 | 3 | 15 | ALICE LN | DIXON DR | ACACIA AVE | 491 | 33 |
| 111 | 3 | 15 | BEACHWOOD AVE | COLUMBIA ST | CAMPHOR WOOD AVE | 468 | 37 |
| 111 | 3 | 15 | CAMPHOR WOOD AVE | BEACHWOOD AVE | ALDER AVE | 287 | 37 |
| 111 | 3 | 15 | CANDY LN | MAYBERRY AVE | LORI LN | 482 | 29 |
| 111 | 3 | 15 | CHAMPAGNE CIR | SEQUOIA LN | 276' S SEQUOIA LN | 276 | 28 |
| 111 | 3 | 15 | COZY CIR | SEQUOIA LN | 277' S SEQUOIA LN | 277 | 29 |
| 111 | 3 | 15 | DIXON DR | ALICE LN | CORNELL ST | 503 | 33 |
| 111 | 3 | 15 | DIXON DR | CORNELL ST | 963' E CORNELL ST | 963 | 33 |
| 111 | 3 | 15 | ERIN DR | DARTMOUTH ST | 1148' E DARTMOUTH ST | 1148 | 29 |
| 111 | 3 | 15 | ERWIN CT | MERRIWOOD DR | 237' N MERRIWOOD DR | 237 | 29 |
| 111 | 3 | 15 | ERWIN CT | MC DOWELL ST | 195' S MC DOWELL ST | 195 | 29 |
| 111 | 3 | 15 | JEPSON CT | MERRIWOOD DR | 252' N MERRIWOOD DR | 252 | 29 |
| 111 | 3 | 15 | JEPSON CT | MC DOWELL ST | 197' S MC DOWELL ST | 252 | 29 |
| 111 | 3 | 15 | LADD CT | CORNELL ST | 685' W CORNELL ST | 685 | 28 |
| 111 | 3 | 15 | LORI LN | ADRIENNE WAY | 890' E ADRIENNE WAY | 890 | 29 |
| 111 | 3 | 15 | MCDOWELL ST | CORNELL ST | DARTMOUTH ST | 1272 | 29 |
| 111 | 3 | 15 | MERRIWOOD DR | CORNELL ST | DARTMOUTH ST | 1285 | 29 |
| 111 | 3 | 15 | ONLY CT | LADD CT | 160' N LADD CT | 160 | 29 |
| 111 | 3 | 15 | ORANGE PL | ALICE LN | CORNELL ST | 478 | 33 |
| 111 | 3 | 15 | ORANGE PL | CORNELL ST | 964' E CORNELL ST | 964 | 33 |
| 111 | 3 | 15 | SEQUOIA LN | CORNELL ST | DARTMOUTH ST | 1279 | 32 |
| 112 A | 3 | 15 | ANDALUCIA DR | HACIENDA ST | 288' N HACIENDA ST | 288 | 41 |
| 112 A | 3 | 15 | HACIENDA ST | ANDALUCIA DR | NEW CHICAGO AVE | 426 | 41 |
| 112 A | 3 | 15 | HACIENDA ST | NEW CHICAGO AVE | 153' E NEW CHICAGO AVE | 153 | 34 |
| 112 A | 3 | 15 | LINCOLN AVE | RAMONA EXPY | 1049' W RAMONA EXPY | 1049 | 40 |
| 112 A | 3 | 15 | LINCOLN AVE | 1049' W RAMONA EXPY | 1446' W RAMONA EXPY | 397 | 20 |
| 112 A | 3 | 15 | AULD ST | BABCOCK AVE | CHARLTON AVE | 1123 | 37 |
| 112 A | 3 | 15 | BABCOCK AVE | AULD ST | 1090' E AULD ST | 1090 | 37 |
| 112 A | 3 | 15 | BELLVIEW ST | BABCOCK AVE | PARKWAY AVE | 912 | 33 |
| 112 A | 3 | 15 | BENJAMIN ST | WAGNER WAY | 424' E WAGNER WAY | 424 | 34 |
| 112 A | 3 | 15 | ERMA CT | CHARLTON AVE | BENJAMIN ST | 228 | 37 |
| 112 A | 3 | 15 | ETNA CT | BELLVIEW ST | 154' E BELLVIEW ST | 154 | 29 |
| 112 A | 3 | 15 | NEWMAN AVE | WAGNER WAY | 123' E WAGNER WAY | 123 | 31 |
| 112 A | 3 | 15 | PARKWAY AVE | AULD ST | BELLVIEW ST | 487 | 33 |
| 112 A | 3 | 15 | QUINCY CT | WAGNER WAY | 223' E WAGNER WAY | 223 | 29 |
| 112 A | 3 | 15 | ROCKFORD ST | BABCOCK AVE | PARKWAY AVE | 839 | 33 |
| 112 A | 3 | 15 | SAMPSON CT | ROCKFORD ST | 121' E ROCKFORD ST | 121 | 29 |
| 112 A | 3 | 15 | SANDY CT | ROCKFORD ST | 215' E ROCKFORD ST | 215 | 29 |
| 112 A | 3 | 15 | SHALER ST | LINCOLN AVE | BABCOCK AVE | 130 | 37 |
| 112 A | 3 | 15 | WAGNER WAY | BENJAMIN ST | BERKLEY AVE | 1003 | 37 |
| 112 | 3 | 15 | ACACIA AVE | SOBOBA ST | LAKE ST | 1402 | 27 |
| 112 | 3 | 15 | ACACIA AVE | LAKE ST | 250' W PLEASANT ST | 1500 | 32 |
| 120 | 3 | 12 | BRIGGS RD | SCOTT RD | 532 N SCOTT RD | 532 | 30 |
| 120 | 3 | 12 | BRIGGS RD | 532 N SCOTT RD | SHARON WAY | 1402 | 34 |
| 120 | 3 | 12 | SCOTT RD | BRIGGS RD | EL CENTRO LN | 1392 | 43 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV | MAINT | ROAD NAME | LIMITS | | Length (FT) | Width (FT) |
|-------|------|-------|-------------------|-------------------------|-----------------------------|----------------|---------------|
| | | | | From | To | | |
| PAGE | DIST | DIST | | | | | |
| 120 | 3 | 12 | SCOTT RD | EL CENTRO LN | 935' E EL CENTRO LN | 935 | 25 |
| 120 | 3 | 12 | SCOTT RD | 935' E EL CENTRO LN | LEON RD | 3087 | 13 |
| 128A | 3 | 12 | SIERRA LA VIDA | SIERRA MADRE DR | 607' NE SIERRA MADRE DR | 607 | 36 |
| 128A | 3 | 12 | SIERRA MADRE DR | 122' E VIA BELLEZA | 1537' E VIA BELLEZA | 1415 | 40 |
| 128A | 3 | 12 | VIA BELLEZA | SIERRA MADRE DR | 489' NE SIERRA MADRE DR | 489 | 36 |
| 128B | 3 | 12 | BAIRD CT | FINBROOK RD | 218' SW FINBROOK RD | 218 | 28 |
| 128B | 3 | 12 | CALLAWAY CIR | CARDIFF AVE | 595' SE CARDIFF AVE | 595 | 36 |
| 128B | 3 | 12 | CARDIFF AVE | 1949' SW TOWN VIEW AVE | SIERRA MADRE DR | 505 | 36 |
| 128B | 3 | 12 | CAYMAN CT | SIERRA MADRE DR | 375' NE SIERRA MADRE DR | 375 | 36 |
| 128B | 3 | 12 | CLOS DU VAL | CHALK HILL DR | 898' SW CHALK HILL DR | 898 | 36 |
| 128B | 3 | 12 | COPPER CT | SIERRA MADRE DR | 141' NE SIERRA MADRE DR | 141 | 36 |
| 128B | 3 | 12 | GRGICH HILLS DR | CLOS DU VAL | N GENERAL KEARNY RD | 164 | 36 |
| 128B | 3 | 12 | JOSEPH RD | 567' S FINBROOK RD | FINBROOK RD | 443 | 20 |
| 128B | 3 | 12 | SOUTH CREEK CIR | FINBROOK RD | 177' S FINBROOK RD | 177 | 36 |
| 128C | 3 | 12 | CHATEAU CUIVAISON | CARDIFF AVE | 953' NW CARDIFF AVE | 953 | 36 |
| 128C | 3 | 12 | CORBET CANYON CIR | CHATEAU CUIVAISON | 466' NE CHATEAU CUIVAISON | 466 | 36 |
| 128C | 3 | 12 | CORTE LUCIDO | SIERRA MADRE DR | 227' NW SIERRA MADRE DR | 227 | 36 |
| 128C | 3 | 12 | CRESTA DEL NORTE | SIERRA MADRE DR | 272' W SIERRA MADRE DR | 272 | 36 |
| 128C | 3 | 12 | KORBEL CIR | WILLOWS AVE | 420' SE WILLOWS AVE | 420 | 36 |
| 128C | 3 | 12 | SIERRA MADRE DR | WILLOWS AVE | 122' E VIA BELLEZA | 2137 | 36 |
| 128C | 3 | 12 | STAGS LEAP DR | WILLOWS AVE | CHATEAU CUIVAISON | 396 | 36 |
| 128C | 3 | 12 | VIA CURVADO | SIERRA LA VIDA | 660' NW SIERRA LA VIDA | 660 | 36 |
| 128D | 3 | 12 | BALVERNE CIR | NAPA CREEK DR | 202' E NAPA CREEK DR | 202 | 36 |
| 128D | 3 | 12 | BEALIEU CIR | IRON HORSE DR | 165' SE IRON HORSE DR | 165 | 36 |
| 128D | 3 | 12 | BERINGER DR | CARDIFF AVE | IRON HORSE DR | 1472 | 36 |
| 128D | 3 | 12 | BODEGA DR | TIBURON DR | 331' E TIBURON DR | 331 | 36 |
| 128D | 3 | 12 | CARDIFF AVE | TOWN VIEW AVE | 1949' SW TOWN VIEW AVE | 1949 | 36 |
| 128D | 3 | 12 | CARMENET CIR | MAYACAMAS DR | 642' NE MAYACAMAS DR | 642 | 37 |
| 128D | 3 | 12 | CARNEROS CIR | NAPA CREEK DR | 198' E NAPA CREEK DR | 198 | 36 |
| 128D | 3 | 12 | CHALK HILL DR | MAYACAMAS DR | CLOS DU VAL | 499 | 36 |
| 128D | 3 | 12 | CHECKER CT | WILLOWS AVE | 752' SW WILLOWS AVE | 752 | 36 |
| 128D | 3 | 12 | CONN CREEK CIR | CHALK HILL DR | 223' SW CHALK HILL DR | 223 | 36 |
| 128D | 3 | 12 | EVIAN DR | WILLOWS AVE | SERAPHIINA DR | 477 | 36 |
| 128D | 3 | 12 | FETZER CIR | BERINGER DR | 189' NE BERINGER DR | 189 | 36 |
| 128D | 3 | 12 | FINBROOK RD | N GENERAL KEARNY RD | JOSEPH RD | 775 | 36 |
| 128D | 3 | 12 | FRANCISCAN CIR | GOLDAN ROD RD | 182' NE GOLDAN ROD RD | 182 | 36 |
| 128D | 3 | 12 | FREEMARK ABBEY | MAYACAMAS DR | 691' SE MAYACAMAS DR | 691 | 37 |
| 128D | 3 | 12 | HALF MOON CIR | 573' SW SALT POINT CT | 409' NW SALT POINT CT | 982 | 36 |
| 128D | 3 | 12 | IRON HORSE DR | BERINGER DR / S | BERINGER DR / N | 1371 | 36 |
| 128D | 3 | 12 | IVERNESS WAY | MURRIETA HOT SPRINGS RD | KENTFIELD DR | 219 | 36 |
| 128D | 3 | 12 | JOSEPH RD | FINBROOK RD | 747' N FINBROOK RD | 747 | 18 |
| 128D | 3 | 12 | KEILTY CT | N GENERAL KEARNY RD | 570' NW N GENERAL KEARNY RD | 570 | 36 |
| 128D | 3 | 12 | KENTFIELD DR | TIBURON DR | 463' E TIBURON DR | 463 | 36 |
| 128D | 3 | 12 | MARLOW CT | N GENERAL KEARNY RD | 141' W N GENERAL KEARNY RD | 141 | 28 |
| 128D | 3 | 12 | MAYACAMAS DR | CARDIFF AVE | GOLDEN ROD RD | 1109 | 36 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length (FT) | Width (FT) | |
|-------|-------|--------|-----------|---------------------|-------------------------|-------------------------------|---------------|----|
| | | | | From | To | | | |
| PAGE | DIST. | DIST. | | | | | | |
| 128 | D | 3 | 12 | MIRASSOU CIR | GOLDEN ROD RD | 323' SW GOLDEN ROD RD | 323 | 36 |
| 128 | D | 3 | 12 | MONDAVI CIR | CARDIFF AVE | 560' E CARDIFF AVE | 560 | 36 |
| 128 | D | 3 | 12 | MUIR CT | TIBURON DR | 305' E TIBURON DR | 305 | 36 |
| 128 | D | 3 | 12 | N GENERAL KEARNY RD | 148' N MARLOW CT | 299' S KEILTY CT | 1502 | 40 |
| 128 | D | 3 | 12 | NAPA CREEK DR | WILLOWS AVE | 1033' N WILLOWS AVE | 1033 | 36 |
| 128 | D | 3 | 12 | PARK POINT CT | 123' E SERAPHINA RD | 378' W SERAPHINA RD | 501 | 36 |
| 128 | D | 3 | 12 | PAYTON CT | JOSEPH RD | 339' NW JOSEPH RD | 339 | 36 |
| 128 | D | 3 | 12 | RAVENSWOOD CIR | SILVER OAK CIR | 154' W SILVER OAK CIR | 154 | 36 |
| 128 | D | 3 | 12 | SALT POINT CT | WILLOWS AVE | 411' W WILLOWS AVE | 411 | 36 |
| 128 | D | 3 | 12 | SAUSALITO WAY | WILLOWS AVE | BODEGA DR | 123 | 36 |
| 128 | D | 3 | 12 | SERAPHINA RD | PARK POINT CT | SUZI LN | 458 | 36 |
| 128 | D | 3 | 12 | SERAPHINA RD | SUZI LN | 671' S SUZI LN | 671 | 18 |
| 128 | D | 3 | 12 | SILVER OAK CIR | CARDIFF AVE | 675' N CARDIFF AVE | 675 | 36 |
| 128 | D | 3 | 12 | SUGARCANE DR | EVIAN DR | WILLOWS AVE | 807 | 36 |
| 128 | D | 3 | 12 | TIBURON DR | KENTFIELD DR | BODEGA DR | 949 | 36 |
| 128 | D | 3 | 12 | TOMALES LN | TIBURON DR | 401' E TIBURON DR | 401 | 36 |
| 128 | D | 3 | 12 | WILLOWS AVE | MURRIETA HOT SPRINGS RD | SALT POINT CT | 630 | 40 |
| 128 | D | 3 | 12 | WILLOWS AVE | SALT POINT CT | 295' E SAUSALITO WAY | 1341 | 40 |
| 133 | E | 3 | 12 | RUSTRIDGE ST | PRIDE MOUNTAIN ST | GALLERON ST | 824 | 36 |
| 133 | E | 3 | 12 | RUSTRIDGE ST | GALLERON ST | 128' NW GALLERON ST | 128 | 34 |
| 133 | E | 3 | 12 | GOOSECROSS ST | MORGAN HILL DR | 315' E MORGAN HILL DR | 315 | 32 |
| 133 | F | 3 | 12 | GALLERON ST | BUTTERFIELD STAGE RD | MORGAN HILL DR | 2469 | 36 |
| 133 | F | 3 | 12 | PARADOR ST | RUSTRIDGE ST | PRIDE MOUNTAIN ST | 1088 | 36 |
| 133 | F | 3 | 12 | PRIDE MOUNTAIN ST | RUSTRIDGE ST | GALLERON ST | 1039 | 36 |
| 133 | F | 3 | 12 | QUIXOTE ST | MORGAN HILL DR | 480' NW MORGAN HILL DR | 471 | 36 |
| 133 | F | 3 | 12 | WOLTNER CT | PRIDE MOUNTAIN ST | 244' NW PRIDE MOUNTAIN ST | 244 | 36 |
| 133 | F | 3 | 12 | AMICI ST | DUCKHORN ST | BOUCHAINE ST | 1351 | 36 |
| 133 | F | 3 | 12 | BACIO DIVINO CT | FROGS LEAP ST | 139' SE FROGS LEAP ST | 139 | 37 |
| 133 | F | 3 | 12 | BOUCHAINE ST | AMICI ST | 289' SE SAN SIMEON ST | 764 | 40 |
| 133 | F | 3 | 12 | CORISON ST | MORGAN HILL RD | SAN SIMEON ST | 777 | 36 |
| 133 | F | 3 | 12 | COSENTINO CT | AMICI ST | 316' SE AMICI ST | 316 | 36 |
| 133 | F | 3 | 12 | DUCKHORN ST | MORGAN HILL DR | SAN SIMEON ST | 623 | 36 |
| 133 | F | 3 | 12 | FROGS LEAP ST | BUTTERFIELD STAGE RD | QUINTESSA CT | 1076 | 37 |
| 133 | F | 3 | 12 | FROGS LEAP ST | QUINTESSA CT | 2168' NE QUINTESSA CT | 2168 | 37 |
| 133 | F | 3 | 12 | KELHAM CT | SAN SIMEON ST | 261' S SAN SIMEON ST | 261 | 40 |
| 133 | F | 3 | 12 | KORNELL ST | MORGAN HILL DR | 690' SE MORGAN HILL DR | 690 | 36 |
| 133 | F | 3 | 12 | LAMBORN ST | KORNELL ST | VILLA HELENA ST | 679 | 36 |
| 133 | F | 3 | 12 | MATANZAS CREEK CT | WILSON CREEK ST | 314' SE WILSON CREEK ST | 314 | 36 |
| 133 | F | 3 | 12 | PILLAR ROCK CT | AMICI ST | 438' SW AMICI ST | 438 | 36 |
| 133 | F | 3 | 12 | QUINTESSA CT | FROGS LEAP ST | 142' SE FROGS LEAP ST | 142 | 37 |
| 133 | F | 3 | 12 | RISTOW CT | WILSON CREEK ST | 218' SE WILSON CREEK ST | 218 | 36 |
| 133 | F | 3 | 12 | SAN SIMEON ST | BUTTERFIELD STAGE RD | DUCKHORN ST | 1542 | 36 |
| 133 | F | 3 | 12 | VILLA HELENA ST | MORGAN HILL DR | FROGS LEAP ST | 834 | 36 |
| 133 | F | 3 | 12 | WILSON CREEK ST | KORNELL ST | VILLA HELENA ST | 731 | 36 |
| 133 | F | 3 | 12 | MORGAN HILL DR | BUTTERFIELD STAGE RD | 2735' NE BUTTERFIELD STAGE RD | 2735 | 40 |

LIST OF ROADS

Attachment "1"

| RD BK | SUPV. | MAINT. | ROAD NAME | LIMITS | | Length | Width |
|-------|-------|--------|-----------------|----------------------|------------------------|--------|-------|
| | | | | From | To | | |
| PAGE | DIST. | DIST. | | | | (FT) | (FT) |
| 135 C | 3 | 12 | ANZA RD | EL CHIMISAL RD | 1288' E EL CHIMISAL RD | 1288 | 72 |
| 135 C | 3 | 12 | ARIETTA ST | STONEHEATH ST | VINE CLIFF ST | 741 | 28 |
| 135 C | 3 | 12 | BAYSTONE ST | MARSANNE ST | EL CHIMISAL RD | 1208 | 35 |
| 135 C | 3 | 12 | CENTERSTONE CT | RIDEAU ST | 603' E RIDEAU ST | 603 | 31 |
| 135 C | 3 | 12 | HARTWELL CT | TUDAL ST | 95' E TUDAL ST | 95 | 32 |
| 135 C | 3 | 12 | LAUREL GLEN CIR | 188' NW BAYSTONE ST | 513' SE BAYSTONE ST | 701 | 32 |
| 135 C | 3 | 12 | MARSANNE ST | STARPOINT ST | 466' E STARPOINT ST | 466 | 36 |
| 135 C | 3 | 12 | MILAT ST | TUDAL ST | SUTTER HOME ST | 1000 | 36 |
| 135 C | 3 | 12 | OAKFORD CT | MILAT ST | 304' W MILAT ST | 304 | 32 |
| 135 C | 3 | 12 | OPUS ONE CT | TUDAL ST | 180' W TUDAL ST | 180 | 32 |
| 135 C | 3 | 12 | RIDEAU ST | STEPSTONE CT | CENTERSTONE CT | 853 | 36 |
| 135 C | 3 | 12 | ROTHSCHILD ST | MORGAN HILL DR | VINE CLIFF ST | 190 | 36 |
| 135 C | 3 | 12 | STEPSTONE CT | RIDEAU ST | 320' NE RIDEAU ST | 320 | 32 |
| 135 C | 3 | 12 | STONEHEATH ST | ARIETA ST | BUTTERFIELD STAGE RD | 666 | 28 |
| 135 C | 3 | 12 | SUTTER HOME ST | MORGAN HILL DR | MILAT ST | 193 | 40 |
| 135 C | 3 | 12 | TUDAL ST | MILAT ST | 1124' N MILAT ST | 1124 | 36 |
| 135 C | 3 | 12 | VANDALE CT | RIDEAU ST | 612' E RIDEAU ST | 612 | 31 |
| 135 C | 3 | 12 | VINE CLIFF ST | ARIETA ST | TUDAL ST | 1777 | 36 |
| 135 C | 3 | 12 | WINTERCREEK CT | MILAT ST | 235' W MILAT ST | 235 | 32 |
| 135 D | 3 | 12 | FLDDBROOK CT | STARPOINT ST | 275' SE STARPOINT ST | 275 | 32 |
| 135 D | 3 | 12 | RIVERSTONE CT | STARPOINT ST | 385' S STARPOINT ST | 385 | 32 |
| 135 D | 3 | 12 | SADDLEBACK CT | STARPOINT ST | 368' S STARPOINT ST | 368 | 32 |
| 135 D | 3 | 12 | SAGEWIND CT | 192' S STARPOINT ST | STARPOINT ST | 192 | 32 |
| 135 D | 3 | 12 | STARPOINT ST | BUTTERFIELD STAGE RD | MARSANNE ST | 1827 | 36 |

List of Access Ramp

| NO | DIST. | RAMP# | MAJOR STREET | MINOR STREET | CORNER | CASE | TREATMENT | INCLUDED |
|----|-------|-----------|--------------------|---------------------|--------|------|-----------------------------------|---|
| 1 | 1 | 027-003A | VAN BUREN BLVD | CONSTABLE RD | NE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING SPANDREL (4FT X 10FT CONCRETE) |
| 2 | 1 | 027-003B | VAN BUREN BLVD | CONSTABLE RD | NW | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING SPANDREL (4FT X 10FT CONCRETE) |
| 3 | 1 | 033C-019A | KNABE ROAD | CLAY CANYON DR | NW | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 4 | 1 | 033C-019C | KNABE ROAD | CLAY CANYON DR | SE | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 5 | 1 | 033C-019D | KNABE ROAD | CLAY CANYON DR | SW | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 6 | 1 | 033D-027A | KNABE ROAD | HUNT ROAD | SE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 7 | 1 | 033D-027B | KNABE ROAD | HUNT ROAD | SW | C | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 8 | 1 | 033F-001A | TRILOGY PARKWAY | THE LODGE | E | C | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 9 | 1 | 033F-001B | TRILOGY PARKWAY | THE LODGE | S | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING SPANDREL (4FT X 10FT CONCRETE) |
| 10 | 1 | 033F-001C | TRILOGY PARKWAY | THE LODGE | W | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 11 | 1 | 033F-002A | TRILOGY PARKWAY | WARM SPRINGS DR | N | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 12 | 1 | 033F-002B | TRILOGY PARKWAY | WARM SPRINGS DR | E | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 13 | 1 | 033F-002C | TRILOGY PARKWAY | WARM SPRINGS DR | S | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 14 | 1 | 033F-002D | TRILOGY PARKWAY | WARM SPRINGS DR | W | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 15 | 1 | 033F-003A | TRILOGY PARKWAY | ELY OF WARM SPRINGS | SE | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 16 | 1 | 033F-003B | TRILOGY PARKWAY | ELY OF WARM SPRINGS | SW | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING SPANDREL (4FT X 10FT CONCRETE) |
| 17 | 1 | 033F-004A | TEMESCAL CANYON RD | TRILOGY PARKWAY | NW | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 18 | 1 | 033F-004B | TEMESCAL CANYON RD | TRILOGY PARKWAY | SW | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 19 | 1 | 033F-005A | TRILOGY PARKWAY | SOUTHERN HILL DR | NE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT CONCRETE) |
| 20 | 1 | 033F-005B | TRILOGY PARKWAY | SOUTHERN HILL DR | SE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT CONCRETE) |

| NO | DIST. | RAMP# | MAJOR STREET | MINOR STREET | CORNER | CASE | TREATMENT | INCLUDED |
|----|-------|-----------|-------------------|--------------------|--------|------|-----------------------------------|---|
| 21 | 1 | 033F-005C | TRILOGY PARKWAY | SOUTHERN HILL DR | SW | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING SPANDREL (4FT X 10FT CONCRETE) |
| 22 | 1 | 033F-005D | TRILOGY PARKWAY | SOUTHERN HILL DR | NW | A | FULL RECONSTRUCTION | |
| 23 | 1 | 033F-006A | TRILOGY PARKWAY | RESERVE DR | NE | A | FULL RECONSTRUCTION | |
| 24 | 1 | 033F-006B | TRILOGY PARKWAY | RESERVE DR | SE | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 25 | 1 | 033F-006C | TRILOGY PARKWAY | RESERVE DR | SW | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 26 | 1 | 033F-006D | TRILOGY PARKWAY | RESERVE DR | NW | A | FULL RECONSTRUCTION | |
| 27 | 1 | 033G-001B | CAMPBELL RANCH RD | TEMESCAL CANYON RD | S | A | FULL RECONSTRUCTION | |
| 28 | 1 | 033H-009A | CAMPBELL RANCH RD | MAYHEW CANYON RD | SE | A | FULL RECONSTRUCTION | |
| 29 | 1 | 033H-009B | CAMPBELL RANCH RD | MAYHEW CANYON RD | SW | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 30 | 1 | 033H-043A | CAMPBELL RANCH RD | SOAPBERRY ST | SE | A | FULL RECONSTRUCTION | |
| 31 | 1 | 033H-043B | CAMPBELL RANCH RD | SOAPBERRY ST | SW | A | FULL RECONSTRUCTION | |
| 32 | 1 | 033H-053A | CAMPBELL RANCH RD | MAYHEW CANYON RD | SE | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 33 | 1 | 033H-053B | CAMPBELL RANCH RD | MAYHEW CANYON RD | SW | A | FULL RECONSTRUCTION | |
| 34 | 1 | 033I-002B | DE PALMA RD | INDIAN TRUCK TRAIL | E | A | FULL RECONSTRUCTION | |
| 35 | 1 | 033I-002C | DE PALMA RD | INDIAN TRUCK TRAIL | S | C | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 36 | 1 | 033I-002D | DE PALMA RD | INDIAN TRUCK TRAIL | W | C | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 37 | 2 | 044A-001B | CENTER STREET | HIGHLAND AVE | SE | A | FULL RECONSTRUCTION | |
| 38 | 2 | 044A-001C | CENTER STREET | HIGHLAND AVE | SW | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 39 | 2 | 044A-002C | CENTER STREET | PACIFIC AVE | SE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 40 | 2 | 044A-002D | CENTER STREET | PACIFIC AVE | SW | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 41 | 2 | 044A-005A | IOWA AVE | PALMER STREET | NE | B | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 42 | 2 | 044A-005B | IOWA AVE | PALMER STREET | SE | B | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 43 | 2 | 044A-006A | IOWA AVE | RUBY STREET | NE | B | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |

| NO | DIST. | RAMP# | MAJOR STREET | MINOR STREET | CORNER CASE | TREATMENT | INCLUDED | |
|----|-------|-----------|---------------|----------------|-------------|-----------|-----------------------------------|---|
| 44 | 2 | 044A-007A | IOWA AVE | VILLA STREET | SW | B | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 45 | 2 | 044A-007B | IOWA AVE | VILLA STREET | NW | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 46 | 2 | 044A-007C | IOWA AVE | VILLA STREET | NE | B | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 47 | 2 | 044A-007D | IOWA AVE | VILLA STREET | SE | A | PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 48 | 2 | 044A-008A | IOWA AVE | SPRING STREET | NE | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 49 | 2 | 044B-001A | CENTER STREET | COMMERCIAL AVE | NW | B | RECONSTRUCTION FULL | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 50 | 2 | 044B-001B | CENTER STREET | COMMERCIAL AVE | NE | A | RECONSTRUCTION FULL | |
| 51 | 2 | 044B-002A | CENTER STREET | TRANSIT AVE | NW | A | RECONSTRUCTION FULL | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 52 | 2 | 044B-002B | CENTER STREET | TRANSIT AVE | NE | B | RECONSTRUCTION FULL | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 53 | 2 | 044B-002C | CENTER STREET | TRANSIT AVE | SE | A | RECONSTRUCTION FULL | |
| 54 | 2 | 044B-002D | CENTER STREET | TRANSIT AVE | SW | A | RECONSTRUCTION FULL | |
| 55 | 2 | 044B-003A | CENTER STREET | PROSPECT AVE | NW | B | RECONSTRUCTION FULL | |
| 56 | 2 | 044B-003B | CENTER STREET | PROSPECT AVE | NE | B | RECONSTRUCTION FULL | |
| 57 | 2 | 044B-004A | MAIN STREET | TRANSIT AVE | SE | A | RECONSTRUCTION FULL | |
| 58 | 2 | 044B-007C | CENTER STREET | MICHIGAN AVE | SE | A | RECONSTRUCTION FULL | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 59 | 2 | 044B-007D | CENTER STREET | MICHIGAN AVE | SW | A | RECONSTRUCTION FULL | |
| 60 | 2 | 044B-008A | SPRING STREET | SWAYZEE COURT | SE | A | RECONSTRUCTION FULL | |
| 61 | 2 | 044B-008B | SPRING STREET | SWAYZEE COURT | SW | A | RECONSTRUCTION FULL | |
| 62 | 2 | 044B-009A | SPRING STREET | CINDY CIRCLE | NW | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 63 | 2 | 044B-009B | SPRING STREET | CINDY CIRCLE | NE | A | RECONSTRUCTION FULL | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 64 | 2 | 044B-010A | SPRING STREET | MURPHY AVE | NW | A | RECONSTRUCTION FULL | |
| 65 | 2 | 044B-010B | SPRING STREET | MURPHY AVE | NE | A | RECONSTRUCTION FULL | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |

| NO | DIST. | RAMP# | MAJOR STREET | MINOR STREET | CORNER CASE | TREATMENT | INCLUDED |
|----|-------|-----------|---------------|--------------------|-------------|--|--|
| 66 | 2 | 044B-011A | CENTER STREET | MURPHY AVE | SW | A FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL TRUNCATED DOME. GRIND LIP AT FLOW REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 67 | 2 | 044B-011B | CENTER STREET | MURPHY AVE | SE | A PROTECT IN PLACE EXISTING RAMP | |
| 68 | 2 | 044B-012A | CENTER STREET | PELICAN DR | SE | A FULL RECONSTRUCTION | |
| 69 | 2 | 044B-012B | CENTER STREET | PELICAN DRIVE | SW | A FULL RECONSTRUCTION | |
| 70 | 2 | 044B-013A | CENTER STREET | WHIPPORWILL DR | SE | A FULL RECONSTRUCTION | |
| 71 | 2 | 044B-013B | CENTER STREET | WHIPPORWILL DR | SW | A FULL RECONSTRUCTION | |
| 72 | 2 | 044B-014A | CENTER STREET | MT VERNON AVE | NW | A FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 73 | 2 | 044B-014B | CENTER STREET | MT VERNON AVE | SW | A FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 74 | 2 | 044B-017A | MAIN STREET | ORIOLE AVE | SW | A FULL RECONSTRUCTION | |
| 75 | 2 | 044B-018A | CARLIN LANE | MAIN STREET | SE | A FULL RECONSTRUCTION | |
| 76 | 2 | 044B-018B | CARLIN LANE | MAIN STREET | SW | A PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 77 | 1 | 057B-001A | WOOD RD | AVE C | NE | A PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE). INSTALL |
| 78 | 1 | 057B-001B | WOOD RD | AVE C | SE | A FULL RECONSTRUCTION | |
| 79 | 1 | 057B-006A | CARPINUS DR | COLE AVE | NW | A FULL RECONSTRUCTION | |
| 80 | 1 | 057B-006B | CARPINUS DR | COLE AVE | NE | A FULL RECONSTRUCTION | |
| 81 | 1 | 057B-007B | CARPINUS DR | DEER RUN RD | SW | A FULL RECONSTRUCTION | |
| 82 | 1 | 057B-009A | CARPINUS DR | RED ROCK ST | SE | A FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 83 | 1 | 057B-009B | CARPINUS DR | RED ROCK ST | SW | A FULL RECONSTRUCTION | |
| 84 | 1 | 057B-010A | CARPINUS DR | ASPENLEAF DR | SE | A PROTECT IN PLACE EXISTING RAMP | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |
| 85 | 1 | 057B-013A | CARPINUS DR | HAWKHILL AVE | NW | A PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 86 | 1 | 057B-013B | CARPINUS DR | HAWKHILL AVE | NE | A FULL RECONSTRUCTION | |
| 87 | 1 | 057B-014A | CARPINUS DR | MOUNTAIN SHADOW LN | SE | A FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |

| NO | DIST. | RAMP# | MAJOR STREET | MINOR STREET | CORNER | CASE | TREATMENT | INCLUDED |
|-----|-------|-----------|-------------------|------------------|--------|------|-----------------------------------|--|
| 88 | 1 | 057B-016A | WOOD RD | CARPINUS DR | NE | A | FULL RECONSTRUCTION | |
| 89 | 1 | 057B-016B | WOOD RD | CARPINUS DR | SE | A | FULL RECONSTRUCTION | |
| 90 | 3 | 103B-001A | MOUNTAINGATE ST | DIAMOND RIDGE CT | NE | A | FULL RECONSTRUCTION | |
| 91 | 3 | 110-011A | CORNELL STREET | SCHOLAR COURT | NE | A | FULL RECONSTRUCTION | |
| 92 | 3 | 110-011B | CORNELL STREET | SCHOLAR COURT | SE | A | FULL RECONSTRUCTION | |
| 93 | 3 | 110-015A | TAVA LANE | MEL LANE | NE | B | FULL RECONSTRUCTION | |
| 94 | 3 | 110-016A | TORREY PINE COURT | RENTON PLACE | NE | A | FULL RECONSTRUCTION | |
| 95 | 3 | 110-016B | TORREY PINE COURT | RENTON PLACE | NW | A | FULL RECONSTRUCTION | |
| 96 | 3 | 110-017A | TORREY PINE COURT | LODGEPLOE COURT | NE | A | FULL RECONSTRUCTION | |
| 97 | 3 | 110-017B | TORREY PINE COURT | LODGEPLOE COURT | NW | A | PROTECT IN PLACE EXISTING RAMP | INSTALL TRUNCATED DOME |
| 98 | 3 | 110-027A | COLLEGIAN WAY | SYRACUSE COURT | SE | A | FULL RECONSTRUCTION | |
| 99 | 3 | 110-027B | COLLEGIAN WAY | SYRACUSE COURT | SW | A | FULL RECONSTRUCTION | |
| 100 | 3 | 110-029A | COLLEGIAN WAY | WHARTON COURT | SE | A | FULL RECONSTRUCTION | |
| 101 | 3 | 110-029B | COLLEGIAN WAY | WHARTON COURT | SW | A | FULL RECONSTRUCTION | |
| 102 | 3 | 112A-002A | NEW CHICAGO AVE | HACIENDA ST | SE | A | FULL RECONSTRUCTION | |
| 103 | 3 | 112A-002B | NEW CHICAGO AVE | HACIENDA ST | NE | A | FULL RECONSTRUCTION | |
| 104 | 3 | 120-011A | BRIGGS RD | LORETTA AVE | NE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING (4FT X 10FT AC PAVEMENT) |
| 105 | 3 | 120-011B | BRIGGS RD | LORETTA AVE | SE | A | FULL RECONSTRUCTION | REMOVE & REPLACE STREET LANDING AND GUTTER (4FT X 10FT AC PAVEMENT, 2FT X 10FT CONCRETE) |

**Riverside County Transportation Department
Summary of Bids**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. CS-0006
District 2, Project No. CS-0007
District 3, Project No. CS-0008**

| Company Name | Base Bid | Alt Bid Schedule 1 (ACCESS RAMPS) | Alt Bid Schedule 2 (MICROSURFACING) | Alt Bid Schedule 3 (CITY OF LAKE EL SINORE) | Alt Bid Schedule 4 (CITY OF MENIFEE) | Total |
|-----------------------------|-----------------------|--------------------------------------|--|--|---|-----------------------|
| COUNTY'S ESTIMATE | 3,696,267.50 | 503,700.00 | 711,204.50 | 55,100.00 | 71,358.00 | \$5,037,630.00 |
| 2 Pavement Coatings Co. | 3,893,223.25 | 441,758.50 | 629,962.30 | 66,806.00 | 93,733.00 | \$5,125,483.05 |
| 3 Roy Allan | 3,853,063.06 | 478,001.00 | 781,581.55 | 66,740.00 | 99,631.00 | \$5,279,016.61 |
| 4 All American Asphalt | 4,104,000.00 | 409,859.00 | 724,320.00 | 112,611.00 | 114,875.00 | \$5,465,665.00 |
| 5 VSS International | 4,466,051.20 | 456,372.00 | 480,106.17 | 60,926.40 | 73,664.23 | \$5,537,120.00 |
| 6 Intermountain Slurry Seal | 4,447,220.00 | 407,100.00 | 705,264.25 | 44,648.50 | 74,747.00 | \$5,678,979.75 |
| <i>Average Bid Prices</i> | \$4,044,856.21 | \$445,222.42 | \$660,977.22 | \$66,509.10 | \$91,016.27 | \$5,308,581.22 |

**Riverside County Transportation Department
Summary of Bids**

Advised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

PROJECT: Re-Bid Slurry Seal Project

For Fiscal Year 2018/2019

District 1, Project No. C9-0006; District 2, Project No. C9-0007;

District 3, Project No. C9-0008

| BASE BID | | COUNTY'S ESTIMATE | | | | COUNTY'S ESTIMATE | | | |
|--|-----------|--|-------|----------|------------|---------------------|----------------|---------------------|---|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | American Asphalt South, Inc. Fontana, CA 92331 |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 477,000.00 | 477,000.00 | 307,475.00 | 307,475.00 | |
| 2 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING PAVEMENT MARKERS | LS | 1 | 36,000.00 | 36,000.00 | 79,000.00 | 79,000.00 | |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 6 | 3,500.00 | 21,000.00 | 5,000.00 | 30,000.00 | |
| 4 | 377501 | SLURRY SEAL TYPE 1 | ELT | 6,555 | 250.00 | 1,638,750.00 | 244.50 | 1,602,697.50 | |
| 5 | 377501 | SLURRY SEAL TYPE 2 | ELT | 1,597 | 250.00 | 399,250.00 | 238.25 | 380,485.25 | |
| 6 | 375001 | SCREENINGS | SQYD | 277,760 | 3.00 | 833,280.00 | 2.75 | 763,840.00 | |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 20,871 | 3.00 | 62,613.00 | 4.95 | 103,311.45 | |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 68,605 | 0.30 | 20,581.50 | 0.44 | 30,186.20 | |
| 9 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 931 | 3.00 | 2,793.00 | 3.85 | 3,584.35 | |
| 10 | 010602 | MISCELLANEOUS DITECTED WORK | FA | 1 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | |
| 11 | 010601 | OBTAIN ENCROACHMENT PERMIT | FA | 1 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| BASE BID SCHEDULE SUB-TOTAL | | | | | | 3,696,267.50 | | 3,505,579.75 | |
| ALTERNATE BID SCHEDULE 1 - (ACCESS RAMPS) | | | | | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE | American Asphalt South, Inc. Fontana, CA 92331 |
| 12 | 150789 | REMOVE ASPHALT CONCRETE | SQYD | 210 | 200.00 | 42,000.00 | 110.00 | 23,100.00 | |
| 13 | 390130 | HOT MIX ASPHALT | TON | 74 | 550.00 | 40,700.00 | 478.50 | 35,409.00 | |
| 14 | 017315 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A) | EA | 68 | 5,000.00 | 340,000.00 | 4,950.00 | 336,600.00 | |
| 15 | 017316 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) | EA | 5 | 5,000.00 | 25,000.00 | 4,950.00 | 24,750.00 | |
| 16 | 731623 | MINOR CONCRETE (CURB RAMP) (CASE C) | EA | 1 | 5,000.00 | 5,000.00 | 4,950.00 | 4,950.00 | |
| 17 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 280 | 50.00 | 14,000.00 | 55.00 | 15,400.00 | |
| 18 | 017303 | MINOR CONCRETE (SPANDREL) (CRS 209) | SQFT | 280 | 50.00 | 14,000.00 | 50.00 | 14,000.00 | |
| 19 | 731656 | CURB RAMP DETECTABLE WARNING SURFACE | EA | 23 | 1,000.00 | 23,000.00 | 1,045.00 | 24,035.00 | |
| ALTERNATE BID SCHEDULE 1 SUB-TOTAL | | | | | | 503,700.00 | | 478,244.00 | |

**Riverside County Transportation Department
Summary of Bids**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008**

| ALTERNATE BID SCHEDULE 2 (MICROSURFACING) | | COUNTY'S ESTIMATE | | American Asphalt South, Inc. Fontana, CA 92331 | | | | |
|---|-----------|--|-------|---|------------|-------------------|----------------|-------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 20 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 74,000.00 | 74,000.00 | 50,000.00 | 50,000.00 |
| 21 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 50,000.00 | 50,000.00 | 104,500.00 | 104,500.00 |
| 22 | 378000 | MICROSURFACING 2 | TON | 2,140 | 250.00 | 535,000.00 | 188.25 | 402,855.00 |
| 23 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 5,492 | 3.00 | 16,476.00 | 5.50 | 30,206.00 |
| 24 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 93,325 | 0.30 | 27,997.50 | 0.49 | 45,729.25 |
| 25 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 2,577 | 3.00 | 7,731.00 | 4.40 | 11,338.80 |
| ALTERNATE BID SCHEDULE 2 SUB-TOTAL ITEMS 20 - 25 | | | | | | 711,204.50 | | 644,629.05 |
| ALTERNATE BID SCHEDULE 3 (CITY OF LAKE ELSINORE) | | COUNTY'S ESTIMATE | | American Asphalt South, Inc. Fontana, CA 92331 | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 26 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 5,000.00 | 5,000.00 | 8,500.00 | 8,500.00 |
| 27 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 1,500.00 | 1,500.00 | 6,000.00 | 6,000.00 |
| 28 | 066074 | TRAFFIC CONTROL | LS | 1 | 5,000.00 | 5,000.00 | 1,000.00 | 1,000.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 2 | 3,500.00 | 7,000.00 | 1,000.00 | 2,000.00 |
| 30 | 377501 | SLURRY SEAL TYPE 2 | ELT | 111 | 250.00 | 27,750.00 | 220.00 | 24,420.00 |
| 31 | 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 8,130 | 1.00 | 8,130.00 | 0.49 | 3,983.70 |
| 32 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 220 | 3.00 | 660.00 | 6.05 | 1,331.00 |
| 33 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 20 | 3.00 | 60.00 | 4.40 | 88.00 |
| ALTERNATE BID SCHEDULE 3 SUB-TOTAL ITEMS 26 - 33 | | | | | | 55,100.00 | | 47,322.70 |

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008**

| ALTERNATE BID SCHEDULE 4 (CITY OF MENIFEE) | | COUNTY'S ESTIMATE | | 1 | | American Asphalt South, Inc. Fontana, CA 92331 | | |
|--|-----------|--|-------|----------|------------|---|----------------|------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 34 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 8,000.00 | 8,000.00 | 8,500.00 | 8,500.00 |
| 35 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 2,100.00 | 2,100.00 | 9,600.00 | 9,600.00 |
| 36 | 378000 | MICROSURFACING 2 | TON | 210 | 250.00 | 52,500.00 | 257.00 | 53,970.00 |
| 37 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 5 | 200.00 | 1,000.00 | 330.00 | 1,650.00 |
| 38 | 390130 | HOT MIX ASPHALT | TON | 2 | 550.00 | 1,100.00 | 1,760.00 | 3,520.00 |
| 39 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 20 | 50.00 | 1,000.00 | 110.00 | 2,200.00 |
| 40 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 530 | 3.00 | 1,590.00 | 6.60 | 3,498.00 |
| 41 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 10,860 | 0.30 | 3,258.00 | 0.49 | 5,321.40 |
| 42 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 270 | 3.00 | 810.00 | 4.40 | 1,188.00 |
| ALTERNATE BID SCHEDULE 4 SUB-TOTAL | | | | | | 71,358.00 | | 89,447.40 |

BASE BID + ALTERNATE BID SCHEDULES 1 THROUGH 4

| | | | | |
|----------------------|---------------------|--|--|---------------------|
| PROJECT TOTAL | 5,037,630.00 | | | 4,765,222.90 |
| ITEMS 1 - 42 | | | | |

**Riverside County Transportation Department
Summary of Bids**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008**

| BASE BID | | 2 | | | 3 | | | |
|---|-----------|--|-------|----------|--|---------------------|---|---------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | Pavement Coatings Co. Mira Loma, CA 91752 BID UNIT PRICE | BID ESTIMATE | Roy Allan Santa Fe Springs, CA 90670 BID UNIT PRICE | BID ESTIMATE |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 615,000.00 | 615,000.00 | 432,232.00 | 432,232.00 |
| 2 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING PAVEMENT MARKERS | LS | 1 | 105,000.00 | 105,000.00 | 104,500.00 | 104,500.00 |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 6 | 5,000.00 | 30,000.00 | 3,800.00 | 22,800.00 |
| 4 | 377501 | SLURRY SEAL TYPE 1 | ELT | 6,555 | 270.00 | 1,769,850.00 | 265.46 | 1,740,090.30 |
| 5 | 377501 | SLURRY SEAL TYPE 2 | ELT | 1,597 | 218.00 | 348,146.00 | 236.46 | 377,626.62 |
| 6 | 375001 | SCREENINGS | SQYD | 277,760 | 2.40 | 666,624.00 | 2.90 | 805,504.00 |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 20,871 | 5.00 | 104,355.00 | 5.44 | 113,538.24 |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 68,605 | 0.65 | 44,593.25 | 0.68 | 46,651.40 |
| 9 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 931 | 5.00 | 4,655.00 | 5.50 | 5,120.50 |
| 10 | 010602 | MISCELLANEOUS DITECTED WORK | FA | 1 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| 11 | 010601 | OBTAIN ENCROACHMENT PERMIT | FA | 1 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| BASE BID SCHEDULE SUB-TOTAL | | | | | | 3,893,223.25 | | 3,853,063.06 |
| ITEMS 1 - 11 | | | | | | | | |
| ALTERNATE BID SCHEDULE 1 - (ACCESS RAMPS) | | 2 | | | 3 | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | Pavement Coatings Co. Mira Loma, CA 91752 BID UNIT PRICE | BID ESTIMATE | Roy Allan Santa Fe Springs, CA 90670 BID UNIT PRICE | BID ESTIMATE |
| 12 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 210 | 10.85 | 2,278.50 | 110.00 | 23,100.00 |
| 13 | 390130 | HOT MIX ASPHALT | TON | 74 | 380.00 | 28,120.00 | 479.00 | 35,446.00 |
| 14 | 017315 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A) | EA | 68 | 4,775.00 | 324,700.00 | 4,950.00 | 336,600.00 |
| 15 | 017316 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) | EA | 5 | 4,775.00 | 23,875.00 | 4,950.00 | 24,750.00 |
| 16 | 731623 | MINOR CONCRETE (CURB RAMP) (CASE C) | EA | 1 | 4,775.00 | 4,775.00 | 4,950.00 | 4,950.00 |
| 17 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 280 | 81.00 | 22,680.00 | 55.00 | 15,400.00 |
| 18 | 017303 | MINOR CONCRETE (SPANDREL) (CRS 209) | SQFT | 280 | 81.00 | 22,680.00 | 49.00 | 13,720.00 |
| 19 | 731656 | CURB RAMP DETECTABLE WARNING SURFACE | EA | 23 | 550.00 | 12,650.00 | 1,045.00 | 24,035.00 |
| ALTERNATE BID SCHEDULE 1 SUB-TOTAL | | | | | | 441,756.50 | | 478,001.00 |
| ITEMS 12 - 19 | | | | | | | | |

Riverside County Transportation Department
Summary of Bids

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008

| ALTERNATE BID SCHEDULE 2 (MICROSURFACING) | | 2 | | 3 | | | | | |
|--|-----------|--|-------|----------|-------------------|----------------|-------------------|----------------|-------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 20 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 125,000.00 | 110,000.00 | 110,000.00 | 110,000.00 | 110,000.00 |
| 21 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 40,000.00 | 38,500.00 | 38,500.00 | 38,500.00 | 38,500.00 |
| 22 | 378000 | MICROSURFACING 2 | TON | 2,140 | 180.00 | 255.00 | 385,200.00 | 255.00 | 545,700.00 |
| 23 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 5,492 | 4.15 | 4.50 | 22,791.80 | 4.50 | 24,714.00 |
| 24 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 93,325 | 0.50 | 0.55 | 46,662.50 | 0.55 | 51,328.75 |
| 25 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 2,577 | 4.00 | 4.40 | 10,308.00 | 4.40 | 11,338.80 |
| ALTERNATE BID SCHEDULE 2 SUB-TOTAL | | | | | 629,962.30 | | 629,962.30 | | 781,581.55 |
| ITEMS 20 - 25 | | | | | | | | | |
| ALTERNATE BID SCHEDULE 3 (CITY OF LAKE ELSINORE) | | 2 | | 3 | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 26 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 9,500.00 | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 |
| 27 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 8,000.00 | 7,900.00 | 7,900.00 | 7,900.00 | 7,900.00 |
| 28 | 066074 | TRAFFIC CONTROL | LS | 1 | 1,500.00 | 2,700.00 | 1,500.00 | 2,700.00 | 2,700.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 2 | 750.00 | 1,800.00 | 1,500.00 | 1,800.00 | 3,600.00 |
| 30 | 377501 | SLURRY SEAL TYPE 2 | ELT | 111 | 275.00 | 250.00 | 30,525.00 | 250.00 | 27,750.00 |
| 31 | 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 8,130 | 1.70 | 1.80 | 13,821.00 | 1.80 | 14,634.00 |
| 32 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 220 | 8.00 | 8.80 | 1,760.00 | 8.80 | 1,936.00 |
| 33 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 20 | 10.00 | 11.00 | 200.00 | 11.00 | 220.00 |
| ALTERNATE BID SCHEDULE 3 SUB-TOTAL | | | | | 66,806.00 | | 66,806.00 | | 66,740.00 |
| ITEMS 26 - 33 | | | | | | | | | |

**Riverside County Transportation Department
Summary of Bids**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019**

District 1, Project No. C9-0006; District 2, Project No. C9-0007;

District 3, Project No. C9-0008

| ALTERNATE BID SCHEDULE 4 (CITY OF MENIFEE) | | 2 | | 3 | | | |
|---|-----------|--|-------|----------|------------------|----------------|------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 34 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 13,250.00 | 17,000.00 | 17,000.00 |
| 35 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 8,000.00 | 8,100.00 | 8,100.00 |
| 36 | 378000 | MICROSURFACING 2 | TON | 210 | 260.00 | 255.00 | 53,550.00 |
| 37 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 5 | 375.00 | 330.00 | 1,650.00 |
| 38 | 390130 | HOT MIX ASPHALT | TON | 2 | 850.00 | 1,750.00 | 3,500.00 |
| 39 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 20 | 81.00 | 110.00 | 2,200.00 |
| 40 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 530 | 5.00 | 5.50 | 2,915.00 |
| 41 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 10,860 | 0.80 | 0.85 | 9,231.00 |
| 42 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 270 | 5.00 | 5.50 | 1,485.00 |
| ALTERNATE BID SCHEDULE 4 SUB-TOTAL ITEMS 34 - 42 | | | | | 93,733.00 | | 99,631.00 |

BASE BID + ALTERNATE BID SCHEDULES 1 THROUGH 4

| | | |
|---------------------------------------|---------------------|---------------------|
| PROJECT TOTAL ITEMS 1 - 42 | 5,125,483.05 | 5,279,016.61 |
|---------------------------------------|---------------------|---------------------|

**Riverside County Transportation Department
Summary of Bids**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008**

| BASE BID SCHEDULE | | 4 | | | | 5 | | | |
|--|-----------|--|-------|----------|--|---------------------|--|---------------------|--|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | All American Asphalt Corona, CA 92878 BID UNIT PRICE | BID ESTIMATE | VSS International West Sacramento, CA 95691 BID UNIT PRICE | BID ESTIMATE | |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 482,000.00 | 482,000.00 | 914,250.00 | 914,250.00 | |
| 2 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING PAVEMENT MARKERS | LS | 1 | 100,000.00 | 100,000.00 | 554,750.00 | 554,750.00 | |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 6 | 2,000.00 | 12,000.00 | 3,580.50 | 21,483.00 | |
| 4 | 377501 | SLURRY SEAL TYPE 1 | ELT | 6,555 | 295.00 | 1,933,725.00 | 210.00 | 1,376,550.00 | |
| 5 | 377501 | SLURRY SEAL TYPE 2 | ELT | 1,597 | 287.00 | 458,399.00 | 200.00 | 319,400.00 | |
| 6 | 375001 | SCREENINGS | SQYD | 277,760 | 2.65 | 736,064.00 | 3.30 | 916,608.00 | |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 20,871 | 6.75 | 140,879.25 | 5.20 | 108,529.20 | |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 68,605 | 0.45 | 30,872.25 | 0.65 | 44,593.25 | |
| 9 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 931 | 5.50 | 5,120.50 | 5.25 | 4,887.75 | |
| 10 | 010602 | MISCELLANEOUS DITECTED WORK | FA | 1 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | |
| 11 | 010601 | OBTAIN ENCROACHMENT PERMIT | FA | 1 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | |
| BASE BID SCHEDULE SUB-TOTAL | | | | | | 4,104,000.00 | | 4,466,051.20 | |
| ALTERNATE BID SCHEDULE 1 - (ACCESS RAMPS) | | 4 | | | | 5 | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | All American Asphalt Corona, CA 92878 BID UNIT PRICE | BID ESTIMATE | VSS International West Sacramento, CA 95691 BID UNIT PRICE | BID ESTIMATE | |
| 12 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 210 | 78.00 | 16,380.00 | 105.00 | 22,050.00 | |
| 13 | 390130 | HOT MIX ASPHALT | TON | 74 | 275.00 | 20,350.00 | 456.75 | 33,799.50 | |
| 14 | 017315 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A) | EA | 68 | 4,700.00 | 319,600.00 | 4,725.00 | 321,300.00 | |
| 15 | 017316 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) | EA | 5 | 4,700.00 | 23,500.00 | 4,725.00 | 23,625.00 | |
| 16 | 731623 | MINOR CONCRETE (CURB RAMP) (CASE C) | EA | 1 | 4,800.00 | 4,800.00 | 4,725.00 | 4,725.00 | |
| 17 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 280 | 17.00 | 4,760.00 | 52.50 | 14,700.00 | |
| 18 | 017303 | MINOR CONCRETE (SPANDREL) (CRS 209) | SQFT | 280 | 17.00 | 4,760.00 | 47.25 | 13,230.00 | |
| 19 | 731656 | CURB RAMP DETECTABLE WARNING SURFACE | EA | 23 | 683.00 | 15,709.00 | 997.50 | 22,942.50 | |
| ALTERNATE BID SCHEDULE 1 SUB-TOTAL | | | | | | 409,859.00 | | 456,372.00 | |

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008

| ALTERNATE BID SCHEDULE 2 (MICROSURFACING) | | 4 | | 5 | | | | | |
|--|-----------|--|-------|----------|--------------|----------------|--------------|----------------|--------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 20 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 75,500.00 | 75,500.00 | 104,000.00 | 104,000.00 | 104,000.00 |
| 21 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 76,600.00 | 76,600.00 | 56,750.00 | 56,750.00 | 56,750.00 |
| 22 | 378000 | MICROSURFACING 2 | TON | 2,140 | 221.00 | 472,940.00 | 110.00 | 110.00 | 235,400.00 |
| 23 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 5,492 | 7.00 | 38,444.00 | 4.31 | 4.31 | 23,670.52 |
| 24 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 93,325 | 0.50 | 46,662.50 | 0.53 | 0.53 | 49,462.25 |
| 25 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 2,577 | 5.50 | 14,173.50 | 4.20 | 4.20 | 10,823.40 |
| ALTERNATE BID SCHEDULE 2 SUB-TOTAL | | | | | 724,320.00 | | | | 480,106.17 |
| ITEMS 20 - 25 | | | | | | | | | |
| ALTERNATE BID SCHEDULE 3 (CITY OF LAKE ELSINORE) | | 4 | | 5 | | | | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 26 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 7,000.00 | 7,000.00 | 14,450.00 | 14,450.00 | 14,450.00 |
| 27 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 11,900.00 | 11,900.00 | 12,560.00 | 12,560.00 | 12,560.00 |
| 28 | 066074 | TRAFFIC CONTROL | LS | 1 | 26,800.00 | 26,800.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 2 | 3,500.00 | 7,000.00 | 1,050.00 | 1,050.00 | 2,100.00 |
| 30 | 377501 | SLURRY SEAL TYPE 2 | ELT | 111 | 437.00 | 48,507.00 | 100.00 | 100.00 | 11,100.00 |
| 31 | 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 8,130 | 1.20 | 9,756.00 | 1.68 | 1.68 | 13,658.40 |
| 32 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 220 | 7.00 | 1,540.00 | 8.40 | 8.40 | 1,848.00 |
| 33 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 20 | 5.40 | 108.00 | 10.50 | 10.50 | 210.00 |
| ALTERNATE BID SCHEDULE 3 SUB-TOTAL | | | | | 112,611.00 | | | | 60,926.40 |
| ITEMS 26 - 33 | | | | | | | | | |

Riverside County Transportation Department
Summary of Bids

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008

| ALTERNATE BID SCHEDULE 4 (CITY OF MENIFEE) | | 4 | | | 5 | | | |
|--|-----------|--|-------|----------|------------|-------------------|----------------|------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 34 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 11,900.00 | 11,900.00 | 20,750.00 | 20,750.00 |
| 35 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 19,245.00 | 19,245.00 | 12,099.83 | 12,099.83 |
| 36 | 378000 | MICROSURFACING 2 | TON | 210 | 241.00 | 50,610.00 | 100.00 | 21,000.00 |
| 37 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 5 | 1,100.00 | 5,500.00 | 315.00 | 1,575.00 |
| 38 | 390130 | HOT MIX ASPHALT | TON | 2 | 2,690.00 | 5,380.00 | 1,680.00 | 3,360.00 |
| 39 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 20 | 400.00 | 8,000.00 | 105.00 | 2,100.00 |
| 40 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 530 | 6.70 | 3,551.00 | 5.25 | 2,782.50 |
| 41 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 10,860 | 0.85 | 9,231.00 | 0.79 | 8,579.40 |
| 42 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 270 | 5.40 | 1,458.00 | 5.25 | 1,417.50 |
| ALTERNATE BID SCHEDULE 4 SUB-TOTAL | | | | | | 114,875.00 | | 73,664.23 |

| BASE BID + ALTERNATE BID SCHEDULES 1 THROUGH 4 | | | |
|--|---------------|---------------------|---------------------|
| | PROJECT TOTAL | | 5,537,120.00 |
| | ITEMS 1 - 42 | 5,465,665.00 | |

Riverside County Transportation Department
Summary of Bids

Advised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008

| BASE BID SCHEDULE | | 6 | | Intermountain Slurry Seal Elk Grove, CA 95624 | | |
|---|-----------|--|-------|--|----------------|---------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 500,000.00 | 500,000.00 |
| 2 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING , PAVEMENT MARKERS | LS | 1 | 72,000.00 | 72,000.00 |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 6 | 12,500.00 | 75,000.00 |
| 4 | 377501 | SLURRY SEAL TYPE 1 | ELT | 6,555 | 315.00 | 2,064,825.00 |
| 5 | 377501 | SLURRY SEAL TYPE 2 | ELT | 1,597 | 315.00 | 503,055.00 |
| 6 | 375001 | SCREENINGS | SQYD | 277,760 | 3.25 | 902,720.00 |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 20,871 | 4.50 | 93,919.50 |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 68,605 | 0.40 | 27,442.00 |
| 9 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 931 | 3.50 | 3,258.50 |
| 10 | 010602 | MISCELLANEOUS DITECTED WORK | FA | 1 | 200,000.00 | 200,000.00 |
| 11 | 010601 | OBTAIN ENCROACHMENT PERMIT | FA | 1 | 5,000.00 | 5,000.00 |
| BASE BID SCHEDULE SUB-TOTAL | | | | | | 4,447,220.00 |
| ITEMS 1 - 11 | | | | | | |
| ALTERNATE BID SCHEDULE 1 - (ACCESS RAMPS) | | 6 | | Intermountain Slurry Seal Elk Grove, CA 95624 | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 12 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 210 | 10.00 | 2,100.00 |
| 13 | 390130 | HOT MIX ASPHALT | TON | 74 | 350.00 | 25,900.00 |
| 14 | 017315 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A) | EA | 68 | 4,400.00 | 299,200.00 |
| 15 | 017316 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) | EA | 5 | 4,400.00 | 22,000.00 |
| 16 | 731623 | MINOR CONCRETE (CURB RAMP) (CASE C) | EA | 1 | 4,400.00 | 4,400.00 |
| 17 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 280 | 75.00 | 21,000.00 |
| 18 | 017303 | MINOR CONCRETE (SPANDREL) (CRS 209) | SQFT | 280 | 75.00 | 21,000.00 |
| 19 | 731656 | CURB RAMP DETECTABLE WARNING SURFACE | EA | 23 | 500.00 | 11,500.00 |
| ALTERNATE BID SCHEDULE 1 SUB-TOTAL | | | | | | 407,100.00 |
| ITEMS 12 - 19 | | | | | | |

**Riverside County Transportation Department
Summary of Bids**

Advertised: November 6, 2018 (Agenda Item: 3.33)

Addenda: None

Bids Open: 2 pm Date: Wednesday, November 28, 2018

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008**

| ALTERNATE BID SCHEDULE 2 (MICROSURFACING) | | 6 | | Intermountain Slurry Seal Elk Grove, CA 95624 | | |
|--|-----------|--|-------|--|----------------|-------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 20 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 102,500.00 | 102,500.00 |
| 21 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 95,000.00 | 95,000.00 |
| 22 | 378000 | MICROSURFACING 2 | TON | 2,140 | 200.00 | 428,000.00 |
| 23 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 5,492 | 5.00 | 27,460.00 |
| 24 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 93,325 | 0.45 | 41,996.25 |
| 25 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 2,577 | 4.00 | 10,308.00 |
| ALTERNATE BID SCHEDULE 2 SUB-TOTAL | | | | | | 705,264.25 |
| ITEMS 20 - 25 | | | | | | |
| ALTERNATE BID SCHEDULE 3 (CITY OF LAKE ELSINORE) | | 6 | | Intermountain Slurry Seal Elk Grove, CA 95624 | | |
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | BID UNIT PRICE | BID ESTIMATE |
| 26 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 8,500.00 | 8,500.00 |
| 27 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 5,500.00 | 5,500.00 |
| 28 | 066074 | TRAFFIC CONTROL | LS | 1 | 2,500.00 | 2,500.00 |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 2 | 500.00 | 1,000.00 |
| 30 | 377501 | SLURRY SEAL TYPE 2 | ELT | 111 | 200.00 | 22,200.00 |
| 31 | 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 8,130 | 0.45 | 3,658.50 |
| 32 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 220 | 5.50 | 1,210.00 |
| 33 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 20 | 4.00 | 80.00 |
| ALTERNATE BID SCHEDULE 3 SUB-TOTAL | | | | | | 44,648.50 |
| ITEMS 26 - 33 | | | | | | |

**Riverside County Transportation Department
Summary of Bids**

**PROJECT: Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006; District 2, Project No. C9-0007;
District 3, Project No. C9-0008**

Advertised: November 6, 2018 (Agenda Item: 3.33)
Addenda: None
Bids Open: 2 pm Date: Wednesday, November 28, 2018

| ALTERNATE BID SCHEDULE 4 (CITY OF MENIFEE) | | 6 Intermountain Slurry Seal EIK Grove, CA 95624 | | | | |
|---|-----------|---|-------|----------|------------|------------------|
| ITEM NO. | ITEM CODE | CONTRACT ITEM | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE |
| 34 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 10,000.00 | 10,000.00 |
| 35 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 8,750.00 | 8,750.00 |
| 36 | 378000 | MICROSURFACING 2 | TON | 210 | 200.00 | 42,000.00 |
| 37 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 5 | 350.00 | 1,750.00 |
| 38 | 390130 | HOT MIX ASPHALT | TON | 2 | 800.00 | 1,600.00 |
| 39 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 20 | 75.00 | 1,500.00 |
| 40 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 530 | 6.00 | 3,180.00 |
| 41 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 10,860 | 0.45 | 4,887.00 |
| 42 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 270 | 4.00 | 1,080.00 |
| ALTERNATE BID SCHEDULE 4 SUB-TOTAL ITEMS 34 - 42 | | | | | | 74,747.00 |

BASE BID + ALTERNATE BID SCHEDULES 1 THROUGH 4

| | |
|---------------------------------------|---------------------|
| PROJECT TOTAL ITEMS 1 - 42 | 5,678,979.75 |
|---------------------------------------|---------------------|

Bid

Date: November 28th, 2018

To: County of Riverside, hereafter called "County";

Bidder: American Asphalt South, Inc.
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of **Re-Bid Slurry Seal Project, For Fiscal Year 2018/2019, District 1, Project No. C9-0006; District 2, Project No. C9-0007; District 3, Project No. C9-0008** hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s)** _____ (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**RE-BID SLURRY SEAL PROJECT
FOR FISCAL YEAR 2018/2019
DISTRICT 1, PROJECT No. C9-0006
DISTRICT 2, PROJECT No. C9-0007
DISTRICT 3, PROJECT No. C9-0008**

PROPOSAL

BASE BID

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|--------------------------|
| 1 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 307,475. ⁰⁰ | 307,475. ⁰⁰ |
| 2 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING , PAVEMENT MARKERS | LS | 1 | 79,000. ⁰⁰ | 79,000. ⁰⁰ |
| 3 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 6 | 5,000. ⁰⁰ | 30,000. ⁰⁰ |
| 4 | 377501 | SLURRY SEAL TYPE 1 | ELT | 6,555 | 244. ⁵⁰ | 1,602,697. ⁵⁰ |
| 5 | 377501 | SLURRY SEAL TYPE 2 | ELT | 1,597 | 238. ²⁵ | 380,485. ²⁵ |
| 6 | 375001 | SCREENINGS | SQYD | 277,760 | 2.75 | 763,840. ⁰⁰ |
| 7 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 20,871 | 4.95 | 103,311. ⁴⁵ |
| 8 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 68,605 | 0.44 | 30,186. ²⁰ |
| 9 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 931 | 3.85 | 3,584. ³⁵ |
| 10 | 010602 | MISCELLANEOUS DITECTED WORK | FA | 1 | 200,000. ⁰⁰ | 200,000. ⁰⁰ |
| 11 | 010601 | OBTAIN ENCROACHMENT PERMIT | FA | 1 | 5,000. ⁰⁰ | 5,000. ⁰⁰ |

BASE BID SUBTOTAL: Three million Five Hundred Five Thousand Five Hundred Seventy nine Dollars Seventy Five Cents \$ 3,505,579.75
ITEMS 1-11 "WORDS"

ALTERNATE BID SCHEDULE 1 - (ACCESS RAMPS)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|---|------|--------------------|-------------------------|------------------------|
| 12 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 210 | 110. ⁰⁰ | 1,100. ⁰⁰ |
| 13 | 390130 | HOT MIX ASPHALT | TON | 74 | 478. ⁵⁰ | 35,409. ⁰⁰ |
| 14 | 017315 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A) | EA | 68 | 4,950. ⁰⁰ | 336,600. ⁰⁰ |
| 15 | 017316 | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B) | EA | 5 | 4,950. ⁰⁰ | 24,750. ⁰⁰ |
| 16 | 731623 | MINOR CONCRETE (CURB RAMP) (CASE C) | EA | 1 | 4,950. ⁰⁰ | 4,950. ⁰⁰ |
| 17 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 280 | 55. ⁰⁰ | 15,400. ⁰⁰ |
| 18 | 017303 | MINOR CONCRETE (SPANDREL) (CRS 209) | SQFT | 280 | 50. ⁰⁰ | 14,000. ⁰⁰ |
| 19 | 731656 | CURB RAMP DETECTABLE WARNING SURFACE | EA | 23 | 1,045. ⁰⁰ | 24,035. ⁰⁰ |

ALT. BID 1 SUBTOTAL: Four hundred Fifty Six Thousand Two Hundred Forty Four Dollars Zero Cents \$ 456,244.⁰⁰
ITEM 12-19 "WORDS"

ALTERNATE BID SCHEDULE 2 (MICROSURFACING)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|------------------------|
| 20 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 50,000. ⁰⁰ | 50,000. ⁰⁰ |
| 21 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 104,500. ⁰⁰ | 104,500. ⁰⁰ |
| 22 | 378000 | MICROSURFACING 2 | TON | 2,140 | 188. ²⁵ | 402,855. ⁰⁰ |
| 23 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 5,492 | 5. ⁵⁰ | 30,206. ⁰⁰ |
| 24 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 93,325 | 0.49 | 45,729. ²⁵ |
| 25 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 2,577 | 4.40 | 11,338. ⁸⁰ |

ALT. BID 2
SUBTOTAL:
ITEM 20-25

Six hundred forty four thousand Six hundred
Twenty nine Dollars Five Cents
"WORDS"

\$644,629.⁰⁵

ALTERNATE BID SCHEDULE 3 (CITY OF LAKE ELSINORE)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|-----------------------|
| 26 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 8,500. ⁰⁰ | 8,500. ⁰⁰ |
| 27 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 6,000. ⁰⁰ | 6,000. ⁰⁰ |
| 28 | 066074 | TRAFFIC CONTROL | LS | 1 | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| 29 | 128650 | PORTABLE CHANGEABLE MESSAGE SIGN | EA | 2 | 2,000. ⁰⁰ | 2,000. ⁰⁰ |
| 30 | 377501 | SLURRY SEAL TYPE 2 | ELT | 111 | 2,20. ⁰⁰ | 24,420. ⁰⁰ |
| 31 | 840504 | 4" THERMOPLASTIC TRAFFIC STRIPE | LF | 8,130 | 0.49 | 3,983. ⁷⁰ |
| 32 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 220 | 6.05 | 1,331. ⁰⁰ |
| 33 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 20 | 4.40 | 88. ⁰⁰ |

ALT. BID 3
SUBTOTAL:
ITEM 26-33

Forty seven thousand three hundred twenty two
Seventy Cents
"WORDS"

\$47,322.⁷⁰

ALTERNATE BID SCHEDULE 4 (CITY OF MENIFEE)

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|-----------------------|
| 34 | 414111 | ROUT AND SEAL RANDOM CRACKS | LS | 1 | 8,500. ⁰⁰ | 8,500. ⁰⁰ |
| 35 | 150716 | REMOVE PAINTED TRAFFIC STRIPE AND PAVEMENT MARKING | LS | 1 | 9,600. ⁰⁰ | 9,600. ⁰⁰ |
| 36 | 378000 | MICROSURFACING 2 | TON | 210 | 257. ⁰⁰ | 53,970. ⁰⁰ |
| 37 | 150769 | REMOVE ASPHALT CONCRETE | SQYD | 5 | 330. ⁰⁰ | 1,650. ⁰⁰ |
| 38 | 390130 | HOT MIX ASPHALT | TON | 2 | 1,760. ⁰⁰ | 3,520. ⁰⁰ |
| 39 | 731517 | MINOR CONCRETE (GUTTER) | SQFT | 20 | 110. ⁰⁰ | 2,200. ⁰⁰ |

| ITEM No. | ITEM CODE | ITEM | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|----------|-----------|--|------|--------------------|-------------------------|--------------------|
| 40 | 840519 | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING | SQFT | 530 | 6.60 | 3,498.00 |
| 41 | 840656 | PAINT TRAFFIC STRIPE (2-COAT) | LF | 10,860 | 0.49 | 5,321.40 |
| 42 | 850102 | PAVEMENT MARKER (REFLECTIVE) | EA | 270 | 4.40 | 1,188.00 |

ALT. BID 4
SUBTOTAL:
ITEM 34-42

Eighty nine thousand Four hundred Forty Seven Dollars Forty CENTS \$ 89,447.40
"WORDS"

Four Million SEVEN hundred Forty three thousand

PROJECT TOTAL:
ITEMS 1-42

two hundred twenty two Dollars ninety CENTS \$ _____
"WORDS"

4,743,222.90

Bidder Data and Signature

Name of Bidder: American Asphalt South, Inc.

Type of organization: Corporation

Person(s) authorized to sign for Bidder: Allan Henderson - President,

Jeff Petty - Vice President, Lyle Stove - Secretary

Note:

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 14436 Santa Ana Avenue
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Fontana, CA 92337

P.O. Box- Number: 310036

P.O. Box- City, State, Zip Code: Fontana, CA 92331

Phone: (909) 427-8276

Facsimile: (909) 427-8279

E-mail: lyl@americanasphalt.com

Contractor's license number: 784989

License Classification(s): A

Expiration date: 09/30/2020

Department of Industrial Relations Registration Number: 1000000645

1947-1948
1949-1950

1951-1952

1953-1954

1955-1956

1957-1958

1959-1960

1961-1962

1963-1964

1965-1966

1967-1968

1969-1970

1971-1972

1973-1974

Bidder Data and Signature (continued)

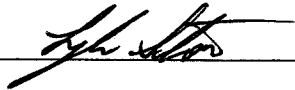
Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Re-Bid Slurry Seal Project
For Fiscal Year 2018/2019
District 1, Project No. C9-0006
District 2, Project No. C9-0007
District 3, Project No. C9-0008**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

Signature:



Name (printed):

Lyle Stone

Title:

Secretary

"Contractor"

Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): American Asphalt South, Inc.

| | Subcontractor Name | License Number | DIR Registration Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work |
|----|--------------------------------|----------------|-------------------------|--|--|--------------------------|
| 1. | American Pavement Systems INC. | 943792 | 1000000207 | 1012 E. 11th ST Modesto, CA 95354 | #6 Screenings | <input type="checkbox"/> |
| 2. | Hardy + Harper INC. | 215,952 | 1000000076 | 1312 E. Warner Ave Santa Ana, CA 92705 | # 10-19 # 37-39 AC Concrete | <input type="checkbox"/> |
| 3. | CAT TRACKING INC | 991122 | 1000001750 | 2950 Robidoux Blvd Riverside, CA 92509 | # 2 # 7-9 #21 # 23-25 # 27 # 31-33 #35 | <input type="checkbox"/> |
| 4. | | | | | # 40-42 Remove + Replace Stepping, Markings + markers | <input type="checkbox"/> |
| 5. | | | | | | <input type="checkbox"/> |
| 6. | | | | | | <input type="checkbox"/> |

Additional Subcontractor List(s) may be attached to the Bid.
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: _____%

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

Non-Collusion Declaration

To be executed by bidder and submitted with bid.
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Secretary (Title) of American Asphalt South, Inc. (Company),
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

November (Month) 28th (Day) of 2018 (Year),

at Fantana (City), California (State).

Signature of Declarant: _____

Printed name of Declarant: _____

Name of Bidder (Company): _____

Title or Office: _____

Note: Notarization of signature required.
 Check box if attachment is included.

1978. 10/10/78
10/10/78

10/10/78

10/10/78

10/10/78

10/10/78

10/10/78

10/10/78

10/10/78
10/10/78
10/10/78

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

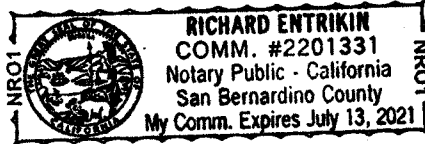
State of California
County of San Bernardino

On November 28, 2018 before me, Richard Entrikin- Notary
(insert name and title of the officer)

personally appeared Lyle Stone
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Richard Entrikin* (Seal)

Iran Contracting Act
(Public Contract Code sections 2200-2208)

Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of **\$1,000,000 or more**, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

Option #1 – Certification

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

| | | |
|--|-----------------------------------|---|
| Contractor Name/Financial Institution (Printed) <i>American Asphalt South, Inc.</i> | | Federal ID Number (or n/a) <i>94-3324781</i> |
| By (Authorized Signature) <i>[Signature]</i> | | |
| Printed Name and Title of Person Signing <i>Lyle Stone, Secretary</i> | | |
| Date Executed <i>11/28/2018</i> | Executed in <i>Fontana, CA</i> | |

Option #2 – Exemption

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

If you have obtained an exemption from the certification requirement under the Iran Contracting Act, please fill out the information below, and **attach documentation demonstrating the exemption approval.**

| | | |
|---|-------------|----------------------------|
| Contractor Name/Financial Institution (Printed) | | Federal ID Number (or n/a) |
| By (Authorized Signature) | | |
| Printed Name and Title of Person Signing | | |
| Date Executed | Executed in | |

Bid Bond

Recitals:

1. American Asphalt South, Inc. "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for **Re-Bid Slurry Seal Project, For Fiscal Year 2018/2019, District 1, Project No. C9-0006; District 2, Project No. C9-0007; District 3, Project No. C9-0008** in accordance with a Notice Inviting Bids from the County.
2. The Guarantee Company of North America USA a Michigan corporation, hereafter called "Surety", is the surety of this bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: November 13, 2018

Signatures:

The Guarantee Company of North America USA

American Asphalt South, Inc.

By: [Signature]

By: [Signature]

Title: Renee Ramsey
Attorney in Fact
"Surety"

Title: Lyle Stone, Secretary
"Contractor"

STATE OF California
COUNTY }
OF San Bernardino

ss. SURETY'S ACKNOWLEDGEMENT

On November 28, 2018 before me, Lyle Stone Richard Entrikin personally appeared, Lyle Stone known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacities, and that by his/~~her~~ signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

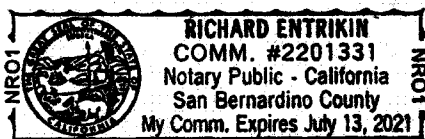
WITNESS my hand and official seal.

See Attached - California all Purpose Acknowledgment Complies with Civil Code 1189

[Signature]
Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Butte

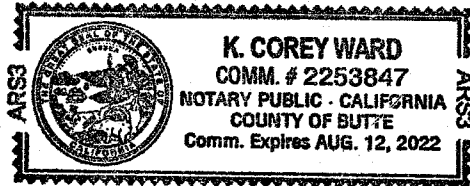
On November 13, 2018 before me, K. Corey Ward, Notary Public
(insert name and title of the officer)

personally appeared Renee Ramsey
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in
~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature K. Corey Ward (Seal)





The Guarantee Company of North America USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Renee Ramsey, John Hopkins, Elizabeth Collodi, Bobbie Beeny, Phillip O. Watkins, Mindy Whitehouse, Jennifer Lakmann, Sara Walliser, John J. Weber, Stephanie Agapoff, Katherine Gordon, Jessica Monlux, Breanna Bofman, Vicky Troyan
Interwest Insurance Services, LLC

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 2nd day of October, 2015.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, President & Chief Operating Officer

Randall Musselman, Secretary

On this 2nd day of October, 2015 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said company.



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2024
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 13th day of November, 2018

Randall Musselman, Secretary



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COMPANY PROFILE

Company Information

GUARANTEE COMPANY OF NORTH AMERICA USA (THE)
ONE TOWNE SQUARE, SUITE 1470
SOUTHFIELD, MI 48076

| Old Company Names | Effective Date |
|------------------------------|-----------------------|
| MID-STATE SURETY CORPORATION | 12/20/2006 |

Agent For Service

Vivian Imperial
 818 WEST SEVENTH STREET
 SUITE 930
 LOS ANGELES CA 90017

Reference Information

| | |
|--------------------------------|---------------------|
| NAIC #: | 36650 |
| California Company ID #: | 4609-4 |
| Date Authorized in California: | 10/14/1999 |
| License Status: | UNLIMITED-NORMAL |
| Company Type: | Property & Casualty |
| State of Domicile: | MICHIGAN |

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NAIC Group List

NAIC Group #: 0000

Lines Of Business

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- FIRE
- LEGAL INSURANCE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE

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