

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.12
(ID # 8863)

MEETING DATE:

Tuesday, February 5, 2019

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Resolution No. 2019-013, Notice of Intention to Convey Fee Simple Interests in Real Property in the City of San Jacinto, California, Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030 by Grant Deed to the Eastern Municipal Water District, District 3, [\$0] (Clerk of the Board to give notice)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2019-013, Notice of Intention to Convey Fee Simple Interests in Real Property located in the City of San Jacinto, identified with Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030 by Grant Deed to the Eastern Municipal Water District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061.

ACTION: 4/5 Vote Required, Policy

Robert Field, Assistant County Executive Officer/ECD 1/15/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Hewitt and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after February 26, 2019 at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: February 5, 2019
xc: EDA, COB

Kecia Harper-Ihem
Clerk of the Board
By:
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 2018/19	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Pursuant to Government Code Section 25365, the County may, by a vote of not less than four-fifths, transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code, if the property or interest therein to be conveyed is not required for county use. The County intends to convey fee simple Interests in Real Property located in the City of San Jacinto, Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030 by Grant Deed, to the Eastern Municipal Water District (EMWD.)

The subject properties are vacant and situated adjacent to Ramona Boulevard. For the County, these parcels are unusable, remnant parcels. EMWD is in the midst of constructing a sewer line for the new Soboba Hotel and need these parcels for its sewer project. In addition this land will be used to develop groundwater resources through new infrastructure that conveys and recharges imported water for use and water banking, as well as facilities to capture and recharge storm water from the nearby Meridian Channel. The project will include additional groundwater production wells to recover the recharged water.

The property was recently appraised by an independent Appraiser at a value of \$310,000. EMWD has agreed to pay this amount to the County to purchase the property.

This resolution has been reviewed and approved by County Counsel as to legal form.

Impact on Citizens and Businesses

The transfer of this property will assist EMWD in their efforts to provide improved service to the citizens and businesses in this area of the County.

SUPPLEMENTAL:

Additional Fiscal Information

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

There are no net County costs associated with this transaction, and no budget adjustments are necessary at this time.

Attachments:

- Aerial Image
- Resolution No. 2019-013

RF:HM:VY:CAO:jb 233FM 20.275 13937
MinuteTrak: 8863


Rohini Dasika, Principal Management Analyst 1/28/2019


Gregory V. Priamos, Director County Counsel 1/23/2019

1 Board of Supervisors

County of Riverside

2 Resolution No. 2019-013

3 Notice of Intention to Convey Fee Simple Interests in Real Property

4 in the City of San Jacinto, California,

5 Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030

6 by Grant Deed to Eastern Municipal Water District

7
8 WHEREAS, the County of Riverside is the owner of certain real properties in the
9 City of San Jacinto, State of California, identified as Assessor's Parcel Numbers 433-
10 110-035, 433-110-018, and 433-110-030 (the "Property");

11 WHEREAS, the Property consisting of 4.48 acres was acquired by the County of
12 Riverside for the Ramona Expressway;

13 WHEREAS, the County of Riverside deems the Property an uneconomical
14 remnant;

15 WHEREAS, the County of Riverside desires to transfer the Property to the
16 Eastern Municipal Water District for the consideration of \$310,000 (Three Hundred Ten
17 Thousand Dollars); and

18 WHEREAS, the Eastern Municipal Water District and the County of Riverside
19 concur that it would be in both parties best interest to transfer ownership of the Property
20 to the Eastern Municipal Water District; now, therefore,

21 BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY
22 GIVEN by the Board of Supervisors of the County of Riverside, California, in regular
23 session assembled on February 5, 2019, intends to convey to the Eastern Municipal
24 Water District on or after February 26, 2019, the Property by Grant Deed as more
25 particularly described in Exhibit "A" attached hereto and made a part hereof.

26 The Board of Supervisors will meet to conclude the proposed transaction on or
27 after February 26, 2019, at 9:00 a.m. or thereafter, at the meeting room of the Board of
28 Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon

FORM APPROVED COUNTY COUNSEL
BY: WESLEY W. STANFIELD DATE 1/23/2019

1 Street, Riverside, California.

2 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
3 Supervisors is directed to give notice hereof as provided in Section 6061 of the
4 Government Code.

5
6
7
8 ROLL CALL:

9 Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt
10 Nays: None
11 Absent: None

12 The foregoing is certified to be a true copy of a resolution duly
13 adopted by said Board of Supervisors on the date therein set forth.

14 Kecia R. Harper, Clerk of said Board

15 By 
16 Deputy

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22 CAO:mc/012319/233FM/20.276
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EXHIBIT "A"

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL 1: (APN: 433-110-035)

THAT PORTION OF SECTION 25, T. 4 S., R. 1 W., S.B.M., AS SHOWN ON RECORD OF SURVEY RECORDED IN MAP BOOK 33, PAGES 48-62, RECORDS OF RIVERSIDE COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 25;
THENCE S. 89° 44' 55" W., ALONG THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 164.87 FEET TO A POINT ON THE WESTERLY LINE OF PARCEL 4020-111A AS SHOWN ON SAID RECORD OF SURVEY;
THENCE N. 23° 53' 44" W., ALONG SAID WESTERLY LINE OF PARCEL 4020-111A, A DISTANCE OF 2745.52 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 2471.00 FEET, AND THROUGH WHICH A RADIAL LINE BEARS S. 60° 13' 28" W., SAID POINT BEING THE TRUE POINT OF BEGINNING;
THENCE NORTHWESTERLY, THROUGH A CURVE WHOSE CENTRAL ANGLE IS 15° 18' 38" AN ARC LENGTH OF 660.30 FEET TO A POINT OF THE NORTHERLY LINE OF THAT PARCEL CONVEYED TO THE SAN JACINTO SPICE RANCH, INC., RECORDED ON NOVEMBER 16, 1971 AS INSTRUMENT NO. 131001, RECORDS OF THE RECORDER, RIVERSIDE COUNTY;
THENCE N. 89° 44' 22" E., ALONG SAID NORTHERLY LINE, A DISTANCE OF 168.20 FEET TO A POINT ON SAID WESTERLY LINE OF PARCEL 4020-111A;
THENCE S. 23° 53' 44" E., ALONG SAID WESTERLY LINE, A DISTANCE OF 512.61 FEET TO THE POINT OF BEGINNING.

PARCEL 2A: (PORTION APN: 433-110-018)

THAT PORTION OF LOT 236 AND BATH AVENUE AS SHOWN ON THE "MAP OF THE HOT SULPHUR SPRINGS TRACT" RECORDED IN MAP BOOK 14, PAGE 649, RECORDS OF SAN DIEGO COUNTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LOT CORNER COMMON TO LOTS 13 AND 16 AS SHOWN ON THE "MAP OF OLMSTEDS SUBDIVISION OF TRACT 6" RECORDED IN MAP BOOK 4, PAGE 261, RECORDS OF SAN DIEGO COUNTY;
THENCE N. 44° 47' 59" E., ALONG THE SOUTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 71.00 FEET;
THENCE S. 45° 22' 44" E., PARALLEL WITH AND 71.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE SOUTHEASTERLY PROJECTION OF THE LOT LINE BETWEEN SAID LOTS 13 AND 16, A DISTANCE OF 350.00 FEET TO A POINT ON THE CENTERLINE OF BATH AVENUE AS SHOWN ON SAID MAP BOOK 14, PAGE 649, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;
THENCE CONTINUING S. 45° 22' 44" E., A DISTANCE OF 54.17 FEET TO THE BEGINNING ON A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 2,471.00 FEET;
THENCE SOUTHEASTERLY THROUGH A CURVE WHOSE CENTRAL ANGLE IS 0° 27' 24", AN ARC LENGTH OF 12.63 FEET TO A POINT ON THE NORTHERLY LINE OF THAT PARCEL CONVEYED TO THE SAN JACINTO SPICE RANCH, INC. RECORDED ON NOVEMBER 16, 1971 AS INSTRUMENT NO. 131001, RECORDS OF THE RECORDER, RIVERSIDE COUNTY;
THENCE S. 89° 44' 22" W., ALONG SAID NORTHERLY LINE, A DISTANCE OF 94.57 FEET TO A POINT ON THE CENTERLINE OF BATH AVENUE AS SHOWN ON SAID MAP BOOK 14, PAGE 649;

THENCE N. 44° 47' 59" E., ALONG SAID CENTERLINE OF BATH AVENUE, A DISTANCE OF 66.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2B: (PORTION APN: 433-110-018)

THAT PORTION OF LAND LYING IN LOT 236 OF MAP OF THE HOT SULPHUR SPRINGS TRACT, AS SHOWN ON MAP BOOK, ON FILE IN BOOK 14, PAGE 649, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, AND THE SOUTHEASTERLY ONE-HALF WIDTH OF BATH AVENUE (60.00 FEET WIDE), LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, T. 4 S., R. 1 W., S.B.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF SAID BATH AVENUE, AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT LEVEE, AS SHOWN ON RECORD OF SURVEY ON FILE IN BOOK 33, PAGE 48 THRU 62, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;
THENCE S. 23° 53' 44" E. ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 199.22 FEET TO A POINT OF INTERSECTION WITH THE NORTHERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SAN JACINTO SPICE RANCH, INC., BY DEED AS INSTRUMENT NO. 131001, RECORDED NOVEMBER 16, 1971, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;
THENCE S. 89° 44' 22" W. ALONG SAID NORTHERLY LINE A DISTANCE OF 168.20 FEET TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF RAMONA EXPRESSWAY, (142.00 FEET WIDE), SAID NORTHEASTERLY RIGHT-OF-WAY LINE ALSO BEING A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 2,471.00 FEET;
THENCE NORTHWESTERLY ALONG SAID CURVED RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 0° 17' 34" AN ARC LENGTH OF 12.63 FEET;
THENCE N. 45° 22' 44" W. ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 54.17 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SAID BATH AVENUE;
THENCE N. 44° 47' 59" E. ALONG SAID CENTERLINE, A DISTANCE OF 191.62 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3A: (PORTION APN: 433-110-030)

THAT PORTION OF LAND LYING IN LOTS 228 AND 229 OF MAP OF THE HOT SULPHUR SPRINGS TRACT, AS SHOWN ON MAP BOOK, ON FILE IN BOOK 14, PAGE 649, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA AND NORTHWESTERLY ONE-HALF WIDTH OF BATH AVENUE (60.00 FEET WIDE) LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, T. 4 S., R. 1 W., S.B.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF SAID BATH AVENUE AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT LEVEE, AS SHOWN ON RECORD OF SURVEY, ON FILE IN BOOK 33, PAGES 48 THROUGH 62, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;
THENCE S. 44° 47' 59" W. ALONG SAID CENTERLINE, A DISTANCE OF 191.62 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF RAMONA EXPRESSWAY (142.00 FEETWIDE);
THENCE N. 45° 22' 44" W. ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 350.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 228;
THENCE N. 44° 47' 59" E. ALONG THE NORTHWESTERLY LINE OF SAID LOTS 228 AND 229, A DISTANCE OF 329.19 FEET TO A POINT OF INTERSECTION WITH SAID SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT LEVEE, SAID SOUTHWESTERLY RIGHT-OF-WAY LINE ALSO BEING A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 9930.00 FEET;
THENCE SOUTHWESTERLY ALONG SAID CURVED RIGHT-OF-WAY LINE THROUGH A CENTRAL ANGLE OF 00° 04' 27" AN ARC LENGTH OF 12.85 FEET;
THENCE S. 23° 53' 44" E. ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF

362.83 FEET TO THE TRUE POINT OF BEGINNING.

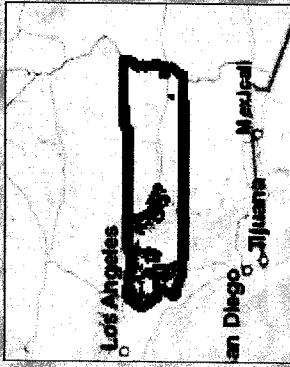
PARCEL 3B: (PORTION APN: 433-110-030)

THAT PORTION OF LOTS 227 AND 228 AND BATH AVENUE AS SHOWN ON THE "MAP OF THE HOT SULPHER SPRINGS TRACT" RECORDED IN MAP BOOK 14, PAGE 649, RECORDS OF SAN DIEGO COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY LOT CORNER COMMON TO LOTS 13 AND 16 AS SHOWN ON THE "MAP OF OLMSTEDS SUBDIVISION OF TRACT 6" RECORDED IN MAP BOOK 4, PAGE 261, RECORDS OF SAN DIEGO COUNTY;
THENCE N. 44° 47' 59" E., ALONG THE SOUTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 71.00 FEET;
THENCE S. 45° 22' 44" E., PARALLEL WITH AND 71.00 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES FROM THE SOUTHEASTERLY PROJECTION OF THE LOT LINE BETWEEN SAID LOTS 13 AND 16, A DISTANCE OF 350.00 FEET TO THE CENTERLINE OF BATH AVENUE AS SHOWN ON SAID MAP BOOK 14, PAGE 649;
THENCE S. 44° 47' 59" W., ALONG SAID CENTERLINE OF BATH AVENUE, A DISTANCE OF 66.76 FEET TO THE NORTHERLY LINE OF THAT PARCEL CONVEYED TO SAN JACINTO SPICE RANCH, INC., RECORDED ON NOVEMBER 16, 1971 AS INSTRUMENT NO. 131001, RECORDS OF THE RECORDER, RIVERSIDE COUNTY;
THENCE S. 89° 44' 22" W., ALONG SAID NORTHERLY LINE, A DISTANCE OF 106.62 FEET TO A POINT 71.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID PROJECTION SOUTHEASTERLY OF THE LOT LINE BETWEEN LOTS 13 AND 16;
THENCE N. 45° 22' 44" W., PARALLEL WITH AND 71.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID PROJECTION SOUTHEASTERLY OF THE LOT LINE BETWEEN LOTS 13 AND 16, A DISTANCE OF 274.69 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 13;
THENCE N. 44° 47' 59" E., ALONG SAID SOUTHEASTERLY LINE OF LOT 13, A DISTANCE OF 71.00 FEET TO THE POINT OF BEGINNING.

Aerial Image

Ramona Blvd Surplus



Legend

- ☐ Parcels
- ☐ Blueline Streams
- ☐ City Areas

Notes
APNS: 433-110-018, 433-110-030, and 433-110-035

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



REPORT PRINTED ON... 1/9/2019 8:47:17 AM

© Riverside County GIS



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

February 7, 2019

THE PRESS ENTERPRISE
P.O. BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9229
E-MAIL: legals@pe.com

**RE: NOTICE OF PUBLIC MEETING: RESOLUTION NO. 2019-013 INTENT TO CONVEY
FEE SIMPLE INTERESTS IN REAL PROPERTY**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on:

Tuesday – February 12, 2019

We require your affidavit of publication immediately upon completion of the last publication.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN
FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Stephanie Cribbs

Board Assistant to:
KECIA HARPER, CLERK OF THE BOARD

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE

Resolution No. 2019-013

Notice of Intention to Convey Fee Simple Interests in Real Property
in the City of San Jacinto, California,
Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030
by Grant Deed to Eastern Municipal Water District

WHEREAS, the County of Riverside is the owner of certain real properties in the City of San Jacinto, State of California, identified as Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030 (the "Property");

WHEREAS, the Property consisting of 4.48 acres was acquired by the County of Riverside for the Ramona Expressway.

WHEREAS, the County of Riverside deems the Property an uneconomical remnant;

WHEREAS, the County of Riverside desires to transfer the Property to the Eastern Municipal Water District for the consideration of \$310,000 (Three Hundred Ten Thousand Dollars);

WHEREAS, the Eastern Municipal Water District and the County of Riverside concur that it would be in both parties best interest to transfer ownership of the Property to the Eastern Municipal Water District; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Supervisors of the County of Riverside, California, in regular session assembled on February 5, 2019, intends to convey to the Eastern Municipal Water District on or after February 26, 2019, the Property by Grant Deed as more particularly described in Exhibit "A" attached hereto and made a part hereof.

The Board of Supervisors will meet to conclude the proposed transaction on or after February 26, 2019, at 9:00 a.m. or thereafter, at the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of the Government Code.

NOTICE IS HEREBY GIVEN that this Board intends to summarily vacate and relinquish the right of way interests when the Board meets to conclude the proposed transaction on or after **February 26, 2019 at 9:00 a.m.** or soon thereafter in the meeting room of the Board of Supervisors.

ROLL CALL:

AYES: Jeffries, Spiegel, Washington, Perez, and Hewitt
NAYS: None
ABSENT: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on February 5, 2019.

Kecia Harper, Clerk of said Board
By: Stephanie Cribbs, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: February 7, 2019

Kecia Harper, Clerk of the Board
By: Stephanie Cribbs, Board Assistant



**SOUTHERN
CALIFORNIA**
NEWS GROUP

CALL (951) 368-9222
EMAIL legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
2/12/19	0011234149		PE Riverside	4 x 82 Li	426.40

Invoice text: Resolution 2019-013

Placed by: Stephanie Cribbs

Legal Advertising Memo Invoice

BALANCE DUE

426.40

SALESCONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	02/12/2019	5209148	5209148	BOARD OF SUPERVISORS



**SOUTHERN
CALIFORNIA**
NEWS GROUP

THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
02/12/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
426.40	0011234149	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 65210
Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

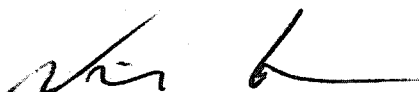
Ad Desc.: Resolution 2019-013 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

02/12/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: February 12, 2019
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011234149-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE

Resolution No. 2019-013
Notice of Intention to Convey Fee Simple Interests in Real Property
in the City of San Jacinto, California,
Assessor's Parcel Numbers 433-110-035, 433-110-018, and 433-110-030
by Grant Deed to Eastern Municipal Water District

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ROLL CALL:

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Kecia Harper, Clerk of said Board
By: Stephanie Cribbs, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public hearing or may appear and be heard in support of or opposition to the project at the time of the hearing. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: February 7, 2019 Kecia Harper, Clerk of the Board
By: Stephanie Cribbs, Board Assistant