

**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

5. Attach a complete legal description of the petitioner's property as shown in a deed or a title insurance policy.

6. Provide the following information from your property tax bills:

Assessor's Parcel Number(s)	Acreage
878152025	96.77
878152026	2.98

Attach additional Assessor's Parcel Number(s) on a separate sheet of paper if necessary.

7. Select one or more of the categories that describe the current agricultural use of your property. (If any land is fallow this year, please indicate the most recent agricultural uses.)

COMMERCIAL USES	ACREAGE	COMMERCIAL USES	ACREAGE
<input checked="" type="checkbox"/> Alfalfa	99.75	<input type="checkbox"/> Grapes (varietal)	
<input type="checkbox"/> Avocados		<input type="checkbox"/> Hay, Oats	
<input type="checkbox"/> Beets, Sugar		<input type="checkbox"/> Hogs	
<input type="checkbox"/> Cabbage		<input type="checkbox"/> Lemons	
<input type="checkbox"/> Carrots		<input type="checkbox"/> Lettuce	
<input type="checkbox"/> Cattle (open range)		<input type="checkbox"/> Melons, Cantaloupe	
<input type="checkbox"/> Cattle (irrigated. pasture)		<input type="checkbox"/> Nursery stock	
<input type="checkbox"/> Cattle (feed lot)		<input type="checkbox"/> Onions	
<input type="checkbox"/> Cereal grains		<input type="checkbox"/> Oranges	
<input type="checkbox"/> Corn (ensilage)		<input type="checkbox"/> Potatoes	
<input type="checkbox"/> Corn (sweet)		<input type="checkbox"/> Poultry	
<input type="checkbox"/> Cotton		<input type="checkbox"/> Squash	
<input type="checkbox"/> Dairy		<input type="checkbox"/> Sudan	
<input type="checkbox"/> Dates		<input type="checkbox"/> Tangerines	
<input type="checkbox"/> Eggplant		<input type="checkbox"/> Tomatoes	
<input type="checkbox"/> Grapefruit		<input type="checkbox"/> Watermelons	
<input type="checkbox"/> Grapes (table)		<input type="checkbox"/> Other	

8. Do you lease or rent this property to someone else? Yes ☐ No ☒

(If yes, answer below)

How many acres are leased or rented? \_\_\_\_\_

**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

For what immediate use? \_\_\_\_\_

When will the lease expire? \_\_\_\_\_

Amount of cash lease or rent? \_\_\_\_\_

Percentage crop-share lease or rent? \_\_\_\_\_

Please explain if you participate in any operational expenses: \_\_\_\_\_

9. Are there any pending land-use or land-division actions (i.e., Change of Zone, Conditional Use Permit, Parcel Map, Tract Map, etc.), or do you intend to initiate any such actions involving any portions of this property during the next 12 months? (If yes, please provide details.)

Yes. A change of zone petition has been submitted with the agricultural preserve application for these properties. Not a LULU/land div. action!

10. Attach a copy of a Soil Conservation Plan prepared by the Soil Conservation Service or written authorization for the Soil Conservation Service to release this information to the Assessor.

Y:\Current Planning\LMS Replacement\Condensed P.D. Application Forms\295-0087a AP Petition for Establishment-Enlargement.docx  
Created: 07/08/2015 Revised: 05/18/2016

**PETITION  
FOR  
AG01065**



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP  
Planning Director

## PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE

Please complete and attach to Application for Agricultural Preserve Establishment or Enlargement (Form 295-0086).

A separate Petition for Establishment or Enlargement must be completed for each separate ownership of land to be included within an agricultural preserve. (A husband and wife, a partnership, a corporation, a trust, or a joint ownership is considered one owner.)

I, the undersigned, the owner or one of the owners of the land described herein, petition to enter into an agricultural preserve. I declare under penalty of perjury that the information provided by me in this petition is true and complete to the best of my knowledge.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Property Owner Name: Enterprises Swanco, L.L.C.

Contact Person: Rodney Swan E-Mail: rodney\_swan@hotmail.com

Mailing Address: 67628 River Road

Cibola Street 85328  
City AZ ZIP  
State

1. List all the names and addresses of all owners as shown on the recorded deed (If the owner is a partnership, please state type of partnership and attach a list of names and addresses of all partners. If owner is a corporation, please state type of corporation, place and date of incorporation, and affix corporate seal to this page.)
2. If owner is a partnership or a corporation, a notarized statement from said partnership or corporation indicating that the petitioner is authorized to act on behalf of the partnership or corporation, must be attached to this Owner's Petition.
3. Name and address of the mortgage holder for this property: \_\_\_\_\_
4. Give the general location of the petitioner's property: North of 38th Ave., South of 34th Ave., East of S. Neighbours Blvd., West of Colorado River

Riverside Office • 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 • Fax (951) 955-1811

Desert Office • 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 • Fax (760) 863-7555

**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

5. Attach a complete legal description of the petitioner's property as shown in a deed or a title insurance policy.

6. Provide the following information from your property tax bills:

Assessor's Parcel Number(s)	Acreage
878210002	160
878250007	79.10

Attach additional Assessor's Parcel Number(s) on a separate sheet of paper if necessary.

7. Select one or more of the categories that describe the current agricultural use of your property. (If any land is fallow this year, please indicate the most recent agricultural uses.)

COMMERCIAL USES	ACREAGE	COMMERCIAL USES	ACREAGE
<input type="checkbox"/> Alfalfa		<input type="checkbox"/> Grapes (varietal)	
<input type="checkbox"/> Avocados		<input type="checkbox"/> Hay, Oats	
<input type="checkbox"/> Beets, Sugar		<input type="checkbox"/> Hogs	
<input type="checkbox"/> Cabbage		<input type="checkbox"/> Lemons	
<input type="checkbox"/> Carrots		<input type="checkbox"/> Lettuce	
<input type="checkbox"/> Cattle (open range)		<input type="checkbox"/> Melons, Cantaloupe	
<input type="checkbox"/> Cattle (irrigated. pasture)		<input type="checkbox"/> Nursery stock	
<input type="checkbox"/> Cattle (feed lot)		<input type="checkbox"/> Onions	
<input type="checkbox"/> Cereal grains		<input type="checkbox"/> Oranges	
<input checked="" type="checkbox"/> Corn (ensilage)	199.10	<input type="checkbox"/> Potatoes	
<input type="checkbox"/> Corn (sweet)		<input type="checkbox"/> Poultry	
<input checked="" type="checkbox"/> Cotton	40	<input type="checkbox"/> Squash	
<input type="checkbox"/> Dairy		<input type="checkbox"/> Sudan	
<input type="checkbox"/> Dates		<input type="checkbox"/> Tangerines	
<input type="checkbox"/> Eggplant		<input type="checkbox"/> Tomatoes	
<input type="checkbox"/> Grapefruit		<input type="checkbox"/> Watermelons	
<input type="checkbox"/> Grapes (table)		<input type="checkbox"/> Other	

8. Do you lease or rent this property to someone else? Yes ☐ No ☒

(If yes, answer below)

How many acres are leased or rented? \_\_\_\_\_

**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

For what immediate use? \_\_\_\_\_

When will the lease expire? \_\_\_\_\_

Amount of cash lease or rent? \_\_\_\_\_

Percentage crop-share lease or rent? \_\_\_\_\_

Please explain if you participate in any operational expenses: \_\_\_\_\_

9. Are there any pending land-use or land-division actions (i.e., Change of Zone, Conditional Use Permit, Parcel Map, Tract Map, etc.), or do you intend to initiate any such actions involving any portions of this property during the next 12 months? (If yes, please provide details.)

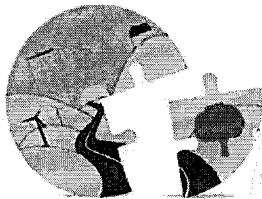
Yes. A change of zone petition has been submitted with the agricultural preserve application for these pr

Not a land use action

10. Attach a copy of a Soil Conservation Plan prepared by the Soil Conservation Service or written authorization for the Soil Conservation Service to release this information to the Assessor.

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Created: 07/08/2015 Revised: 05/18/2016

**PETITION  
FOR  
AG01068**



Steve Weiss, AICP  
Planning Director

## RIVERSIDE COUNTY PLANNING DEPARTMENT

### PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE B112 10

Please complete and attach to Application for Agricultural Preserve Establishment or Enlargement (Form 295-0086).

A separate Petition for Establishment or Enlargement must be completed for each separate ownership of land to be included within an agricultural preserve. (A husband and wife, a partnership, a corporation, a trust, or a joint ownership is considered one owner.)

I, the undersigned, the owner or one of the owners of the land described herein, petition to enter into an agricultural preserve. I declare under penalty of perjury that the information provided by me in this petition is true and complete to the best of my knowledge.

SIGNED: [Signature] DATE: \_\_\_\_\_

Property Owner Name: Enterprises Swanco, L.L.C.

Contact Person: Rodney Swan E-Mail: rodney\_swan@hotmail.com

Mailing Address: 67628 River Road

Cibola AZ 85328  
City State ZIP

1. List all the names and addresses of all owners as shown on the recorded deed (If the owner is a partnership, please state type of partnership and attach a list of names and addresses of all partners. If owner is a corporation, please state type of corporation, place and date of incorporation, and affix corporate seal to this page.)
2. If owner is a partnership or a corporation, a notarized statement from said partnership or corporation indicating that the petitioner is authorized to act on behalf of the partnership or corporation, must be attached to this Owner's Petition.
3. Name and address of the mortgage holder for this property: \_\_\_\_\_
4. Give the general location of the petitioner's property: North of 30th Ave., South of 28th Ave., East of S. Arrowhead Blvd., West of Lovekin Blvd.

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P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 • Fax (951) 955-1811

Desert Office • 77-588 El Duna Court, Suite H  
Palm Desert, California 92211  
(760) 863-8277 • Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"



**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

5. Attach a complete legal description of the petitioner's property as shown in a deed or a title insurance policy.

6. Provide the following information from your property tax bills:

Assessor's Parcel Number(s)	Acreage
878102003	38.87
878102009	30
878102008	10

Attach additional Assessor's Parcel Number(s) on a separate sheet of paper if necessary.

7. Select one or more of the categories that describe the current agricultural use of your property. (If any land is fallow this year, please indicate the most recent agricultural uses.)

COMMERCIAL USES	ACREAGE	COMMERCIAL USES	ACREAGE
<input type="checkbox"/> Alfalfa		<input type="checkbox"/> Grapes (varietal)	
<input type="checkbox"/> Avocados		<input type="checkbox"/> Hay, Oats	
<input type="checkbox"/> Beets, Sugar		<input type="checkbox"/> Hogs	
<input type="checkbox"/> Cabbage		<input type="checkbox"/> Lemons	
<input type="checkbox"/> Carrots		<input type="checkbox"/> Lettuce	
<input type="checkbox"/> Cattle (open range)		<input type="checkbox"/> Melons, Cantaloupe	
<input type="checkbox"/> Cattle (irrigated. pasture)		<input type="checkbox"/> Nursery stock	
<input type="checkbox"/> Cattle (feed lot)		<input type="checkbox"/> Onions	
<input type="checkbox"/> Cereal grains		<input type="checkbox"/> Oranges	
<input checked="" type="checkbox"/> Corn (ensilage)	78.87	<input type="checkbox"/> Potatoes	
<input type="checkbox"/> Corn (sweet)		<input type="checkbox"/> Poultry	
<input type="checkbox"/> Cotton		<input type="checkbox"/> Squash	
<input type="checkbox"/> Dairy		<input type="checkbox"/> Sudan	
<input type="checkbox"/> Dates		<input type="checkbox"/> Tangerines	
<input type="checkbox"/> Eggplant		<input type="checkbox"/> Tomatoes	
<input type="checkbox"/> Grapefruit		<input type="checkbox"/> Watermelons	
<input type="checkbox"/> Grapes (table)		<input type="checkbox"/> Other	

8. Do you lease or rent this property to someone else? Yes ☐ No ☒

(If yes, answer below)

How many acres are leased or rented? \_\_\_\_\_

**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

For what immediate use? \_\_\_\_\_

When will the lease expire? \_\_\_\_\_

Amount of cash lease or rent? \_\_\_\_\_

Percentage crop-share lease or rent? \_\_\_\_\_

Please explain if you participate in any operational expenses: \_\_\_\_\_

9. Are there any pending land-use or land-division actions (i.e., Change of Zone, Conditional Use Permit, Parcel Map, Tract Map, etc.), or do you intend to initiate any such actions involving any portions of this property during the next 12 months? (If yes, please provide details.)

Yes. A change of zone petition has been submitted with the agricultural preserve application for these pr

Not a LUP/land div action

10. Attach a copy of a Soil Conservation Plan prepared by the Soil Conservation Service or written authorization for the Soil Conservation Service to release this information to the Assessor.

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Steve Weiss, AICP  
Planning Director

## RIVERSIDE COUNTY PLANNING DEPARTMENT

### PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE

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I, the undersigned, the owner or one of the owners of the land described herein, petition to enter into an agricultural preserve. I declare under penalty of perjury that the information provided by me in this petition is true and complete to the best of my knowledge.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Property Owner Name: Enterprises Swanco, L.L.C.

Contact Person: Rodney Swan E-Mail: rodney\_swan@hotmail.com

Mailing Address: 67628 River Road

Cibola AZ 85328  
City State ZIP

1. List all the names and addresses of all owners as shown on the recorded deed (If the owner is a partnership, please state type of partnership and attach a list of names and addresses of all partners. If owner is a corporation, please state type of corporation, place and date of incorporation, and affix corporate seal to this page.)
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3. Name and address of the mortgage holder for this property: \_\_\_\_\_
4. Give the general location of the petitioner's property: North of 36th Ave., South of 32nd Ave., East of S. Neighbours Blvd., West of Colorado River.

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**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

5. Attach a complete legal description of the petitioner's property as shown in a deed or a title insurance policy.

6. Provide the following information from your property tax bills:

Assessor's Parcel Number(s)	Acreage
878270004 ✓	2.43 ✓
878270005 ✓	51.88 ✓
878270006 ✓	54.91 ✓
878210014	5 ✓
878210015	1.25 ✓

*also see Attachment A*

Attach additional Assessor's Parcel Number(s) on a separate sheet of paper if necessary.

7. Select one or more of the categories that describe the current agricultural use of your property. (If any land is fallow this year, please indicate the most recent agricultural uses.)

COMMERCIAL USES	ACREAGE	COMMERCIAL USES	ACREAGE
<input checked="" type="checkbox"/> Alfalfa	149.22 ✓	<input type="checkbox"/> Grapes (varietal)	
<input type="checkbox"/> Avocados		<input type="checkbox"/> Hay, Oats	
<input type="checkbox"/> Beets, Sugar		<input type="checkbox"/> Hogs	
<input type="checkbox"/> Cabbage		<input type="checkbox"/> Lemons	
<input type="checkbox"/> Carrots		<input type="checkbox"/> Lettuce	
<input type="checkbox"/> Cattle (open range)		<input type="checkbox"/> Melons, Cantaloupe	
<input type="checkbox"/> Cattle (irrigated. pasture)		<input type="checkbox"/> Nursery stock	
<input type="checkbox"/> Cattle (feed lot)		<input type="checkbox"/> Onions	
<input type="checkbox"/> Cereal grains		<input type="checkbox"/> Oranges	
<input type="checkbox"/> Corn (ensilage)		<input type="checkbox"/> Potatoes	
<input type="checkbox"/> Corn (sweet)		<input type="checkbox"/> Poultry	
<input type="checkbox"/> Cotton		<input type="checkbox"/> Squash	
<input type="checkbox"/> Dairy		<input type="checkbox"/> Sudan	
<input type="checkbox"/> Dates		<input type="checkbox"/> Tangerines	
<input type="checkbox"/> Eggplant		<input type="checkbox"/> Tomatoes	
<input type="checkbox"/> Grapefruit		<input type="checkbox"/> Watermelons	
<input type="checkbox"/> Grapes (table)		<input type="checkbox"/> Other	

8. Do you lease or rent this property to someone else? Yes ☐ No ☒

(If yes, answer below)

How many acres are leased or rented? \_\_\_\_\_

**PETITION FOR ESTABLISHMENT OR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

For what immediate use? \_\_\_\_\_

When will the lease expire? \_\_\_\_\_

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Yes. A change of zone petition has been submitted with the agricultural preserve application for these pr

Not a Land Div. action!

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875250005  
D & B FISHER  
10610 ICEPLANT RD  
BLYTHE CA 92225

878151001  
DANA B FISHER  
SUSAN L FISHER  
10610 ICEPLANT RD  
BLYTHE CA 92250

878202004  
CO RIVER BASIN FARMS  
1291 US HIGHWAY 258 NORTH  
KINSTON NC 28504

878151003  
IRVINE RANCH WATER DIST  
15600 SAND CANYON AVE  
IRVINE CA 92618

878152030  
PVID  
180 W 14TH AVE  
BLYTHE CA 92225

878250010  
PALO VERDE LAND DEV  
EMPIRE COMMUNITIES  
2006 OLD HIGHWAY 395  
FALLBROOK CA 92028

878151007  
ENTERPRISES SWANCO CA  
31550 S ARROWHEAD BLV  
BLYTHE CA 92225

875260002  
SCHINDLER BROTHERS INC  
3595 W HOBSONWAY  
BLYTHE CA 92225

878250006  
ROBERT MARSHALL MORTON  
LAURIE MORTON  
6 CHARTIERS CT  
HENDERSON NV 89052

878202011  
ROBERT M MRTON  
LAURIE MRTON  
6 CHARTIERS CT  
HENDERSON NV 89052

878210007  
RIO RANCHO 2000  
RICK A BRYCE  
GARY A BRYCE

878240015  
MARIE A ROBINSON  
P O BOX 2399  
BLYTHE CA 92226

P O BOX 1230  
BLYTHE CA 92226

875250010  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878210002  
ENTERPRISES SWANCO CA  
ROUTE 2 BOX 22  
CIBOLA AZ 85328

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875250006  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

875260001  
RB FARMS INC  
RT 2 BOX 22  
CIBOLA AZ 85328

878182003  
USA BIA  
UNKNOWN 08-14-2018  
0

875260003  
USA 875  
US DEPT OF THE INTERIOR  
WASHINGTON DC 21401



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10610 ICEPLANT RD  
BLYTHE CA 92225

875240010  
D & B FISHER  
10610 ICEPLANT RD  
BLYTHE CA 92225

875250002  
D & B FISHER  
10610 ICEPLANT RD  
BLYTHE CA 92225

875250005  
D & B FISHER  
10610 ICEPLANT RD  
BLYTHE CA 92225

875250009  
D & B FISHER  
10610 ICEPLANT RD  
BLYTHE CA 92225

878101004  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878101005  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878101006  
ROVEY LAND & CATTLE CO INC  
32500 MOHAVE RD S  
PARKER AZ 85344

878101009  
ROVEY LAND & CATTLE CO INC  
32500 MOHAVE RD S  
PARKER AZ 85344

878101012  
ROVEY LAND & CATTLE CO INC  
32500 MOHAVE RD S  
PARKER AZ 85344

878102007  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878102010  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878151004  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878151005  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054



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878152001  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878152002  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878152003  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878152031  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878172003  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878172005  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878172007  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878172008  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878172010  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878172011  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878172013  
FISHER FAMILY PROP  
10610 ICEPLANT RD  
BLYTHE CA 92225

878202002  
FISHER FAMILY PROP  
10610 ICEPLANT RD  
BLYTHE CA 92225

878202003  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878202005  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878202012  
FISHER FAMILY PROP  
10610 ICEPLANT RD  
BLYTHE CA 92225

878240009  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878240010  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878240011  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878240012  
MWD  
P O BOX 54153  
LOS ANGELES CA 90054

878240014  
ENTERPRISES SWANCO CA  
RR 2 BOX 22  
CIBOLA AZ 85328

878260001  
IRVINE RANCH WATER DISTRICT  
15600 SAND CANYON AVE  
IRVINE CA 92618

878260002  
IRVINE RANCH WATER DIST  
15600 SAND CANYON AVE  
IRVINE CA 92618

878260003  
SCHINDLER BROTHERS  
3595 W HOBSONWAY  
BLYTHE CA 92225



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

March 26, 2019

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

PH : (951) 368-9229  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: NOTICE OF PUBLIC HEARING: CZ 7934

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, March 29, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Stephanie Cribbs*

Board Assistant to:  
KECIA HARPER, CLERK OF THE BOARD

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVES, A CHANGE OF ZONE AND TO ADOPT AN ORDINANCE IN THE PALO VERDE VALLEY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 9, 2019 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommended approval on **Agricultural Preserve Nos. 1063, 1065, 1068 and 1069**, which proposes to establish an agricultural preserve, and enlarge existing preserves. **Change of Zone No. 7934**, which proposes to change the property's zoning classification from Rural Residential (R-R) to Light Agriculture (A-1) relating to agricultural preserves. **Ordinance No. 348.4903**, which is a proposal to amend the zoning in the South Palo Verde Valley Zoning Area. This project is located north of 8<sup>th</sup> Avenue, south of 28<sup>th</sup> Avenue, east of South Neighbours Blvd., and west of Oxbow Road in the Palo Verde Area Plan of the Fourth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and find that the project is EXEMPT from the **California Environmental Quality Act (CEQA)**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DIONNE HARRIS, PROJECT PLANNER, AT (951) 955-6836 OR EMAIL [dharris@rivco.org](mailto:dharris@rivco.org)

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Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: March 26, 2019

Kecia Harper, Clerk of the Board  
By: Stephanie Cribbs, Board Assistant

## **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Stephanie Cribbs, Board Assistant to Kecia Harper, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on March 26, 2019, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

## **NOTICE OF PUBLIC HEARING**

CZ 7934

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

**Board Agenda Date:** April 9, 2019 @ 10:00 a.m.

SIGNATURE: Stephanie Cribbs      DATE: March 26, 2019  
Stephanie Cribbs

## CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Stephanie Cribbs, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on March 26, 2019, I mailed a copy of the following document:

## NOTICE OF PUBLIC HEARING

CZ 7934

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** April 9, 2019 @ 10:00 a.m.

SIGNATURE: Stephanie Cribbs  
Stephanie Cribbs

DATE: March 26, 2019

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
3/29/19	0011252237		PE Riverside	4 x 61 Li	317.20

Invoice text: CZ 7934

*Planning  
4/9/19 21.1*

Placed by: Stephanie Cribbs

## Legal Advertising Memo Invoice

**BALANCE DUE**

317.20

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	03/29/2019	5209148	5209148	BOARD OF SUPERVISORS



**THE PRESS-ENTERPRISE**

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
03/29/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
317.20	0011252237	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: CZ 7934 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/29/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 29, 2019  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011252237-01

P.O. Number:

### Ad Copy:

#### NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVES, A CHANGE OF ZONE AND TO ADOPT AN ORDINANCE IN THE PALO VERDE VALLEY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT

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The Planning Commission recommended that the Board of Supervisors approve the project and find that the project is EXEMPT from the California Environmental Quality Act (CEQA).

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: March 26, 2019      Kecia Harper, Clerk of the Board  
By: Stephanie Cribbs, Board Assistant

3/29



**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVES, A CHANGE OF ZONE AND TO ADOPT AN ORDINANCE IN THE PALO VERDE VALLEY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT**

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Dated: March 26, 2019

Kecia Harper, Clerk of the Board

By: Stephanie Cribbs, Board Assistant

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS

2019 APR - 1 AM 11:53

878182003  
USA BIA  
UNKNOWN 08-14-2018  
0

**PUBLIC HEARING NOTICE**  
*This may affect your property*

Riverside County Clerk of the Board  
County Administrative Center  
4080 Lemon Street, 1<sup>st</sup> Floor Annex  
P. O. Box 1147  
Riverside, CA 92502-1147





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA R. HARPER  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

April 16, 2019

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

TEL: (951) 368-9225  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: ADOPTION OF ORDINANCE NO. 348.4903

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, April 19, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

AN ORDINANCE OF THE COUNTY OF RIVERSIDE  
AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2437, Change of Zone Case No. 7934" which map is made a part of this ordinance.

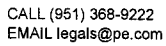
Section 2. This ordinance shall take effect 30 days after its adoption.

Kevin Jeffries, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **April 9, 2019**, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Spiegel, Washington, Perez and Hewitt  
NAYS: None  
ABSENT: None

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Board Assistant



DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
4/19/19	0011260002		PE Riverside	4 x 31 Li	161.20

Planning  
4/9/19 21.1

SALESCONTACT INFORMATION	ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	04/19/2019	5209148	5209148	BOARD OF SUPERVISORS

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
04/19/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
161.20	0011260002	DUE UPON RECEIPT

**CALIFORNIA NEWSPAPER PARTNERSHIP**  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

## PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

### PROOF OF PUBLICATION OF

Ad Desc.: Ordinance 348.4903 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/19/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: April 19, 2019  
At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011260002-01

P.O. Number:

### Ad Copy:

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NAYS: None  
ABSENT: None

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Board Assistant

4/19

2019 MAY 17 PM 1:16

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
**ENVIRONMENTAL FILING FEE CASH RECEIPT**

Receipt #: 19-83450

State Clearinghouse # (if applicable):

Lead Agency: CLERK OF THE BOARD

Date: 03/26/2019

County Agency of Filing: RIVERSIDE

Document No: E-201900320

Project Title: AGRICULTURAL PRESERVE NOS. 1063, 1065, 1068, 1069, CZ NO. 7934, ORDINANCE NO. 348.4903.

Project Applicant Name: CLERK OF THE BOARD

Phone Number: (951) 955-1063

Project Applicant Address: 4080 LEMON STREET 1ST FLOOR, RIVERSIDE, CA 92502

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

☐ Environmental Impact Report

☐ Negative Declaration

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

☐ Project Subject to Certified Regulatory Programs

☐ County Administration Fee

☐ Project that is exempt from fees (DFG No Effect Determination (Form Attached))

☐ Project that is exempt from fees (Notice of Exemption)

\$0.00

Total Received \$0.00

Signature and title of person receiving payment:

*C. Sandral*

Deputy

Notes:

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AGRICULTURAL PRESERVES, A CHANGE OF ZONE AND TO ADOPT AN ORDINANCE IN THE PALO VERDE VALLEY AREA PLAN, FOURTH SUPERVISORIAL DISTRICT**

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Dated: March 26, 2019

Kecia Harper, Clerk of the Board  
By: Stephanie Cribbs, Board Assistant

