

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.9
(ID # 9488)

MEETING DATE:

Tuesday, April 30, 2019

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Approval of Second Amendment to Lease with CP Perris MH, LLC., Riverside University Health System – Behavioral Health, Perris, 30 Year Lease, CEQA Exempt, District 5, [\$2,554,143], Federal 55%, State 45% (Clerk of the Board to File Notice of Exemption)

RECOMMENDED MOTION: That the Board of Supervisors

1. Find that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15301, Existing Facilities exemption and Section 15061(b)(3) "common sense" exemption;
2. Approve the attached Second Amendment to Lease with CP Perris MH, LLC, and authorize the Chairman of the Board to execute the same on behalf of the County; and
3. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within 5 days of approval by Board.

ACTION:



Robert Field, Assistant County Executive Officer/ECD

4/18/2019




Matthew Chang, Director

4/18/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez
Nays: None
Absent: Hewitt
Date: April 30, 2019
xc: EDA, Recorder

Kecia Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$93,001	\$2,554,143	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: Federal 55%, State 45%			Budget Adjustment: No	
			For Fiscal Year: 2019/20-2048/49	

C.E.O. RECOMMENDATION: [CEO use]

BACKGROUND:

Summary

The County of Riverside (County) and CP Perris MH, LLC (Lessor), a California limited liability company, entered into a lease agreement on August 23, 2016, Minute Order 3.28 (Lease) for the purpose of providing office and clinic space for the Riverside University Health System – Behavioral Health (RUHS). The leased facility is located at 450 E. San Jacinto Avenue, Perris, California (“Premises”).

RUHS has now requested that a portion of this space be remodeled to accommodate a new Federally Qualified Health Clinic (FQHC). The Second Amendment represents a request to construct tenant improvements for the new (FQHC) space, which consists of approximately 4,880 usable square feet in the northwest corner of the 35,740 square foot building located on the Premises. Lessor will complete tenant improvements including interior painting, framing, drywall, HVAC, fire sprinklers, floor coverings, T-bar ceiling, plumbing, insulation, glass and glazing, and signage. The cost of the tenant improvements is \$974,698.27 and includes group rooms, lobby, receptionist office, and exam rooms. In addition to \$974,698.27, Lessor shall make available an amount equal to an additional fifteen percent (15%) or \$146,204.74 as contingency for the sole use of the County (“County Contingency”) for the sole purpose of paying for extra items requested by County during the course of construction or installation of Additional Improvements.

Pursuant to the California Environmental Quality Act (CEQA), the Second Amendment was reviewed and determined to be categorically exempt from CEQA under State CEQA Guidelines Section 15301, Class 1 – Existing Facilities exemption and Section 15061(b)(3), “Common Sense” exemption. The proposed project, the Second Amendment, is the continuation of the letting of property involving existing facilities with no significant physical changes, and no expansion of an existing use will occur.

This Second Amendment to Lease is summarized below:

Lessor: CP Perris MH, LLC
c/o Capital Partners Development Company, LLC
Attn: John Buckel

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

2890 Kilgore Road, Suite 115
Rancho Cordova, CA 95670

Premises Location: 450 E. San Jacinto Avenue, Perris, CA

Size: Total 35,740 Square Feet (Improvements consist of 4,880 sq. ft.)

RCIT: \$8,133.85 to be completed by County

Tenant Improvements: \$974,698.27 to be amortized over the term of the Lease and paid monthly by County to Lessor. Lessor shall make available an additional 15% or \$146,204.74 as contingency for County use.

The attached Second Amendment to the Lease has been approved as to form by County Counsel.

Impact on Citizens and Businesses

Providing a new FQHC at this location will expand Health Clinic services to the community and serve to compliment the services provided by the Behavioral Health Clinic at this location.

Contract History and Price Reasonableness

The lease has been in place since August 23, 2016. The lease rate is deemed competitive based upon the current market. The First Amendment to Lease was approved by the Board on April 10, 2018 (M.O. 3.8).

Fiscal Information

All costs within this Board action are related to the FQHC space. The RUHS- BH has budgeted these costs in FY 2019/20-2048/49 and will reimburse the Economic Development Agency for all lease costs on a monthly basis.

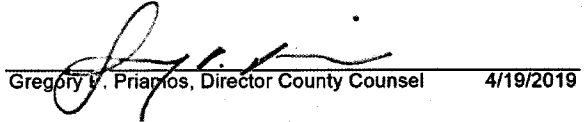
Attachments:

- Exhibits A, B & C
- Second Amendment to Lease
- Notice of Exemption
- Aerial Image

RF:HM:VY:SG:MH:jb PR073 20.501
Minute Traq ID 9488

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA


Alex Gann 4/22/2019


Gregory V. Priaplos, Director County Counsel 4/19/2019

1 **NOW, THEREFORE**, for good and valuable consideration the receipt and
2 adequacy of which is hereby acknowledged, the Parties agree as follows:

3 **1. BASE RENT.** Section 5.1 of the Original Lease shall be amended and
4 restated in its entirety as follows:

5 **5.1 Base Rent.** County shall pay the sum per month to Lessor as base rent
6 (“Base Rent”) for the Leased Premises as set forth below, payable, in advance, on the
7 first day of the month or as soon thereafter as a warrant can be issued in the normal
8 course of County’s business; provided, however, in the event rent for any period during
9 the term hereof which is for less than one full calendar month said rent shall be pro-rated
10 based upon the actual number of days of said month.

	<u>Base Rent</u>	<u>Additional Rent</u>	<u>Total Rent</u>
<u>Years</u>	<u>per month:</u>	<u>per month (if applicable):</u>	<u>per month:</u>
1-5	\$80,415.00	\$6,740.61	\$87,155.61
6-10	\$82,425.38	\$6,740.61	\$89,165.99
11-15	\$84,486.01	\$6,740.61	\$91,226.62
16-20	\$86,598.16	\$6,740.61	\$93,338.77
21-25	\$88,763.11	\$6,740.61	\$95,503.72
26-30	\$90,982.19	\$6,740.61	\$97,722.80

19 The Parties acknowledge that Lessor will be responsible for planning
20 and constructing the on-site and off-site improvements and complete building on a turn-
21 key basis and that all project costs including but not limited to the core and shell and
22 interior tenant improvements to the premises, except for the Additional Improvements,
23 are included in the above Base Rent. In addition, the Parties acknowledge that Lessor
24 will be installing certain furniture, fixtures, and equipment (“FF&E”) and that the cost for
25 the FF&E is included in the above Base Rent, except for the Additional Improvements.
26 All planning and construction of the on-site and off-site improvements and building
27 construction shall be completed in accordance with Exhibit “B.”
28

1 County shall also pay to Lessor the sum per month to Lessor as set forth
2 above as additional rent ("Additional Rent", and together with Base Rent, the "Rent") for
3 the Additional Improvements, payable, in advance, on the first day of the month or as
4 soon thereafter as a warrant can be issued in the normal course of County's business;
5 provided, however, in the event Additional Rent for any period during the term hereof is
6 less than one full calendar month said Additional Rent shall be pro-rated based upon the
7 actual numbers of days of said month. The Parties acknowledge that Lessor shall be
8 responsible for planning and constructing the additional improvements shown on Exhibit
9 "J" attached hereto and incorporated herein ("Additional Improvements"). The cost for
10 the Additional Improvements is reflected in the above Additional Rent. Notwithstanding
11 anything to the contrary herein, failure by Lessor to substantially complete the Additional
12 Improvements shown on Exhibit "J" attached hereto shall not be a default or an event of
13 default hereunder and the only remedy County shall have for the failure by Lessor to
14 substantially complete such Additional Improvements shall be the suspension of the
15 payment of Additional Rent until the Additional Improvements are substantially complete.

16 **2. IMPROVEMENTS BY LESSOR.** Exhibit "J" attached hereto is hereby
17 attached to the Lease as Exhibit "J", and Section 11.1 of the Lease shall be amended by
18 adding the following as a new Section 11.1.9:

19 **11.1.9** Lessor, at its sole cost and expense, shall construct certain tenant
20 improvements in the new Federally Qualified Health Center space, consisting of
21 approximately 4,880 usable square feet in the northwest corner of that certain 35,740
22 square feet building located on the Premises, as set forth in Exhibit "J", attached hereto
23 and incorporated herein by reference ("Additional Improvements"). The total cost of the
24 Additional Improvements is \$974,698.27 and is reflected in the Additional Rent as set
25 forth in Section 5.1.

26 In addition to the foregoing \$974,698.27, Lessor shall make available an
27 amount equal to an additional fifteen percent (15%) or \$146,204.74 as contingency for
28 the sole use of the County ("County Contingency") for the sole purpose of paying for

1 extra items requested by County during the course of construction or installation of
2 Additional Improvements. Upon completion of the Additional Improvements, Lessor shall
3 provide the County with an itemized statement of any of the County Contingency used.
4 In the event all or a portion of the County Contingency remains unused, the unused
5 portion shall be applied as a credit to County's Rent payment obligation.

6 **3. CAPITALIZED TERMS/SECOND AMENDMENT TO PREVAIL.** Unless
7 defined herein or the context requires otherwise, all capitalized terms herein shall have
8 the meaning defined in the Lease, as heretofore amended. The provisions of this Second
9 Amendment shall prevail over any inconsistency or conflicting provisions of the Lease
10 and shall supplement the remaining provision thereof.

11 **4. MISCELLANEOUS.** Except as amended or modified herein, all the terms
12 of the Lease shall remain in full force and effect and shall apply with the same force and
13 effect. Time is of the essence in this Second Amendment and the Lease and each and
14 all of their respective provisions. Subject to the provisions of the Lease as to assignment,
15 the agreements, conditions and provisions herein contained shall apply to and bind the
16 heirs, executors, administrators, successors and assigns of the parties hereto. If any
17 provision of this Second Amendment or the Lease shall be determined to be illegal or
18 unenforceable, such determination shall not affect any other provision of the Lease and
19 all such other provision shall remain in full force and effect. The language in all parts of
20 the Lease shall be constructed according to its normal and usual meaning and not strictly
21 for or against either Lessor or County. Neither this Second Amendment, nor the Lease,
22 nor any notice nor memorandum regarding the terms hereof, shall be recorded by County.

23 **5. Effective Date.** This Second Amendment to Lease shall not be binding or
24 consummated until its approval by the Riverside County Board of Supervisors and fully
25 executed by the Parties.

26 Signatures on following page.
27
28


1 IN WITNESS WHEREOF, the parties have executed this Second Amendment as
2 of the date first written above.

3
4 COUNTY:

LESSOR:

5 COUNTY OF RIVERSIDE, a political
6 Subdivision of the State of California

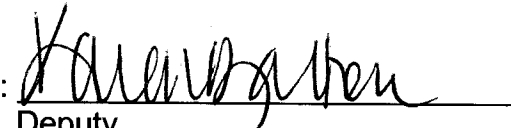
CP PERRIS MH, LLC, a
California limited liability company

7 By: 
8 Kevin Jeffries, Chairman
9 Board of Supervisors

By: 
John A. Buckel, Manager


10 ATTEST:

11 Kecia R. Harper
12 Clerk of the Board

13 By: 
14 Deputy

15
16 APPROVED AS TO FORM:

17 Gregory P. Priamos, County Counsel

18 By: 
19 Thomas Oh
20 Deputy County Counsel

21
22
23
24
25
26 MH:jb/031119/PR073/20.425

EXHIBIT "j"

Perris FOHC Remodel Budget

3/26/2019

Approximate SF of area being remodeled:

4,880 SF

Hard Costs (includes demolition & re-use of materials)

Oltmans Budget 1/29/19 based on incomplete plans
 Extra furniture costs for balance of building

\$ 640,005.00
 \$ 73,166.96

Total Hard Costs

\$ 713,171.96

Soft Costs

Permits & Fees - City and EMWD
 Architectural
 Plan Check
 Project Management - 3.5% of total cost
 Contingency (hard and soft)
 Construction Interest - 6.5% of total cost for 4 months
 Lender Fees based on FOHC Total Costs

\$ 76,000.00
 \$ 27,980.00
 \$ 24,500.00
 3.5% \$ 34,114.44
 5.0% \$ 48,734.91
 7.0% \$ 13,645.78
 3.75% \$ 36,551.19

Total Hard and Soft Costs

\$ 261,526.31
\$ 974,698.27
\$ 146,204.74

Contingency

15%

Additional Monthly Rent for costs amortized over 30 years

357

6.00%

\$6,740.61

Additional Annual Rent

\$

80,887.34

Actual Return on Cost

7.22%

* Note: Additional rent for FOHC improvements commences upon substantial completion of remodel (likely July/August 2019)

EXHIBIT "J"

Oltmans

CSI

PROJECT NAME: RUHS - Remodel

Project Number:

Architect: Perkins | Williams & 1/25/2019 R1

Owner J.Buckle

Plans: Floor Plan 1 4

Project Address:

Specifications: As Previous

L.Rivas

Project Description: Remodel Existing TI Area

4,880 sf

CSI	DESCRIPTIONS	TOTAL	Remodel	Scope Completion	TOTAL COST/SF
02001	Job Site Security	\$ 30,800	\$ 30,800		\$ 6.31
02005	Temp Power	\$ 16,500	\$ 16,500		\$ 3.38
02010	Temp Construction Safety/Barricade	\$ 11,000	\$ 11,000		\$ 2.25
02020	Final Cleaning	\$ 2,684	\$ 2,684		\$ 0.55
02050	Demolition	\$ 19,663	\$ 17,875	\$ 1,788	\$ 4.03
03300	Cast-In-Place Concrete	\$ 6,875	\$ 6,875		\$ 1.41
06200	Finish Carpentry	\$ 45,182	\$ 41,074	\$ 4,107	\$ 9.26
07200	Insulation	\$ 3,278	\$ 2,980	\$ 298	\$ 0.67
07900	Caulking	\$ 3,929		\$ 3,929	\$ 0.81
08100	Metal Doors & Frames	\$ 18,160	\$ 16,509	\$ 1,651	\$ 3.72
08800	Glass & Glazing	\$ 13,500	\$ 12,273	\$ 1,227	\$ 2.77
09250	Drywall	\$ 47,030	\$ 42,754	\$ 4,275	\$ 9.64
09300	Ceramic Tile	\$ 11,990	\$ 10,900	\$ 1,090	\$ 2.46
09500	Acoustical Ceiling	\$ 13,191	\$ 11,992	\$ 1,199	\$ 2.70
09650	Resilient Flooring	\$ 19,423	\$ 17,657	\$ 1,766	\$ 3.98
09900	Painting	\$ 6,723	\$ 3,612	\$ 3,111	\$ 1.38
10260	Wall & Corner Guards	\$ 5,500	\$ 5,500		\$ 1.13
10400	Signage	\$ 2,750	\$ 2,750		\$ 0.56
10520	Fire Extinguishers	\$ 1,815	\$ 1,815		\$ 0.37
15300	Fire Sprinklers	\$ 7,370	\$ 6,700	\$ 670	\$ 1.51
15400	Plumbing	\$ 57,728	\$ 52,480	\$ 5,248	\$ 11.83
15500	HVAC	\$ 11,468	\$ 10,425	\$ 1,043	\$ 2.35
16000	Electrical	\$ 40,955	\$ 37,232	\$ 3,723	\$ 8.39
16720	Alarm & Detection	\$ 5,368	\$ 5,368		\$ 1.10
17200	PCC Networks - Data Drops	\$ 13,914	\$ 12,649	\$ 1,265	\$ 2.85
01000	General Conditions:	\$ 158,132	\$ 158,132		\$ 32.40
	Subtotal	\$ 574,927	\$ 538,537	\$ 36,390	\$ 117.81
	Permit/Plan Check	\$ -	\$ -	\$ -	\$ -
	A&E Fees	\$ -	\$ -	\$ -	\$ -
	SDI	\$ -	\$ -	\$ -	\$ -
	Special City Taxes	\$ -	\$ -	\$ -	\$ -
	Pre-Con	\$ -	\$ -	\$ -	\$ -
	Subtotal	\$ 574,927	\$ 538,537	\$ 36,390	\$ 117.81
	Insurance	\$ 5,577	\$ 5,224	\$ 353	\$ 1.14
	Subtotal	\$ 580,503	\$ 543,760	\$ 36,743	\$ 118.96
	O & P	\$ 29,025	\$ 27,188	\$ 1,837	\$ 5.95
	Subtotal	\$ 609,529	\$ 570,949	\$ 38,580	\$ 124.90
	Contractor Contingency	\$ 30,476	\$ 28,547	\$ 1,929	\$ 6.25
	Total:	\$ 640,005	\$ 599,496	\$ 40,509	\$ 131.15



PERRIS RUHS CLINIC: Change Order #4

Rens Van Eenennaam & Steve Hernandez, Riverside Co. RUHS Facilities

Maribel Hyer, Riverside Co. EDA

John Buckel, CP Perris MH LLC

1/29/2019

Perris RUHS Clinic – Change Order #4 for Tenant Improvements

This Change Order contains a quotation for a change to the Tenant Improvement scope of work for the RUHS project at 450 E. San Jacinto Avenue in Perris, CA where the County of Riverside is the Tenant and CP Perris MH LLC is the Landlord.

1. Scope of Changes:

Additional furniture costs	\$73,166.96
	\$73,166.96
2. Amount of this Change Order. \$73,166.96
3. Number of days of construction this Change Order will add: 0
4. The following documents are attached to this Change Order as support for the changes and estimates:
 - Email from 11/14/18 confirming Amy McCann's approval for extra furniture cost

Approved: County of Riverside – Riverside University Health Systems Behavioral Health

By: [Signature]

Date: 1/29/19

Name: John Buckel

Title: ASST Director



Original Negative Declaration/Notice of Determination was routed to County Clerks for posting on:

4/30/19 Date

KB Initial

NOTICE OF EXEMPTION

March 14, 2019

Project Name: County of Riverside, Economic Development Agency (EDA) Second Amendment to Lease with CP Perris MH, LLC, Riverside University Health System - Behavioral Health, Perris, County of Riverside

Project Number: FM042552007300

Project Location: 450 East San Jacinto Avenue, west of Redlands Avenue, Perris, California 92571; Assessor's Parcel Numbers (APNs) 311-210-005, 311-210-012, and 311-210-026; (See Attached Exhibit)

Description of Project: The County of Riverside (County) has a Lease Agreement with CP Perris MH, LLC, a California limited liability company, (Lessor) which was entered into on August 23, 2016 for the purpose of providing office space for the Riverside University Health System – Behavioral Health Department. The leased facility is located at 450 East San Jacinto Avenue, Perris, California. A previous First Amendment to the Lease was approved on April 10, 2018 to facilitate the financing of this property. A Second Amendment to the Lease Agreement is now being sought which would construct tenant improvements in the new Federally Qualified Health Center (FQHC) space, a 4,880 usable square feet in the northwest corner of that certain 35,740 square feet building. Lessor will complete tenant improvements (Additional Improvements) including interior painting, framing, drywall, HVAC, fire sprinklers, floor coverings, t-bar ceiling, plumbing, insulation, glass and glazing, and signage. The tenant improvements include group rooms, lobby, receptionist office, and exam rooms.

The Second Amendment to Lease is identified as the proposed project under the California Environmental Quality Act (CEQA). The proposed project would involve tenant improvements within the previously approved facility and would not result in an increase in capacity or physical expansion beyond what was previously approved as part of the Lease Agreement. No significant physical changes would occur as a result of the Second Amendment to the Lease Agreement.

Name of Public Agency Approving Project: County of Riverside, Economic Development Agency

Name of Person or Agency Carrying Out Project: County of Riverside, Economic Development Agency, CP Perris, MH LLC, a California limited liability company

Exempt Status: State CEQA Guidelines, Section 15061(b) (3), General Rule or "Common Sense" Exemption, Codified under Title 14, Article 5, Section 15061.

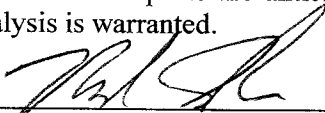
APR 30 2019 3.9

Reasons Why Project is Exempt: The proposed project is categorically exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The project will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause an impact to an environmental resource of hazardous or critical concern nor does the project have unusual circumstances that could possibly have a significant effect on the environment. The project would not result in impacts to scenic highways, hazardous waste sites, historic resources, or other sensitive natural environments, or have a cumulative effect to the environment. No significant environmental impacts are anticipated to occur with the Second Amendment to the Lease Agreement.

- **Section 15301 (e)(2) –Existing Facilities:** This Class I categorical exemption includes the operation, repair, maintenance, leasing, or minor alteration of existing public or private structures or facilities, provided the exemption only involves negligible or no expansion of the previous site's use. The alterations to the previously approved facility would be limited to minor tenant improvements, which include interior painting, framing, drywall, HVAC, fire sprinklers, floor coverings, t-bar ceiling, plumbing, insulation, glass and glazing, and signage to accommodate the new FQHC. These improvements would be consistent with the existing land use, and no substantial increase in capacity would be created by the project. Therefore, the project is exempt as it meets the scope and intent of the Categorical Exemption identified in Section 15301, Article 19, Categorical Exemptions of the CEQA Guidelines.
- **Section 15061 (b) (3) – “Common Sense” Exemption:** In accordance with CEQA, the use of the Common Sense Exemption is based on the “general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment.” State CEQA Guidelines, Section 15061(b) (3). The use of this exemption is appropriate if “it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.” *Ibid.* This determination is an issue of fact and if sufficient evidence exists in the record that the activity cannot have a significant effect on the environment, then the exemption applies and no further evaluation under CEQA is required. See *No Oil, Inc. v. City of Los Angeles* (1974) 13 Cal. 3d 68. The ruling in this case stated that if a project falls within a category exempt by administrative regulation or 'it can be seen with certainty that the activity in question will not have a significant effect on the environment', no further agency evaluation is required. With certainty, there is no possibility that the project may have a significant effect on the environment. The effects of the proposed Second Amendment to the Lease Agreement are limited to interior alterations within the previously approved building. The indirect effects of the Lease Agreement were identified in a previous Notice of Exemption, filed August 29, 2016, which determined the potential indirect effects from this Lease Agreement would be analyzed separately as part of the Lessor's contractual obligation to complete an appropriate level of environmental review under CEQA to the satisfaction of the County, acting as a Responsible Agency with final permitting approval. The proposed Second Amendment would not change the obligations of the Lessor, and in no way, would the project as proposed, have the potential to cause a significant environmental impact and the project is exempt from further CEQA analysis.

Based upon the identified exemptions above, the County of Riverside, Economic Development Agency hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed: _____



Date: _____

3/14/19

Mike Sullivan, Senior Environmental Planner
County of Riverside, Economic Development Agency

RIVERSIDE COUNTY CLERK & RECORDER

**AUTHORIZATION
TO BILL
BY JOURNAL VOUCHER**

Project Name: Riverside County Second Amendment to Lease, Riverside University Health System - Behavioral Health, Perris, Riverside County, California

Accounting String: 524830-47220-7200400000 - FM042552007300

DATE: March 14, 2019

AGENCY: Riverside County Economic Development Agency

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO BILL FOR FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: Mike Sullivan, Senior Environmental Planner, Economic Development Agency

Signature: 

PRESENTED BY: Maribel Hyer, Real Property Agent III, Economic Development Agency

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -



Date: March 14, 2019

To: Kiyomi Moore/Josefina Castillo, Office of the County Clerk

From: Mike Sullivan, Senior Environmental Planner, Project Management Office

Subject: **County of Riverside Economic Development Agency Project # FM042552007300**
Riverside County Second Amendment to Lease, Riverside University Health System – Behavioral Health, Perris, Riverside County, California

The Riverside County's Economic Development Agency's Project Management Office is requesting that you post the attached Notice of Exemption. Attached you will find an authorization to bill by journal voucher for your posting fee.

After posting, please return the document to:

Mail Stop #1330

Attention: Mike Sullivan, Senior Environmental Planner,

Economic Development Agency,

3403 10th Street, Suite 400, Riverside, CA 92501

If you have any questions, please contact Mike Sullivan at 955-8009 or email at msullivan@rivco.org.

Attachment

cc: file