

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**3.11**  
(MT 9260)

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the recommendation from 9260 Economic Development Agency regarding Second Amendment to Lease, RUHS Public Health; Emergency Management Department, Ten Year Lease Extension, District 1, CEQA Exempt, is continued to Tuesday, May 7, 2019 at 9:00 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Spiegel, Washington and Perez  
Nays: None  
Absent: Hewitt

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on April 30, 2019 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: April 30, 2019

Kecia Harper, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *[Signature]* Deputy

AGENDA NO.  
3.11

xc: EDA, COB