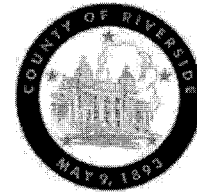


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.13
(ID # 7727)

MEETING DATE:

Tuesday, April 30, 2019

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY
HEALTH SYSTEM :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY
HEALTH SYSTEM: Riverside University Health System Boiler Room Booster
Pump Replacement Project - Approval of Notice of Completion for Angeles
Contractor, Inc., District 5. [\$8,867 - RUHS Enterprise Fund 40050 - 100%]
(Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside University Health System (RUHS) Boiler Room Booster Pump Replacement Project constructed by Angeles Contractor, Inc. (Angeles), as complete, and authorize the Chairman of the Board (Chairman) to execute and the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$8,867 to Angeles in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/ECD

10/1/2018

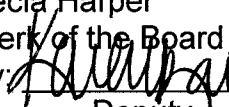
Jennifer Cruikshank, Chief Executive Officer - Health System

10/3/2018

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried,
IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez
Nays: None
Absent: Hewitt
Date: April 30, 2019
xc: EDA, RUHS, Recorder

Kecia Harper
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 8,867	\$ 0	\$ 8,867	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: RUHS Enterprise Fund 40050 – 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2018/19	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On July 25, 2017, Item 3.30, the Board of Supervisors (Board) approved in-principle a preliminary project budget in the amount of \$237,650 for the RUHS Boiler Room Booster Pump Replacement Project. The Project's goal was to replace existing pumps and associated appurtenances that were beyond their reasonable life cycle and which no longer met pressure demands.

On March 14, 2017, Item 3.14, the Board approved the construction contract for Job Order Contract No. 008 between the County of Riverside (County) and Angeles. Pursuant to the contract, a job order was issued in the amount of \$177,334 for the RUHS Boiler Room Booster Pump Replacement Project.

Angeles has completed the work and the Project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$8,867 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms and applicable law.

Impact on Residents and Businesses

The completion of the Project upgraded critical equipment and allows RUHS to continue uninterrupted quality medical care.

Additional Fiscal Information

(Commences on Page 3)

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Additional Fiscal Information

The work order issued pursuant to the contract is listed as follows.

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM08430008584	JOC008- FM08430008584.00	RUHS Booster Pump Replacement	\$177,334	\$8,867
		SUMMARY	\$177,334	\$8,867

All costs associated with this Board action were previously approved on July 25, 2017 (Item 3.30), and are 100% funded with RUHS Enterprise Fund 40050. Monies will be expended in FY 2018/19.

Attachment:


- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:RM:ES:to FM08430008584 7727 - 13892
 S:\Project Management Office\FORM 11'S\In Process\7727 - 13892_D5 - 008584 - RUHS Boiler Rm Booster Pump
 Replc Proj - NOC for Angeles_043019.doc



 Melissa Noone, Associate Management Analyst

4/22/2019



 Lisa D Brandl

4/23/2019



 Gregory V. Priarios, Director County Counsel

10/9/2018

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2019-0152038

05/02/2019 12:38 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

110

NOTICE OF COMPLETION
(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside University Health System Boiler Room Booster Pump Replacement Project. (JOC008-FM08430008584.00)

Date of Completion: Date Hereof 04/30/19

Nature of owner: Public Entity

Interest or estate of owner: In Fee


Address of owner: Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

Street or legal description of site: 26520 Cactus Avenue, Moreno Valley, CA 92555

Dated: April 30, 2019

Owner: County of Riverside
(Name of Public Entity)

By: 
Kevin Jeffries, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

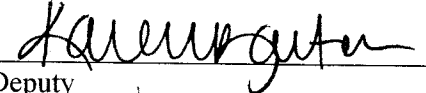
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COUNTY OF RIVERSIDE)

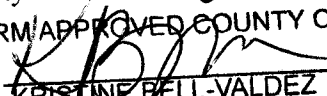
I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R. Harper, Clerk

Executed at Riverside, California on 04/30/19

By: 
Deputy


Kevin Jeffries, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY  DATE 4/10/19
KRISTINE BELL-VALDEZ

04.30.19 3.13



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversidacac.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors
(embossed on the document)



Date:

4-30-19

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant