

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.12  
(ID # 9587)

MEETING DATE:  
Tuesday, May 7, 2019

FROM : ENVIRONMENTAL HEALTH:

SUBJECT: ENVIRONMENTAL HEALTH: Set a Public Hearing for the Annual Rate Adjustment to Waste Collection for Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. within Riverside County Waste Franchise Areas 1, 3 and 4, Districts 1, 2, 3 & 5. [\$0] (Clerk to Advertise - Set for Hearing May 21, 2019)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Set the public hearing to receive public comments on the Annual Adjustment to the Waste Collection Rates within the County Franchise Areas 1, 3 and 4;
2. Direct the Clerk of the Board to advertise said public hearing for May 21, 2019 at the hour of 9:00 a.m. or as soon as possible thereafter; and
3. At the conclusion of the public hearing, adopt Resolution No. 2019-080 adjusting the rates by the Consumer Price Index (CPI) and approving the additional recycling processing increase.

ACTION: Policy, Clerk to Advertise, Set for Hearing

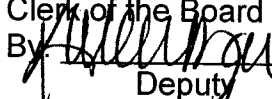
  
Keith Jones, Director Environmental Health 4/16/2019

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing on Tuesday, May 21, 2019 at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: May 7, 2019  
xc: Environmental Health, COB

Kecia Harper  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	19/20

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Waste Collection Franchise Agreements covering most unincorporated portions of Riverside County were phased in between 1997 and 1998. Within each of the existing eleven Franchise Agreements is a provision for an annual adjustment of the rates effective each July 1<sup>st</sup>. The franchise areas (Areas) are spread throughout the entire county unincorporated area and are present within each Supervisor's District.

This adjustment allows a pass through for any changes to landfill costs including the Alternative Daily Cover surcharge or transfer station fees, plus an increase based on Consumer Price Index (CPI) for the balance of the rate. Costs are adjusted by the CPI for the Riverside/San Bernardino/Ontario, California, as published by the United States Department of Labor, Bureau of Labor Statistics. The proposed rates were adjusted as delineated in the franchise agreement using a CPI of 3.0% for the twelve (12) month period January 2018 through December 2018.

The detailed rate calculation worksheets factoring in the CPI increase have been reviewed for accuracy and the updated rate sheets are maintained by the Department of Environmental Health.

**Recycling Processing Fees**

California Law mandates each jurisdiction divert at least 50% of the waste material it generates. To meet that mandate, the waste haulers provide residential curbside recycling bins and commercial recycling bins to divert recyclables to processors and away for the landfill. In the past these programs provided the waste haulers with a marketable commodity that could be used to offset the costs associated with collection, processing and transporting recyclable materials to other markets. Recent changes in the global market for recyclable materials have had a negative impact on a large number of recyclable material types and raised the price of processing and moving material while also depressing the commodity prices of those materials. Foreign initiatives, such as Green Fence, National Sword and Blue Sky from China, have limited or removed markets for materials while also causing a ripple effect of similar limitations or bans in other countries where recyclable materials were previously accepted.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

To offset the rising costs of recyclable collection, the waste haulers in all franchise areas are requesting the addition of a new line item to the rate schedules that accounts for the cost of processing recyclable material. These costs are based on the previous year's costs for collection, processing and transport of recyclables. This new line item will not be subject to annual CPI adjustments but will be based on the prior year's actual costs for recycling processing.

For the 19/20 fiscal year, Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. is requesting a \$1.05 monthly increase for all residential customers with recycling bins.

**Impact on Residents and Businesses**


The current typical residential account pays between \$21.35 to \$23.93 a month. The approval of the proposed 3.0% CPI increase and recycling processing fee would result in an increased rate ranging from \$23.04 to \$25.70 per month.

The approval of this change will result in no cost to the County; implementation expenses are borne by the franchisee.

**ATTACHMENTS**

Attachment A – Resolution 2019-080 WMI Rates FY 19/20

Attachment B – WMI Rates FY 19/20

  
\_\_\_\_\_  
Gregory V. Priamos, Director County Counsel      4/18/2019

**RESOLUTION NO. 2019-080**

**A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING WASTE HAULER FEES  
FOR WASTE MANAGEMENT OF INLAND EMPIRE, A DIVISION OF USA WASTE OF  
CALIFORNIA, INC. WASTE MANAGEMENT COLLECTION AND RECYCLING, INC., IN  
FRANCHISE AREAS 1, 3 AND 4**

WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County; and

WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to determine all aspects of solid waste handling which are of local concern, including whether the services are to be provided by nonexclusive franchise, and the charges and fees for such service; and

WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted or franchised by the County of Riverside, shall be entitled to payment for services rendered in the amounts as specified in a Resolution adopted by the Board of Supervisors; and


WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise Agreements for the efficiency of solid waste management; and

WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. (WMI) to cover Franchise Areas 1, 3 and 4; and

WHEREAS, the Waste Collection Franchise Agreements covering Franchise Areas 1, 3 and 4, contain a provision for an annual adjustment of the rates customers are charged based on the consumer price index ("CPI");

WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to provide a cost of living increase to address the costs of providing these services; and

WHEREAS, WMI has requested the addition of a Recycling Processing fee where applicable to cover the increased cost of recyclable processing State-wide;

APPROVED COUNTY COUNSEL  
BY:  DATE 5/18/19  
ERIC STOPHER

1           BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside, State  
2 of California, in regular session assembled on May 21, 2019, finds that the waste hauler fees in Franchise Areas  
3 1, 3 and 4 shall receive an increase, based on the CPI of 3.0% to the service component of their fees for fiscal  
4 year 2019-2020 and approve the addition of the Recycling Processing fee to the existing rate sheets.



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

May 9, 2019

PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

E-MAIL: [legals@pe.com](mailto:legals@pe.com)  
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment for Waste Collection  
within Riverside County Waste Franchise Areas Resolution 2019-080

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Monday, May 13, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

May 9, 2019

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)  
FAX: (760) 778-4731

RE: NOTICE OF PUBLIC HEARING: Annual Rate Adjustment for Waste Collection  
within Riverside County Waste Franchise Areas Resolution 2019-080

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Saturday, May 11, 2019.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, May 21, 2019, at 9:00 a.m.**, or as soon as possible thereafter, to consider the following Annual Rate Adjustment for Waste Collection within Riverside County Waste Franchise Areas:

**RESOLUTION NO. 2019-080**

**A RESOLUTION OF THE COUNTY OF RIVERSIDE ESTABLISHING WASTE HAULER FEES FOR WASTE MANAGEMENT OF INLAND EMPIRE, A DIVISION OF USA WASTE OF CALIFORNIA, INC. WASTE MANAGEMENT COLLECTION AND RECYCLING, INC., IN FRANCHISE AREAS 1, 3 AND 4**

WHEREAS, California Government Code section 25827 authorizes the Board of Supervisors to prescribe terms and conditions for the collection of solid waste in the unincorporated areas of Riverside County; and

WHEREAS, California Public Resources Code section 40059 authorizes the County of Riverside to determine all aspects of solid waste handling which are of local concern, including whether the services are to be provided by nonexclusive franchise, and the charges and fees for such service; and

WHEREAS, Riverside County Ordinance 745 has established that a solid waste hauler, duly permitted or franchised by the County of Riverside, shall be entitled to payment for services rendered in the amounts as specified in a Resolution adopted by the Board of Supervisors; and

WHEREAS, the Board of Supervisors recognizes the benefits of entering into Waste Hauler Franchise Agreements for the efficiency of solid waste management; and

WHEREAS, the County of Riverside has entered into Waste Hauler Franchise Agreements with Waste Management of Inland Empire, A Division of USA Waste of California, Inc. Waste Management Collections and Recycling, Inc. (WMI) to cover Franchise Areas 1, 3 and 4; and

WHEREAS, the Waste Collection Franchise Agreements covering Franchise Areas 1, 3 and 4, contain a provision for an annual adjustment of the rates customers are charged based on the consumer price index ("CPI");

WHEREAS, the Board of Supervisors acknowledges the need for the CPI increase of the hauler fees to provide a cost of living increase to address the costs of providing these services; and

WHEREAS, WMI has requested the addition of a Recycling Processing fee where applicable to cover the increased cost of recyclable processing State-wide;

BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on **May 21, 2019**, finds that the waste hauler fees in Franchise Areas 1, 3 and 4 shall receive an increase, based on the CPI of 3.0% to the service component of their fees for fiscal year 2019-2020 and approve the addition of the Recycling Processing fee to the existing rate sheets.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email [cob@rivco.org](mailto:cob@rivco.org)

Dated: May 9, 2019

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Board Assistant





CALL (951) 368-9222  
EMAIL legal@pe.com

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
5/13/19	0011269544		PE Riverside	3 x 80 Li	312.00

Invoice text: Res. 2019-080

*Env. Health  
3.12 5/7/19*

Placed by: Karen Lynn Barton

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## THE PRESS-ENTERPRISE

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BILLING ACCOUNT NAME AND ADDRESS

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BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

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Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

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(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Res. 2019-080 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**05/13/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 13, 2019  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
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RIVERSIDE, CA 92502

Ad Number: 0011269544-01

P.O. Number:

## Ad Copy:

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Dated: May 9, 2019  
Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Board Assistant

5/13