

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.4  
(ID # 9790)

**MEETING DATE:**

Tuesday, June 4, 2019

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA):

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA): Approval of Contribution and Allocation of Funds to Economic Development Agency; for the conveyance and re-designation of fee simple and temporary construction easement interests for the Avenue 66 Grade Separation Project, District 4 [\$773,142; 100% CVAG Funds]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the contribution and allocation of the funds received by the Riverside County Economic Development Agency from the Riverside County Transportation Department for the conveyance and redesignation of fee simple and temporary construction easement interests affecting portions of Assessor Parcel Numbers 727-272-021, 727-272-022, 727-272-030 and 727-272-031 (collectively, the "Property"), with said funds being allocated to, and utilized by, EDA solely for the design, planning, and construction of the future Mecca Sports Park located on portions of the Property.

**ACTION:**Policy

Robert Field, Assistant County Executive Officer/ECD 5/10/2019

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: June 4, 2019  
xc: EDA

Keqia Harper  
Clerk of the Board  
By:   
Deputy  
**3.4**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Coachella Valley Association of Governments – 100%			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	18/19

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Riverside County Transportation Department (RCTD) proposes to extend Avenue 66 with a bridge over the railroad tracks to provide a link between SR-86 and the community of Mecca (Project). Reference is made to Exhibit A, Vicinity Map. The proposed new crossing will provide a safe crossing, separated from the train traffic, for vehicles, trucks, farm equipment, emergency vehicles and pedestrians. The Project was approved by the Board of Supervisors on January 26, 2016 (MO 3-29).

The County owns the fee simple interests in several parcels of land to be impacted by this Project. Included in those parcels is vacant land which is contiguous to the Mecca Boys and Girls Club and has been reserved for the future construction of a sports park in the Mecca Community (Mecca Sports Park) as per Exhibit A. The specific parcels affected by the Project include land with Assessor Parcel Numbers 727-272-021, 727-272-022, 727-272-030 and 727-272-031 (collectively, the "Property"). In order to construct the Project, a portion of the Property reserved for the Mecca Sports Park is needed to be designated and repurposed as right-of-way and another portion of the Property is needed for temporary construction access. RCTD has appraised these property interests at \$758,742 ("Funds"). RCTD will transfer these Funds to EDA as per the attached Memorandum of Understanding ("MOU") between RCTD and EDA. The MOU is between two County departments, RCTD and EDA, regarding the use of County-owned land and was agreed to by RCTD and EDA in order to memorialize (1) the terms and conditions by which said portions of the Property reserved for the Mecca Sports Park will be redesignated and repurposed to accommodate the Project, and (2) the obligations and responsibilities of each department with respect thereto. The Funds will be reserved and used by EDA for design, planning, and construction of the future Mecca Sports Park which has been impacted by this necessary Avenue 66 Grade Separation Project.

**Impact on Citizens and Businesses**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The Avenue 66 Grade Separation Project will improve access and safety for the community of Mecca and improve goods and services movement through the region.

The allocation of the Funds from this transaction will allow for commencement of design and planning by EDA of the future Mecca Sports Park.

Attachments:

- Vicinity Map (Exhibit A)
- Memorandum of Understanding (Right of Way Acquisition)

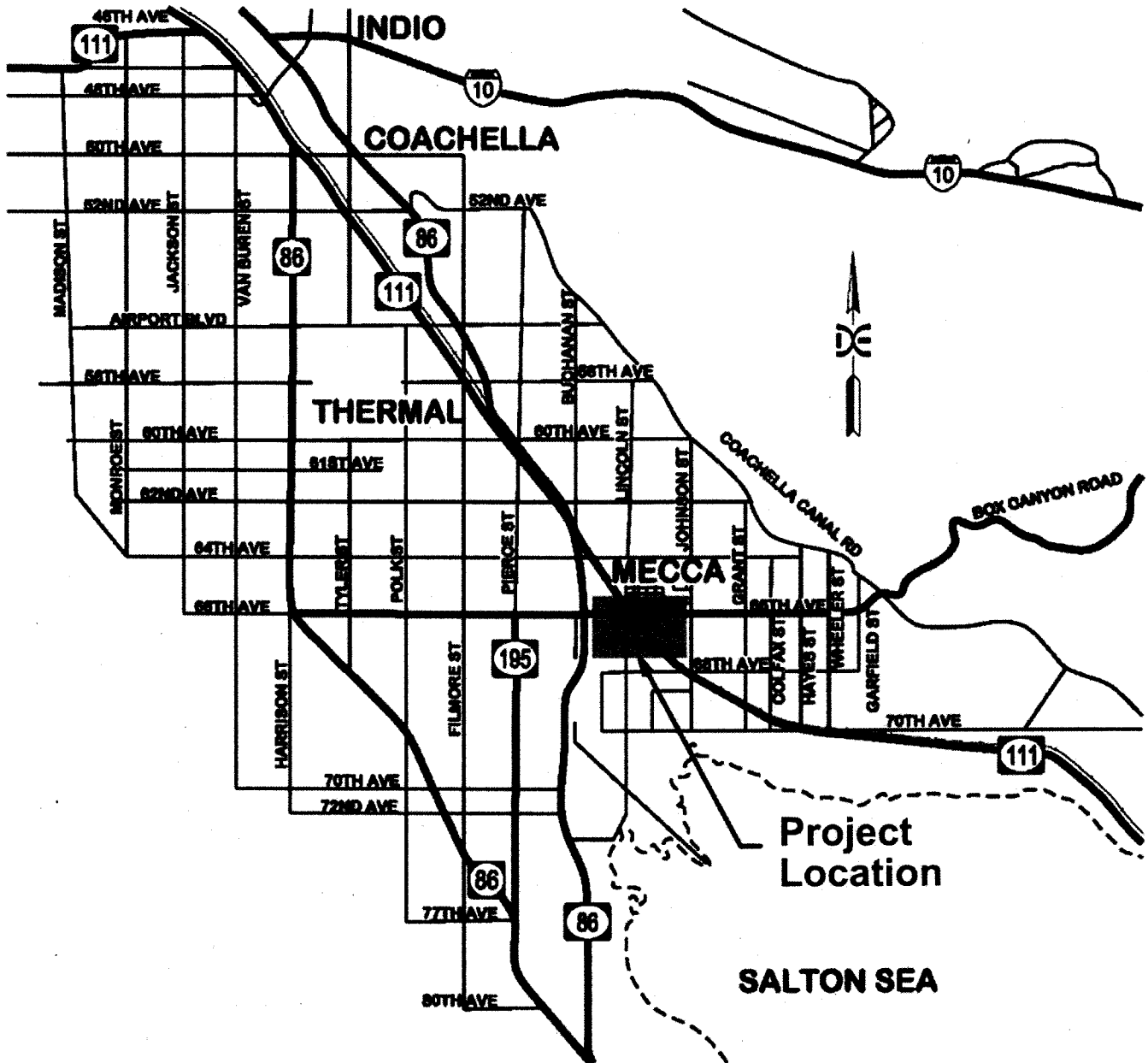
  
Rohini Dasika, Principal Management Analyst 5/28/2019

  
Gregory V. Priamos, Director County Counsel 5/17/2019

# VICINITY MAP

## AVENUE 66 BYPASS

### GRADE SEPARATION AT UPRR



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

PROJECT: Avenue 66 Grade Separation Project  
PARCEL: 0664-015D, 0664-015E, and 0664-015F  
APN(S): 727-272-021, 727-272-022, 727-272-030, and  
727-272-031 (portions)

**MEMORANDUM OF UNDERSTANDING**  
**(Right of Way Acquisition)**

This Memorandum of Understanding ("MOU") is made by and between the Department of Transportation of the County of Riverside ("TRANS") and the Economic Development Agency of the County of Riverside ("EDA"). TRANS and EDA are sometimes individually referred to as "Party" and collectively referred to as "Parties."

**RECITALS**

WHEREAS, the County of Riverside owns that certain real property located on the south side of Avenue 66, east of Grapefruit Boulevard (SR-111), in the Community of Mecca, County of Riverside, State of California, identified by Assessor's Parcel Numbers 727-272-021, 727-272-022, 727-272-030, and 727-272-031 (collectively, the "Property"), as more particularly depicted and highlighted on Attachment "1", attached hereto and made a part hereof;

WHEREAS, a portion of the Property (APN No. 727-272-031) is currently used by the Boys & Girls Club of Coachella Valley to conduct programs providing supportive services for local youth residing in the unincorporated community of Mecca and another portion of the Property is reserved for the design and planning of a future sports park;

WHEREAS, pursuant to California Government Code section 23004, a county may manage its property as the interests of its inhabitants require;

WHEREAS, EDA is charged with managing all space owned and leased by the County of Riverside, including the Property, as outlined in Board Policies H-9 and H-27;

1 WHEREAS, TRANS is responsible for the development, operations, and  
2 management of public works roadway projects in the unincorporated areas of the County  
3 of Riverside;

4 WHEREAS, TRANS, in cooperation with the California Department of  
5 Transportation and Coachella Valley Association of Governments, proposes to construct  
6 a new grade separation and roadway to cross the Union Pacific Railroad, State Route  
7 111 (SR-111), and Hammond Road from a realigned Avenue 66 in the Community of  
8 Mecca, California ("Avenue 66 Grade Separation Project" or "Project");

9 WHEREAS, in order to construct the Project, a portion of the Property is needed  
10 to be designated and repurposed as right-of-way ("ROW Property") and another portion  
11 of the Property is needed for temporary construction access ("TCE Area");

12 WHEREAS, the ROW Property consists of Parcel No. 0664-15F ("ROW  
13 Property"), approximately 252,079 square feet, as more particularly described and  
14 depicted on Attachment "2", attached hereto and made a part hereof,

15 WHEREAS, the TCE Area consists of Parcel No. 0664-015D and Parcel No.  
16 0664-015E, approximately 171,392 square feet combined, as more specifically  
17 described and depicted in Attachment "3", attached hereto and incorporated herein by  
18 reference, and will be used by TRANS for all purposes necessary to facilitate and  
19 accomplish the construction of the Project on the ROW Property;

20 WHEREAS, TRANS will construct a road on the ROW Property that will connect  
21 the new grade separation and roadway crossing the Union Pacific Railroad, State Route  
22 111 and Hammond Road with the intersection of Avenue 66 and Dale Kiler Road as  
23 depicted on Attachment "4", attached hereto and incorporated herein;

24 WHEREAS, as consideration for the right-of-way interest along with the right to  
25 temporarily and non-exclusively use the TCE Area, TRANS has appraised and will  
26 acquire property rights from EDA, as set forth herein;

27 WHEREAS, EDA will use said funds solely for the purposes of designing and  
28 planning a sports park on the Property ("Mecca Sports Park");

1 WHEREAS, the Project will affect portions of the Property leased by the Boys and  
2 Girls Club of Coachella Valley ("Lessee"), and the Parties will work with Lessee to  
3 address the Project's effect on Lessee's leasehold interest;

4 WHEREAS, the County reviewed the Project and adopted, on January 26, 2016,  
5 the Final Initial Study With Mitigated Negative Declaration for Environmental Assessment  
6 No. OM900 and the Mitigation Monitoring and Reporting Program (collectively, the  
7 "Documents") for the Project, determining that the Project would have no impact on  
8 Mineral Resource and Recreation, would have less than significant impact on Agriculture  
9 and Forest Resources, Population and Housing, Transportation/Traffic, and Utilities and  
10 Service Systems and would have no significant impacts to Aesthetics, Air Quality,  
11 Biological Resources, Cultural Resources, Geology and Soils, Greenhouse Gas  
12 Emissions, Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use  
13 and Planning, Noise, Public Services, and Mandatory Findings of Significance with  
14 mitigation implemented;

15 WHEREAS, based on this review, the Parties find that, the MOU is within the  
16 scope of the Documents, and taken together, the environmental effects of the MOU have  
17 been adequately addressed in the Documents and nothing further is required; and

18 NOW, THEREFORE, in consideration of the payment and other obligations set  
19 forth below, the Parties mutually agree as follows:

20  
21 **ARTICLE 1. AGREEMENT**

22 1. Recitals. All the above recitals are true and correct and by this reference  
23 are incorporated herein.

24 2. Consideration.

25 A. EDA agrees to cause the execution and recordation of a Grant Deed  
26 ("Deed") for a fee interest in the ROW Property ("ROW Interest"), under the terms and  
27 conditions set forth in this MOU. EDA also agrees to allow TRANS to temporarily and  
28 non-exclusively use the TCE Area ("TCE"), as set forth in Section 3(C), for all purposes

1 necessary to facilitate and accomplish the construction of the Project on the ROW  
2 Property.

3 B. The full consideration for the ROW Interest and the TCE consists of  
4 the purchase price amount of Seven Hundred Fifty Eight Thousand Seven Hundred Forty  
5 Two Dollars (\$758,742) ("Purchase Price"). By executing this MOU, TRANS will be able  
6 to provide a secondary access point to the Community of Mecca, improve goods  
7 movement through the Coachella Valley, provide pedestrian facilities that will  
8 compliment other active pedestrian projects, improve safety by reducing train and  
9 vehicle/pedestrian conflicts, address projected increased delays due to future increases  
10 in rail and vehicular traffic, and reduce congestion and vehicle emissions.

11 C. The Purchase Price is to be distributed to EDA from TRANS in  
12 accordance with this MOU and for the sole purposes of designing and planning the future  
13 Mecca Sports Park.

14 3. Right-of-Way Interest/Temporary Construction Easement/Transfer of  
15 Funds.

16 A. Upon the full execution of this MOU, TRANS will transfer funds in  
17 the amount of the Purchase Price ("Funds") to EDA. EDA will then reserve and use  
18 these funds for the design and planning of the future Mecca Sports Park.

19 B. Upon the full execution of this MOU and confirmation that the Funds  
20 have been transferred as set forth in Section 3(A), EDA shall cause the execution and  
21 acknowledgment of a Grant Deed ("Deed"), substantially in the form attached hereto as  
22 Attachment "5", and record the Deed in the Official Records of the County Recorder of  
23 Riverside County ("Official Records").

24 C. EDA hereby grants to TRANS a temporary, non-exclusive right to  
25 enter upon and use the TCE Area for all purposes necessary to facilitate and accomplish  
26 the construction of the Project, with said right being referred to herein as the "TCE". It is  
27 understood that TRANS may enter upon the TCE Area where appropriate or designated  
28 for the purpose of getting equipment to and from the TCE Area. TRANS agrees to not



1 damage the TCE Area in the process of performing such activities. In no event shall  
2 TRANS be allowed to stockpile or store any of its equipment or personal property on the  
3 TCE Area.

4 D. TRANS's right to access and use the TCE Area, as set forth in this  
5 MOU, shall commence on the date of full execution of this MOU ("Effective Date") and  
6 shall expire thirty-six (36) months from the Effective Date or upon completion of said  
7 Project, whichever shall be sooner ("Term"). The Term may be extended by written  
8 approval of both Parties, provided that TRANS gives EDA sixty (60) days written notice  
9 prior to the expiration of the then current Term. During the Term or any extension  
10 thereof, EDA shall not grant any rights to a party that may unreasonably interfere with  
11 TRANS's purpose under this MOU.

12 E. As a condition of TRANS's right to enter upon and use the TCE  
13 Area, TRANS agrees that it will relocate the following items of the Property ("Relocation  
14 Items"), which will be affected by TRANS's temporary construction access, to a location  
15 mutually agreed upon by the Parties: (i) nine (9) parking spaces; (ii) 1/3 to 1/2 of the  
16 detention basin; and (iii) forty-nine (49) sections (8' long and 6' tall) of iron fencing, all of  
17 which are more specifically depicted in Attachment "6", attached hereto and incorporated  
18 herein by reference.

19 F. At the termination of the period of use of the TCE Area by TRANS,  
20 but before its relinquishment to EDA, TRANS shall remove any debris generated by its  
21 use of the TCE Area and grade the surface and leave it in a neat condition.

22 4. Sewer Easement.

23 TRANS also agrees to repave the entire parking lot serving APNs 727-272-  
24 030 and 727-272-022 ("Repaving"). In exchange for the Repaving, EDA shall cause the  
25 execution and recordation of a Grant of Easement in favor of the Coachella Valley Water  
26 District for the installation of a replacement sewer line in accordance with the drawing on  
27 Attachment "7", attached hereto and incorporated herein by reference.

1 **Article 2. MISCELLANEOUS**

2 1. It is mutually understood and agreed by and between the Parties hereto  
3 that the right of possession and use of the subject property by TRANS, including the right  
4 to remove and dispose of improvements, shall commence upon the execution of this  
5 MOU by all Parties. The Purchase Price includes, but is not limited to, full payment for  
6 such possession and use.

7 2. This MOU embodies all of the considerations agreed upon between the  
8 Parties. This MOU was obtained without coercion, promises other than those provided  
9 herein, or threats of any kind whatsoever by or to either Party.

10 3. This MOU is made solely for the benefit of the Parties to this MOU and  
11 their respective successors and assigns, and no other person or entity may have or  
12 acquired any right by virtue of this MOU.

13 4. This MOU shall not be changed, modified, or amended except upon the  
14 written consent of the Parties hereto.

15 5. This MOU is the result of negotiations between the Parties and is intended  
16 by the Parties to be a final expression of their understanding with respect to the matters  
17 herein contained. This MOU supersedes any and all other prior agreements and  
18 understandings, oral or written, in connection therewith. No provision contained herein  
19 shall be construed against EDA solely because it prepared this Agreement in its  
20 executed form.

21 6. This MOU shall be governed by the laws of the State of California.

22 7. This MOU may be signed in counterpart or duplicate copies, and any signed  
23 counterpart or duplicate copy shall be equivalent to a signed original for all purposes.

24 8. The Effective Date is the date on which this MOU is approved and fully  
25 executed by the Parties as listed on the signature page of this MOU.

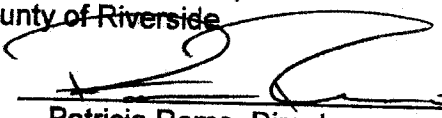
26  
27 (SIGNATURE PROVISIONS ON FOLLOWING PAGE;  
28 REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

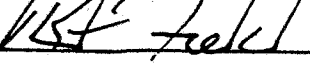
In Witness Whereof, the Parties have executed this MOU the day and year last below written.

Dated: 5/14/19

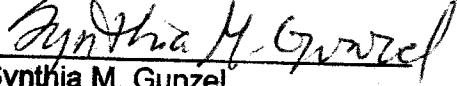
TRANS:  
Department of Transportation  
County of Riverside

By:   
Patricia Romo, Director  
Department of Transportation


EDA:  
Economic Development Agency  
County of Riverside

By:   
Robert Field  
Assistant County Executive Officer/ECD

APPROVED AS TO FORM:  
Gregory P. Priamos  
County Counsel

By:   
Cynthia M. Gunzel  
Chief Deputy County Counsel

APPROVED AS TO FORM  
Gregory P. Priamos  
County Counsel

By:   
Thomas Oh  
Deputy County Counsel

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

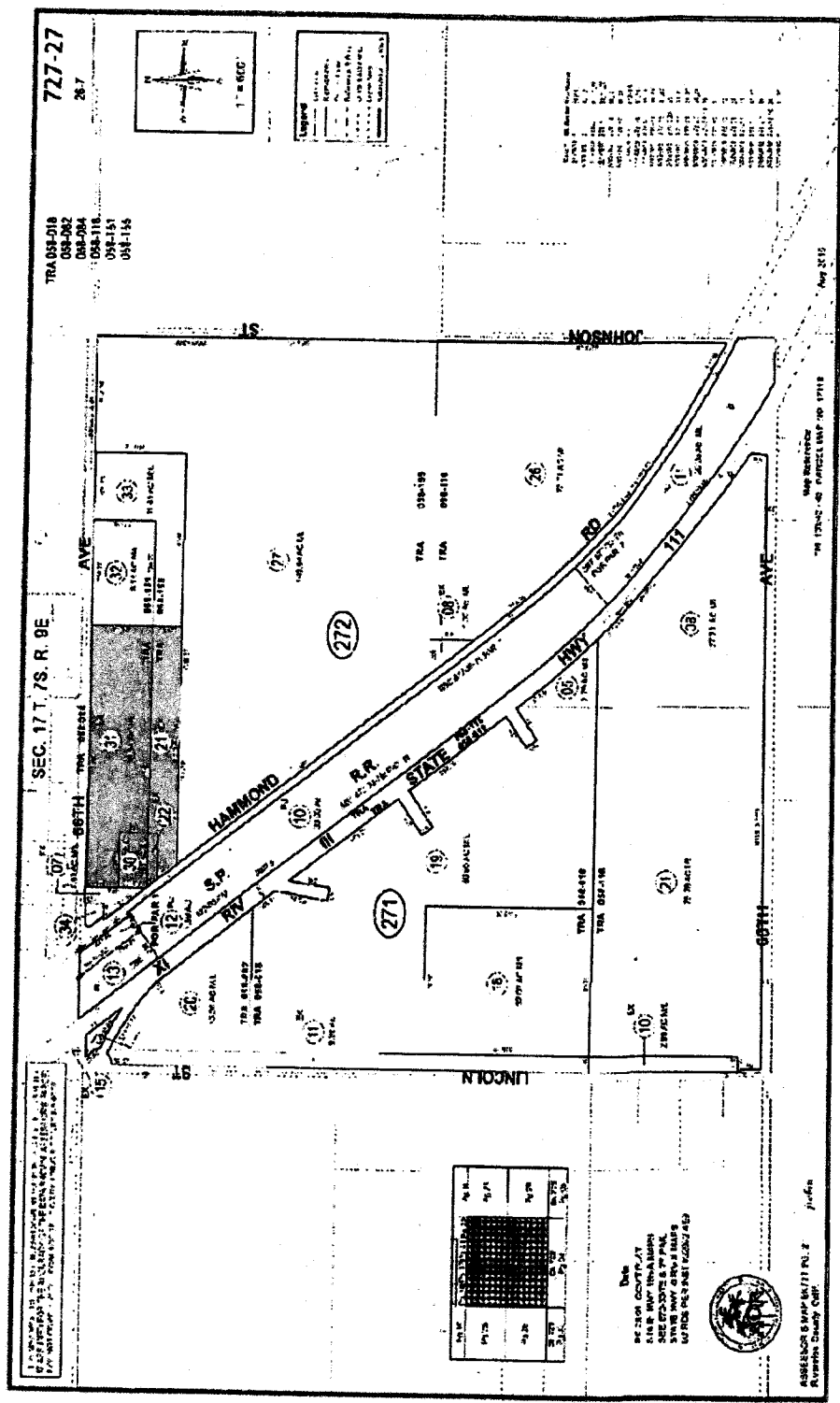
ATTACHMENT "1"

Plat Map

Property

[attached on following page]

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

ATTACHMENT "2"  
Legal Description and Plat Map  
ROW Property  
Parcel No. 0664-015F

[attached on following page]

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**08-RIV-111-PM 18.0/19.0**  
**0664-15F**

**BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DEED RECORDED SEPTEMBER 5, 2013 AS DOCUMENT NUMBER 2013-0434782, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA LYING IN THE NORTH HALF OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 9 EAST, SAN BERNARDINO MERIDIAN IN THE COUNTY OF RIVERSIDE, CALIFORNIA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF AVENUE 66 (39.00 FOOT SOUTHERLY HALF-WIDTH) AND THE CENTERLINE OF DALE KILER ROAD, ALSO BEING THE NORTH ONE-QUARTER CORNER OF SAID SECTION 17;**

**THENCE SOUTH 00°17'20" EAST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 17, A DISTANCE OF 39.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID AVENUE 66 AND THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 89°45'39" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 67.80 FEET;**

**THENCE SOUTH 45°14'21" WEST A DISTANCE OF 27.75 FEET TO A POINT PARALLEL WITH AND 48.00 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH-SOUTH CENTERLINE OF SAID SECTION 17;**

**THENCE SOUTH 00°17'20" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 507.48 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 50.00 FEET;**

**THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°34'52", AN ARC DISTANCE OF 78.17 FEET;**

**THENCE SOUTH 89°52'12" EAST A DISTANCE OF 448.32 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL OF LAND RECORDED AS DOCUMENT NUMBER 2013-00434782;**

**THENCE SOUTH 00°14'21" WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 115.33 FEET TO THE SOUTHERLY LINE OF SAID PARCEL OF LAND;**

EXHIBIT "A"  
LEGAL DESCRIPTION  
08-RIV-111-PM 18.0/19.0  
0664-15F

THENCE NORTH 89°45'39" WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 544.90 FEET TO A POINT ON THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 17;

THENCE CONTINUING ALONG SAID SOUTHERLY LINE, NORTH 89°45'39" WEST A DISTANCE OF 1,169.12 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF HAMMOND ROAD (30.00 FOOT NORTHEASTERLY HALF-WIDTH) PER SUPERVISORS MINUTE BOOK VOLUME 14 PAGE 413 AND 414, DATED MARCH 17, 1914, AS SHOWN ON MAP ON FILE IN BOOK 127, PAGE 74 AND 75, OF RECORDS OF SURVEY, RECORDS OF SAID RECORDER OF RIVERSIDE COUNTY;

THENCE NORTH 36°08'33" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 126.60 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 625.81 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF AVENUE 66;

THENCE SOUTH 89°52'12" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 283.69 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, NORTH 00°07'48" EAST, A DISTANCE OF 10.00 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, SOUTH 89°52'12" EAST, A DISTANCE OF 344.00 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, SOUTH 00°07'48" EAST, A DISTANCE OF 10.00 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, SOUTH 89°52'12" EAST, A DISTANCE OF 137.09 FEET;

THENCE SOUTH 88°59'56" EAST, A DISTANCE OF 259.77 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 167.00 FEET;

THENCE EASTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 91°17'24", AN ARC DISTANCE OF 266.08 FEET, TO A POINT ON A LINE



EXHIBIT "A"  
LEGAL DESCRIPTION  
08-RIV-111-PM 18.0/19.0  
0664-15F

PARALLEL WITH AND DISTANT 48.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH-SOUTH CENTERLINE OF SAID SECTION;

THENCE NORTH 00°17'20" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 406.09 FEET;

THENCE NORTH 44°52'12" WEST A DISTANCE OF 23.30 FEET TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF AVENUE 66;

THENCE SOUTH 89°52'12" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 64.36 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL CONTAINS 252,079 SQUARE FEET, OR 5.787 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.000022931 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:

  
TREVOR A. LEJA, P.L.S. 8869

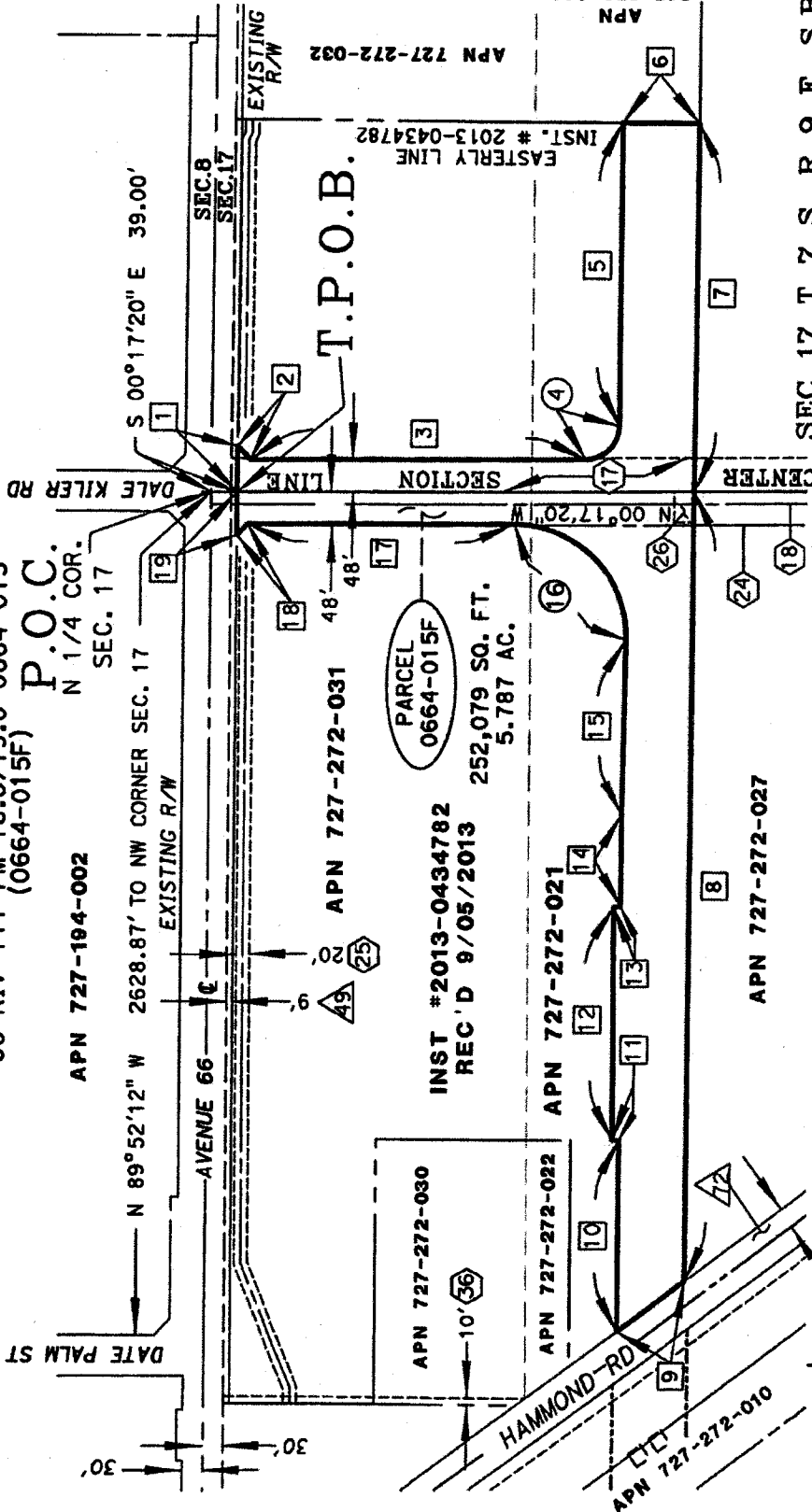
08/11/01  
DATED:



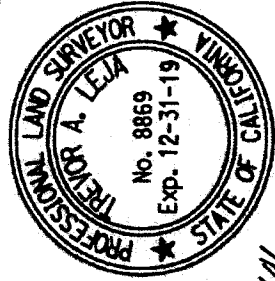
# EXHIBIT "B"

08-RIV-111-PM 18.0/19.0 0664-015  
(0664-015F) P.O.C.

N 1/4 COR.  
SEC. 17



ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000022931	
PCL No.: 0664-015F	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: 88-0664	PROJECT: 66th AVENUE (GS)
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: NG	APPROVED BY: <i>[Signature]</i> DATE: 08/11/18
DATE: NOVEMBER, 2018	SHEET 1 OF 2



SEC. 17, T. 7 S., R. 9 E., S.B.M.

# EXHIBIT "B"

08-RIV-111-PM 18.0/19.0 0664-015 (0664-015F)

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
1	S 89°45'39" E	67.80'
2	S 45°14'21" W	27.75'
3	S 00°17'20" E	507.48'
5	S 89°52'12" E	446.32'
6	S 00°14'21" W	115.33'
7	N 89°45'39" W	544.90'
8	N 89°45'39" W	1,169.12'
9	N 36°08'33" W	126.60'
10	S 89°52'12" E	283.69'
11	N 00°07'48" E	10.00'
12	S 89°52'12" E	344.00'
13	S 00°07'48" E	10.00'
14	S 89°52'12" E	137.09'
15	S 88°59'56" E	259.77'
17	N 00°17'20" W	406.09'
18	N 44°52'12" W	23.30'
19	S 89°52'12" E	64.36'

CURVE TABLE			
NUMBER	RADIUS	DELTA	TANGENT
4	50.00'	89°34'52"	49.84'
16	167.00'	91°17'24"	171.46'

RIGHT-OF-WAY INFORMATION:

49 ADDITIONAL 9' R/W  
S'LY SIDE AVE 66  
PER INST #2009-0257640  
REC 5/21/2009

72 BOARD OF SUPERVISORS  
MINUTE ORDER BOOK VOL. 14,  
PG. 413-414, MAR 17, 1914

EASEMENT NOTES:

17 50' WIDE CVWD UNDERGROUND EASEMENT  
FROM O.R. 2354/108-111  
REC 10/27/1958

18 SSPC (SCE) CENTERLINE EASEMENT  
FROM O.R. 221/266-267  
REC 3/20/1939

24 USA CENTERLINE EASEMENT  
FROM O.R. 1248/257-261  
REC 2/28/1951

25 20' WIDE USA CENTERLINE EASEMENT  
FROM DOC #2009-0381997  
REC 7/23/2009

26 CVWD PIPELINE EASEMENT  
FROM DOC # 2008-0258858  
REC 5/14/2008

36 10' STRIP, GTE  
(VERIZON) EASEMENT  
PER INST #1977-242155  
REC 12/06/1977

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000022931

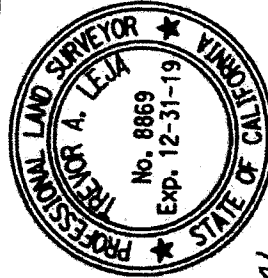
PCL No.: 0664-015F  
 WO No.: 88-0664  
 SCALE: NTS  
 PREPARED BY: NG  
 DATE: NOVEMBER, 2018

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,  
 SURVEY DIVISION  
 PROJECT: 66th AVENUE (GS)

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

APPROVED BY: *T. J. [Signature]* DATE: 2/20/11

SHEET 2 OF 2



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

ATTACHMENT "3"  
Legal Description and Plat Map  
TCE Area  
Parcel No. 0664-015D and Parcel No. 0664-015E

[attached on following page]

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**TEMPORARY CONSTRUCTION EASEMENT**  
**08-RIV-111-PM 18.0/19.0**  
**0664-015 D & E**

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DEED RECORDED SEPTEMBER 5, 2013, AS INSTRUMENT NUMBER 2013-0434782 AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED BY DEED RECORDED DECEMBER 16, 2003, AS INSTRUMENT NUMBER 2003-980831, OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA LYING IN THE NORTH HALF OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 9 EAST, SAN BERNARDINO MERIDIAN IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

**PARCEL 0664-015D:**

**COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF AVENUE 66 (39.00 FOOT SOUTHERLY HALF-WIDTH) AND THE CENTERLINE OF DALE KILER ROAD, ALSO BEING THE NORTH ONE-QUARTER CORNER OF SAID SECTION 17;**

**THENCE SOUTH 00°17'20" EAST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 17, A DISTANCE OF 39.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID AVENUE 66;**

**THENCE NORTH 89°52'12" WEST ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 64.05 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 44°52'12" EAST A DISTANCE OF 23.30 FEET TO A POINT PARALLEL WITH AND 48.00 FEET WESTERLY OF THE NORTH-SOUTH CENTERLINE OF SAID SECTION 17;**

**THENCE SOUTH 00°17'20" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 406.09 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 167.00 FEET;**

**THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91°17'24", AN ARC DISTANCE OF 266.08 FEET;**

**THENCE NORTH 88°59'56" WEST, TO A POINT ON A LINE PARALLEL WITH AND DISTANT 625.81 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID CENTERLINE OF AVENUE 66, A DISTANCE OF 259.77 FEET;**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**TEMPORARY CONSTRUCTION EASEMENT**  
**08-RIV-111-PM 18.0/19.0**  
**0664-015 D & E**

THENCE NORTH 89°52'12" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 137.09 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, NORTH 00°07'48" EAST, A DISTANCE OF 10.00 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, NORTH 89°52'12" WEST, A DISTANCE OF 344.00 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, SOUTH 00°07'48" WEST, A DISTANCE OF 10.00 FEET;

THENCE AT RIGHT ANGLES TO SAID AFOREMENTIONED LINE, NORTH 89°52'12" WEST A DISTANCE OF 283.69 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF HAMMOND ROAD (30.00 FOOT NORTHEASTERLY HALF-WIDTH) PER SUPERVISORS MINUTE BOOK VOLUME 14 PAGE 413 AND 414, DATED MARCH 17, 1914, AS SHOWN ON MAP ON FILE IN BOOK 127, PAGE 74 AND 75, OF RECORDS OF SURVEY, RECORDS OF SAID RECORDER OF RIVERSIDE COUNTY;

THENCE NORTH 36°08'33" WEST ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 106.33 FEET;

THENCE NORTH 03°09'58" EAST, A DISTANCE OF 36.32 FEET;

THENCE SOUTH 89°52'12" EAST, A DISTANCE OF 106.24 FEET;

THENCE SOUTH 00°17'31" WEST, A DISTANCE OF 32.28 FEET;

THENCE SOUTH 33°04'25" EAST, A DISTANCE OF 14.60 FEET;

THENCE SOUTH 89°52'12" EAST, A DISTANCE OF 229.84 FEET TO THE EASTERLY LINE OF SAID PARCEL OF LAND DESCRIBED BY INSTRUMENT NUMBER 2003-980831;

THENCE NORTH 00°00'00" EAST ALONG SAID EASTERLY LINE, A DISTANCE OF 246.84 FEET;

THENCE SOUTH 89°59'55" EAST, A DISTANCE OF 86.00 FEET;

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**TEMPORARY CONSTRUCTION EASEMENT**  
**08-RIV-111-PM 18.0/19.0**  
**0664-015 D & E**

THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 203.53 FEET TO A POINT ON A LINE PARALLEL WITH AND DISTANT 504.81 FEET SOUTHERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE CENTERLINE OF AVENUE 66;

THENCE SOUTH 89°52'12" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 804.24 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 152.00 FEET AND AN INITIAL RADIAL BEARING OF SOUTH 73°49'02" EAST;

THENCE EASTERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF 16°28'17", AN ARC DISTANCE OF 43.70 FEET, TO A POINT ON A LINE PARALLEL WITH AND DISTANT 63.00 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH-SOUTH CENTERLINE OF SAID SECTION;

THENCE NORTH 00°17'20" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 399.94 FEET;

THENCE NORTH 44°52'12" WEST A DISTANCE OF 32.16 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID AVENUE 66;

THENCE SOUTH 89°52'12" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 21.21 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL CONTAINS 155,624 SQUARE FEET, OR 3.573 ACRES MORE OR LESS.

**PARCEL 0664-015E:**

**COMMENCING** AT THE INTERSECTION OF THE CENTERLINE OF AVENUE 66 (39.00 FOOT SOUTHERLY HALF-WIDTH) AND THE CENTERLINE OF DALE KILER, ALSO BEING THE NORTH ONE-QUARTER CORNER OF SAID SECTION 17;

THENCE SOUTH 00°17'20" EAST ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 17, A DISTANCE OF 39.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID AVENUE 66;

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**TEMPORARY CONSTRUCTION EASEMENT**  
**08-RIV-111-PM 18.0/19.0**  
**0664-015 D & E**

**THENCE SOUTH 89°45'39" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 67.80 FEET TO THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 45°14'21" WEST A DISTANCE OF 27.75 FEET TO A POINT PARALLEL WITH AND 48.00 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH-SOUTH CENTERLINE OF SAID SECTION 17;**

**THENCE SOUTH 00°17'20" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 507.48 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 50.00 FEET;**

**THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°34'52", AN ARC DISTANCE OF 78.17 FEET;**

**THENCE SOUTH 89°52'12" EAST A DISTANCE OF 448.34 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL OF LAND RECORDED AS DOCUMENT NUMBER 2013-00434782;**

**THENCE NORTH 00°14'21" EAST ALONG SAID EASTERLY LINE, A DISTANCE OF 15.00 FEET;**

**THENCE NORTH 89°52'12" WEST, A DISTANCE OF 448.34 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 35.00 FEET;**

**THENCE NORTHWESTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 89°34'52", AN ARC DISTANCE OF 54.72 FEET, TO A POINT ON A LINE PARALLEL WITH AND DISTANT 63.00 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE NORTH-SOUTH CENTERLINE OF SAID SECTION;**

**THENCE NORTH 00°17'20" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 501.18 FEET;**

**THENCE NORTH 45°14'21" EAST A DISTANCE OF 36.45 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF AVENUE 66;**



EXHIBIT "A"  
LEGAL DESCRIPTION  
TEMPORARY CONSTRUCTION EASEMENT  
08-RIV-111-PM 18.0/19.0  
0664-015 D & E


THENCE NORTH 89°45'39" WEST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE,  
A DISTANCE OF 21.21 FEET TO THE TRUE POINT OF BEGINNING;

PARCEL CONTAINS 15,768 SQUARE FEET, OR 0.362 ACRES MORE OR LESS.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED  
ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY  
DISTANCES SHOWN BY 1.000022931 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
HEREOF.

PREPARED UNDER MY SUPERVISION:



TREVOR A. LEJA, P.L.S. 8869

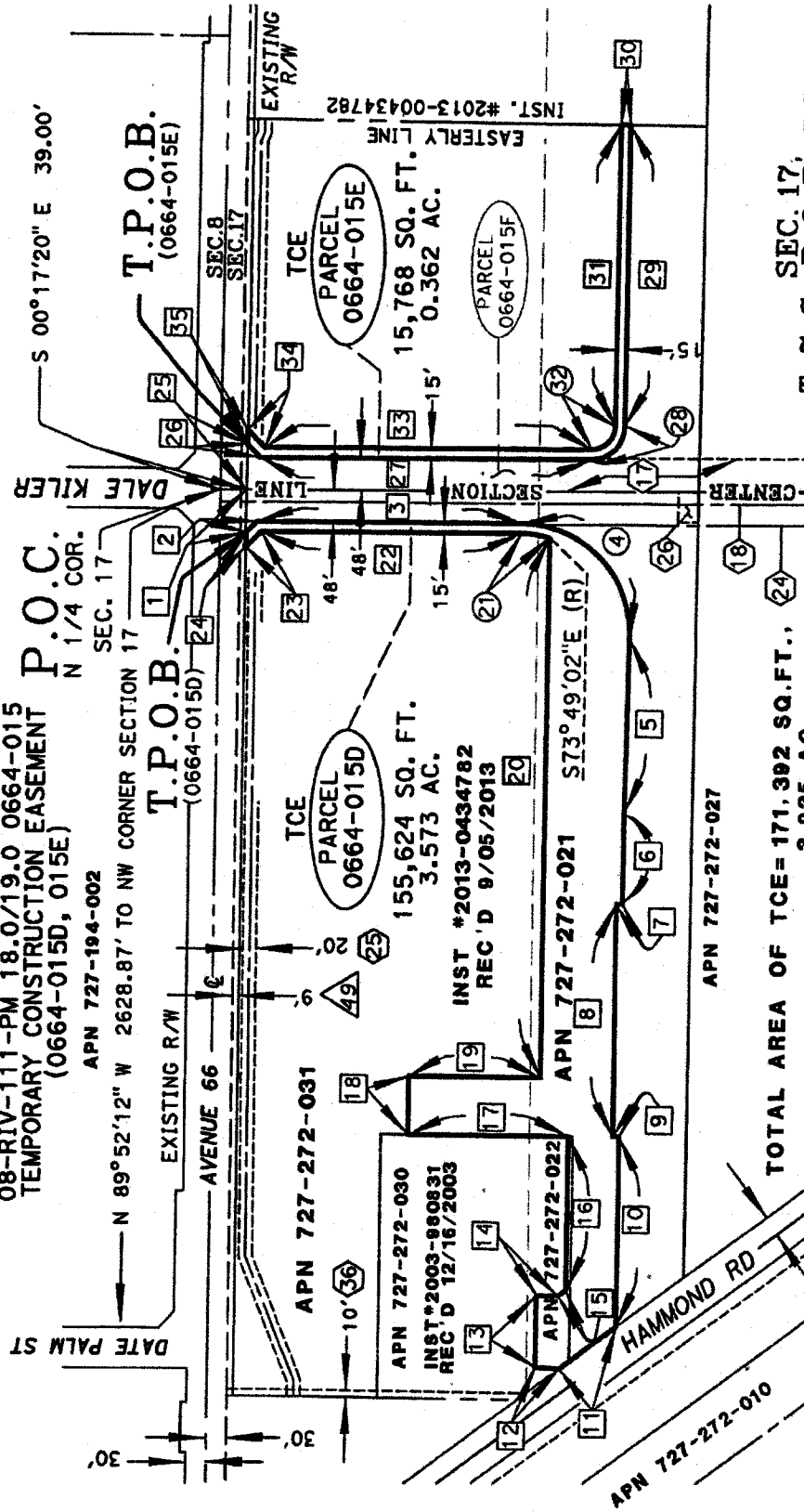


DATED:



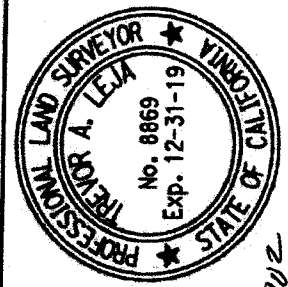
# EXHIBIT "B"

08-RIV-111-PM 18.0/19.0 0664-015  
 TEMPORARY CONSTRUCTION EASEMENT  
 (0664-015D, 015E)



T. 7 S., R. 9 E., S.B.M.  
 SEC. 17

TOTAL AREA OF TCE = 171,392 SQ.FT.,  
 3.935 AC



ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000022931	
PCL No. 0664-015D,015E	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION
WO No.: 88-0664	PROJECT: 66th AVENUE (GS)
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
PREPARED BY: NG	APPROVED BY: <i>Leja</i> DATE: 11/10/18
DATE: NOVEMBER, 2018	SHEET 1 OF 2

# EXHIBIT "B"

08-RIV-111-PM 18.0/19.0 0664-015  
 TEMPORARY CONSTRUCTION EASEMENT  
 (0664-015D, 015E)

**RIGHT-OF-WAY INFORMATION:**

49 ADDITIONAL 9' R/W  
 S'LY SIDE AVE 66  
 PER INST #2009-0257640  
 REC 5/21/2009

**EASEMENT NOTES:**

- 17 50' WIDE CVWD UNDERGROUND EASEMENT  
 FROM O.R. 2354/108-111  
 REC 10/27/1958
- 18 SSPC (SCE) CENTERLINE EASEMENT  
 FROM O.R. 221/266-267  
 REC 3/20/1939
- 24 USA CENTERLINE EASEMENT  
 FROM O.R. 1248/257-261  
 REC 2/28/1951
- 25 20' WIDE USA CENTERLINE EASEMENT  
 FROM DOC #2009-0381997  
 REC 7/23/2009
- 26 CVWD PIPELINE EASEMENT  
 FROM DOC # 2008-0258858  
 REC 5/14/2008
- 36 10' STRIP, GTE  
 (VERIZON) EASEMENT  
 PER INST #1977-242155  
 REC 12/06/1977

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
23	N 44°52'12" W	32.16'
24	S 89°52'12" E	21.21'
25	S 89°45'39" E	67.80'
26	S 45°14'21" W	27.75'
27	S 00°17'20" E	507.48'
29	S 89°52'12" E	448.32'
30	N 00°14'21" E	15.00'
31	N 89°52'12" W	448.34'
33	N 00°17'20" W	501.18'
34	N 45°14'21" E	36.45'
35	N 89°45'39" W	21.21'

CURVE TABLE			
NUMBER	RADIUS	DELTA	TANGENT
4	167.00'	91°17'24"	171.46'
21	152.00'	16°28'17"	22.00'
28	50.00'	89°34'52"	49.84'
32	35.00'	89°34'52"	54.72'
			34.75'

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
1	N 89°52'12" W	64.05'
2	S 44°52'12" E	23.30'
3	S 00°17'20" E	406.09'
5	N 88°59'56" W	259.77'
6	N 89°52'12" W	137.08'
7	N 00°07'48" E	10.00'
8	N 89°52'12" W	344.00'
9	S 00°07'48" W	10.00'
10	N 89°52'12" W	283.89'
11	N 36°08'33" W	106.33'
12	N 03°09'58" E	36.32'
13	S 89°52'12" E	106.24'
14	S 00°17'31" W	32.28'
15	S 33°04'25" E	14.60'
16	S 89°52'12" E	229.84'
17	N 00°00'00" E	246.84'
18	S 89°59'55" E	86.00'
19	S 00°00'00" W	203.53'
20	S 89°52'12" E	804.24'
22	N 00°17'20" W	399.94'

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.000022931

PCL No.: 0664-015D, 015E  
 COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,  
 SURVEY DIVISION

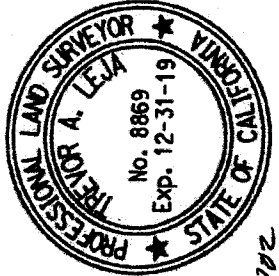
WO No.: B8-0664  
 PROJECT: 66th AVENUE (GS)

SCALE: N/A

PREPARED BY: NG  
 DATE: NOVEMBER, 2018

APPROVED BY: *[Signature]* DATE: 2018/11/22

SHEET 2 OF 2



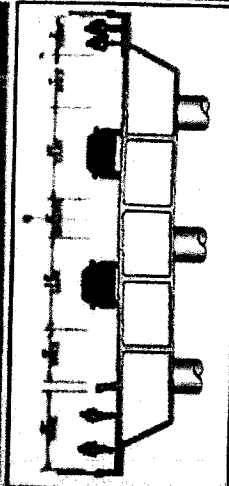
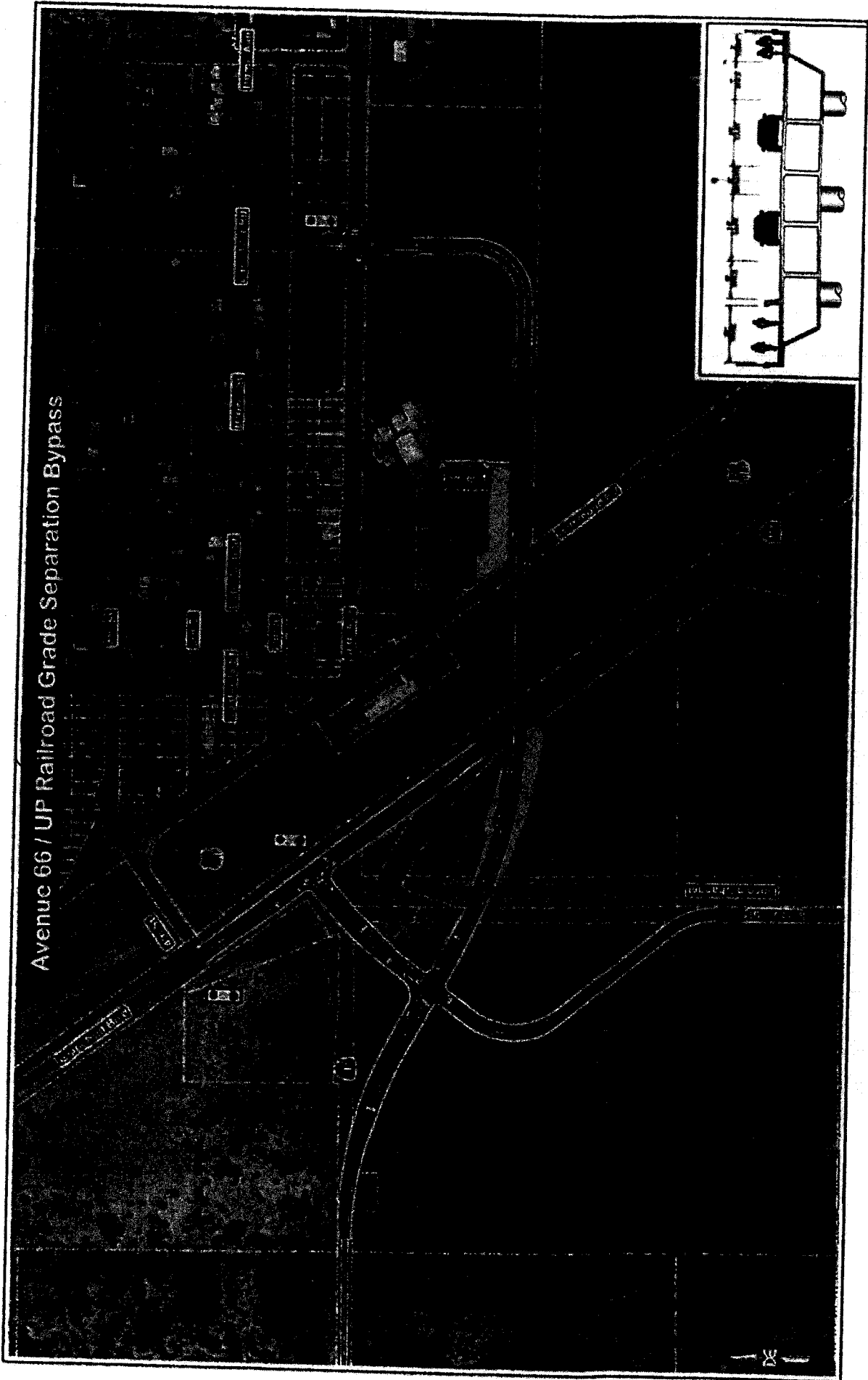
ATTACHMENT "4"

Project

[attached on following page]

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

Avenue 66 / UP Railroad Grade Separation Bypass



ATTACHMENT "5"

Grant Deed

ROW Property

Parcel No. 0664-015F

[attached on following page]

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

1 Recorded at request of and return to:  
2 Economic Development Agency/  
3 Facilities Management  
4 Real Estate Division  
5 On behalf of the Transportation Department  
6 3403 10<sup>th</sup> Street, Suite 500  
7 Riverside, California 92501

8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
**FREE RECORDING**  
This instrument is for the benefit of  
the County of Riverside, and is  
entitled to be recorded without fee.  
(Govt. Code 6103)

(Space above this line for Recorder's use)

PROJECT: Avenue 66 Grade Separation  
Project  
PARCEL: 0664-015F  
APN: 727-272-021 (portion)

## GRANT DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged, the COUNTY OF RIVERSIDE, a political subdivision of the State of California, on behalf of its Economic Development Agency, ("Grantor") grants to the COUNTY OF RIVERSIDE, a political subdivision of the State of California, on behalf of its Transportation Department, the fee simple interest in real property located in the unincorporated area of the County of Riverside, State of California, as more particularly described as:

See Exhibits "A" and "B" attached hereto  
and made a part hereof

Dated: \_\_\_\_\_

GRANTOR:  
COUNTY OF RIVERSIDE

By: \_\_\_\_\_  
Robert Field  
Assistant County Executive Officer/ECD

1 **ACKNOWLEDGMENT**

2  
3 A notary public or other officer completing this certificate verifies only the identity of the  
4 individual who signed the document to which this certificate is attached, and not the  
truthfulness, accuracy, or validity of that document.

5 STATE OF CALIFORNIA )  
6 COUNTY OF \_\_\_\_\_ )

7 On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary  
8 Public, \_\_\_\_\_ personally appeared

9 \_\_\_\_\_, who proved to  
me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
10 the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

11 I certify under PENALTY OF PERJURY under the laws of  
12 the State of California that the foregoing paragraph is true  
13 and correct.

14 WITNESS my hand and official seal:

15 Signature \_\_\_\_\_

16  
17  
18  
19  
20  
21 Place Notary Seal Above



PROJECT: Avenue 66 Grade Separation  
Project  
PARCEL: 0664-015F  
APN: 727-272-021 (portion)

**CERTIFICATE of ACCEPTANCE  
(GOVERNMENT CODE SECTION 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the grant deed dated \_\_\_\_\_, from COUNTY OF RIVERSIDE, a political subdivision of the State of California, on behalf of its Economic Development Agency, ("Grantor") to the COUNTY OF RIVERSIDE, a political subdivision of the State of California, on behalf of its Transportation Department, is hereby accepted by the undersigned on behalf of the Board of Supervisors pursuant to the authority contained in County Ordinance No. 669. Grantee consents to recordation thereof by its duly authorized officer.

Dated: \_\_\_\_\_

COUNTY OF RIVERSIDE

Patricia Romo, Director of Transportation

By: \_\_\_\_\_, Deputy

David McMillan

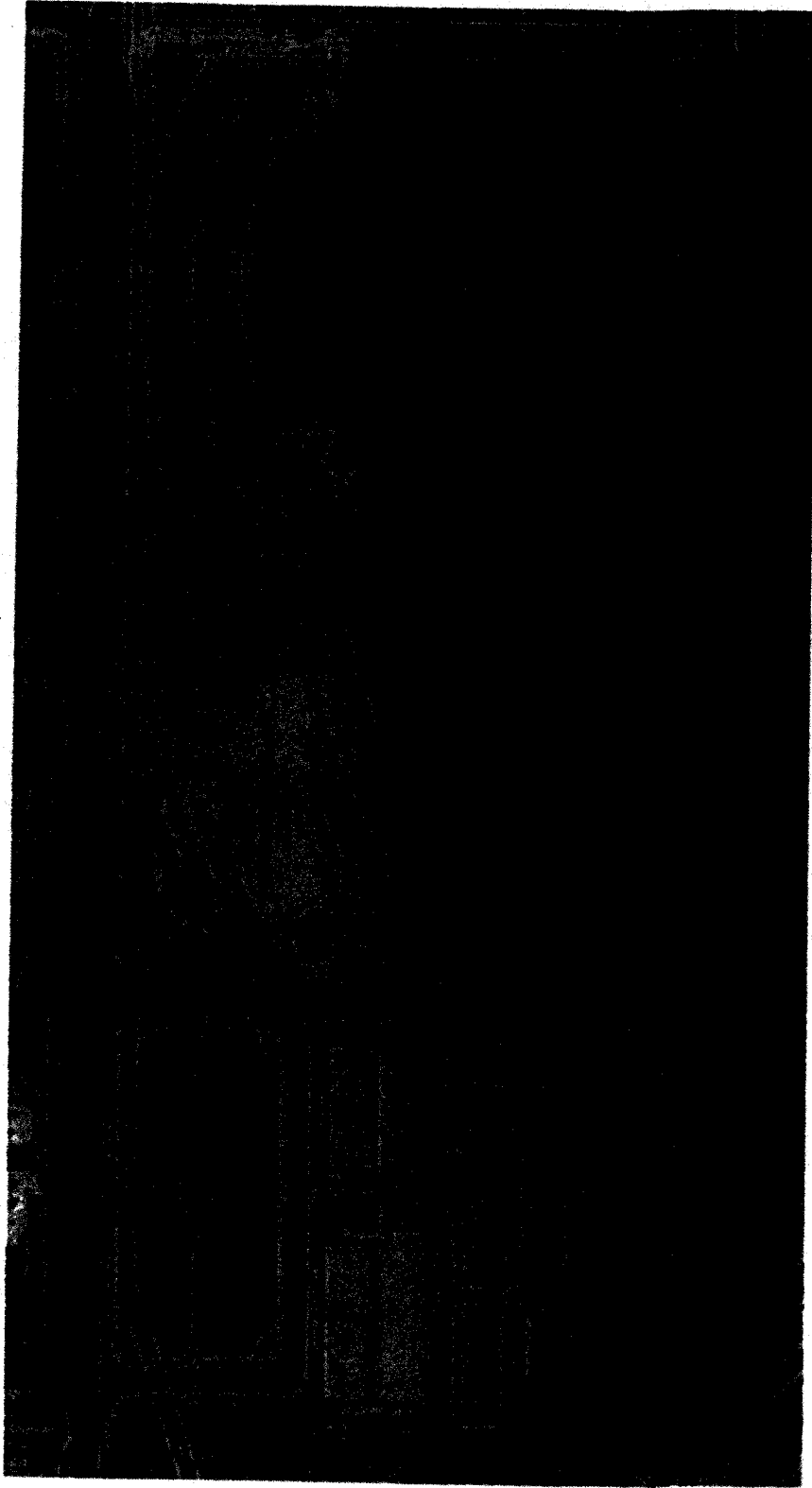
ATTACHMENT "6"

Relocation Items

**[attached on following page]**

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

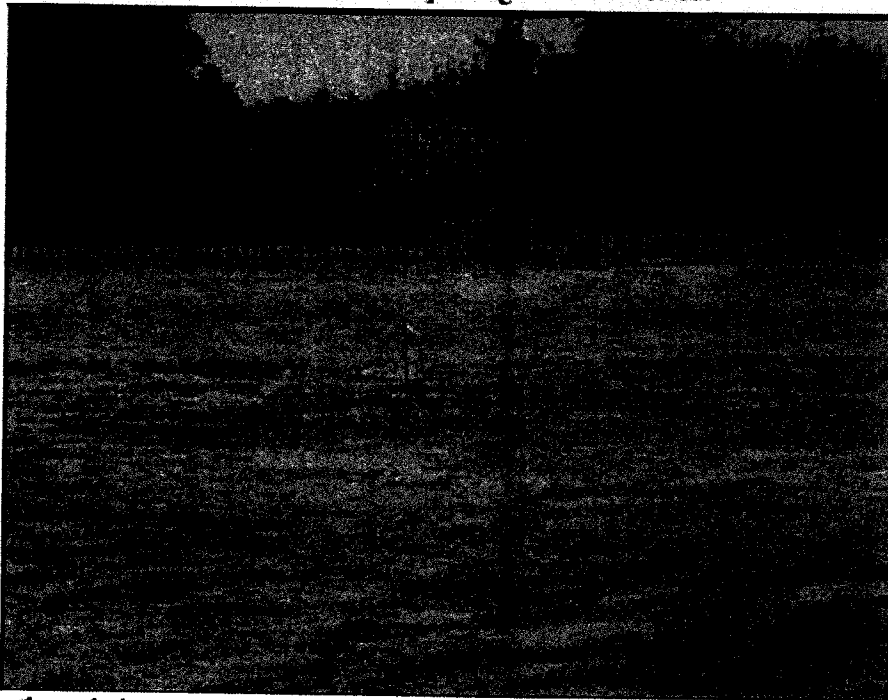




**Proposed overpass bridge will go over RR tracks and over Hammond Avenue and along southerly border of subject property.**



Looking westerly along proposed ROW line which will result in the acquisition of the left side of the cul de sac at the southern edge of the parking circle. It appears to affect 9 parking spaces to the left as well as the fencing and  $\frac{1}{3}$  to  $\frac{1}{2}$  of the detention basin, visible at the top of the photo.  
Detention basin and parking will be relocated.



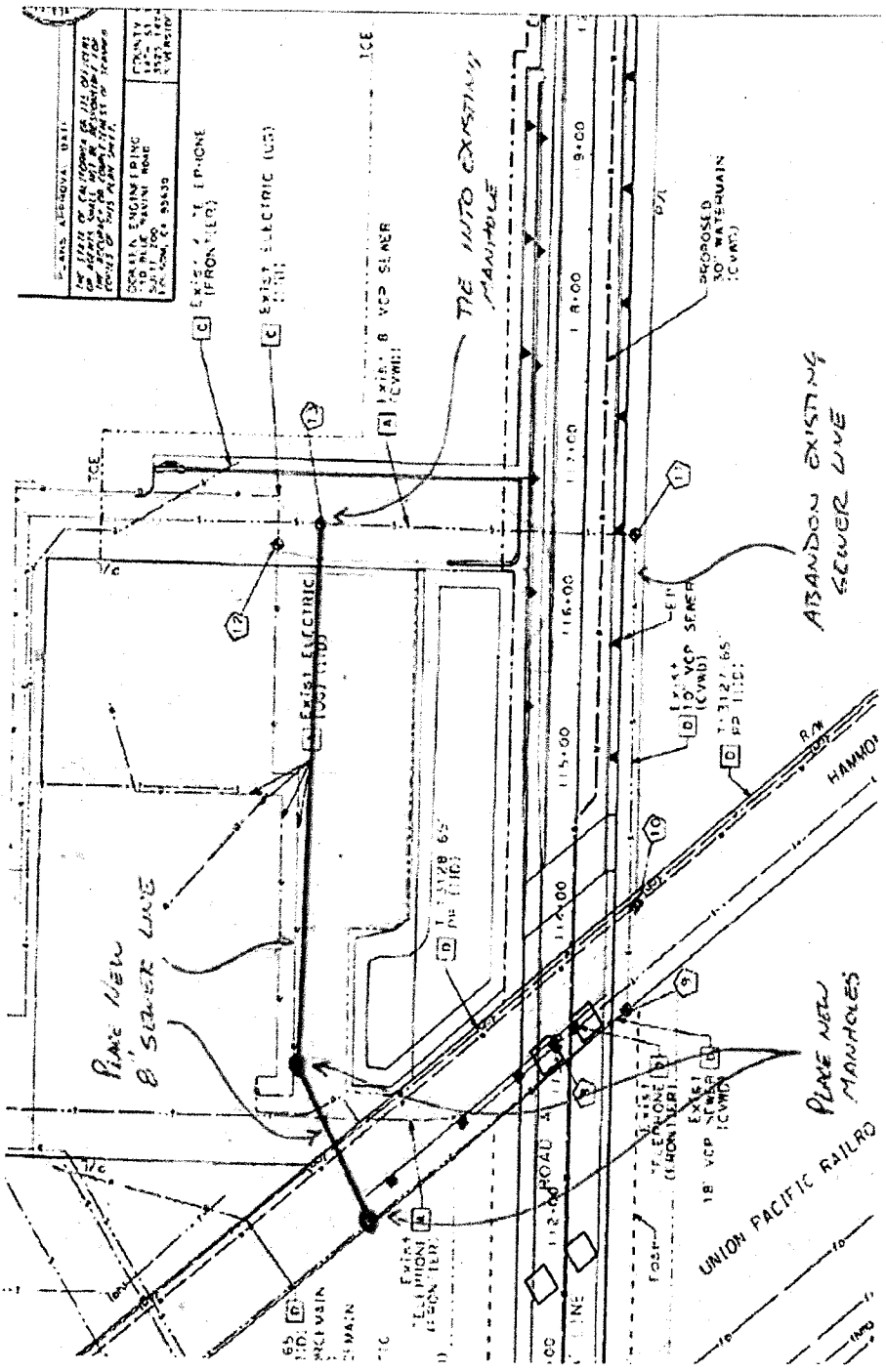
Looking through the storm water detention basin along the survey stake showing proposed new ROW. Approximately 49 metal fencing sections will be affected and relocated.  
They are 8' in length and 6' high.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

ATTACHMENT "7"  
Sewer Line Replacement

**[attached on following page]**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28



PLANS APPROVAL: DATE: \_\_\_\_\_  
 THE STATE OF CALIFORNIA: COUNTY OF RIVERSIDE: PROJECT NO. 0664-015  
 COUNTY ENGINEERING: COUNTY ENGINEER: \_\_\_\_\_  
 TO: PUBLIC AVIATION BOARD: DATE: \_\_\_\_\_  
 PROJECT NO. 0664-015: PROJECT NAME: \_\_\_\_\_