

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.27  
(ID # 9736)

**MEETING DATE:**

Tuesday, June 4, 2019

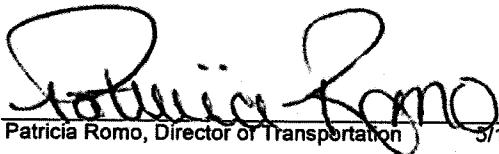
**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION  
DEPARTMENT: Approve Addendum to the Plans and Specifications, Accept the  
Low Bid and Award the Contract for the Construction of 3rd Place Sidewalk and  
Roadway Improvements Project in the Blythe area. District 4. [\$623,607 Total -  
Gas Tax/HUTA 4%, ATP 83%, City of Blythe (13%)]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve one addendum to the plans and specifications issued prior to the April 17, 2019, bid opening;
2. Accept the low bid of Granite Construction Company (Granite) of Indio, California in the amount of \$623,607;
3. Award the contract to Granite and authorize the Chairman of the Board to execute the contract documents; and
4. Approve the proposed budget as shown on Attachment "A".

**ACTION:** Policy


  
Patricia Romo, Director of Transportation 5/10/2019

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Hewitt  
Nays: None  
Absent: None  
Date: June 4, 2019  
xc: Transp.

Kecia Harper  
Clerk of the Board  
By   
Deputy  
3.27

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 623,607	\$ 623,607	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Gas Tax / HUTA (4%), Active Transportation Plan (ATP) (83%), City of Blythe (13%). There are no General Funds used in this project.			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 19/20	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

By Minute Order dated March 26, 2019 (Agenda Item 3.20), the County of Riverside (County) Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the of 3<sup>rd</sup> Place Sidewalk and Roadway Improvements Project in the Blythe area.

3<sup>rd</sup> Place is currently a 20 foot wide paved road with sidewalk along the frontage of the Quail Place apartments, south of East 14<sup>th</sup> Avenue. No pavement, right-of-way, or sidewalk exists along the extension of 3<sup>rd</sup> Place southerly to the Felix J. Appleby Elementary school at Vernon Avenue. This project will provide continuous sidewalk between East 14<sup>th</sup> Avenue and the elementary school. The project will also, among other roadway improvements, pave a 22 foot roadway between East 14<sup>th</sup> Avenue and East Vernon Avenue tying into the existing road within the city, construction of curb and gutter, driveways and Americans with Disabilities Act (ADA) compliant curb ramps. The northern half of 3<sup>rd</sup> Place is within the City of Blythe.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account the issued addendum on their contractor's bid in order to be considered for award. The addendum is attached and designated as Addendum No. 1.

The contract includes the following bid schedules of work:

- Base Bid Schedule: 3<sup>rd</sup> Place Sidewalk and associated work
- Alternate Bid Schedule 1: Utility Adjustments
- Alternate Bid Schedule 2: 3<sup>rd</sup> Place Sidewalk Replacement within the City of Blythe's jurisdiction

The City of Blythe has concurred with the alternate bid schedule costs and provided the funds for the construction of improvements listed in Alternate Bid Schedules 1 and 2. Amendment 1 to the Agreement between the City of Blythe and the County will be approved and executed as companion items to the award of this construction contract. The Contractor is qualified to

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents, which meet the requirements of the Contract.

County Project No.: C4-0057  
State project No. ATPL-5956(256)

**Impact on Citizens and Businesses**

The project is expected to enhance public health, increase mobility for pedestrians, increase public safety, and reduce greenhouse gases. The construction of a continuous paved roadway and sidewalk on 3<sup>rd</sup> Place will improve pedestrian and motorists access to Felix J. Appleby Elementary school.

The work is scheduled to begin in July 2019 and will take approximately two months to complete.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The project will be funded with Gas Tax/HUTA, Active Transportation Plan (ATP) and City of Blythe funds. There are no General Funds used in this project.

A funding agreement between the City of Blythe and the County of Riverside, which will provide funding by the City, is a companion item on this agenda and is being processed concurrently with the award of the project construction contract.

The proposed budget as shown on Attachment "A" includes Contract award amount and other associated costs.

**Contract History and Price Reasonableness**

Three bids were received on Wednesday April 17, 2019 ranging from \$623,607 to \$909,000. The basis for the selection of a contractor is the lowest responsive and responsible bid.

All received bids were responsive to the bidding requirements set forth for the project. The lowest responsible bid was submitted by Granite in the amount of \$623,607 which is \$10,723 (1.7%) below the Engineer's Estimate. Therefore the Transportation Department recommends the award of the contract to Granite for a total amount of \$623,607.

**ATTACHMENTS:**

Vicinity Map  
Attachment A  
Summary of Bids  
Addendum No. 1  
Contract/Bonds/Insurance  
Contractor's Bid Proposal

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

  
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Gregory J. Priamos, Director County Counsel 5/21/2019

COUNTY OF RIVERSIDE  
TRANSPORTATION DEPARTMENT

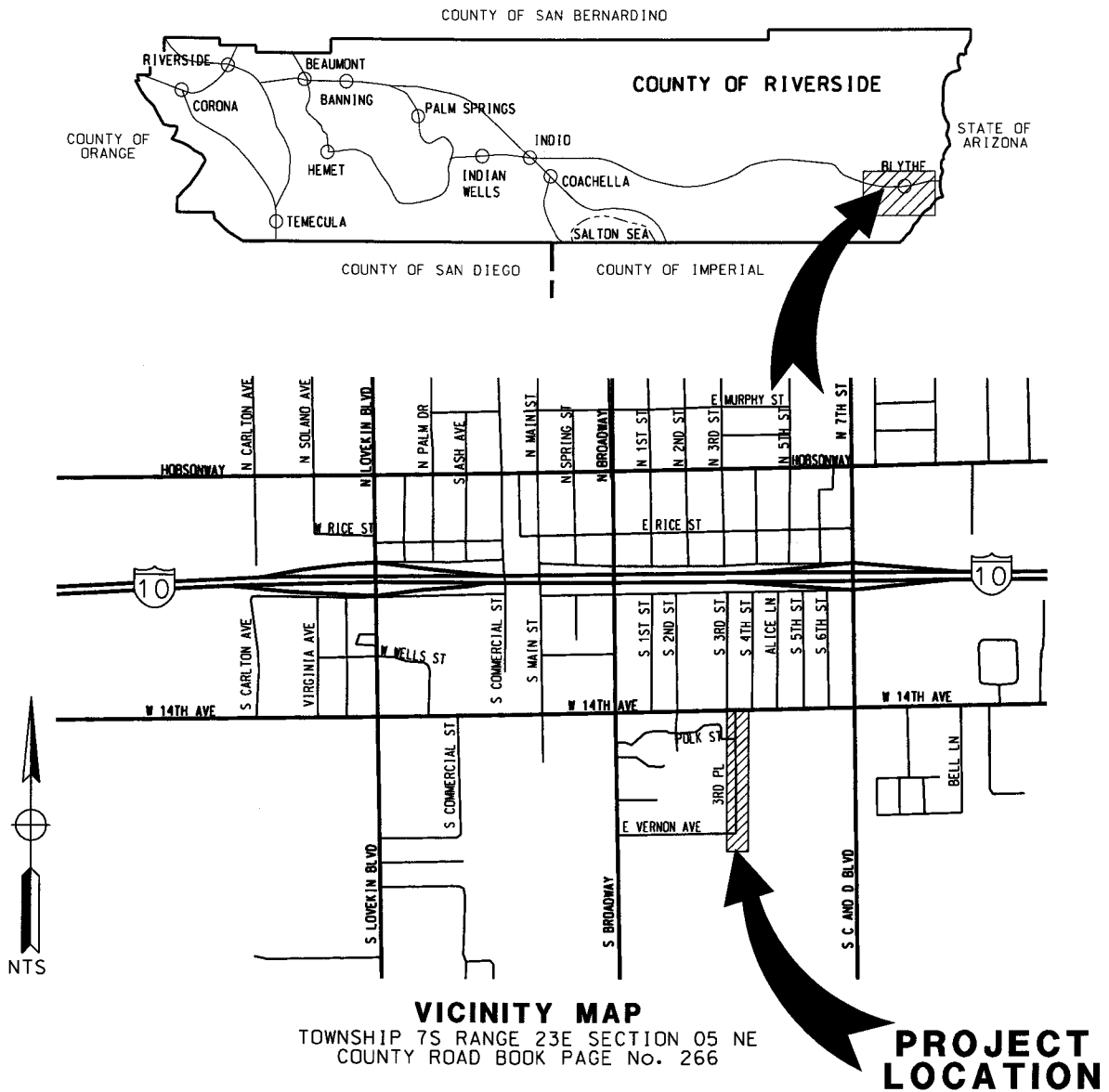
**3RD PLACE SIDEWALK AND  
ROADWAY IMPROVEMENTS**

FROM EAST VERNON AVENUE  
TO 14TH AVENUE

COMMUNITY OF BLYTHE

PROJECT NUMBER C4-0057

STATE NO. ATPL - 5956(256)



# Attachment "A"

Riverside County Transportation Department

Project: **3RD PLACE STREET AND SIDEWALK IMPROVEMENTS**

Project No.(s): **C4-0057**

Expenses as of: **4/26/2019**

## Project Costs and Budget

Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
Preliminary Survey	20,282		21,000	55,000	21,000
Environmental	13,128		14,000	25,000	14,000
Design	213,572	20,000	234,000	187,000	234,000
Right-of-way	189,412	30,000	220,000	88,000	220,000
Utilities		4,000	4,000		4,000
Construction		623,607	686,000	506,000	686,000
Construction Contingency 10.0%		62,361			
Construction Engineering & Inspection		106,013	107,000	65,000	107,000
Construction Survey		54,877	55,000	24,000	55,000
<b>Totals:</b>	<b>436,394</b>	<b>900,858</b>	<b>1,341,000</b>	<b>950,000</b>	<b>1,341,000</b>

## Project Funding

Code	Name	Existing Budget	Proposed Budget
221	Gas Tax/HUTA	229,000	506,080
256	Active Transportation Plan (ATP) - State	721,000	721,000
703	City of Blythe		113,920
<b>Totals</b>		<b>950,000</b>	<b>1,341,000</b>

## Comments

The City of Blythe accepted alternate bid schedule No. 1 to adjust city owned utilities to grade. A funding agreement is authorized for \$9,920.

The City of Blythe accepted alternate bid schedule No. 2 for reconstruction of sidewalk within the city limits. The city approved Amendment 1 to the cooperative funding agreement for \$104,000 on January 25, 2019 and is a companion item (MT#9718) on the same Board of Supervisor's agenda as the construction contract award.

**Riverside County Transportation Department  
Summary of Bids**

Project BOS Approval: March 26, 2019 (Agenda Item No. 3.20)  
Addenda: 1(4/11/19)

Bids Open: 2 pm Date: Wednesday, April 17, 2019

**PROJECT: 3rd Place Sidewalk and Roadway Improvements Project  
Vernon Way to 14th Avenue in the Blythe Area  
County Project No. C4-0057, State Project No. A TPL-5956(256)**

Company Name	Base Bid Schedule	Alternate Bid Schedule 1 (Utility Adjustment- City of Blythe)	Alternate Bid Schedule 2 (City of Blythe)	Total
<b>COUNTY'S ESTIMATE</b>	545,530.00	7,400.00	81,400.00	<b>\$634,330.00</b>
1 Granite Construction Company	542,367.00	9,200.00	72,040.00	<b>\$623,607.00</b>
2 Hardy & Harper, Inc.	549,700.00	14,000.00	78,690.00	<b>\$642,390.00</b>
3 Onyx Paving Company, Inc.	786,000.00	14,000.00	109,000.00	<b>\$909,000.00</b>
<i>Average Bid Prices</i>	<i>\$626,022.33</i>	<i>\$12,400.00</i>	<i>\$86,576.67</i>	<i>\$724,999.00</i>

**Riverside County Transportation Department  
Summary of Bids**

Project BOS Approval: March 26, 2019 (Agenda Item No. 3.20)

Addenda: 1(4/11/19)

Bids Open: 2 pm Date: Wednesday, April 17, 2019

**PROJECT: 3rd Place Sidewalk and Roadway Improvements Project  
Vernon Way to 14th Avenue in the Blythe Area  
County Project No. C4-0057, State Project No. ATPL-5956(256)**

BASE BID		COUNTY'S ESTIMATE				Granite Construction Company Indio, CA 92203		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	015602	FUNDING AWARENESS SIGN	EA	2	1,000.00	2,000.00	1,400.00	2,800.00
2	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	5,000.00	5,000.00	750.00	750.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	40,000.00	40,000.00	40,000.00	40,000.00
4	100100	DEVELOP WATER SUPPLY	LS	1	4,000.00	4,000.00	1,000.00	1,000.00
5	066102	DUST ABATEMENT	LS	1	5,000.00	5,000.00	5,000.00	5,000.00
6	170103	CLEARING AND GRUBBING [SEE SPECS FOR ADDITIONAL WORK]	LS	1	7,000.00	7,000.00	39,142.00	39,142.00
7	190101	ROADWAY EXCAVATION	CY	1,150	45.00	51,750.00	35.00	40,250.00
8	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	950	5.00	4,750.00	14.00	13,300.00
9	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	850	65.00	55,250.00	40.00	34,000.00
10	390132	HOT MIX ASPHALT - TYPE A	TON	675	110.00	74,250.00	130.00	87,750.00
11	390132	HOT MIX ASPHALT - TYPE A [OVERLAY (0.10")]	TON	70	110.00	7,700.00	130.00	9,100.00
12	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,450	50.00	72,500.00	35.00	50,750.00
13	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401)	SQFT	7,600	8.00	60,800.00	9.25	70,300.00
14	017315	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE A)	EA	2	3,500.00	7,000.00	2,500.00	5,000.00
15	731516	MINOR CONCRETE (DRIVEWAY) 6" THICK (CRS 207)	SQFT	520	15.00	7,800.00	25.00	13,000.00
16	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209)	SQFT	900	15.00	13,500.00	20.00	18,000.00
17	510501	MINOR CONCRETE [RETAINING CURB PER DETAIL]	LF	35	40.00	1,400.00	50.00	1,750.00
18	011503	UNDERSIDEWALK DRAIN CAST IN PLACE (CRS 309) [MODIFIED REVERSE FLOW - 2.5' WIDE]	EA	2	4,000.00	8,000.00	7,500.00	15,000.00
19	665017	18" CORRUGATED STEEL PIPE (.079" THICK) [2 PIPES AT 35 LF]	LF	70	100.00	7,000.00	100.00	7,000.00
20	152390	INSTALL/RELOCATE ROADSIDE SIGN	EA	6	350.00	2,100.00	500.00	3,000.00
21	820410	SALVAGE ROADSIDE SIGN	EA	6	200.00	1,200.00	250.00	1,500.00
22	194001	DITCH EXCAVATION (DRAINAGE DITCH AND BASIN GRADING)	CY	400	60.00	24,000.00	20.00	8,000.00
23	198050	EMBANKMENT [PLACE AND COMPACT (GRADING FOR BERM)]	CY	450	60.00	27,000.00	20.00	9,000.00
24	013900(F)	MISCELLANEOUS GRADING	LS	1	7,500.00	7,500.00	17,500.00	17,500.00
25	198021	IMPORTED ROCKY MATERIAL [1" TO 2" DIAMETER ROCK MIN. 6" THICK]	CY	5	350.00	1,750.00	350.00	1,750.00
26	510502	MINOR CONCRETE (MINOR STRUCTURE) (CUT-OFF WALL PER DETAIL)	LF	230	80.00	18,400.00	70.00	16,100.00
27	840501	THERMOPLASTIC TRAFFIC STRIPE	SQFT	300	6.00	1,800.00	5.50	1,650.00
28	840515	THERMOPLASTIC PAVEMENT MARKING [LEGEND, CROSSWALK, LIMIT LINE]	SQFT	500	6.00	3,000.00	9.75	4,875.00
29	870700	FLASHING BEACON SYSTEM	LS	1	10,000.00	10,000.00	10,000.00	10,000.00



**Riverside County Transportation Department  
Summary of Bids**

Project BOS Approval: March 26, 2019 (Agenda Item No. 3.20)  
Addenda: 1(4/1/19)  
Bids Open: 2 pm Date: Wednesday, April 17, 2019

**PROJECT: 3rd Place Sidewalk and Roadway Improvements Project  
Vernon Way to 14th Avenue in the Blythe Area  
County Project No. C4-0057, State Project No.ATPL-5956(256)**

BASE BID (CONTINUED)			COUNTY'S ESTIMATE				Granite Construction Company Indio, CA 92203		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	
30	010602	MISCELLANEOUS WORK (AS DIRECTED)	LS	1	10,000.00	10,000.00	10,000.00	10,000.00	
30A	641101	12" PLASTIC PIPE	LF	68	60.00	4,080.00	75.00	5,100.00	
<b>BASE BID TOTAL ITEMS 1 - 30A</b>						<b>545,530.00</b>		<b>542,367.00</b>	
ALTERNATE BID SCH. 1 (UTILITY ADJUSTMENT -CITY OF BLYTHE)			COUNTY'S ESTIMATE				Granite Construction Company Indio, CA 92203		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	
31	152440	ADJUST MANHOLE TO GRADE	EA	2	1,200.00	2,400.00	1,400.00	2,800.00	
32	152402	ADJUST WATER VALVE COVER TO GRADE	EA	6	750.00	4,500.00	900.00	5,400.00	
33	869042	ADJUST PULLBOX TO GRADE	EA	1	500.00	500.00	1,000.00	1,000.00	
<b>ALTERNATE BID SCH. "1" TOTAL ITEMS 31 - 33</b>						<b>7,400.00</b>		<b>9,200.00</b>	
ALTERNATE BID SCH. 2 (CITY OF BLYTHE)			COUNTY'S ESTIMATE				Granite Construction Company Indio, CA 92203		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	
34	190101	ROADWAY EXCAVATION	CY	20	45.00	900.00	400.00	8,000.00	
35	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	100	65.00	6,500.00	40.00	4,000.00	
36	390132	HOT MIX ASPHALT - TYPE A	TON	18	110.00	1,980.00	130.00	2,340.00	
37	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200) [INCLUDING REMOVAL OF EXISTING CURB AND GUTTER]	LF	380	60.00	22,800.00	35.00	13,300.00	
38	017309	MINOR CONCRETE (TYPE D CURB) (MODIFIED CRS 204) [6"]	LF	12	35.00	420.00	100.00	1,200.00	
39	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401) [INCLUDING REMOVAL OF EXISTING SIDEWALK]	SQFT	2,200	12.00	26,400.00	10.00	22,000.00	
40	017316	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE B) [INCLUDING REMOVAL OF EXISTING RAMP/SIDEWALK]	EA	1	3,500.00	3,500.00	2,500.00	2,500.00	
41	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [INCLUDING REMOVAL OF EXISTING DRIVEWAY]	SQFT	560	20.00	11,200.00	20.00	11,200.00	
42	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209) [INCLUDING REMOVAL OF EXISTING CROSS GUTTER SPADREL]	SQFT	250	20.00	5,000.00	20.00	5,000.00	
43	152440	ADJUST MANHOLE TO GRADE	EA	1	1,200.00	1,200.00	1,000.00	1,000.00	
44	152402	ADJUST WATER VALVE COVER TO GRADE	EA	2	750.00	1,500.00	750.00	1,500.00	
<b>ALTERNATE BID SCH. "2" TOTAL ITEM 34 - 44</b>						<b>81,400.00</b>		<b>72,040.00</b>	
<b>TOTAL (ALL BID SCHEDULES) ITEMS 1 - 44</b>						<b>634,330.00</b>		<b>623,607.00</b>	

**Riverside County Transportation Department  
Summary of Bids**

Project BOS Approval: March 26, 2019 (Agenda Item No. 3.20)

Addenda: 1(4/11/19)

Bids Open: 2 pm Date: Wednesday, April 17, 2019

**PROJECT: 3rd Place Sidewalk and Roadway Improvements Project  
Vernon Way to 14th Avenue in the Blythe Area  
County Project No. C4-0057, State Project No.ATPL-5956(256)**

BASE BID		2			3		
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	Onyx Paving Company, Inc. Anaheim, CA 92806
1	015602	FUNDING AWARENESS SIGN	EA	2	1,500.00	3,000.00	1,500.00
2	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	17,000.00	17,000.00	9,000.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	40,000.00	40,000.00	34,000.00
4	100100	DEVELOP WATER SUPPLY	LS	1	4,000.00	4,000.00	10,000.00
5	066102	DUST ABATEMENT	LS	1	23,000.00	23,000.00	10,000.00
6	170103	CLEARING AND GRUBBING [SEE SPECS FOR ADDITIONAL WORK]	LS	1	7,000.00	7,000.00	96,000.00
7	190101	ROADWAY EXCAVATION	CY	1,150	48.00	55,200.00	60.00
8	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	950	10.00	9,500.00	10.00
9	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	850	40.00	34,000.00	76.00
10	390132	HOT MIX ASPHALT - TYPE A	TON	675	130.00	87,750.00	131.00
11	390132	HOT MIX ASPHALT - TYPE A [OVERLAY (0.10")]	TON	70	130.00	9,100.00	200.00
12	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,450	45.00	65,250.00	41.00
13	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401)	SQFT	7,600	7.00	53,200.00	7.50
14	017315	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE A)	EA	2	4,500.00	9,000.00	7,000.00
15	731516	MINOR CONCRETE (DRIVEWAY) [8" THICK (CRS 207)]	SQFT	520	25.00	13,000.00	21.00
16	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209)	SQFT	900	25.00	22,500.00	23.00
17	510501	MINOR CONCRETE [RETAINING CURB PER DETAIL]	LF	35	110.00	3,850.00	40.00
18	011503	UNDERSIDEWALK DRAIN CAST IN PLACE (CRS 309) [MODIFIED REVERSE FLOW - 2.5' WIDE]	EA	2	2,000.00	4,000.00	5,000.00
19	665017	18" CORRUGATED STEEL PIPE (.079" THICK) [2 PIPES AT 35 LF]	LF	70	25.00	1,750.00	300.00
20	152390	INSTALL/RELOCATE ROADSIDE SIGN	EA	6	450.00	2,700.00	500.00
21	820410	SALVAGE ROADSIDE SIGN	EA	6	200.00	1,200.00	250.00
22	194001	DITCH EXCAVATION (DRAINAGE DITCH AND BASIN GRADING)	CY	400	24.00	9,600.00	60.00
23	198050	EMBANKMENT [PLACE AND COMPACT (GRADING FOR BERM)]	CY	450	24.00	10,800.00	60.00
24	013900(F)	MISCELLANEOUS GRADING	LS	1	15,000.00	15,000.00	30,905.00
25	198021	IMPORTED ROCKY MATERIAL [1" TO 2" DIAMETER ROCK MIN. 6" THICK]	CY	5	200.00	1,000.00	1,500.00
26	510502	MINOR CONCRETE (MINOR STRUCTURE) (CUT-OFF WALL PER DETAIL)	LF	230	70.00	16,100.00	150.00
27	840501	THERMOPLASTIC TRAFFIC STRIPE	SQFT	300	7.00	2,100.00	7.00
28	840515	THERMOPLASTIC PAVEMENT MARKING [LEGEND, CROSSWALK, LIMIT LINE]	SQFT	500	11.00	5,500.00	11.00
29	870700	FLASHING BEACON SYSTEM	LS	1	8,500.00	8,500.00	21,000.00

**Riverside County Transportation Department  
Summary of Bids**

Project BOS Approval: March 26, 2019 (Agenda Item No. 3.20)

Addenda: 1(4/11/19)

Bids Open: 2 pm Date: Wednesday, April 17, 2019

**PROJECT: 3rd Place Sidewalk and Roadway Improvements Project  
Vernon Way to 14th Avenue in the Blythe Area  
County Project No. C4-0057, State Project No.ATPL-59566(256)**

BASE BID (CONTINUED)		2		3					
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE	Onyx Paving Company, Inc. Anaheim, CA 92806	BID ESTIMATE
30	010602	MISCELLANEOUS WORK (AS DIRECTED)	LS	1	10,000.00	10,000.00	10,000.00	10,000.00	10,000.00
30A	641101	12" PLASTIC PIPE	LF	68	75.00	5,100.00	250.00	250.00	17,000.00
		<b>BASE BID TOTAL</b>				<b>549,700.00</b>			<b>786,000.00</b>
ITEMS 1 - 30A									
ALTERNATE BID SCH. 1 (UTILITY ADJUSTMENT -CITY OF BLYTHE)		2		3					
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID ESTIMATE	Onyx Paving Company, Inc. Anaheim, CA 92806	BID ESTIMATE
31	152440	ADJUST MANHOLE TO GRADE	EA	2	2,000.00	4,000.00	1,500.00	1,500.00	3,000.00
32	152402	ADJUST WATER VALVE COVER TO GRADE	EA	6	1,500.00	9,000.00	1,500.00	1,500.00	9,000.00
33	869042	ADJUST PULLBOX TO GRADE	EA	1	1,000.00	1,000.00	2,000.00	2,000.00	2,000.00
		<b>ALTERNATE BID SCH. "1" TOTAL</b>				<b>14,000.00</b>			<b>14,000.00</b>
ITEMS 31 - 33									
ALTERNATE BID SCH. 2 (CITY OF BLYTHE)		2		3					
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID ESTIMATE	Onyx Paving Company, Inc. Anaheim, CA 92806	BID ESTIMATE
34	190101	ROADWAY EXCAVATION	CY	20	55.00	1,100.00	210.00	210.00	4,200.00
35	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	100	45.00	4,500.00	150.00	150.00	15,000.00
36	390132	HOT MIX ASPHALT - TYPE A	TON	18	150.00	2,700.00	200.00	200.00	3,600.00
37	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200) [INCLUDING REMOVAL OF EXISTING CURB AND GUTTER]	LF	380	45.00	17,100.00	55.00	55.00	20,900.00
38	017309	MINOR CONCRETE (TYPE D CURB) (MODIFIED CRS 204) [6"]	LF	12	45.00	540.00	50.00	50.00	600.00
39	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401) [INCLUDING REMOVAL OF EXISTING SIDEWALK]	SQFT	2,200	10.00	22,000.00	13.00	13.00	28,600.00
40	017316	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE B) [INCLUDING REMOVAL OF EXISTING RAMP/SIDEWALK]	EA	1	4,500.00	4,500.00	8,910.00	8,910.00	8,910.00
41	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [INCLUDING REMOVAL OF EXISTING DRIVEWAY]	SQFT	560	25.00	14,000.00	24.00	24.00	13,440.00
42	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209) [INCLUDING REMOVAL OF EXISTING CROSS GUTTER SPADREL]	SQFT	250	25.00	6,250.00	37.00	37.00	9,250.00
43	152440	ADJUST MANHOLE TO GRADE	EA	1	2,000.00	2,000.00	1,500.00	1,500.00	1,500.00
44	152402	ADJUST WATER VALVE COVER TO GRADE	EA	2	2,000.00	4,000.00	1,500.00	1,500.00	3,000.00
		<b>ALTERNATE BID SCH. "2" TOTAL</b>				<b>78,690.00</b>			<b>109,000.00</b>
ITEM 34 - 44									
<b>TOTAL (ALL BID SCHEDULES)</b>							<b>642,390.00</b>	<b>909,000.00</b>	
ITEMS 1 - 44									



Patricia Romo, P.E.  
Director of Transportation

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.  
Deputy for Transportation/Capital Projects  
Richard Lantis, P.L.S.  
Deputy for Transportation Planning and  
Development

### Transportation Department

#### ADDENDUM NUMBER 1

Dated April 11, 2019

to the  
Specifications and Contract Documents  
for the construction of

3rd Place Sidewalk And Roadway Improvements Project  
Vernon Way to 14th Avenue  
In the Blythe Area  
County Project No. C4-0057  
State Project No. ATPL-5956(256)

**Bids Due:** Wednesday, April 17, 2019; 2:00 p.m.  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

**Item 1: Revised Proposal.** Refer to "Proposal" pages B2 and B3. Delete and replace "Proposal" (pages B2 and B3) with "Proposal (Revised)" attached herewith as Attachment "A".

a. The following bid item is added to Base Bid Schedule:

Item 30.A, " 12" PLASTIC PIPE "

**Item 2: HDPE Pipe.** The following Special Provisions are added and made part hereby:

**HIGH DENSITY POLYETHYLENE (HDPE) PIPE:**

Plastic Pipe shall conform to the provisions in Section 64, "Plastic Pipe", of the Standard Specifications, except as otherwise specified in these specifications.

Contractor is required to furnish and install two segments of 12" HDPE pipe at the two farmland access driveways located east of 3rd Place. The exact and final locations will be determined in the field by the Engineer.

The pipe segments shall be 34-feet long each, installed and graded to drain as directed by the Engineer, and encased in 8-inches of three-sack concrete slurry.

Plastic Pipe shall be Type S corrugated polyethylene pipe with smooth interior wall manufactured from high density polyethylene (HDPE) virgin compounds.

Installation shall be in accordance with the Standard Specifications, these specifications, and as directed by the Engineer.

Pipe shall be placed in a trench 16" minimum wider than the outside diameter of the pipe being installed. Trenching shall be 8" minimum in width on each side of the pipe.

The pipe shall be placed in the bottom of the trench and the trench shall be backfilled with three-sack slurry cement, with 8-inches minimum on top of pipe.

The slurry shall be allowed to cure a minimum of two days prior to final grading.

Slurry cement backfill shall conform to Section 19-3.02E of the Standard Specifications, except that full compensation for slurry cement backfill shall be considered as included in the contract price paid per linear foot for 12" Plastic Pipe, and no additional compensation will be allowed therefor.

**Payment:**

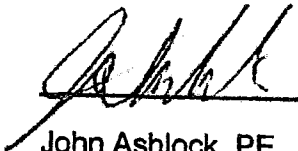
Full compensation for furnishing and installing HDPE pipe shall be considered as included in the contract price paid per linear foot 12" PLASTIC PIPE, and shall include full compensation for furnishing all labor, materials, tools, equipment, and incidentals, and for doing all of the work involved in installing HDPE Pipe, complete in place, including pipe excavation and backfill, slurry-cement backfill, as specified in the Standard Specifications and these special provisions, and as directed by the Engineer.

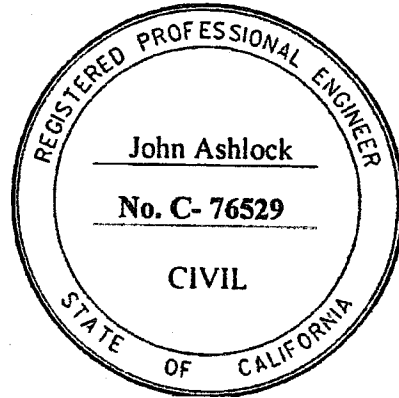
**ATTACHMENTS**

**A – Revised Proposal (2 pages)**

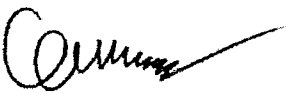
This addendum has been prepared under the direction of the following registered Civil Engineer(s):

**Recommended by:**

  
\_\_\_\_\_  
John Ashlock, PE  
Senior Civil Engineer



**Concurrence:**

  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

JRJ: jrj:rr

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

**3rd Place Sidewalk And Roadway Improvements Project**  
**Vernon Way to 14th Avenue**  
**In the Blythe Area**  
**County Project No. C4-0057**  
**State Project No. ATPL-5956(256)**  
**REVISED PROPOSAL**

ISSUED BY ADDENDUM No. 1  
ATTACHMENT "A"

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID</b>						
1	015602	FUNDING AWARENESS SIGN	EA	2		
2	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1		
3	120100	TRAFFIC CONTROL SYSTEM	LS	1		
4	100100	DEVELOP WATER SUPPLY	LS	1		
5	066102	DUST ABATEMENT	LS	1		
6	170103	CLEARING AND GRUBBING [SEE SPECS FOR ADDITIONAL WORK]	LS	1		
7	190101	ROADWAY EXCAVATION	CY	1,150		
8	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	950		
9	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	850		
10	390132	HOT MIX ASPHALT - TYPE A	TON	675		
11	390132	HOT MIX ASPHALT - TYPE A [OVERLAY (0.10')]	TON	70		
12	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,450		
13	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401)	SQFT	7,600		
14	017315	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE A)	EA	2		
15	731516	MINOR CONCRETE (DRIVEWAY) [8" THICK (CRS 207)]	SQFT	520		
16	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209)	SQFT	900		
17	510501	MINOR CONCRETE [RETAINING CURB PER DETAIL]	LF	35		
18	011503	UNDERSIDEWALK DRAIN CAST IN PLACE (CRS 309) [MODIFIED REVERSE FLOW - 2.5' WIDE]	EA	2		
19	665017	18" CORRUGATED STEEL PIPE (.079" THICK) [2 PIPES AT 35 LF]	LF	70		
20	152390	INSTALL/RELOCATE ROADSIDE SIGN	EA	6		
21	820410	SALVAGE ROADSIDE SIGN	EA	6		
22	194001	DITCH EXCAVATION (DRAINAGE DITCH AND BASIN GRADING)	CY	400		
23	198050	EMBANKMENT [PLACE AND COMPACT (GRADING FOR BERM)]	CY	450		
24	013900(F)	MISCELLANEOUS GRADING	LS	1		
25	198021	IMPORTED ROCKY MATERIAL [1" TO 2" DIAMETER ROCK MIN. 6" THICK]	CY	5		
26	510502	MINOR CONCRETE (MINOR STRUCTURE) (CUT-OFF WALL PER DETAIL)	LF	230		
27	840501	THERMOPLASTIC TRAFFIC STRIPE	SQFT	300		
28	840515	THERMOPLASTIC PAVEMENT MARKING [LEGEND, CROSSWALK, LIMIT LINE]	SQFT	500		
29	870700	FLASHING BEACON SYSTEM	LS	1		
30	010602	MISCELLANEOUS WORK (AS DIRECTED)	LS	1	10,000.00	10,000.00
30.A	641101	12" PLASTIC PIPE	LF	68		

BASE BID TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEMS 1 - 30.A \_\_\_\_\_ "WORDS" \_\_\_\_\_

**REVISED PROPOSAL**

ISSUED BY ADDENDUM No. 1  
ATTACHMENT "A"

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
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**ALTERNATE BID SCH. 1 (UTILITY ADJUSTMENT-CITY OF BLYTHE)**

31	152440	ADJUST MANHOLE TO GRADE	EA	2		
32	152402	ADJUST WATER VALVE COVER TO GRADE	EA	6		
33	869042	ADJUST PULLBOX TO GRADE	EA	1		

ALT BID SCH.1 TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEMS 31 - 33 "WORDS"

**ALTERNATE BID SCH. 2 (CITY OF BLYTHE)**

34	190101	ROADWAY EXCAVATION	CY	20		
35	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	100		
36	390132	HOT MIX ASPHALT - TYPE A	TON	18		
37	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200) [INCLUDING REMOVAL OF EXISTING CURB AND GUTTER]	LF	380		
38	017309	MINOR CONCRETE (TYPE D CURB) (MODIFIED CRS 204) [6"]	LF	12		
39	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401) [INCLUDING REMOVAL OF EXISTING SIDEWALK]	SQFT	2,200		
40	017316	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE B) [INCLUDING REMOVAL OF EXISTING RAMP/SIDEWALK]	EA	1		
41	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [INCLUDING REMOVAL OF EXISTING DRIVEWAY]	SQFT	560		
42	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209) [INCLUDING REMOVAL OF EXISTING CROSS GUTTER SPADREL]	SQFT	250		
43	152440	ADJUST MANHOLE TO GRADE	EA	1		
44	152402	ADJUST WATER VALVE COVER TO GRADE	EA	2		

ALT. BID SCH.2 TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEMS 34 - 44 "WORDS"

**BASE BID SCH. AND ALT. BID SCH. 1 & 2**

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_  
ITEMS 1- 44 "WORDS"



## Bid

Date: 04/17/2019

To: County of Riverside, hereafter called "County";

Bidder: Granite Construction Company  
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of 3<sup>rd</sup> Place Sidewalk and Roadway Improvements Project, Vernon Way to 14<sup>th</sup> Avenue in the Blvthe Area, County Project No. C4-0057, State Project No. ATPL-5956(256) hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s)** 1 (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**3rd Place Sidewalk And Roadway Improvements Project**  
**Vernon Way to 14th Avenue**  
**In the Blythe Area**  
**County Project No. C4-0057**  
**State Project No. ATPL-5956(256)**  
**REVISED PROPOSAL**

ISSUED BY ADDENDUM No. 1  
ATTACHMENT "A"

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID</b>						
1	015602	FUNDING AWARENESS SIGN	EA	2	1400. <sup>00</sup>	2800. <sup>00</sup>
2	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	750. <sup>00</sup>	750. <sup>00</sup>
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	40,000. <sup>00</sup>	40,000. <sup>00</sup>
4	100100	DEVELOP WATER SUPPLY	LS	1	1000. <sup>00</sup>	1000. <sup>00</sup>
5	066102	DUST ABATEMENT	LS	1	5000. <sup>00</sup>	5000. <sup>00</sup>
6	170103	CLEARING AND GRUBBING [SEE SPECS FOR ADDITIONAL WORK]	LS	1	39,142. <sup>00</sup>	39,142. <sup>00</sup>
7	190101	ROADWAY EXCAVATION	CY	1,150	35. <sup>00</sup>	40,250. <sup>00</sup>
8	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	950	14. <sup>00</sup>	13,300. <sup>00</sup>
9	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	850	40. <sup>00</sup>	34,000. <sup>00</sup>
10	390132	HOT MIX ASPHALT - TYPE A	TON	675	130. <sup>00</sup>	87,750. <sup>00</sup>
11	390132	HOT MIX ASPHALT - TYPE A [OVERLAY (0.10")]	TON	70	130. <sup>00</sup>	9100. <sup>00</sup>
12	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,450	35. <sup>00</sup>	50,750. <sup>00</sup>
13	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401)	SQFT	7,600	9.25	70,300. <sup>00</sup>
14	017315	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE A)	EA	2	2500. <sup>00</sup>	5000. <sup>00</sup>
15	731516	MINOR CONCRETE (DRIVEWAY) [8" THICK (CRS 207)]	SQFT	520	25. <sup>00</sup>	13,000. <sup>00</sup>
16	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209)	SQFT	900	20. <sup>00</sup>	18,000. <sup>00</sup>
17	510501	MINOR CONCRETE [RETAINING CURB PER DETAIL]	LF	35	50. <sup>00</sup>	1750. <sup>00</sup>
18	011503	UNDERSIDEWALK DRAIN CAST IN PLACE (CRS 309) [MODIFIED REVERSE FLOW - 2.5' WIDE]	EA	2	7500. <sup>00</sup>	15,000. <sup>00</sup>
19	665017	18" CORRUGATED STEEL PIPE (.079" THICK) [2 PIPES AT 35 LF]	LF	70	100. <sup>00</sup>	7,000. <sup>00</sup>
20	152390	INSTALL/RELOCATE ROADSIDE SIGN	EA	6	500. <sup>00</sup>	3,000. <sup>00</sup>
21	820410	SALVAGE ROADSIDE SIGN	EA	6	250. <sup>00</sup>	1500. <sup>00</sup>
22	194001	DITCH EXCAVATION (DRAINAGE DITCH AND BASIN GRADING)	CY	400	20. <sup>00</sup>	8,000. <sup>00</sup>
23	198050	EMBANKMENT [PLACE AND COMPACT (GRADING FOR BERM)]	CY	450	20. <sup>00</sup>	9,000. <sup>00</sup>
24	013900(F)	MISCELLANEOUS GRADING	LS	1	17,500. <sup>00</sup>	17,500. <sup>00</sup>
25	198021	IMPORTED ROCKY MATERIAL [1" TO 2" DIAMETER ROCK MIN. 6" THICK]	CY	5	350. <sup>00</sup>	1,750. <sup>00</sup>
26	510502	MINOR CONCRETE (MINOR STRUCTURE) (CUT-OFF WALL PER DETAIL)	LF	230	70. <sup>00</sup>	16,100. <sup>00</sup>
27	840501	THERMOPLASTIC TRAFFIC STRIPE	SQFT	300	5.50	1650. <sup>00</sup>
28	840515	THERMOPLASTIC PAVEMENT MARKING [LEGEND, CROSSWALK, LIMIT LINE]	SQFT	500	9.75	4875. <sup>00</sup>
29	870700	FLASHING BEACON SYSTEM	LS	1	10,000. <sup>00</sup>	10,000. <sup>00</sup>
30	010602	MISCELLANEOUS WORK (AS DIRECTED)	LS	1	10,000. <sup>00</sup>	10,000. <sup>00</sup>
30.A	641101	12" PLASTIC PIPE	LF	68	75. <sup>00</sup>	5,100. <sup>00</sup>

BASE BID TOTAL:  
ITEMS 1 - 30.A

*Five Hundred and Forty-two Thousand, Three Hundred and Sixty-  
"WORDS" Seven Dollars and zero cents.* \$542,367.<sup>00</sup>

**REVISED PROPOSAL**

ISSUED BY ADDENDUM No. 1  
ATTACHMENT "A"

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>ALTERNATE BID SCH. 1 (UTILITY ADJUSTMENT-CITY OF BLYTHE)</b>						
31	152440	ADJUST MANHOLE TO GRADE	EA	2	1400.00	2800.00
32	152402	ADJUST WATER VALVE COVER TO GRADE	EA	6	900.00	5400.00
33	869042	ADJUST PULLBOX TO GRADE	EA	1	1000.00	1000.00

ALT BID SCH.1 TOTAL: Nine thousand two hundred dollars and \$ 9200.00  
ITEMS 31 - 33 "WORDS" Zero cents

**ALTERNATE BID SCH. 2 (CITY OF BLYTHE)**

34	190101	ROADWAY EXCAVATION	CY	20	400.00	8000.00
35	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	100	40.00	4000.00
36	390132	HOT MIX ASPHALT - TYPE A	TON	18	130.00	2340.00
37	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200) [INCLUDING REMOVAL OF EXISTING CURB AND GUTTER]	LF	380	35.00	13,300.00
38	017309	MINOR CONCRETE (TYPE D CURB) (MODIFIED CRS 204) [6"]	LF	12	100.00	1200.00
39	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401) [INCLUDING REMOVAL OF EXISTING SIDEWALK]	SQFT	2,200	10.00	22,000.00
40	017316	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE B) [INCLUDING REMOVAL OF EXISTING RAMP/SIDEWALK]	EA	1	2500.00	2500.00
41	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [INCLUDING REMOVAL OF EXISTING DRIVEWAY]	SQFT	560	20.00	11,200.00
42	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209) [INCLUDING REMOVAL OF EXISTING CROSS GUTTER SPADREL]	SQFT	250	20.00	5,000.00
43	152440	ADJUST MANHOLE TO GRADE	EA	1	1,000.00	1,000.00
44	152402	ADJUST WATER VALVE COVER TO GRADE	EA	2	750.00	1500.00

ALT. BID SCH.2 TOTAL: Seventy-Two Thousand and Forty dollars and zero cents \$ 72,040.00  
ITEMS 34 - 44 "WORDS"

**BASE BID SCH. AND ALT. BID SCH. 1 & 2**

TOTAL: Six hundred and twenty-three thousand, six hundred and seven dollars \$ 623,607.00  
ITEMS 1- 44 "WORDS" and ~~240~~ Zero Cents.  
JC

## Bidder Data and Signature

Name of Bidder: Granite Construction Company

Type of organization: Corporation

Person(s) authorized to sign for Bidder: \_\_\_\_\_

See Appendix A1

Joseph P. Richardson

**Note:**

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 38000 Monroe Street  
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Indio, CA 92203

P.O. Box- Number: N/A

P.O. Box- City, State, Zip Code: \_\_\_\_\_

Phone: ( 760 ) 775-7500

Facsimile: ( 760 ) 775-8229

E-mail: joe.richardson@gcinc.com

Contractor's license number: 89

License Classification(s): A,B

Expiration date: 05/31/2019

Department of Industrial Relations Registration Number: 1000000085



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **89**

Entity **CORP**

Business Name **GRANITE CONSTRUCTION COMPANY**

Classification: C36 C10 A B C57 C-2 C-8 C12  
C21 C27 C29 C35 C42 C45 C39  
C50 C51 C31

Expiration Date **05/31/2019**

[www.cslb.ca.gov](http://www.cslb.ca.gov)



**Registration Complete! Thank you for your payment.**

Your PWCR registration and payment were submitted on 05/29/2018 at 08:47 AM. If you paid by credit card, payment confirmation and registration processing will take up to 24 hours. If you paid by ACH/EFT, payment confirmation and registration processing will take up to 10 calendar days.

**Registration for Fiscal Year:** 2019

**PWC Registration Number:** 1000000085

**Contractor Legal Name:** GRANITE CONSTRUCTION COMPANY

**Contractor Legal Entity:** Corporation

**Payment Amount:** \$400.00

**Payment Method:** MASTERCARD

**Payment Confirmation Number:** F0A0NWNTCZPC5

**Bidder Data and Signature (continued)**


Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**3<sup>rd</sup> Place Sidewalk And Roadway Improvements Project  
Vernon Way to 14<sup>th</sup> Avenue  
In the Blythe Area  
County Project No. C4-0057  
State Project No. ATPL-5956(256)**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page B1 of this Bid.

**Signature:**

  
\_\_\_\_\_

**Name (printed):**

Joseph P. Richardson

**Title:**

Regional Chief Estimator  
"Contractor"

**GRANITE CONSTRUCTION COMPANY**

**CERTIFICATE OF SECRETARY**

**RESOLVED**, that, effective January 1, 2019 through December 31, 2019, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and/or attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.

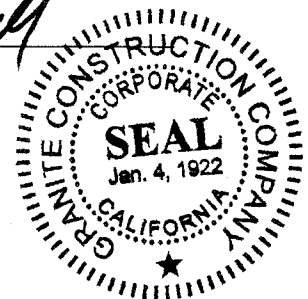
**RESOLVED**, that, effective January 1, 2019 through December 31, 2019, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

I, M. Craig Hall, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective January 1, 2019 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: January 1, 2019

  
M. Craig Hall





**EXHIBIT 1**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**California Group**  
**Desert Cities Region**

**AUTHORIZED SIGNERS**

Brad J. Williams, VP Desert Cities Region  
Brian Caris, Senior Project Manager  
Joseph P. Richardson, Regional Chief Estimator  
Jeff J. Mercer, Region Construction Manager  
Ralph M. Pipkin, Project Manager  
Fausto Gonzalez, Project Manager  
Rudy Barela, Regional Controller

**ATTESTORS**

Brian Caris, Senior Project Manager  
Joseph P. Richardson, Regional Chief Estimator  
Jeff J. Mercer, Regional Construction Manager  
Ralph M. Pipkin, Project Manager  
Carley L. Cechin, Project Manager  
Fausto Gonzalez, Project Manager  
Rudy Barela, Regional Controller  
Carolyn Maness, Estimating Assistant

**EXHIBIT 2**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**California Group**

**AUTHORIZED SIGNERS**

Jim Radich, VP Coastal Region  
Michael Tatusko, VP Valley Region  
Brent Fogg, VP Central Region  
Richard Scott McArthur, VP Northern Los Angeles Region  
John Boies, VP South Coast Region  
Brad J. Williams, VP Desert Cities Region  
Bradly Estes, VP Construction Materials

### Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): Granite Construction Company

	Subcontractor Name	License Number	DIR Registration Number	Business Address (City, State)	Construction Item(s) [Item Number and Description]	Check if Partial Work
1.	Superior Pavement Markings Inc.	776306	<del>100000146</del> <sup>JC</sup> 1000001476	Cypress, CA	20-21, 27-29	<input checked="" type="checkbox"/>
2.						<input type="checkbox"/>
3.						<input type="checkbox"/>
4.						<input type="checkbox"/>
5.						<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 2.7 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Non-Collusion Declaration

To be executed by bidder and submitted with bid.  
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Regional Chief Estimator (Title) of Granite Construction Company (Company),  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

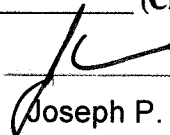
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

April (Month) 17th (Day) of 2019 (Year),

at Indio (City), California (State).

Signature of Declarant:



Printed name of Declarant:

Joseph P. Richardson

Name of Bidder (Company):

Granite Construction Company

Title or Office:

Regional Chief Estimator

Note: Notarization of signature required.

Check box if attachment is included.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Riverside )

On April 17, 2019 before me, Carolyn Maness, Notary Public  
(insert name and title of the officer)

personally appeared Joseph P. Richardson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carolyn Maness (Seal)  
Carolyn Maness, Notary Public



**Iran Contracting Act**  
(Public Contract Code sections 2200-2208)


Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of **\$1,000,000 or more**, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

**Option #1 – Certification**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

<i>Contractor Name/Financial Institution (Printed)</i> Granite Construction Company		<i>Federal ID Number (or n/a)</i> 94-0519552
<i>By (Authorized Signature)</i> 		
<i>Printed Name and Title of Person Signing</i> Joseph P. Richardson, Regional Chief Estimator		
<i>Date Executed</i> 04/17/2019	<i>Executed in</i> Indio, CA	

**Option #2 – Exemption**

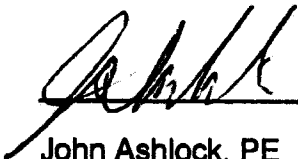
Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

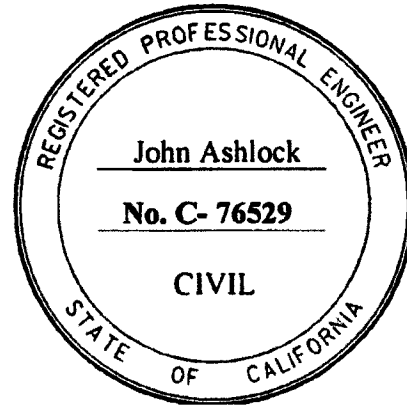
**If you have obtained an exemption** from the certification requirement under the Iran Contracting Act, please fill out the information below, and **attach documentation demonstrating the exemption approval.**

<i>Contractor Name/Financial Institution (Printed)</i>		<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in</i>	

This addendum has been prepared under the direction of the following registered Civil Engineer(s):

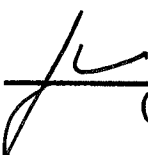
**Recommended by:**

  
\_\_\_\_\_  
John Ashlock, PE  
Senior Civil Engineer



**Concurrence:**

  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

**Acknowledged:**  \_\_\_\_\_  
Joseph P. Richardson  
Regional Chief Estimator  
(Contractor) **Date:** 04/17/2019

JRJ: jnj:rr

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

**Bid Bond**

**Recitals:**

1. Granite Construction Company "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for 3<sup>rd</sup> Place Sidewalk and Roadway Improvements Project, Vernon Way to 14<sup>th</sup> Avenue in the Blythe Area, County Project No. C4-0057, State Project No. ATPL-5956(256) in accordance with a Notice Inviting Bids from the County.
2. Travelers Casualty and Surety Company of America a Connecticut corporation, hereafter called "Surety", is the surety of this bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: April 8, 2019

Signatures:

Travelers Casualty and Surety Company of America

Granite Construction Company

By: [Signature] /Isabel Barron

By: [Signature]

Title: Attorney in Fact  
"Surety"

Title: Joseph P. Richardson, Regional Chief Estimator  
"Contractor"

} ss. SURETY'S ACKNOWLEDGEMENT



personally appeared, \_\_\_\_\_ before me, \_\_\_\_\_ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SEE ATTACHED ACKNOWLEDGEMENTS

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Riverside)

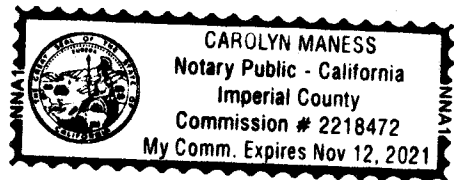
On April 17, 2019 before me, Carolyn Maness, Notary Public  
(insert name and title of the officer)

personally appeared Joseph P. Richardson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Carolyn Maness* (Seal)  
Carolyn Maness, Notary Public



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT


State of California  
County of Santa Cruz )

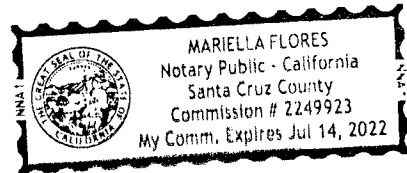
On April 8, 2019 before me, Mariella Flores, Notary Public  
(insert name and title of the officer)

personally appeared Isabel Barron,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Mariella Flores, Notary Public





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Isabel Barron** of **WATSONVILLE California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February, 2017**.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2021**



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this April 8, 2019



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**



**Granite Construction Company**  
**List of Officers**

Name	Present Office Position
Roberts, James H.	President Chief Executive Officer
Desai, Jigisha (NMN)	Senior Vice President Chief Financial Officer Assistant Secretary
Alegre, Carlos F.	Senior Vice President of Operations Services Assistant Secretary
DeCocco, Philip M.	Senior Vice President of Human Resources Assistant Secretary
Hall, M. Craig	Senior Vice President General Counsel Corporate Compliance Officer Secretary
Larkin, Kyle T.	Senior Vice President Group Manager Assistant Secretary
Rantala, Richard M.	Senior Vice President Business Development Assistant Secretary
Richards, James D.	Senior Vice President Group Manager Assistant Secretary
Swanberg, Dale A.	Senior Vice President Group Manager Assistant Secretary
Tyler, Mathew C.	Senior Vice President Federal Group Operations Assistant Secretary
Watts, Richard A.	Senior Vice President General Manager Assistant Secretary
Barker, Michael W.	Vice President Controller Assistant Financial Officer Assistant Secretary
Olson, Kenneth B.	Vice President Treasurer Assistant Financial Officer Assistant Secretary
Blackburn, Nicholas B.	Director of Corporate Taxation Assistant Secretary

(NMN) = No Middle Name



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

**ONE TOWER SQUARE  
HARTFORD, CT 06183**

**Old Company Names**

**Effective Date**

AETNA CASUALTY & SURETY COMPANY OF AMERICA      07/01/1997

**Agent For Service**

KARISSA LOWRY  
2710 GATEWAY OAKS DRIVE  
SUITE 150N  
SACRAMENTO CA 95833

**Reference Information**

NAIC #:	31194
California Company ID #:	2444-8
Date Authorized in California:	07/31/1981
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	CONNECTICUT

**back to top**

**NAIC Group List**

NAIC Group #:                      3548      Travelers Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

**Contract**

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and Granite Construction Company, hereafter called "Contractor".

WITNESSETH

**Recitals:**

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, 3rd Place Sidewalk and Roadway Improvements Project, Vernon Way to 14th Avenue in the Blythe Area, County Project No. C4-0057, State Project No. ATPL-5956(256), in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

**Agreement:**

It is agreed by the parties as follows:

1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of 2015 as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addendum 1, (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities", Section 8-1.05, "Time", and in Section 8-1.10 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.04B, "Standard Start" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**3rd Place Sidewalk and Roadway Improvements Project**  
**Vernon Way to 14th Avenue**  
**In the Blythe Area**  
**County Project No. C4-0057**  
**State Project No. ATPL-5956(256)**

**Contract**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE: 3rd Place Sidewalk And Roadway Improvements</b>						
1	015602	FUNDING AWARENESS SIGN	EA	2	1,400.00	2,800.00
2	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	1	750.00	750.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	40,000.00	40,000.00
4	100100	DEVELOP WATER SUPPLY	LS	1	1,000.00	1,000.00
5	066102	DUST ABATEMENT	LS	1	5,000.00	5,000.00
6	170103	CLEARING AND GRUBBING [SEE SPECS FOR ADDITIONAL WORK]	LS	1	39,142.00	39,142.00
7	190101	ROADWAY EXCAVATION	CY	1,150	35.00	40,250.00
8	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	950	14.00	13,300.00
9	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	850	40.00	34,000.00
10	390132	HOT MIX ASPHALT - TYPE A	TON	675	130.00	87,750.00
11	390132	HOT MIX ASPHALT - TYPE A [OVERLAY (0.10')]	TON	70	130.00	9,100.00
12	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,450	35.00	50,750.00
13	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401)	SQFT	7,600	9.25	70,300.00
14	017315	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE A)	EA	2	2,500.00	5,000.00
15	731516	MINOR CONCRETE (DRIVEWAY) [8" THICK (CRS 207)]	SQFT	520	25.00	13,000.00
16	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209)	SQFT	900	20.00	18,000.00
17	510501	MINOR CONCRETE [RETAINING CURB PER DETAIL]	LF	35	50.00	1,750.00
18	011503	UNDERSIDEWALK DRAIN CAST IN PLACE (CRS 309) [MODIFIED REVERSE FLOW - 2.5' WIDE]	EA	2	7,500.00	15,000.00
19	665017	18" CORRUGATED STEEL PIPE (.079" THICK) [2 PIPES AT 35 LF]	LF	70	100.00	7,000.00
20	152390	INSTALL/RELOCATE ROADSIDE SIGN	EA	6	500.00	3,000.00
21	820410	SALVAGE ROADSIDE SIGN	EA	6	250.00	1,500.00



**Contract (Continued)**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE: 3rd Place Sidewalk And Roadway Improvements (Continued)</b>						
22	194001	DITCH EXCAVATION (DRAINAGE DITCH AND BASIN GRADING)	CY	400	20.00	8,000.00
23	198050	EMBANKMENT [PLACE AND COMPACT (GRADING FOR BERM)]	CY	450	20.00	9,000.00
24	013900(F)	MISCELLANEOUS GRADING	LS	1	17,500.00	17,500.00
25	198021	IMPORTED ROCKY MATERIAL [1" TO 2" DIAMETER ROCK MIN. 6" THICK]	CY	5	350.00	1,750.00
26	510502	MINOR CONCRETE (MINOR STRUCTURE) (CUT-OFF WALL PER DETAIL)	LF	230	70.00	16,100.00
27	840501	THERMOPLASTIC TRAFFIC STRIPE	SQFT	300	5.50	1,650.00
28	840515	THERMOPLASTIC PAVEMENT MARKING [LEGEND, CROSSWALK, LIMIT LINE]	SQFT	500	9.75	4,875.00
29	870700	FLASHING BEACON SYSTEM	LS	1	10,000.00	10,000.00
30	010602	MISCELLANEOUS WORK (AS DIRECTED)	LS	1	10,000.00	10,000.00
30A	641101	12" PLASTIC PIPE	LF	68	75.00	5,100.00

BASE BID SCHEDULE: Five hundred forty two thousand, three hundred sixty seven dollars and zero cents **\$ 542,367.00**  
 ITEMS 1-30A "WORDS"

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>ALTERNATE BID SCHEDULE 1: UTILITIES ADJUSTMENTS - CITY OF BLYTHE</b>						
31	152440	ADJUST MANHOLE TO GRADE	EA	2	1,400.00	2,800.00
32	152402	ADJUST WATER VALVE COVER TO GRADE	EA	6	900.00	5,400.00
33	869042	ADJUST PULLBOX TO GRADE	EA	1	1,000.00	1,000.00

ALT. BID SCHEDULE 1: Nine thousand, two hundred dollars and zero cents **\$ 9,200.00**  
 ITEMS 31-33 "WORDS"

**Contract (Continued)**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>ALTERNATE BID SCHEDULE 2: CITY OF BLYTHE IMPROVEMENTS</b>						
34	190101	ROADWAY EXCAVATION	CY	20	400.00	8,000.00
35	260203	CLASS 2 AGGREGATE BASE [INCLUDING BASE UNDER CONCRETE IMPROVEMENTS]	CY	100	40.00	4,000.00
36	390132	HOT MIX ASPHALT - TYPE A	TON	18	130.00	2,340.00
37	017305	MINOR CONCRETE (CURB AND GUTTER) (CRS 200) [INCLUDING REMOVAL OF EXISTING CURB AND GUTTER]	LF	380	35.00	13,300.00
38	017309	MINOR CONCRETE (TYPE D CURB) (MODIFIED CRS 204) [6"]	LF	12	100.00	1,200.00
39	731521	MINOR CONCRETE (SIDEWALK) (CRS 400 & 401) [INCLUDING REMOVAL OF EXISTING SIDEWALK]	SQFT	2,200	10.00	22,000.00
40	017316	MINOR CONCRETE (CURB RAMP) (CRS 403, CASE B) [INCLUDING REMOVAL OF EXISTING RAMP/SIDEWALK]	EA	1	2,500.00	2,500.00
41	017312	MINOR CONCRETE (COMMERCIAL DRIVEWAY) (CRS 207A) [INCLUDING REMOVAL OF EXISTING DRIVEWAY]	SQFT	560	20.00	11,200.00
42	017302	MINOR CONCRETE (CROSS GUTTER) (CRS 209) [INCLUDING REMOVAL OF EXISTING CROSS GUTTER SPANDREL]	SQFT	250	20.00	5,000.00
43	152440	ADJUST MANHOLE TO GRADE	EA	1	1,000.00	1,000.00
44	152402	ADJUST WATER VALVE COVER TO GRADE	EA	2	750.00	1,500.00

BASE BID  
 SCHEDULE 2: \_\_\_\_\_ **Seventy two thousand, forty dollars and zero cents** \_\_\_\_\_ **\$ 72,040.00**  
 ITEMS 34-44 "WORDS"

**PROJECT TOTAL:** \_\_\_\_\_ **Six hundred twenty three thousand, six hundred seven dollars and zero cents** \_\_\_\_\_ **\$ 623,607.00**  
 ITEMS 1- 44 "WORD"

**3rd Place Sidewalk and Roadway Improvements Project  
Vernon Way to 14th Avenue  
In the Blythe Area  
County Project No. C4-0057  
State Project No. ATPL-5956(256)**

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

**COUNTY OF RIVERSIDE**

**GRANITE CONSTRUCTION COMPANY**

BY:   
Chairman, Board of Supervisors  
**KEVIN JEFFRIES**

BY: 

DATED: JUN 04 2019

TITLE: Kenneth B. Olson, Vice President  
(If Corporation, affix Seal)

ATTEST:

ATTEST:

~~Kecia Harper-Irem~~, Clerk of the Board



BY:   
Deputy

TITLE: Michael W. Barker, Assistant Secretary

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 89

Federal Employer Identification Number:

94-0519552

FORM APPROVED COUNTY COUNSEL

BY:  5-21-19  
SYNTHIA M. GUNZEL DATE

Department of Industrial Relations Registration Number:

1000000085

BY \_\_\_\_\_  
"County"



## GRANITE CONSTRUCTION COMPANY

### CERTIFICATE OF SECRETARY

---

I, M. Craig Hall, Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"), do hereby certify that the following is a true and correct copy of resolutions duly adopted and effective December 13, 2018 by a regular meeting of the Executive Committee of the Board of Directors in accordance with the provisions of Article III, Section 15 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolutions adopted have not been repealed and are still in full force and effect:

#### AUTHORIZATION TO EXECUTE DOCUMENTS AND AGREEMENTS

**RESOLVED**, that the below listed officers are authorized to execute and deliver on behalf of the Company all documents, agreements and undertakings required in connection with construction contract formation and operations of the Company:

James H. Roberts	President & Chief Executive Officer
Jigisha Desai	Senior Vice President, Chief Financial Officer & Assistant Secretary
Carlos F. Alegre	Senior Vice President of Operations Services & Assistant Secretary
Philip M. DeCocco	Senior Vice President of Human Resources & Assistant Secretary
M. Craig Hall	Senior Vice President, General Counsel, Corporate Compliance Officer & Secretary
Kyle T. Larkin	Senior Vice President, Group Manager & Assistant Secretary
Richard M. Rantala	Senior Vice President, Business Development & Assistant Secretary
James D. Richards	Senior Vice President, Group Manager & Assistant Secretary
Dale A. Swanberg	Senior Vice President, Group Manager & Assistant Secretary
Mathew C. Tyler	Senior Vice President, Federal Group Operations & Assistant Secretary
Richard A. Watts	Senior Vice President, Group Manager & Assistant Secretary
Michael W. Barker	Vice President, Controller, Assistant Financial Officer & Assistant Secretary
Kenneth B. Olson	Vice President, Treasurer, Assistant Financial Officer & Assistant Secretary
Nicholas B. Blackburn	Director of Corporate Taxation & Assistant Secretary

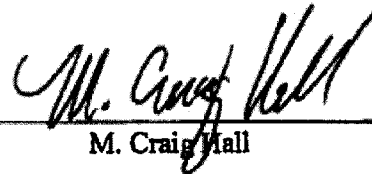
**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

**AUTHORIZATION TO ATTEST DOCUMENTS AND AGREEMENTS**

**RESOLVED**, that the below listed officers are authorized to attest documents, agreements and undertakings required in connection with construction contract formation and operations of the Company:

James H. Roberts	President & Chief Executive Officer
Jigisha Desai	Senior Vice President, Chief Financial Officer & Assistant Secretary
Carlos F. Alegre	Senior Vice President of Operations Services & Assistant Secretary
Philip M. DeCocco	Senior Vice President of Human Resources & Assistant Secretary
M. Craig Hall	Senior Vice President, General Counsel, Corporate Compliance Officer & Secretary
Kyle T. Larkin	Senior Vice President, Group Manager & Assistant Secretary
Richard M. Rantala	Senior Vice President, Business Development & Assistant Secretary
James D. Richards	Senior Vice President, Group Manager & Assistant Secretary
Dale A. Swanberg	Senior Vice President, Group Manager & Assistant Secretary
Mathew C. Tyler	Senior Vice President, Federal Group Operations & Assistant Secretary
Richard A. Watts	Senior Vice President, Group Manager & Assistant Secretary
Michael W. Barker	Vice President, Controller, Assistant Financial Officer & Assistant Secretary
Kenneth B. Olson	Vice President, Treasurer, Assistant Financial Officer & Assistant Secretary
Nicholas B. Blackburn	Director of Corporate Taxation & Assistant Secretary
Kenneth M. Smith	Group Counsel & Assistant Secretary
Jason M. Jasper	Group Counsel & Assistant Secretary

Dated: December 14, 2018

  
M. Craig Hall

### Performance Bond

**Recitals:**

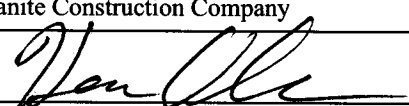
1. **Granite Construction Company** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **3rd Place Sidewalk and Roadway Improvements Project, Vernon Way to 14th Avenue in the Blythe Area, County Project No. C4-0057, State Project No.ATPL-5956(256).**
2. Travelers Casualty and Surety Company of America, a Connecticut corporation (Surety), is the Surety under this Bond.

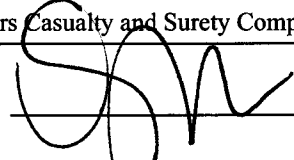
**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$623,607.00 (Six hundred twenty three thousand, six hundred seven dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of April 23, 2019

Granite Construction Company  
 By   
 Kenneth B. Olson

Travelers Casualty and Surety Company of America  
 By:   
 Tobi Stonich  
 Its Attorney in Fact  
 "Surety"

Title Vice President



(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT


State of California  
County of Santa Cruz )

On April 23, 2019 before me, Mariella Flores, Notary Public  
(insert name and title of the officer)

personally appeared Kenneth B. Olson & Tobi Stonich,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Mariella Flores, Notary Public



**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **Granite Construction Company**, as Principal and Original Contractor and Travelers Casualty and Surety Company of America, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$623,607.00 (Six hundred twenty three thousand, six hundred seven dollars and zero cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **3rd Place Sidewalk and Roadway Improvements Project, Vernon Way to 14th Avenue in the Blythe Area, County Project No. C4-0057, State Project No. ATPL-5956(256)**.

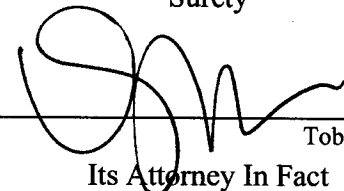
The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: April 23, 2019

Granite Construction Company  
Original Contractor – Principal

By   
Kenneth B. Olson

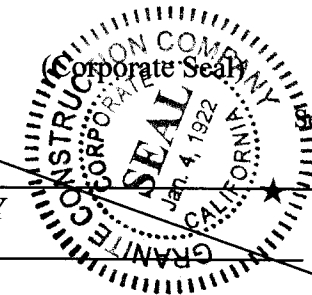
Travelers Casualty and Surety Company of America  
Surety

By   
Tobi Stonich  
Its Attorney In Fact

Title Vice President

(If corporation, affix seal)

(Corporate Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ OF \_\_\_\_\_  
 See Attached

} ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT


State of California  
County of Santa Cruz )

On April 23, 2019 before me, Mariella Flores, Notary Public  
(insert name and title of the officer)

personally appeared Kenneth B. Olson & Tobi Stonich,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Mariella Flores, Notary Public





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Tobi Stonich** of **WATSONVILLE**

**California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd** day of **February**, 2017.



State of Connecticut

City of Hartford ss.

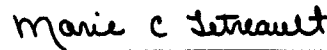
By:   
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2021



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **23rd** day of **April**, 2019



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
  - Annual Statements
  - Quarterly Statements
- Company Complaint
  - Company Performance & Comparison Data
  - Company Enforcement Action
  - Composite Complaints Studies
- Additional Info
  - Find A Company Representative In Your Area
  - View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

**ONE TOWER SQUARE  
HARTFORD, CT 06183**

<b>Old Company Names</b>	<b>Effective Date</b>
AETNA CASUALTY & SURETY COMPANY OF AMERICA	07/01/1997

**Agent For Service**  
 KARISSA LOWRY  
 2710 GATEWAY OAKS DRIVE  
 SUITE 150N  
 SACRAMENTO CA 95833

**Reference Information**

NAIC #:	31194
California Company ID #:	2444-8
Date Authorized in California:	07/31/1981
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	CONNECTICUT

**back to top**

**NAIC Group List**

NAIC Group #: 3548 Travelers Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/23/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LIC #0C36861 Alliant Insurance Services, Inc. 100 Pine Street, 11th Floor San Francisco, CA 94111	1-415-403-1491	CONTACT NAME: Kimberly Leikam PHONE (A/C, No, Ext): 415-403-1491 E-MAIL ADDRESS: kleikam@alliant.com	FAX (A/C, No): 415-874-4818
INSURED Granite Construction Company 585 West Beach Street Watsonville, CA 95076		INSURER(S) AFFORDING COVERAGE	
		INSURER A: VALLEY FORGE INS CO	NAIC # 20508
		INSURER B: CONTINENTAL CAS CO	20443
		INSURER C: TRANSPORTATION INS CO	20494
		INSURER D:	
		INSURER E:	
		INSURER F:	

**COVERAGES** CERTIFICATE NUMBER: 55987920 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDD/SUBR/ INSD/ WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liability <input checked="" type="checkbox"/> XCU Hazards GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	X X	GL2074978689	10/01/18	10/01/21	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ Nil PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Contractual	X X	BUA2074978692	10/01/18	10/01/21	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CUE2068209453	10/01/18	10/01/19	EACH OCCURRENCE \$ 8,000,000 AGGREGATE \$ 8,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
A	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N				E.L. EACH ACCIDENT \$ 2,000,000
C	If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	X WC274978661 (MT,WI,HI)	10/01/18	10/01/19	E.L. DISEASE - EA EMPLOYEE \$ 2,000,000
A			X WC274978644 (AOS/Stop Gap)	10/01/18	10/01/19	E.L. DISEASE - POLICY LIMIT \$ 2,000,000
			X WC274978658 (NY)	10/01/18	10/01/19	
			X WC274978630 (CA)	10/01/18	10/01/19	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

2250 County of Riverside, 3rd Place Sidewalk and Roadway Improvement Project, Vernon Way to 14th Avenue in Blythe, Project No. C4-0057. County of Riverside, its agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives as additional insured. City of Blythe, its elected and appointed officials, employees, agents and representatives are listed as additional insured but only with respect to work performed for County of Riverside, 3rd Place Sidewalk, Proj No. C4-0057 under this permit.

GL Per ISO Form CG0001 10/01; AL Per ISO Form CA0001 10/13

<b>CERTIFICATE HOLDER</b> 2258 County of Riverside Transportation Department Contracts / Bidding Unit 3525 14th Street Riverside, CA 92501 USA	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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COPY

# SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE  
04/23/2019

NAME OF INSURED: Granite Construction Company



**BLANKET ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS –  
WITH PRODUCTS-COMPLETED OPERATIONS COVERAGE**

It is understood and agreed that this endorsement amends the **COMMERCIAL GENERAL LIABILITY COVERAGE PART** as follows:

**SCHEDULE (OPTIONAL)**

Name of Additional Insured Persons Or Organizations
(As required by "written contract" per Paragraph A. below.)

Locations of Covered Operations
(As per the "written contract," provided the location is within the "coverage territory" of this Coverage Part.)

**A. Section II - Who Is An Insured is amended to include as an additional insured:**

1. Any person or organization whom you are required by "written contract" to add as an additional insured on this Coverage Part; and
2. The particular person or organization, if any, scheduled above.

**B. The insurance provided to the additional insured is limited as follows:**

1. The person or organization is an additional insured only with respect to liability for "bodily injury," "property damage," or "personal and advertising injury" caused in whole or in part by:
  - a. Your acts or omissions, or the acts or omissions of those acting on your behalf, in the performance of your ongoing operations specified in the "written contract"; or
  - b. "Your work" that is specified in the "written contract" but only for "bodily injury" or "property damage" included in the "products-completed operations hazard," and only if:
    - (1) The "written contract" requires you to provide the additional insured such coverage; and
    - (2) This Coverage Part provides such coverage.
2. If the "written contract" specifically requires you to provide additional insurance coverage via the 10/01 edition of CG2010 (aka CG 20 10 10 01), or via the 10/01 edition of CG2037 (aka CG 20 37 10 01), or via the 11/85 edition of CG2010 (aka CG 20 10 11 85), then in paragraph B.1. above, the words 'caused in whole or in part by' are replaced by the words 'arising out of'.
3. We will not provide the additional insured any broader coverage or any higher limit of insurance than:
  - a. The maximum permitted by law;
  - b. That required by the "written contract";
  - c. That described in B.1. above; or
  - d. That afforded to you under this policy,
 whichever is less.
4. Notwithstanding anything to the contrary in Condition 4. Other Insurance (Section IV), this insurance is excess of all other insurance available to the additional insured whether on a primary, excess, contingent or



any other basis. But if required by the "written contract" to be primary and non-contributory, this insurance will be primary and non-contributory relative to insurance on which the additional insured is a Named Insured.

5. The insurance provided to the additional insured does not apply to "bodily injury," "property damage," or "personal and advertising injury" arising out of:
  - a. The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:
    - (1) The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
    - (2) Supervisory, inspection, architectural or engineering activities; or
  - b. Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this Coverage Part.

**C. SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended as follows:

1. The Duties In The Event of Occurrence, Offense, Claim or Suit condition is amended to add the following additional conditions applicable to the additional insured:

An additional insured under this endorsement will as soon as practicable:

- (1) Give us written notice of an "occurrence" or an offense which may result in a claim or "suit" under this insurance, and of any claim or "suit" that does result;
- (2) Except as provided in Paragraph B.4. of this endorsement, agree to make available any other insurance the additional insured has for a loss we cover under this Coverage Part;
- (3) Send us copies of all legal papers received, and otherwise cooperate with us in the investigation, defense, or settlement of the claim or "suit"; and
- (4) Tender the defense and indemnity of any claim or "suit" to any other insurer or self insurer whose policy or program applies to a loss we cover under this Coverage Part. But if the "written contract" requires this insurance to be primary and non-contributory, this provision (4) does not apply to insurance on which the additional insured is a Named Insured.

We have no duty to defend or indemnify an additional insured under this endorsement until we receive from the additional insured written notice of a claim or "suit."

- D. Only for the purpose of the insurance provided by this endorsement, **SECTION V – DEFINITIONS** is amended to add the following definition:

"Written contract" means a written contract or written agreement that requires you to make a person or organization an additional insured on this Coverage Part, provided the contract or agreement:

1. Is currently in effect or becomes effective during the term of this policy; and
2. Was executed prior to:
  - a. The "bodily injury" or "property damage"; or
  - b. The offense that caused the "personal and advertising injury,"for which the additional insured seeks coverage under this Coverage Part.

All other terms and conditions of the Policy remain unchanged.

Material used with permission of ISO Properties, Inc.



Policy Number: GL2074978689  
Effective: 10/01/2018

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**  
**CHANGES – NOTICE OF CANCELLATION  
OR MATERIAL COVERAGE CHANGE**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
LIQUOR LIABILITY COVERAGE PART  
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART  
POLLUTION LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART  
RAILROAD PROTECTIVE LIABILITY COVERAGE PART

In the event of cancellation or material change that reduces or restricts the insurance afforded by this Coverage Part (other than the reduction of aggregate limits through payment of claims), we agree to mail prior written notice of cancellation or material change to:

**SCHEDULE**

1. Name: Any person or organization you are required by written contract or agreement to mail prior written notice of cancellation or material change.
2. Address: Per Certificates of Insurance on file with the broker.
3. Number of days advance notice:  
  
For non-payment of premium, the greater of:
  - the number of days required by state statute or
  - the number of days required by written contract  
For any other reason, the lesser of:
  - 60 days or
  - the number of days required in a written contract



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**Waiver of Transfer of Rights of Recovery Against Others to Us**

This endorsement modifies insurance provided under the following:

**Commercial General Liability Coverage Form**

Under SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, The Transfer Of Rights Of Recovery Against Others To Us Condition is amended by the addition of the following:

We waive any right of recovery we may have against any person or organization because of payments we make for injury or damage arising out of:

1. Your ongoing operations; or
2. "Your work" included in the "products completed operations hazard."

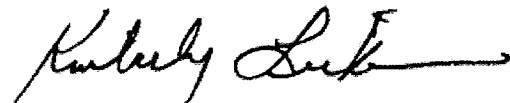
However, this waiver applies only when you have agreed in writing to waive such rights of recovery in a contract or agreement, and only if the contract or agreement:

1. Is in effect or becomes effective during the term of this policy; and
2. Was executed prior to loss.

This endorsement is part of your policy and takes effect on the effective date of your policy, unless another effective date is shown below.

Must Be Completed	
ENDT. NO. 26	POLICY NO. GL 2074978689

Complete Only When This Endorsement Is Not Prepared with the Policy Or Is Not to be Effective with the Policy	
ISSUED TO: Granite Construction Incorporated	EFFECTIVE DATE OF THIS ENDORSEMENT: 10/01/18





### ADDITIONAL INSURED – PRIMARY AND NON-CONTRIBUTORY

It is understood and agreed that this endorsement amends the BUSINESS AUTO COVERAGE FORM as follows:

#### SCHEDULE

Name of Additional Insured Persons Or Organizations
Any person or organization whom the named insured is required by written contract to add as an additional insured on this policy.

1. In conformance with paragraph A.1.c. of Who Is An Insured of Section II – LIABILITY COVERAGE, the person or organization scheduled above is an insured under this policy.
2. The insurance afforded to the additional insured under this policy will apply on a primary and non-contributory basis if you have committed it to be so in a written contract or written agreement executed prior to the date of the "accident" for which the additional insured seeks coverage under this policy.

All other terms and conditions of the Policy remain unchanged.



Policy Number: BUA 2074978692

Effective: 10/01/2018

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**CANCELLATION BY US**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM  
GARAGE COVERAGE FORM  
TRUCKERS' COVERAGE FORM

Paragraph 2. of Cancellation (Common Policy Conditions) is replaced by the following:

2. We may cancel this Coverage Part by mailing or delivering to the first Named Insured written notice of cancellation at least:
  - a. 10 days before the effective date of cancellation if we cancel for non-payment of premium, or
  - b. 90 days before the effective date of cancellation if we cancel for any other reason.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY  
AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**

This endorsement modifies insurance provided under the following:

**AUTO DEALERS COVERAGE FORM  
BUSINESS AUTO COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM**

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

<b>Named Insured: Granite Construction Incorporated</b>  <b>Endorsement Effective Date: 10/01/2018</b>
--

**SCHEDULE**

<b>Name(s) Of Person(s) Or Organization(s):</b> Any person or organization for whom or which you are required by written contract or agreement to obtain this waiver from us.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The Transfer Of Rights Of Recovery Against Others To Us condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.





**WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY**

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**NOTICE OF CANCELLATION OR MATERIAL CHANGE ENDORSEMENT**

In the event of cancellation or other material change of the policy, we will mail advance notice to the person or organization named in the Schedule. The number of days advance notice is shown in the Schedule.

This endorsement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

**Schedule**

1. Number of days advance notice:

For non-payment of premium, the greater of:

- the number of days required by state statute or
- the number of days required by written contract

For any other reason, the lesser of:

- 60 days or
- the number of days required in a written contract

2. Notice will be mailed to:

Any person or organization you are required by written contract or agreement to mail prior written notice of cancellation or material change.

Address: Per Certificates of Insurance on file with the broker

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated  
(The information below is required only when this endorsement is issued subsequent to preparation of the policy)

Endorsement Effective 10-1-18

Policy No. WC274978630 Valley Forge Insurance Company

WC274978644 Valley Forge Insurance Company

WC274978658 Transportation Insurance Company

WC274978661 Transportation Insurance Company

WC 99 06 06

G-20472-A  
(Ed. 10/93)



**WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY**

**BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS- CALIFORNIA**

This endorsement changes the policy to which it is attached.

It is agreed that Part One – Workers' Compensation Insurance G. Recovery From Others and Part Two – Employers' Liability Insurance H. Recovery From Others are amended by adding the following:

We will not enforce our right to recover against persons or organizations. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us )

**PREMIUM CHARGE -n/a**

The charge will be an amount to which you and we agree that is a percentage of the total standard premium for California exposure. The amount is n/a %.

**UTAH WAIVER OF SUBROGATION ENDORSEMENT**

This endorsement applies only to the insurance provided by the policy because Utah is shown in Item 3.A. of the Information Page.

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule. Our waiver of rights does not release your employees' rights against third parties and does not release our authority as trustee of claims against third parties. Schedule : Any person or organization for whom the named insured has agreed by written contract to furnish this waiver.

WC43 03 05 (Ed 7-00)

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

All Other States where allowed (except CA, TX, UT)

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us )

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Any person or organization for whom the named insured has agreed by written contract to furnish this waiver

WC00 03 13 (Ed 4-84)

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 10/01/2018

WC274978644 Valley Forge Insurance Company  
WC274978658 Transportation Insurance Company  
WC274978661 Transportation Insurance Company  
WC274978630 Valley Forge Insurance Company



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- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**VALLEY FORGE INSURANCE COMPANY**  
**151 N. FRANKLIN STREET**  
**CHICAGO, IL 60606**  
**800-345-7542**

**Old Company Names**

**Effective Date**

AMERICAN AVIATION & GENERAL INSURANCE COMPANY      07/03/1957

**Agent For Service**

Vivian Imperial  
 818 WEST SEVENTH STREET  
 SUITE 930  
 LOS ANGELES CA 90017

**Reference Information**

NAIC #:	20508
California Company ID #:	1282-3
Date Authorized in California:	09/27/1944
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	PENNSYLVANIA

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**NAIC Group List**

NAIC Group #:                      0218      CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION



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**COMPANY PROFILE**

**Company Information**

**CONTINENTAL CASUALTY COMPANY**  
**CNA 151 NORTH FRANKLIN STREET**  
**CHICAGO, IL 60606**  
**800-588-7400**

**Old Company Names**

**Effective Date**

**Agent For Service**

Vivian Imperial  
 818 WEST SEVENTH STREET  
 SUITE 930  
 LOS ANGELES CA 90017

**Reference Information**

NAIC #:	20443
California Company ID #:	0048-9
Date Authorized in California:	05/14/1902
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	ILLINOIS

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**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
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- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION





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**COMPANY PROFILE**

**Company Information**

**TRANSPORTATION INSURANCE COMPANY**  
**CNA 151 NORTH FRANKLIN STREET**  
**CHICAGO, IL 60606**  
**800-262-7161**

**Old Company Names**

**Effective Date**

**Agent For Service**

Vivian Imperial  
 818 WEST SEVENTH STREET  
 SUITE 930  
 LOS ANGELES CA 90017

**Reference Information**

NAIC #:	20494
California Company ID #:	1378-9
Date Authorized in California:	01/16/1950
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	ILLINOIS

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**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
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- FIRE
- LIABILITY
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- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION