SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



11.4 (ID # 10126)

MEETING DATE:

Tuesday, July 2, 2019

FROM: FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Approval of the Specifications and Contract Documents; Authorize to Advertise for Bids for the Desert Hot Springs MDP Line E-5, Stage 1, Project No. 6-0-00035, CEQA Exempt, District 4. [\$0] (CLERK TO ADVERTISE)

RECOMMENDED MOTION: That the Board of Supervisors:

- Find that the Desert Hot Springs MDP Line 5, Stage 1 ("Project") is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resource Code §21080.21;
- 2. Approve the Project and authorize the Riverside County Flood Control and Water Conservation District ("District") to proceed with the Project;
- 3. Approve the Plans and Specifications and Contract Documents for the Project;
- 4. Authorize the Clerk of the Board to advertise the Project for construction contract bids to be received by the District office located at 1995 Market Street, Riverside, CA 92501, up to the hour of 2:00 p.m., Thursday, August 1, 2019 at which time bids will be opened;
- 5. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within five days of approval of the Project by this Board; and
- 6. Direct the Clerk of the Board to return all four (4) copies of the executed Desert Hot Springs MDP Line E-5, Stage 1 Specifications and Contract Documents books to the District.

ACTION:Policy, Clerk to Advertise

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Hewitt and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Perez and Hewitt

Nays: Absent:

None

Spiegel and Washington

Date:

July 2, 2019

XC:

Flood, Recorder

11 4

Kecia, Harper

Page 1 of 3

ID# 10126

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS	5: N/A	Budget Adju	Budget Adjustment: N/A	
			For Fiscal Ye	ear: N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

This Project will construct an underground storm drain within 8th Street in the city of Desert Hot Springs to reduce flooding in the vicinity (see attached project description and location map).

On January 9, 2018, Minute Order 11.2 (MT#5734), the Board of Supervisors for the District approved the Amended and Restated Cooperative Agreement between the Riverside County Flood Control and Water Conservation District (District) and the City of Desert Hot Springs (City) for the Project. The Amended and Restated Cooperative Agreement sets forth the terms and conditions by which the District and the City have agreed upon on the design, construction, maintenance and funding of the Project.

The contract documents have been approved as to form by County Counsel. A brief project description and location map is attached.

CEQA Findings

Based on the review of the Project, the District has determined that the work is statutorily exempt from CEQA pursuant to Public Resource Code §21080.21. Public Resources Code §21080.21 statutorily exempts pipeline projects less than one mile in length including the installation of new pipeline or maintenance, repair, restoration, removal or demolition of an existing pipeline. The project consists of the installation of approximately 5,000 lineal feet (0.94 mile) of pipeline. The District has concluded that no potential significant environmental impacts will occur, and no further environmental analysis is warranted.

Prev. Agn. Ref.: MT#5734, 11.2 of 01/09/2018 (Cooperative Agreement)

Impact on Residents and Businesses

Improved flood protection and public safety in the project vicinity.

Additional Fiscal Information

The Project contemplated in this Form 11 merely approves the Plans and Specifications and Contract Documents identifying the proposed work, as well as authorizes the Clerk of the Board to advertise said contract documents. No expenses will be incurred as a result of this action.

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Contract History and Price Reasonableness

The Engineer's estimate for this Project is \$3,170,892.00, and the action today, if approved, will authorize the District to pursue competitive bids through the California Public Works Contract Process. The District will then return to the Board of Supervisors to seek approval to award the Contract to the lowest responsive bidder.

ATTACHMENTS:

- 1. Notice to Contractors
- 2. Project Description and Location Map
- 3. Notice of Exemption
- 4. Specifications and Contract Documents (Cover)

Jason Farin, Senior Management Analyst

6/25/2019

Gregory V. Priamos, Director County Counse

6/20/2019



OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

July 2, 2019

THE DESERT SUN ATTN: LEGALS P.O. BOX 2734 PALM SPRINGS, CA 92263

E-MAIL: legals@thedesertsun.com

FAX: (760) 778-4731

RE: NOTICE INVITING BIDS: DESERT HOT SPRINGS MDP LINE E-5

To Whom It May Concern:

Attached is a copy for publication in your newspaper for TWO (2) CONSECUTIVE WEDNESDAYS: JULY 10 and 17, 2019.

We require your affidavit of publication immediately upon completion of the last publication.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Karen Barton
Board Assistant to:
KECIA R. HARPER, CLERK OF THE BOARD

11.4 of 07/02/19

NOTICE INVITING BIDS TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Desert Hot Springs MDP Line E-5, Stage 1
Project No. 6-0-00035-01
located in the city of Desert Hot Springs,
Riverside County, California

On or after **July 2, 2019**, Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a bid security in the form of a certified check, cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Bid Proposals must be placed in a sealed envelope clearly marked "Bid Proposal". Bid Proposals must be in accordance with the instructions and other Contract Documents and filed with the District by 2:00 p.m. on Thursday, August 1, 2019 at 1995 Market Street, Riverside, California, which time and place are fixed for the public opening of bids.

Any questions, requests for information and requests for clarification or interpretation of the Specifications must be submitted in writing to the District attention:

Kahlil Amin

Email: kaamin@rivco.org

ΩR

Hard Copy: Riverside County Flood Control and Water Conservation District

1995 Market Street, Riverside, CA 92501

Attn: Kahlil Amin

Questions or requests must be received no later than 5:00 p.m. on Tuesday, July 23, 2019.

Pursuant to Labor Code Section 1771.1, any Contractor bidding and subcontractors to be listed on a Bid Proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered with the Department of Industrial Relations and qualified to perform public works pursuant to Labor Code Section 1725.5. No Contractor or subcontractor may be awarded a public works project or enter into a Contract without proof of current registration to perform public works.

General prevailing rate of per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

THIS PROJECT IS SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. The awarded prime Contractor shall post job site notices, including a copy of the prevailing rate of per diem wages determinations made by the Director for the Department of Industrial Relations and other notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1773.2, 1774, 1775, 1776, and 1777.5.

Contractor shall furnish the records specified in Labor Code Section 1776, including but limited to the certified payroll records, directly to the Labor Commissioner for the Department of Industrial Relations.

Substitution of securities for any moneys withheld by District shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Contractors submitting proposals for this project shall have an active and in good standing Class A Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

With the submittal of the Bid Proposal, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above. As part of this submittal, Experience Statement shall be completed indicating at a minimum, the name, address, and phone number of the project owner and owner's representative, the location of the project, the amount of material installed, and completion date.

Alternative formats available upon request to individuals with disabilities.

Dated: July 2, 2019

KECIA R. HARPER Clerk of the Board By: Karen Barton, Board Assistant

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Kahlil Amin

Email: kaamin@rivco.org

OR

Hard Copy: Riverside County Flood Control and Water Conservation District

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Contractors submitting proposals for this project shall have an active and in good standing Class A Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

With the submittal of the Bid Proposal, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above. As part of this submittal, Experience Statement shall be completed indicating at a minimum, the name, address, and phone number of the project owner and owner's representative, the location of the project, the amount of material installed, and completion date.

Dated: July 2, 2019

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

KECIA HARPER Clerk of the Board

PROJECT NO. 6-0-00035



This project consists of the construction of an underground storm drain totaling approximately 5,000 lineal feet. Once constructed, this project will alleviate flooding within the commercial and residential areas between Mesquite Avenue and West Drive along 8th Street.

BOARD OF SUPERVISORS

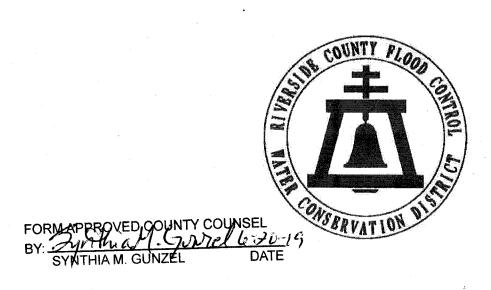
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SPECIFICATIONS and CONTRACT DOCUMENTS for the CONSTRUCTION of

DESERT HOT SPRINGS MDP LINE E-5 STAGE 1

PROJECT NO. 6-0-00035

RIVERSIDE COUNTY, CALIFORNIA



To:	Office of Planning and Resea	rch From:	Riverside County Flood Control
	P.O. Box 3044		and Water Conservation District
	1400 Tenth Street, Room 222		1995 Market Street
	Sacramento, CA 95812-3044		Riverside CA 92501
		Original Negative Declaration	Contact: Randy Sheppeard, 951-955-1306
<u>X</u>	County Clerk	Determination was routed to	County
	County of Riverside	Clerks for posting on.	
	2724 Gateway Drive	29/19	O
	Riverside, CA 92507	Date	Initial
Project Title	: Desert Hot Springs Master D		
Project Loca	ation - City: Desert Hot Spring	s Project Lo	ocation – County: Riverside
The proposed	I project is located within the c	ity of Desert Hot Springs and is	generally bounded by West Drive to the west,
Mesquite Av	enue to the east, 8th Street to t	he south and 12th Street to the i	north. The proposed project is located within
Township 2 S	South, Range 5 East, Section 30	of the Desert Hot Springs USG	S 7.5 Series Topographic Quadrangle map.
proposes to c within the co- consists of ap 36" upstream underground San Pablo Ro will be conta may include, Public Agen	construct storm drain improvent mmercial and residential neighborroximately 5,000 lineal feet on beginning at Mesquite Aven storm drain known as Desert Foad, San Miguel Road, Palm Drained completely within the exist but is not limited to, removal of the complete of the	nents within existing roads and porhood between Mesquite Aven f underground reinforced concreue and 8th Street, then heading lot Springs Line E-5. Storm dravive and Mesquite Avenue. Consting street right of way. Maintenf sediment and debris, and repaired the Project: District	ntrol and Water Conservation District (District) disturbed areas to alleviate flooding problems ue and West Drive along 8th Street. The project ete pipe with the main line varying in size from westerly within 8th Street to an existing 60" in laterals will be located within Cactus Drive, struction of the storm drain and appurtenances enance of this facility will occur as needed and r and replacement of damaged structures.
Exempt Stat Mile in Leng		ic Resources Code §21080.21-Pi	ublic Right of Way Projects Less than One
mile in lengt	h including the installation of	new pipeline or maintenance, re	torily exempts pipeline projects less than one epair, restoration, removal or demolition of an ,000 lineal feet (0.94 mile) of pipeline.
Based on the occur and the	information provided, the Dist project, as proposed, is exemp	trict hereby concludes that no post under CEQA. No further envir	otential significant environmental impacts will ronmental analysis is warranted.
Lead Agenc	y Signature: JASON E. UHLE General Manager Riverside County	Chief Engineer	Date: 6/5/2019

Notice of Exemption

BNB:JDS:mcv P8\220541



PO Box 23430 Green Bay, WI 54305-3430 Tel: 760-778-4578 / Fax 760-778-4731 Email: legals@thedesertsun.com

am-

PROOF OF PUBLICATION

STATE OF CALIFORNIA SS. COUNTY OF RIVERSIDE

RIVERSIDE COUNTY-BOARD OF SUP. 4080 LEMON ST

RIVERSIDE CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/10/19, 07/17/19

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.. Executed on this 17th of July 2019 in Green Bay, WI, County of Brown.

Ana Lanis

DECLARANT

Ad#:0003667034 P O : 6-0-00035-01 SOIB THE SO AM 10: SE

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NOTICE INVITING BIDS TO CONTRACTORS

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Desert Hot Springs MDP Line E-5, Stage 1 Project No. 6-0-00035-01 located in the city of Desert Hot Springs, Riverside County, California

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in the second	Pub: 7/10, 7/17/19	
Alterna	ive formats available upon request to individuals with a constitution	

Dated: July 2, 2019

KECIA R. HARPER, Clerk of the Board By: Karen Barton, Board Assistant

ADDITIONAL ITEMS FILED WITH THE CLERK OF THE BOARD