

SUBMITTAL TO THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



MEETING DATE:

Tuesday, July 2, 2019

FROM: RUHS-MEDICAL CENTER:

SUBJECT: RIVERSIDE UNIVERSITY HEALTH SYSTEM-MEDICAL CENTER: Scheduling of Public Hearing to Consider Fiscal Year 2019/2020 Rate Adjustment for the Riverside University Health System – Medical Center, District: All. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Introduce and set for a public hearing on July 23, 2019 for approval to implement a 10% rate increase at Riverside University Health System Medical Center;
- 2. Authorize the Clerk of the Board to place an advertisement for the public hearing in the appropriate local publications;
- 3. Adopt Resolution No. 2019-165 to increase the current hospital charge structure after it closes; and
- 4. Delegate to the RUHS-MC CEO authority to make future changes to the hospital Charge Description Master (CDM) from time to time consistent with prevailing market rates for similar services within the local area or as dictated by federal and state regulation changes or requirements.

ACTION: Policy, Clerk to Advertise, Set for Hearing

nnif r Cruikshani Chief Electrive Officer - Health System 6/20/2019

MINUTES OF THE GOVERNING BOARD

On motion of Supervisor Perez, seconded by Supervisor Hewitt and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing on Tuesday, July 23, 2019 at 9:30 a.m. or as soon as possible thereafter.

Ayes:

Jeffries, Perez and Hewitt

Nays:

None

Absent:

Spiegel and Washington

Date:

July 2, 2019

Page 1 of 3

RUHS-Medical Center, COR 10188

Kecia Harper

Clefty of the Board

SUBMITTAL TO THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Y	ear:	Next Fiscal Yea	ır:	7	otal Cost:		Ongoing Cos	t
COST	\$	0	\$	0		\$	0	\$	0
NET COUNTY COST	\$	0	\$	0		\$	0	\$	0
SOURCE OF FUNDS: N/A					•	Budget	Adju	ustment: No	
						For Fise	cal Y	ear: 19/20	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Riverside University Health System – Medical Center (RUHS-MC) has a Charge Description Master (CDM) that contains the billing Current Procedural Terminology (CPT) codes, Health Care Common Procedure Coding Systems (HCPCS) codes, revenue codes and charges for over 16,000 patient supplies, procedures, daily room rates and clinical rates for services performed at and billed by the hospital. RUHS-MC is recommending a mix of price increases and decreases to the CDM based on competitor pricing, historical usage, and contractual reimbursement opportunities.

The CDM charges are, essentially, the "list price" against which the hospital negotiates discounts with managed care payors and those paying cash. In accordance with AB 1045 (Chapter 532, Statutes of 2005) the RUHS-MC CDM (similar to those of all acute care hospitals in California) is publicly available both on the RUhealth.org website and through the state's Office of Statewide Health Planning and Development (OSHPD).

RUHS-MC charges in the CDM have not been updated since July 2016 when a 6.09% across the board increase was approved by the Board of Supervisors on July 12, 2016, item 9-4.

Based on recent research, an opportunity exists for RUHS-MC to increase overall charges in order to keep pace with market inflation. To ensure charges are market-based, hospital staff compared RUHS-MC's charges to those at hospitals within the local market. The local analysis included Riverside Community Hospital, San Gorgonio Memorial Hospital, Parkview Community Hospital, Arrowhead Regional Medical Center, and Loma Linda University Medical Center. This review of market data supports the proposed increase.

RUHS-MC has experienced a cumulative 11% growth in operational costs over the last two years. The proposed recommended changes are projected to increase annual gross revenue by 10% and enhance net revenue by approximately \$2 million over the next 12-month period.

SUBMITTAL TO THE RIVERSIDE UNIVERSITY HEALTH SYSTEM MEDICAL CENTER GOVERNING BOARD OF DIRECTORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

RUHS-MC also requests a delegation of authority to the RUHS-MC CEO to increase and keep all charges consistent with prevailing market rates for similar services within the local area going forward. Providing the hospital administrator with this authority will allow RUHS-MC to stay competitive in a dynamic market.

Impact on Residents and Businesses

The Affordable Care Act has made it possible for most individuals to find coverage through some type of Federal, State or Covered California insurance program. Some patient copayments may be affected but not increased beyond the rate that the same procedure would be charged at another area hospital. The proposed rate increase is not expected to impact vulnerable individuals as the Medical Center will continue to provide its financial assistance program and the County's Medically Indigent Services Program (MISP) for those unable to pay. Information about those programs is available on <u>ruhealth.org</u>.

ATTACHMENT:

RESOLUTION NO. 2019-165

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE AUTHORIZING CHANGES IN THE RATE STRUCTURE OF THE RIVERSIDE UNIVERSITY HEALTH SYSTEM-

MEDICAL CENTER

Gregory V. Priapios, Director County Counsel 6/20/2019

Board of Supervisors

1

County of Riverside

RESOLUTION NO. 2019-165

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE AUTHORIZING CHANGES IN THE RATE STRUCTURE OF THE RIVERSIDE UNIVERSITY HEALTH SYSTEM – MEDICAL CENTER

WHEREAS, the Riverside University Health System – Medical Center ("Hospital") has a Charge Description Master (CDM) which contains the billing codes and retail charges for over 16,000 patient supplies used and services performed at and billed by the Hospital, and

WHEREAS, the Hospital's CDM charges have not been updated since July 2016; and

WHEREAS, the charges in the CDM are used to obtain reimbursement from third-parties and patients for the costs related to the supplies and services related to patient care; and

WHEREAS the County is committed to full cost recovery for the services it offers, which includes periodic and timely adjustments to the Hospital CDM to reflect increases in the costs of providing those services; and

WHEREAS the Hospital maintains a financial assistance policy for those unable to pay the cost of their care; and

WHEREAS, the proposed changes to the Hospital's CDM and this resolution has been the subject of a public hearing;

NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board Of Supervisors of the County of Riverside, in regular session assembled on ______, in the meeting room of the Board of Supervisors of the District located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that this Board:

<u>Section 1. Recitals.</u> Finds that the Recitals set forth above are true and correct and are incorporated in this Resolution by this reference.

Section 2. Authority to Change CDM. Authorizes the Hospital to make the proposed changes to the CDM.

Section 3. Direction and Authority to the RUHS-Medical Center CEO. Authorizes the RUHS-Medical CEO to implement the current changes and to adjust, add or delete charges within the Hospital's CDM from time to time consistent with prevailing market rates for similar services within the local area or as dictated by federal and state regulation changes or requirements.

Section 4. Authorization for Riverside University Health System Only. Authorizes this Resolution for the Riverside University Health System Medical Center and no other County department, agency, authority or other public or non-profit entity under its authority.

<u>Section 5. Effective Date.</u> Orders, that upon approval by the Board of Supervisors, this action is immediate and will go into full force and effect for a period of 36 months and expires on June 30, 2022.

Section 6. Rescission. This Resolution may be rescinded at any time prior to the expiration date through Board action.



OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET

RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071

July 3, 2019

KECIA R. HARPER Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

E-MAIL: legals@pe.com

FAX: (951) 368-9018

RE:

NOTICE OF PUBLIC HEARING: Res. 2019-165 Rate Adjustment at

Riverside University Health System – Medical Center

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Tuesday, July 9, 2019.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Karen Barton

Board Assistant to:

KECIA R. HARPER, CLERK OF THE BOARD



OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET

RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071 KECIA R. HARPER Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

July 3, 2019

THE DESERT SUN ATTN: LEGALS P.O. BOX 2734 PALM SPRINGS, CA 92263

E-MAIL: legals@thedesertsun.com

FAX: (760) 778-4731

RE:

NOTICE OF PUBLIC HEARING: Res. 2019-165 Rate Adjustment at

Riverside University Health System – Medical Center

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Wednesday, July 10, 2019.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Karen Barton

Board Assistant to:

KECIA R. HARPER, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday**, **July 23**, **2019 at 9:30 a.m.** to consider the following Rate Adjustment:

RESOLUTION NO. 2019-165

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE AUTHORIZING CHANGES IN THE RATE STRUCTURE OF THE RIVERSIDE UNIVERSITY HEALTH SYSTEM-MEDICAL CENTER

WHEREAS, the Riverside University Health System- Medical Center ("Hospital") has a Charge Description Master (CDM) which contains the billing codes and retail charges for over 16,000 patient supplies used and services performed at and billed by the Hospital, and

WHEREAS, the Hospital's CDM charges have not been updated since July 2016; and

WHEREAS, the charges in the CDM are used to obtain reimbursement from third-parties and patients for the costs related to the supplies and services related to patient care; and

WHEREAS the County is committed to full cost recovery for the services it offers, which includes periodic and timely adjustments to the Hospital CDM to reflect increases in the costs of providing those services; and

WHEREAS the Hospital maintains a financial assistance policy for those unable to pay the cost of their care; and

WHEREAS, the proposed changes to the Hospital's CDM and this resolution has been the subject of a public hearing;

NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board Supervisors of the County of Riverside, in regular session assembled on <u>July 23, 2019</u> in the meeting room of the Board of Supervisors of the District located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that this Board:

<u>Section 1. Recitals</u>. Finds that the Recitals set forth above are true and correct and are incorporated in this Resolution by this reference.

<u>Section 2. Authority to Change CDM</u>. Authorizes the Hospital to make the proposed changes to the CDM.

Section 3. Direction and Authority to the RUHS-Medical Center CEO. Authorizes the RUHS Medical CEO to implement the current changes and to adjust, add or delete charges within the Hospital's CDM from time to time consistent with prevailing market rates for similar services within the local area or as dictated by federal and state regulation changes or requirements.

<u>Section 4. Authorization for Riverside University Health System Only.</u> Authorizes this Resolution for the Riverside University Health System Medical Center and no other County department, agency, authority or other public or non-profit entity under its authority.

<u>Section 5. Effective Date</u>. Orders, that upon approval by the Board of Supervisors, this action is immediate and will go into full force and effect for a period of 36 months and expires on June 30, 2022.

<u>Section 6. Rescission</u>. This Resolution may be rescinded at any time prior to the expiration date through Board action.

Any person wishing to testify in support of or in opposition may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the proposed Rate Adjustment.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: July 3, 2019

Kecia R. Harper Clerk of the Board

By: Karen Barton, Board Assistant



EMAIL legals@pe.com

THE PRESS-ENTERPRISE

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Invoice text: Resolution 2019-165

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Placed by: Karen Lynn Barton

Legal Advertising Memo Invoice

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THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

	ADVERTISER/CLIENT NAME	
	BOARD OF SUPERVISORS	
BILLING DATE:	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
07/09/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
400.40	0011289987	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE 'PO BOX 1147' RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP dba The Press-Enterprise PO Box 65210 Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Resolution 2019-165 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995. Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/09/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: July 09, 2019 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0011289987-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, July 23, 2019 at 9:30 a.m.

RESOLUTION NO. 2019-165

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WHEREAS, the Riverside University Health System- Medical Center ('Hospital') has a Charge Description Master (CDM) which contains the billing codes and retail charges for over 16.000 patient supplies used and services performed at and billed by the Hospital, and WHEREAS, the Hospital's CDM charges have not been updated since July 2016; and WHEREAS, the charges in the CDM are used to obtain reimbursement from third-parties and patients for the costs related to the supplies and services related to patient care; and WHEREAS the County is committed to full cost recovery for the services it offers, which includes periodic and timely adjustments to the Hospital CDM to reflect increases in the costs of providing those services; and WHEREAS the Hospital maintains a financial assistance policy for those unable to pay the cost of their care; and WHEREAS, the proposed changes to the Hospital's CDM and this resolution has been the subject of a public hearing; NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, in regular session assembled on July 23, 2019 in the meeting room of the Board of Supervisors of the District located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, that this Board:

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Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: July 3, 2019

Kecia R. Harper Clerk of the Board By: Karen Barton, Board Assistant

7/09



PO Box 23430 Green Bay, WI 54305-3430

Tel: 760-778-4578 / Fax 760-778-4731 Email: legals@thedesertsun.com

PROOF OF **PUBLICATION**

STATE OF CALIFORNIA SS. **COUNTY OF RIVERSIDE**

RIVERSIDE COUNTY-BOARD OF SUP. 4080 LEMON ST

RIVERSIDE CA 92501

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/10/19

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I certify under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.. Executed on this 10th of July 2019 in Green Bay, WI, County of Brown.

DECLARANT

Ad#:0003668346 PO: 3668346 - resolution 2019-165 # of Affidavits:1

Please send all written correspondence to: Clerk of the Board, 4080 Lemon tt. 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@ri

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBYGIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, July 23, 2019 at 9:30 a.m. to consider the following Rate Adjustment:

RESOLUTION NO. 2019-165

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Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: July 3, 2019
Dated:

Published: July 10, 2019