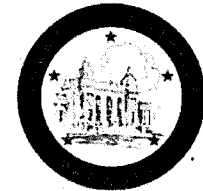


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.18  
(ID # 9888)

MEETING DATE:

Tuesday, August 6, 2019

FROM: ECONOMIC DEVELOPMENT AGENCY (EDA) AND SHERIFF'S DEPARTMENT:

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND SHERIFF'S DEPARTMENT:  
Sheriff's Inmate Training and Education Bureau (SITE-B) Counseling Rooms and Restrooms Project – Approval to Reject Bids and to Re-Advertise for Bids, District 5. [\$0 - Inmate Welfare Fund 65755 - 100% (Previously approved budget)] (Clerk to Advertise for bids)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that bids received for the Sheriff's Inmate Training and Education Bureau Counseling Rooms and Restrooms (Sheriff's SITE-B Counseling Rooms and Restrooms) Project were over budget and it is in the best interest of the County of Riverside (County) to reject all bids received on January 31, 2019;
2. Approve the use of the Pre-Qualified List of General Contractors for the Project per the previously approved plans and specifications; and authorize the Clerk of the Board to re-advertise for bids;

(Continued on page 2)

ACTION: Policy, CIP

  
Robert Field, Assistant County Executive Officer/ECD

7/8/2019

  
Donald Sharp, Chief Deputy, SHERIFF

7/8/2019

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington and Perez  
Nays: None  
Absent: Hewitt  
Date: August 6, 2019  
xc: EDA, COB

Kecia R. Harper  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

3. Upon completion of the bid process, authorize the Assistant County Executive Officer/ECD to submit the contract for award of the bid to the lowest responsive and responsible bidder to the Chairman of the Board (Chairman), and authorize the Chairman to execute the contract on behalf of the Board of Supervisors (Board) provided that, if any of the following occur, the award will be submitted to the Board for action: there is a bid protest, the lowest bid exceeds the estimated construction budget, the low bidder is disqualified, two or more bids are the same and are the lowest, or a bidder requests relief from its bid due to an error; and
4. Authorize the Assistant County Executive Officer/ECD to administer the contract for the awarded low bidder in accordance with applicable Board policies and provide change order authority for the contract in accordance with Board Policy B-11.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Inmate Welfare Fund 65755 – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2019/20	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On November 6, 2018, Item 3.15, the Board of Supervisors (Board) approved the plans and specifications for the Sheriff's SITE-B Counseling Rooms and Restrooms Project and authorized the Clerk of the Board to advertise for bids using the approved Pre-Qualified List of Justice and/or Detention Facilities Level I contractors.

On January 31, 2019, a bid opening was conducted and the Economic Development Agency (EDA) received two bids which exceeded the approved construction budget of \$150,000. In an effort to maximize the competitive pricing received, it is herein recommended to reject all bids and rebid to all pre-qualified general contractors. An alternative procurement effort through job order contracting was also pursued however it did not yield an acceptable quote.

On June 4, 2019, Item 3.7, the Board approved the 2019 Pre-Qualified List of General Contractors for construction or renovation of County facilities. EDA recommends the Board authorize the Clerk of the Board to re-advertise the Notice Inviting Bids for the Project and solicit bids from the 2019 Pre-Qualified General County contractor lists.

**Impact on Residents and Businesses**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The Project will allow the staff to continue conducting class and not have to interrupt the class session to escort inmates outside the classroom. The additional counseling rooms will help to facilitate one-on-one counseling sessions between counselors and inmates as well.

**Additional Fiscal Information**

The project budget in the amount of \$256,850 was previously approved by the Board on May 23, 2017 (Item 3.27) and is 100% funded by Inmate Welfare Fund 65755. This Board action will have no financial impact to the Project.

**Attachment:**

- Notice Inviting Bids


RF:HM:VC:SP:JA:FG;mg

FM08250007692

9888-13993

S:\Project Management Office\FORM 11'S\Form 11's\_In Process\9888 - 13993\_D3- 007692 - Sheriff's Site-B, Counseling Rms & RRs - Reject Bids & Re-adv for Bids\_072319.doc

  
Rohini Dasika, Principal Management Analyst 7/29/2019

  
Gregory L. Priamos, Director County Counsel 7/11/2019

## **NOTICE INVITING BIDS**

**NOTICE IS HEREBY GIVEN** that the County of Riverside ("County") invites sealed Bids for the construction of the following project ("Work"):

**Larry D. Smith Correctional Facility Site B Building A Tenant Improvement**

Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. Bids must be received, by hand delivery or mail, by the Clerk of the Board located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA 92501, no later than the Bid Closing Deadline of **2:00 p.m. on 09/26/2019**, to be thereafter on said date and at said location publicly opened and read aloud. The Bidder assumes sole responsibility for timely receipt of its Bid.

On and after 08/12/19, and up forty-eight hours (48) hours prior to the Bid Closing Deadline, copies of Bidding Documents will be available to Bidders for pick-up by Bidder at, or for mailing to Bidder upon written request by Bidder submitted to, Mission Reprographics, 2050 East La Cadena Dr. Suite L, Riverside, CA 92507. At the time of such pick-up or request for mailing, a non-refundable fee of Thirty dollars (\$30.00) for each set of Bidding Documents shall be paid by Bidder by cash or by check or money order made payable to Mission Reprographics. The Bidding Documents may also be viewed in person between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday (except Holidays) at EDA, 3403 10<sup>th</sup> Street, Suite 400, Riverside, CA 92501.

**Pursuant to Labor Code section 1771.1, any contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may enter into a contract (after April 1, 2015) without proof of current registration to perform public works.**

Bids will only be accepted from bidders who have previously pre-qualified with the County of Riverside, established and approved by the Board of Supervisors on 7/02/19, item number 3-7, of General Prime Contractors.

A mandatory Pre-Bid Conference will be conducted on **08/29/2019**, commencing promptly at **10:00 a.m.**, at **1627 S. Hargrave Street, Banning, CA 92220**. **Attendance at the mandatory Pre-Bid Conference is required as a condition of bidding.** Sign language services are available for the Pre-Bid Conference upon written request received by **951-955-8467 – fgonzales@rivco.org** at **EDA-PMO** at least three (3) business days prior to the Pre-Bid Conference.

The Bidder receiving the Award by the County is required:

(1) to furnish a Performance Bond and Payment Bond as provided in the Instructions to Bidders and other Bidding Documents;

(2) both at the time Bidder submits its Bid and other Bid Submittals and at the time of Award, to: (a) hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the following license classification(s): Class B – General Building; and (b) hold, or designate a Subcontractor that holds, the certification(s) required by Applicable Laws to perform the following work: Class B – General Building; and

(3) to comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775 and 1776 of the California Labor Code and including, without limitation, the obligations to pay the general prevailing rates of wages in the locality in which the Work is to be performed and comply with Section 1777.5 of the California Labor Code governing employment of apprentices. Copies of the prevailing rates of per diem wages are on file at California State

Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request.

THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. The awarded prime contractor shall post job site notices as prescribed by regulation starting January 1, 2015. Contractor or subcontractor shall furnish records specified in Labor Code section 1776 to the Labor Commissioner.

Substitution of securities for any moneys withheld by County shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Capitalized terms used herein shall have the meanings assigned to them in the Bidding Documents. For information contact: Economic Development Agency, 3403 10<sup>th</sup> St., Riverside, CA 92501.



OFFICE OF THE  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060 FAX: (951) 955-1071

**KECIA R. HARPER**  
Clerk of the Board of Supervisors

**KIMBERLY A. RECTOR**  
Assistant Clerk of the Board

August 7, 2019

THE PRESS ENTERPRISE  
ATTN: LEGALS  
PO BOX 792  
RIVERSIDE, CA 92501

TEL: (951) 368-9225  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: LARRY SMITH SITE-B COUNSELING ROOMS**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES:**

**THURSDAY – AUGUST 15, 2019**  
**THURSDAY – AUGUST 22, 2019**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Karen Barton*

Board Assistant to:  
KECIA R. HARPER, CLERK OF THE BOARD

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Alternative formats available upon request to individuals with disabilities.

Dated: August 7, 2019

Kecia R. Harper, Clerk of the Board  
By: Karen Barton, Board Assistant





CALL (951) 368-9222  
EMAIL [legals@pe.com](mailto:legals@pe.com)

# THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
8/15/19	0011303125		PE Riverside	4 x 92 Li	478.40
8/22/19	0011303125		PE Riverside	4 x 92 Li	441.60

Invoice text: Larry Smith Site B

EDA  
8/6/19 3.18

Placed by: Karen Lynn Barton

## Legal Advertising Memo Invoice

BALANCE DUE

920.00

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
	08/22/2019	5209148	5209148	BOARD OF SUPERVISORS	



SOUTHERN  
CALIFORNIA  
NEWS GROUP

THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

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ADVERTISER/CLIENT NAME		
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BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
08/22/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
920.00	0011303125	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
'PO BOX 1147'  
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP  
dba The Press-Enterprise  
PO Box 65210  
Colorado Springs, CO 80962-5210

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Larry Smith Site B /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**08/15, 08/22/2019**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: August 22, 2019  
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0011303125-01

P.O. Number:

## Ad Copy:

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Dated: August 7, 2019  
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By: Karen Barton, Board Assistant

8/15, 8/22