SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



MEETING DATE:

Tuesday, August 6, 2019

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:

Approval of the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District, the County of Riverside and Ranchos Property for Winchester Hills – Line C, Stage 2 and Winchester Hills Line C Detention Basin (Tract No. 34677); Approval of the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District, the County of Riverside and Ranchos Property for Winchester Hills – Line C, Stage 3 and Winchester Hills – Line C, Stage 4 (Tract No. 34677); Approval of the Cooperative Agreement between the Riverside County Flood Control and Water Conservation District, the County of Riverside and Winchester Meadows LLC for Winchester Hills - Line C, Stage 3 (Tract No. 36417), Project Nos. 4-0-00580 and 4-0-00585, District 3. [\$0] (Companion Item to MT #9983)

RECOMMENDED MOTION: That the Board of Supervisors:

 Approval of the Cooperative Agreements by and between the Riverside County Flood Control and Water Conservation District (District), the County of Riverside (County), and Ranchos Property (Developer) for the Winchester Hills - Line C, Stage 3 and Winchester Hills - Line C, Stage 4 (Tract No. 34677), and Winchester Meadows LLC (Developer) for Winchester Hills - Line C, Stage 3 (Tract No. 36417), Project Nos. 4-0-00580 and 4-0-00585, and authorize the Chairman of the Board to execute the same.

ACTION:Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington and Perez

Nays:

None

Absent:

Hewitt

Date:

August 6, 2019

XC:

Transp.

(Comp. item 11.1)

3 41

Kecia R. Harper

Clerk of the Board

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:		Ongoing Cost
COST	\$ 0	\$ 0		\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0		\$ 0	\$ 0
SOURCE OF FUND Funds will be used on		eral Budget	Adjus	tment: No	
			For Fise	cal Yea	ar: 19/20

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The three Cooperative Agreements (Agreements) set forth the terms and conditions by which certain flood control facilities for Tract No. 34677 and Tract No. 36417 are to be constructed by Ranchos Property and Winchester Meadows, LLC.

The Agreements are necessary to provide for District inspection and subsequent operation and maintenance of Winchester Hills – Line C, Stage 2, Stage 3 and Stage 4, and Winchester Hills Line C Detention Basin facilities.

Upon completion of construction, the District will assume ownership, operation and maintenance of:

- i. The mainline storm drains greater than thirty-six inches in diameter and detention basin for Tract No. 34677;
- ii. Trapezoidal earthen channel, conveyance of 13.5'W \times 6'H and 10'W \times 6'H double reinforced concrete boxes, riprap outlet structures, including ten storm drains that are thirty-six inches or less in diameter for Tract Nos. 34677 that drain into the trapezoidal earthen channel:
- iii. Trapezoidal earthen channel, conveyance of 13.5'W x 6'H and 10'W x 6'H double reinforced concrete boxes, rip rap outlet structures, including four storm drains that are thirty-six inches or less in diameter for Tract No. 36417 that drain from the four water quality basins into the District's Salt Creek Channel;
- iv. Concrete pads, slope protection barriers, signage and fencing in accordance the terms and conditions as set forth in the Agreements.

The County will assume ownership and responsibility for the operation and maintenance of:

i. The project's associated catch basins, inlets, outlets, connector pipes, curbs and gutters, riprap, structural integrity of 13.5'W x 6'H and 10'W x 6'H double reinforced concrete boxes, and various lateral storm drains that are thirty-six inches or less in diameter that are located within County held rights of way for Tract No. 34677;

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ii. The project's associated catch basins, inlets, outlets, connector pipes, concrete drainage apron, riprap, wing and headwalls, emergency spillway, structural integrity of 13.5'W x 6'H double reinforced concrete box, and various lateral storm drains that are thirty-six inches or less in diameter that are located within County held rights of way for Tract No. 36417.

The Developers will retain ownership, operation and maintenance of:

- i. The project's associated lateral storm drains that are thirty-six inches or less in diameter, catch basins and inlets located within its rights of way for Tract No. 34677;
- ii. Four water quality basins and four storm drains that are thirty-six inches or less in diameter located within its rights of way for Tract No. 36417;

County Counsel has approved the Agreements as to legal form, and the Developers have executed the Agreements. A companion item appears on the Riverside County Flood Control and Water Conservation District agenda this same date.

Impact on Residents and Businesses

As noted, construction of these drainage improvements is a requirement for the development of Tract Map Nos. 36417 and 34677. The principal beneficiaries are the future residents of the tract. Ancillary benefits will accrue to the public who will utilize the tract's roadways.

SUPPLEMENTAL:

Additional Fiscal Information

The Developer is funding all construction and construction inspection costs. Future operation and maintenance costs of District maintained storm drain system will accrue to the District. Future operation and maintenance costs of the County maintained roads within the County right of way will accrue to County Transportation Department.

ATTACHMENTS:

Vicinity Map TR34677 Stage 3&4

Vicinity Map TR34677 Stage 2

Vicinity Map TR36417 Stage 3

Cooperative Agreements TR36417 Stage 3

Cooperative Agreements TR34677 Stage 2

Cooperative Agreements TR34677 Stage 3&4

Gregory V. Priapios, Director County Counsel 7/26/2019



COOPERATIVE AGREEMENT

Winchester Hills - Line C, Stage 3 Winchester Hills - Line C, Stage 4 Project No. 4-0-00580 Tract No. 34677

This Cooperative Agreement ("Cooperative Agreement"), dated as of _______, 2019, is entered into by and between Riverside County Flood Control and Water Conservation District, a body politic ("DISTRICT"), the County of Riverside, a political subdivision of the State of California ("COUNTY"), and Ranchos Property, a California general partnership ("DEVELOPER"), (together, the "Parties"). The Parties hereto agree as follows:

RECITALS

- A. DEVELOPER is the legal owner of record of certain real property, including Tract No. 34677, located within the County of Riverside. DEVELOPER has submitted for approval Tract No. 34677 located in an unincorporated area of western Riverside County. As a condition of approval for Tract No. 34677, DEVELOPER must construct certain flood control facilities in order to provide flood protection and drainage for DEVELOPER's planned development; and
- B. The legal description of Tract No. 34677 is provided in Exhibit "A" attached hereto and made a part hereof; and
- C. The required flood control facilities and drainage improvements as shown on District Drawing No. 4-1136 and as shown in concept on Exhibit "B", attached hereto and made a part hereof, includes the construction of:
 - (i) Approximately 962 lineal feet of trapezoidal channel ("CHANNEL."): approximately 219 lineal feet of 13.5'W x 6'H double reinforced concrete box ("BOX") including its associated riprap outlet structure

- ("OUTLET"). CHANNEL, BOX and OUTLET are called "LINE C STAGE 3", as shown in concept in blue on Exhibit B. At its downstream terminus, LINE C STAGE 3 will connect and drain into DISTRICT's existing Salt Creek Channel;
- (ii) Approximately 2,402 lineal feet of trapezoidal earthen channel including its riprap outlet structure and approximately 270 lineal feet of underground storm drain system ("CHANNEL"); approximately 110 lineal feet of 10'W x 6'H double reinforced concrete box ("BOX"). CHANNEL and BOX are hereinafter called "LINE C STAGE 4", as shown in concept in green on Exhibit B. At its downstream terminus, LINE C STAGE 4 will connect to the proposed LINE C STAGE 3 facility. At its upstream terminus, LINE C STAGE 4 terminates with a concrete bulkhead for future extension;
- (iii) Ten (10) storm drains that are thirty-six inches (36") or less in diameter that are located within DISTRICT held easements or rights of way ("STORM DRAINS"); and
- (iv) All safety devices requested by DISTRICT staff during the course of PROJECT construction, including but not limited to concrete pads, slope protection barriers, signage and fencing ("SAFETY DEVICES"). SAFETY DEVICES shall be purchased and installed by DEVELOPER and are subject to DISTRICT's inspection and approval; and
- D. Together, LINE C STAGE 3, LINE C STAGE 4, STORM DRAINS and SAFETY DEVICES are hereinafter called "DISTRICT FACILITIES"; and

- E. Associated with the construction of DISTRICT FACILITIES is the construction of certain catch basins, inlets, outlets, connector pipes, riprap and various lateral storm drains that are thirty-six inches (36") or less in diameter that are located within COUNTY held easements or rights of way ("APPURTENANCES"); and
- F. Also associated with the construction of DISTRICT FACILITIES is the construction of various lateral storm drains that are 36-inches or less in diameter, catch basins and inlets located within DEVELOPER held rights of way or easements ("DEVELOPER FACILITIES"). DEVELOPER FACILITIES are to be initially owned and maintained by DEVELOPER and subsequently owned and maintained by the Homeowners' Association for Tract No. 34677; and
- G. Altogether, DISTRICT FACILITIES, APPURTENANCES and DEVELOPER FACILITIES are called "PROJECT"; and
- H. Due to mutual interests in the PROJECT, Watermarke Homes, LLC, a California limited liability company ("WATERMARKE"), Winchester Meadows LLC, a California limited liability company ("WINCHESTER MEADOWS") and DEVELOPER anticipate entering into a separate cost-share agreement setting forth the terms and conditions by which each party would contribute funding for the construction of PROJECT. Therefore, WATERMARKE and WINCHESTER MEADOWS consent is not required for the purposes of this Cooperative Agreement as it pertains to the obligations of DEVELOPER; and
- I. Also as a condition of approval for Tract No. 34677, DEVELOPER is required to construct the Winchester Hills Line C, Stage 2 and Detention Basin ("LINE C STAGE 2") in addition to PROJECT for the complete drainage system within the Winchester Hills Specific Plan No. 293; and

- J. DEVELOPER and COUNTY desire DISTRICT to accept ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES. Therefore, DISTRICT must review and approve DEVELOPER's plans and specifications for PROJECT and subsequently inspect the construction of DISTRICT FACILITIES; and
- K. DEVELOPER and DISTRICT desire COUNTY to accept ownership and responsibility for the operation and maintenance of APPURTENANCES. Therefore, COUNTY must review and approve DEVELOPER's plans and specifications for PROJECT, and subsequently inspect the construction of APPURTENANCES; and
- L. DISTRICT is willing to (i) review and approve DEVELOPER's plans and specifications for PROJECT; (ii) inspect the construction of DISTRICT FACILITIES; (iii) accept ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES; and (iv) accept ownership and responsibility for the conveyance of BOX, provided DEVELOPER (a) complies with this Cooperative Agreement; (b) constructs PROJECT in accordance with DISTRICT and COUNTY approved plans and specifications; (c) obtains and conveys to DISTRICT all rights of way necessary for the inspection, operation and maintenance of DISTRICT FACILITIES as set forth herein; and (d) accepts ownership and responsibility for the operation and maintenance of PROJECT following completion of PROJECT construction until such time as DISTRICT accepts ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES and COUNTY accepts ownership and responsibility for operation and maintenance of APPURTENANCES; and
- M. COUNTY is willing to (i) review and approve DEVELOPER's plans and specifications for PROJECT; (ii) inspect the construction of PROJECT; (iii) accept and hold faithful performance and payment bonds submitted by DEVELOPER for DISTRICT FACILITIES and APPURTENANCES; (iv) grant DISTRICT the right to inspect, operate and

maintain DISTRICT FACILITIES within COUNTY rights of way; (v) accept ownership and responsibility for the operation and maintenance of APPURTENANCES; and (vi) accept ownership and responsibility for the structural integrity of BOX, provided PROJECT is constructed in accordance with plans and specifications approved by DISTRICT and COUNTY.

NOW, THEREFORE, the Parties hereto mutually agree as follows:

SECTION I

DEVELOPER shall:

- Prepare PROJECT plans and specifications ("IMPROVEMENT PLANS")
 in accordance with applicable DISTRICT and COUNTY standards, and submit to DISTRICT and
 COUNTY for their respective review and approval.
- 2. Continue to pay DISTRICT, within thirty (30) days after receipt of periodic billings from DISTRICT, any and all such amounts as are deemed reasonably necessary by DISTRICT to cover DISTRICT's costs associated with the review of IMPROVEMENT PLANS, review and approval of rights of way and conveyance documents, and with the processing and administration of this Cooperative Agreement.
- 3. Deposit with DISTRICT (Attention: Business Office Accounts Receivable), at the time of providing written notice to DISTRICT of the start of PROJECT construction as set forth in Section I.8. herein, the estimated cost of providing construction inspection for DISTRICT FACILITIES, in an amount as determined and approved by DISTRICT in accordance with Ordinance Nos. 671 and 749 of the County of Riverside, including any amendments thereto, based upon the bonded value of DISTRICT FACILITIES. If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the deposit with DISTRICT, DEVELOPER shall pay such additional amount(s), as deemed reasonably necessary by

DISTRICT to complete inspection of DISTRICT FACILITIES, within thirty (30) days after receipt of billing from DISTRICT.

- 4. Grant DISTRICT and COUNTY, by execution of this Cooperative Agreement, the right to enter upon DEVELOPER's property where necessary and convenient for the purpose of gaining access to and performing inspection service for the construction of PROJECT as set forth herein.
- 5. Secure, at its sole cost and expense, all necessary licenses, agreements, permits and rights of entry as may be needed for the construction, inspection, operation and maintenance of DISTRICT FACILITIES. DEVELOPER shall furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., with sufficient evidence of DEVELOPER having secured such necessary licenses, agreements, permits and rights of entry, as determined and approved by DISTRICT.
- 6. Prior to commencing construction, furnish DISTRICT with copies of all permits, approvals or agreements required by any federal, state or local resource and/or regulatory agency for the construction, operation and maintenance of DISTRICT FACILITIES. Such documents include but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board and Western Riverside County Regional Conservation Authority ("REGULATORY PERMITS").
- 7. Provide COUNTY, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., with faithful performance and payment bonds, each in the amount of one hundred percent (100%) of the estimated cost for construction of DISTRICT FACILITIES as determined by DISTRICT and of the APPURTENANCES as determined by COUNTY. The surety, amount and form of the bonds shall be subject to approval

of DISTRICT and COUNTY. The bonds shall remain in full force and effect until PROJECT is accepted by DISTRICT and COUNTY as complete; at which time, the bond amount may be reduced to five percent (5%) for a period of one (1) year to guarantee against any defective work, labor or materials.

- 8. Notify DISTRICT in writing (Attention: Contract Services Section) at least twenty (20) days prior to the start of construction of PROJECT. Construction shall not begin on any element of PROJECT, for any reason whatsoever, until DISTRICT has issued to DEVELOPER a written Notice to Proceed authorizing DEVELOPER to commence construction of PROJECT.
- 9. Obtain and provide DISTRICT (Attention: Right of Way Acquisition Section) at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8. or not less than twenty (20) days prior to the recordation of the final map for Tract No. 34677 or any phase thereof, whichever occurs first, with duly executed Irrevocable Offer(s) of Dedication to the public for flood control and drainage purposes, including ingress and egress, for the rights of way deemed necessary by DISTRICT for the construction, inspection, operation and maintenance of DISTRICT FACILITIES. The Irrevocable Offer(s) of Dedication shall be in a form approved by DISTRICT and shall be executed by all legal and equitable owners of the property described in the offer(s).
- 10. Furnish DISTRICT, when submitting the Irrevocable Offer(s) of Dedication as set forth in Section I.9., with Preliminary Reports on Title dated not more than thirty (30) days prior to date of submission of all the property described in the Irrevocable Offer(s) of Dedication.
- 11. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., with a complete list of all contractors and subcontractors to be performing work on DISTRICT FACILITIES, including the corresponding

license number and license classification of each. At such time, DEVELOPER shall further identify in writing its designated superintendent for PROJECT construction.

- 12. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., a construction schedule which shall show the order and dates in which DEVELOPER or DEVELOPER's contractor proposes to carry out the various parts of work, including estimated start and completion dates. As construction of DISTRICT FACILITIES progresses, DEVELOPER shall update said construction schedule as requested by DISTRICT.
- 13. Furnish DISTRICT with final mylar PROJECT plans, and assign their ownership to DISTRICT prior to the start on any portion of PROJECT construction.
- 14. Not permit any change to or modification of DISTRICT and COUNTY approved IMPROVEMENT PLANS without the prior written permission and consent of DISTRICT and COUNTY.
- 15. Comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for DEVELOPER, COUNTY and DISTRICT employees on the site.
- 16. Furnish DISTRICT, at the time of providing written notice to DISTRICT of the start of construction as set forth in Section I.8., a confined space entry procedure specific to PROJECT. The procedure shall comply with requirements contained in California Code of Regulations, Title 8, Section 5158, Other Confined Space Operations; Section 5157, Permit Required Confined Space; and District Confined Space Procedures, SOM-18. The procedure shall be reviewed and approved by DISTRICT prior to the issuance of a Notice to Proceed.
- 17. DEVELOPER shall not commence operations until DISTRICT and COUNTY have been furnished with original certificate(s) of insurance and original certified

copies of endorsements and, if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this section.

Without limiting or diminishing DEVELOPER's obligation to indemnify or hold DISTRICT or COUNTY harmless, DEVELOPER shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverages during the term of this Cooperative Agreement:

A. Workers' Compensation:

If DEVELOPER has employees as defined by the State of California, DEVELOPER shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. Policy shall be endorsed to waive subrogation in favor of DISTRICT.

B. <u>Commercial General Liability:</u>

Commercial General Liability insurance coverage, including but not limited to premises liability, unmodified contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of DEVELOPER's performance of its obligations hereunder. Policy shall name DISTRICT and COUNTY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds. Policy's limit of liability shall

not be less than \$2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Cooperative Agreement or be no less than two (2) times the occurrence limit.

C. <u>Vehicle Liability</u>:

If DEVELOPER's vehicles or mobile equipment are used in the performance of the obligations under this Cooperative Agreement, then DEVELOPER shall maintain liability insurance for all owned, non-owned or hired vehicles so used in an amount not less than \$1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Cooperative Agreement or be no less than two (2) times the occurrence limit. Policy shall name DISTRICT and COUNTY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds.

D. Professional Liability:

DEVELOPER shall cause any architect or engineer retained by DEVELOPER in connection with the performance of DEVELOPER's obligations under this Cooperative Agreement to maintain Professional Liability Insurance providing coverage for the performance of their work included within this Cooperative Agreement, with a limit of liability of not less than \$2,000,000 per occurrence and \$4,000,000 annual aggregate. DEVELOPER shall require that, if such Professional

Liability Insurance is written on a claims made basis rather than an occurrence basis, such insurance shall continue through the term of this Cooperative Agreement and that such architect or engineer shall purchase at such architect or engineer's sole expense either 1) an Extended Reporting Endorsement (also known as Tail Coverage); or 2) Prior Dates Coverage from a new insurer with a retroactive date back to the date of, or prior to, the inception of this Cooperative Agreement; or 3) demonstrate through Certificates of Insurance that such architect or engineer has maintained continuous coverage with the same or original insurer. Coverage provided under items: 1), 2) or 3) shall continue for the term specified in the insurance policy as long as the law allows.

E. <u>Pollution Liability</u>:

DEVELOPER or its construction contractor(s) shall obtain, at its sole expense and keep in effect during the term of the contract, Pollution Legal Liability and/or Asbestos Legal Liability and/or Errors and Omissions (if project involves environmental hazards) covering DEVELOPER's or its construction contractor(s) liability for a third party bodily injury and property damage arising from pollution conditions caused by DEVELOPER or its construction contractor(s) while performing their operations under the contract. The insurance coverage shall apply to sudden and accidental pollution events. Any coverage restriction as to time limit for discovery of a pollution incident and/or a time limit for notice to the insurer must be accepted by

DISTRICT and COUNTY. The insurance coverage shall also respond to cleanup cost. This coverage may be written in combination with the commercial general liability insurance or professional liability insurance.

DEVELOPER or its construction contractor(s) shall maintain Pollution Legal Liability and/or Asbestos Legal Liability and/or Errors and Omissions with limits no less than \$1,000,000 per occurrence or claim, and \$2,000,000 policy aggregate. The policy shall be endorsed to state that the general aggregate limit of liability shall apply separately to this contract. Any self-insured retention/deductible amount shall be submitted to DISTRICT and COUNTY for review and approval. If DEVELOPER or its construction contractor(s) maintains broader coverage and/or higher limits than the minimums shown above, DISTRICT requires and shall be entitled to the broader coverage and/or higher limits maintained by DEVELOPER or its construction contractor(s). Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to DISTRICT.

In the event, DEVELOPER or its construction contractor(s) encounters materials on the site that is believed to be asbestos or polychlorinated biphenyl (PCB) which has not been rendered harmless, DEVELOPER or its construction contractor(s) shall immediately stop work in the area affected and report the condition to DISTRICT and COUNTY in writing. The work in the affected area shall not thereafter be resumed

except by written agreement of DISTRICT, COUNTY and DEVELOPER, if in fact the material is asbestos or polychlorinated biphenyl (PCB) and has not been rendered harmless. The work in the affected area shall be resumed in the absence of asbestos or polychlorinated biphenyl (PCB), or when it has been rendered harmless, by written agreement of DISTRICT, COUNTY and DEVELOPER.

DEVELOPER or its construction contractor(s) shall not be required to perform without consent any work relating to asbestos or polychlorinated biphenyl (PCB).

F. General Insurance Provisions – All Lines:

- i. Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A.M. BEST rating of not less than an A:VIII (A: 8) unless such requirements are waived, in writing, by the County Risk Manager. If the County Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.
- ii. DEVELOPER must declare its insurance self-insured retention for each coverage required herein. If any such self-insured retention exceeds \$500,000 per occurrence each such retention shall have the prior written consent of the County Risk Manager before the commencement of operations under this Cooperative Agreement. Upon notification of self-insured retention deemed

unacceptable to DISTRICT, and at the election of the County Risk Manager, DEVELOPER's carriers shall either: 1) reduce or eliminate such self-insured retention with respect to this Cooperative Agreement with DISTRICT; or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

iii.

DEVELOPER shall cause their insurance carrier(s) or its contractor's insurance carrier(s), to furnish DISTRICT with 1) a properly executed original certificate(s) of insurance and certified original copies of endorsements effecting coverage as required herein; and 2) if requested to do so orally or in writing by the County Risk Manager, provide original certified copies of policies including all endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that a minimum of thirty (30) days written notice shall be given to DISTRICT prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. If DEVELOPER insurance carrier(s) policies does not meet the minimum notice requirement found herein, DEVELOPER shall cause DEVELOPER's insurance carrier(s) to furnish a 30 day Notice of Cancellation Endorsement. In the event of a material modification, cancellation, expiration or reduction in coverage, this Cooperative Agreement shall terminate forthwith, unless DISTRICT receives, prior to such effective date, another properly executed original certificate of insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto, evidencing coverages set forth herein and the insurance required herein is in full force and effect. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the certificate of insurance.

- iv. It is understood and agreed by the Parties hereto that DEVELOPER's insurance shall be construed as primary insurance, and DISTRICT's insurance and/or deductibles and/or self-insured retentions or self-insured programs shall not be construed as contributory.
- extension thereof, there is a material change in the scope of services or there is a material change in the equipment to be used in the performance of the scope of work which will add additional exposures (such as the use of aircraft, watercraft, cranes, etc.); or the term of this Cooperative Agreement, including any extensions thereof, exceeds five (5) years, DISTRICT reserves the right to adjust the types of insurance required under this Cooperative Agreement and the monetary limits of liability for the insurance coverages currently required herein, if, in the County Risk

- Manager's reasonable judgment, the amount or type of insurance carried by DEVELOPER has become inadequate.
- vi. DEVELOPER shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Cooperative Agreement.
- vii. The insurance requirements contained in this Cooperative

 Agreement may be met with a program(s) of self-insurance

 acceptable to DISTRICT.
- viii. DEVELOPER agrees to notify DISTRICT of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Cooperative Agreement.

Failure to maintain the insurance required by this paragraph shall be deemed a material breach of this Cooperative Agreement and shall authorize and constitute authority for DISTRICT, at its sole discretion, to provide written notice to DEVELOPER that DISTRICT is unable to perform its obligations hereunder, nor to accept responsibility for ownership, operation and maintenance of DISTRICT FACILITIES due, either in whole or in part, to said breach of this Cooperative Agreement.

- 18. Construct or cause to be constructed PROJECT, at DEVELOPER's sole cost and expense, in accordance with DISTRICT and COUNTY approved IMPROVEMENT PLANS.
- 19. Within two (2) weeks of completing PROJECT construction, provide DISTRICT (Attention: Construction Management Section) and COUNTY with written notice that PROJECT construction is substantially complete and requesting that DISTRICT conduct a final inspection of DISTRICT FACILITIES and COUNTY conduct a final inspection of APPURTENANCES.

- 20. Upon completion of PROJECT construction, and upon acceptance by COUNTY of all rights of way deemed necessary by DISTRICT and COUNTY for the operation and maintenance of PROJECT, but prior to DISTRICT acceptance of DISTRICT FACILITIES for ownership, operation and maintenance, convey or cause to be conveyed to DISTRICT the flood control easement(s) or grant deed(s) of fee title where appropriate. The easement(s) or grant deed(s) shall be in a form approved by both DISTRICT and COUNTY, to the rights of way as shown in concept cross-hatched in red on Exhibit "C", and shall be executed by all legal and equitable owners of the property described in the easement(s) or grant deed(s).
- 21. At the time of recordation of the conveyance document(s) as set forth in Section I.20., furnish DISTRICT with policies of title insurance, each in the amount of not less than (i) fifty percent (50%) of the estimated fee value, as determined by DISTRICT, for each easement parcel to be conveyed to DISTRICT; or (ii) one hundred percent (100%) of the estimated value, as determined by DISTRICT, for each fee parcel to be conveyed to DISTRICT, guaranteeing DISTRICT'S interest in said property as being free and clear of all liens, encumbrances, assessments, easements, taxes and leases (recorded or unrecorded), and except those which, in the sole discretion of DISTRICT, are acceptable.
- 22. Prior to acceptance of DISTRICT FACILITIES, obtain the necessary permits, approvals or agreements as may be required by any federal, state or local resource and/or regulatory agency for the continuing operation and maintenance of DISTRICT FACILITIES ("ONGOING REGULATORY PERMITS"). Upon completion of construction, DISTRICT FACILITIES may be considered jurisdictional or may otherwise require regulatory approvals and therefore may require ONGOING REGULATORY PERMITS in order to be maintained. ONGOING REGULATORY PERMITS include, but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State

Department of Fish and Wildlife, State Water Resources Control Board and Western Riverside County Regional Conservation Authority. DISTRICT will not accept DISTRICT FACILITIES until all required regulatory permits have been issued and transferred to DISTRICT.

- 23. Accept ownership and sole responsibility for the operation and maintenance of PROJECT until such time as DISTRICT accepts ownership and responsibility for operation and maintenance of DISTRICT FACILITIES, COUNTY accepts ownership and responsibility for operation and maintenance of APPURTENANCES, and DEVELOPER or the Homeowners' Association for Tract No. 34677 accepts ownership and responsibility of DEVELOPER FACILITIES.
- 24. Accept all liability whatsoever associated with the ownership, operation and maintenance of DISTRICT FACILITIES until such time as DISTRICT FACILITIES are formally accepted by DISTRICT for ownership, operation and maintenance.
- 25. Pay, if suit is brought upon this Cooperative Agreement or any bond guaranteeing the completion of PROJECT, all costs and reasonable expenses and fees, including reasonable attorneys' fees, and acknowledge that, upon entry of judgment, all such costs, expenses and fees shall be computed as costs and included in any judgment rendered.
- 26. Upon completion of PROJECT construction, but prior to DISTRICT acceptance of DISTRICT FACILITIES for ownership, operation and maintenance, provide or cause its civil engineer of record or construction civil engineer of record, duly registered in the State of California, to provide DISTRICT with a redlined "record drawings" copy of PROJECT plans. After DISTRICT approval of the redlined "record drawings", DEVELOPER's engineer shall schedule with DISTRICT a time to transfer the redlined changes onto DISTRICT's original mylars at DISTRICT's office, after which the engineer shall review, stamp and sign the original PROJECT engineering plans "record drawings".

27. Ensure that all work performed pursuant to this Cooperative Agreement by DEVELOPER, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DEVELOPER shall be solely responsible for all costs associated with compliance with applicable laws and regulations.

SECTION II

DISTRICT shall:

- Review IMPROVEMENT PLANS and approve when DISTRICT has determined that such plans meet DISTRICT standards and are found acceptable to DISTRICT prior to the start of PROJECT construction.
- Provide COUNTY an opportunity to review and approve IMPROVEMENT
 PLANS prior to DISTRICT's final approval.
- 3. Upon execution of this Cooperative Agreement, record or cause to be recorded a copy of this Cooperative Agreement in the Official Records of the Riverside County Recorder.
- 4. Record or cause to be recorded the Irrevocable Offer(s) of Dedication provided by DEVELOPER pursuant to Section I.9.
 - 5. Inspect DISTRICT FACILITIES construction.
- 6. Keep an accurate accounting of all DISTRICT costs associated with the review and approval of IMPROVEMENT PLANS, the review and approval of right of way and conveyance documents, and the processing and administration of this Cooperative Agreement.
- 7. Keep an accurate accounting of all DISTRICT construction inspection costs, and within forty-five (45) days after DISTRICT acceptance of DISTRICT FACILITIES as being complete, submit a final cost statement to DEVELOPER. If the deposit as set forth in Section I.3.

exceeds such costs, DISTRICT shall reimburse DEVELOPER the excess amount within sixty (60) days after DISTRICT acceptance of DISTRICT FACILITIES as being complete.

- 8. Accept ownership and sole responsibility for the operation and maintenance of DISTRICT FACILITIES and conveyance of BOX upon (i) DISTRICT inspection of DISTRICT FACILITIES in accordance with Section I.19.; (ii) DISTRICT acceptance of PROJECT construction as being complete; (iii) DISTRICT receipt of stamped and signed "record drawings" of PROJECT plans as set forth in Section I.26.; (iv) COUNTY acceptance of APPURTENANCES for ownership, operation and maintenance; and (v) DISTRICT's sole determination that DISTRICT FACILITIES is in a satisfactorily maintained condition.
- Provide COUNTY with a reproducible duplicate copy of "record drawings"
 PROJECT plans upon DISTRICT acceptance of DISTRICT FACILITIES as being complete.

SECTION III

COUNTY shall:

- Review IMPROVEMENT PLANS and approve when COUNTY has determined that such plans meet County standards and are found acceptable to COUNTY prior to the start of PROJECT construction.
- Accept COUNTY and DISTRICT approved faithful performance and payment bonds submitted by DEVELOPER as set forth in Section I.7., and hold said bonds as provided herein.
 - 3. Inspect PROJECT construction.
- 4. Consent, by execution of this Cooperative Agreement, to the recording of any Irrevocable Offer(s) of Dedication furnished by DEVELOPER pursuant to this Cooperative Agreement.

- 5. As requested by DISTRICT, accept the Irrevocable Offer(s) of Dedication as set forth herein, and any other outstanding offers of dedication necessary for the construction, inspection, operation and maintenance of DISTRICT FACILITIES, and convey sufficient rights of way to DISTRICT to allow DISTRICT to construct, inspect, operate and maintain DISTRICT FACILITIES.
- 6. Grant DISTRICT, by execution of this Cooperative Agreement, the right to construct, inspect, operate and maintain DISTRICT FACILITIES within COUNTY rights of way.
- 7. Accept ownership and sole responsibility for the operation and maintenance of APPURTENANCES and structural integrity of BOX upon DISTRICT acceptance of DISTRICT FACILITIES for ownership, operation and maintenance.
- 8. Release occupancy permits in accordance with the approved conditions of approval.
- 9. Upon DISTRICT acceptance of PROJECT construction as being complete, accept sole responsibility for the adjustment of all PROJECT manhole rings and covers located within COUNTY rights of way which must be performed at such time(s) that the finished grade along and above the underground portions of DISTRICT FACILITIES is improved, repaired, replaced or changed. It being further understood and agreed that any such adjustments shall be performed at no cost to DISTRICT.

SECTION IV

It is further mutually agreed:

1. All work involved with PROJECT shall be inspected by DISTRICT and COUNTY, but shall not be deemed complete until DISTRICT and COUNTY mutually agree in writing that construction is completed in accordance with DISTRICT and COUNTY approved IMPROVEMENT PLANS.

- 2. COUNTY and DEVELOPER personnel may observe and inspect all work being done on DISTRICT FACILITIES, but shall provide any comments to DISTRICT personnel who shall be solely responsible for all quality control communications with DEVELOPER's contractor(s) during the construction of PROJECT.
- 3. DISTRICT acceptance of ownership and responsibility for the operation and maintenance of DISTRICT FACILITIES shall be in a satisfactorily maintained condition as solely determined by DISTRICT. If, subsequent to the inspection and in the sole discretion of DISTRICT, DISTRICT FACILITIES are not in an acceptable condition, corrections shall be made at sole expense of DEVELOPER.
- 4. DEVELOPER shall complete construction of PROJECT within thirty-six (36) consecutive months after execution of this Cooperative Agreement and within one hundred twenty (120) consecutive calendar days after commencing work on PROJECT. It is expressly understood that since time is of the essence in this Cooperative Agreement, failure of DEVELOPER to perform the work within the agreed upon time shall constitute authority for DISTRICT to perform the remaining work and require DEVELOPER'S surety to pay to COUNTY the penal sum of any and all bonds. In which case, COUNTY shall subsequently reimburse DISTRICT for DISTRICT costs incurred.
- 5. If DEVELOPER fails to commence construction of PROJECT within eighteen (18) months after execution of this Cooperative Agreement, then DISTRICT reserves the right to withhold issuance of the Notice to Proceed pending a review of the existing site conditions as they exist at the time DEVELOPER provides written notification to DISTRICT of the start of construction as set forth in Section I.8. In the event of a change in the existing site conditions that materially affects PROJECT function or DISTRICT's ability to operate and

maintain DISTRICT FACILITIES, DISTRICT may require DEVELOPER to modify IMPROVEMENT PLANS as deemed necessary by DISTRICT.

6. DISTRICT shall endeavor to issue DEVELOPER a Notice to Proceed within twenty (20) days of receipt of DEVELOPER's complete written notice as set forth in Section I.8.; however, DISTRICT's construction inspection staff is limited and, therefore, the issuance of a Notice to Proceed is subject to staff availability.

In the event DEVELOPER wishes to expedite issuance of a Notice to Proceed, DEVELOPER may elect to furnish an independent qualified construction inspector at DEVELOPER's sole cost and expense. DEVELOPER shall furnish appropriate documentation of the individual's credentials and experience to DISTRICT for review and, if appropriate, approval. DISTRICT shall review the individual's qualifications and experience, upon approval thereof, said individual, hereinafter called "DEPUTY INSPECTOR", shall be authorized to act on DISTRICT's behalf on all DISTRICT FACILITIES construction and quality control matters. If DEVELOPER's initial construction inspection deposit furnished pursuant to Section I.3. exceeds ten thousand dollars (\$10,000), DISTRICT shall refund to DEVELOPER up to eighty percent (80%) of DEVELOPER's initial inspection deposit within forty-five (45) days of DISTRICT'S approval of DEPUTY INSPECTOR; however, a minimum balance of ten thousand dollars (\$10,000) shall be retained on account.

7. PROJECT construction work shall be on a five (5) day, forty (40) hour work week with no work on Saturdays, Sundays or DISTRICT designated legal holidays, unless otherwise approved in writing by DISTRICT. If DEVELOPER feels it is necessary to work more than the normal forty (40) hour work week or on holidays, DEVELOPER shall make a written request for permission from DISTRICT to work the additional hours. The request shall be submitted to DISTRICT at least seventy-two (72) hours prior to the requested additional work

hours and state the reasons for the overtime and the specific time frames required. The decision of granting permission for overtime work shall be made by DISTRICT at its sole discretion and shall be final. If permission is granted by DISTRICT, DEVELOPER will be charged the cost incurred at the overtime rates for additional inspection time required in connection with the overtime work in accordance with Ordinance Nos. 671 and 749, including any amendments thereto, of the County of Riverside.

(including their agencies, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives) from any liability, claim, damage, proceeding or action, present or future, based upon, arising out of or in any way relating to DEVELOPER's (including its officers, employees, subcontractors and agents) actual or alleged acts or omissions related to this Agreement, performance under this Cooperative Agreement, or failure to comply with the requirements of this Cooperative Agreement, including but not limited to (a) property damage; (b) bodily injury or death; (c) liability or damage pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States Constitution or any other law, ordinance or regulation caused by the diversion of waters from the natural drainage patterns or the discharge of drainage within or from PROJECT; or (d) any other element of any kind or nature whatsoever.

DEVELOPER shall defend, at its sole expense, including all costs and fees (including but not limited to attorney fees, cost of investigation, defense and settlements or awards), DISTRICT and COUNTY (including their agencies, districts, special districts and departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives) in any claim, proceeding or action for which indemnification is required.

With respect to any of DEVELOPER's indemnification requirements, DEVELOPER shall, at its sole cost, have the right to use counsel of their own choice and shall have the right to adjust, settle or compromise any such claim, proceeding or action without the prior consent of DISTRICT and COUNTY; provided, however, that any such adjustment, settlement or compromise in no manner whatsoever limits or circumscribes DEVELOPER's indemnification obligations to DISTRICT or COUNTY.

DEVELOPER's indemnification obligations shall be satisfied when DEVELOPER has provided to DISTRICT and COUNTY the appropriate form of dismissal (or similar document) relieving DISTRICT or COUNTY from any liability for the claim, proceeding or action involved.

The specified insurance limits required in this Cooperative Agreement shall in no way limit or circumscribe DEVELOPER's obligations to indemnify and hold harmless DISTRICT and COUNTY from third party claims.

In the event there is conflict between this section and California Civil Code Section 2782, this section shall be interpreted to comply with California Civil Code Section 2782. Such interpretation shall not relieve DEVELOPER from indemnifying DISTRICT and COUNTY to the fullest extent allowed by law.

9. DEVELOPER for itself, its successors and assigns hereby releases DISTRICT and COUNTY, their respective officers, agents and employees from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, including, but not limited to any claim or liability, based or asserted, pursuant to Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States Constitution, or any other law or ordinance which seeks to impose any other liability or damage whatsoever for damage caused by the discharge of drainage within or from PROJECT. Nothing

contained herein shall constitute a release by DEVELOPER of DISTRICT or COUNTY, their officers, agents and employees from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, for the negligent maintenance of DISTRICT FACILITIES and APPURTENANCES after the acceptance of DISTRICT FACILITIES and APPURTENANCES by DISTRICT and COUNTY, respectively.

- 10. Any waiver by DISTRICT or by COUNTY of any breach of any one or more of the terms of this Cooperative Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term hereof. Failure on the part of DISTRICT or COUNTY to require exact, full and complete compliance with any terms of this Cooperative Agreement shall not be construed as in any manner changing the terms hereof or estopping DISTRICT or COUNTY from enforcement hereof.
- 11. Any and all notices sent or required to be sent to the Parties of this Cooperative Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT 1995 Market Street Riverside, CA 92501 Attn: Contract Services Section

4080 Lemon Street, 8th Floor Riverside, CA 92502-1090 Attn: Transportation Department Plan Check Section

COUNTY OF RIVERSIDE

RANCHOS PROPERTY 41391 Kalmia Street, Suite 200 Murrieta, CA 92562 Attn: Jim Lytle

12. This Cooperative Agreement is to be construed in accordance with the laws of the State of California. If any provision of this Cooperative Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

- 13. Any action at law or in equity brought by any of the Parties hereto for the purpose of enforcing a right or rights provided for by the Cooperative Agreement shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the Parties hereto waive all provisions of law providing for a change of venue in such proceedings to any other county.
- 14. This Cooperative Agreement is the result of negotiations between the Parties hereto and the advice and assistance of their respective counsel. The fact that this Cooperative Agreement was prepared as a matter of convenience by DISTRICT shall have no import or significance. Any uncertainty or ambiguity in this Cooperative Agreement shall not be construed against DISTRICT because DISTRICT prepared this Cooperative Agreement in its final form.
- 15. The rights and obligations of DEVELOPER shall inure to and be binding upon all heirs, successors and assignees.
- 16. DEVELOPER shall not assign or otherwise transfer any of its rights, duties or obligations hereunder to any person or entity without the written consent of the other parties hereto being first obtained. In the event of any such transfer or assignment, DEVELOPER expressly understands and agrees that it shall remain liable with respect to any and all of the obligations and duties contained in this Cooperative Agreement.
- 17. The individual(s) executing this Cooperative Agreement on behalf of DEVELOPER certify that they have the authority within their respective company(ies) to enter into and execute this Cooperative Agreement, and have been authorized to do so by all boards of directors, legal counsel and/or any other board, committee or other entity within their respective company(ies) which have the authority to authorize or deny entering into this Cooperative Agreement.

- 18. This Cooperative Agreement is intended by the Parties hereto as a final expression of their understanding with respect to the subject matter hereof and as a complete and exclusive statement of the terms and conditions thereof and supersedes any and all prior and contemporaneous agreements and understandings, oral or written, in connection therewith. This Cooperative Agreement may be changed or modified only upon the written consent of the Parties hereto.
- 19. This Cooperative Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

//

IN WITNESS WHEREOF,	the Parties hereto have executed this Cooperative
Agreement on (to be filled in by Clerk of the	ne Board)
RECOMMENDED FOR APPROVAL:	RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT
JASON E. UHLEY General Manager-Chief Engineer	By KAREN SPIEGEL, Chairwoman Riverside County Flood Control and Water Conservation District Board of Supervisors
APPROVED AS TO FORM:	ATTEST:
GREGORY P. PRIAMOS County Counsel	KECIA HARPER Clerk of the Board
By	By

RECOMMENDED FOR APPROVAL:	COUNTY OF RIVERSIDE	
By PATRICIA ROMO Director of Transportation	ByKEVIN JEFFRIES, Chairman Board of Supervisors	
APPROVED AS TO FORM:	ATTEST:	
GREGORY P. PRIAMOS County Counsel	KECIA HARPER Clerk of the Board	
By KRISTINE BELL-VALDEZ Supervising Deputy County Counsel	By	-
	(SEAL)	

RANCHOS PROPERTY, a California general partnership

NANCY MURAKAMI General Parmer

(ATTACH NOTARY WITH CAPACITY STATEMENT)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles	
On 6/27/20/9 before me, EU	in Young Lee, Notary Public (insert name and title of the officer)
personally appeared Nancy Murwho proved to me on the basis of satisfactory evider subscribed to the within instrument and acknowledge his/her/their authorized capacity(ies), and that by his person(s), or the entity upon behalf of which the person	nce to be the person(s) whose name(s) is/are ed to me that he/she/they executed the same in /her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the la paragraph is true and correct.	ws of the State of California that the foregoing
WITNESS my hand and official seal. Signature	EUN YOUNG LEE COMM. # 2244365 ON NOTARY PUBLIC - CALIFORNIA OF LOS ANGELES COUNTY OF COMM. EXPIRES MAY 28, 2022 (Seal)

CONSENT TO COOPERATIVE AGREEMENT

Winchester Meadows, LLC, a California limited liability company ("WINCHESTER MEADOWS") hereby consents to the foregoing Cooperative Agreement ("Agreement") by and between the Riverside County Flood Control and Water Conservation District, a body politic, the County of Riverside, a political subdivision of the State of California, and Watermarke Homes, LLC, a California limited liability company. The Agreement sets forth each party's rights and obligations for the construction, operation and maintenance of certain flood control facilities required as a Condition of Approval for Tract No. 34677. WINCHESTER MEADOWS' consent, including with respect to any future developments thereunder, is not and will not be deemed or construed to modify, waive or affect any of the provisions, covenants or conditions of the Agreement, waive any breach of the Agreement or any rights of WINCHESTER MEADOWS, or enlarge or increase WINCHESTER MEADOWS' obligations under the Agreement.

CONSENTING PROPERTY OWNER

Winchester Meadows, LLC, a California limited liability company

By: R.K.E. Companies, Inc., a California corporation Its Manager

Bv

ROBERT W. LOVE

President

(ATTACH NOTARY WITH CAPACITY STATEMENT)

ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	, , , , , , , , , , , , , , , , , , ,
State of California	}
County of Orange	_ }
On July 2, 2019 before me,	Judi Lowenthal, Notary Public
personally appeared Robbe	(Here Insert name and title of the officer)
who proved to me on the basis of satis- name(s) is/are subscribed to the within he/she/they executed the same in his/h	factory evidence to be the person(s) whose instrument and acknowledged to me that ner/their authorized capacity(ies), and that by nent the person(s), or the entity upon behalf of
I certify under PENALTY OF PERJURY the foregoing paragraph is true and con	Y under the laws of the State of California that rrect.
WITNESS my hand and official seal.	JUDI LOWENTHAL COMM. # 2273342 NOTARY PUBLIC: CALIFORNIA V ORANGE COUNTY MY COMM. EXP. JAN. 25, 2023
Notary Public Signature (N	otary Public Seal)
ADDITIONAL OPTIONAL INFORMAT	ION INSTRUCTIONS FOR COMPLETING THIS FO
DESCRIPTION OF THE ATTACHED DOCUMENT COASENS TO COOPERATIVE	This form complies with current California statutes regarding notary if needed, should be completed and attached to the document. Acknown other states may be completed for documents being sent to that state so wording does not require the California notary to violate California notary.
(Title or description of attached document) (Title or description of attached document continued)	 State and County information must be the State and County where t signer(s) personally appeared before the notary public for acknowledge Date of notarization must be the date that the signer(s) personally appeared before the acknowledgment is completed.
Number of Pages Document Date	 The notary public must print his or her name as it appears within commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at
CAPACITY CLAIMED BY THE SIGNER ☐ Individual (s) ☐ Corporate Officer ☐ (Title) ☐ Partner(s)	notarization. Indicate the correct singular or plural forms by crossing off incorrect he/she/they, is /ere) or circling the correct forms. Failure to correctly information may lead to rejection of document recording. The notary seal impression must be clear and photographically a Impression must not cover text or lines. If seal impression smudges sufficient area permits, otherwise complete a different acknowledgment.
☐ Partner(s) ☐ Attorney-in-Fact ☐ Trustee(s)	Signature of the notary public must match the signature on file with the county clerk. Additional information is not required but could help to acknowledgment is not required on attached to a different document.

2015 Version www.NotaryClasses.com 300-873-9865

Other

IG THIS FORM

arding notary wording and, ment. Acknowvedgents from to that state so long as the te California notary law.

- County where the document for acknowledgment.
- personally appeared which pleted.
- appears within his or her (notary public).
- nally appear at the time of
- ing off incorrect forms (i.e. ure to correctly indicate this
- tographically reproducible. ession smudges, re-seal if a acknowledgment form.
- re on file with the office of
 - could help to ensure this acknowledgment is not raisused or attached to a different document.
 - Indicate title or type of attached document, number of pages and date.
 - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

Exhibit A

LEGAL DESCRIPTION

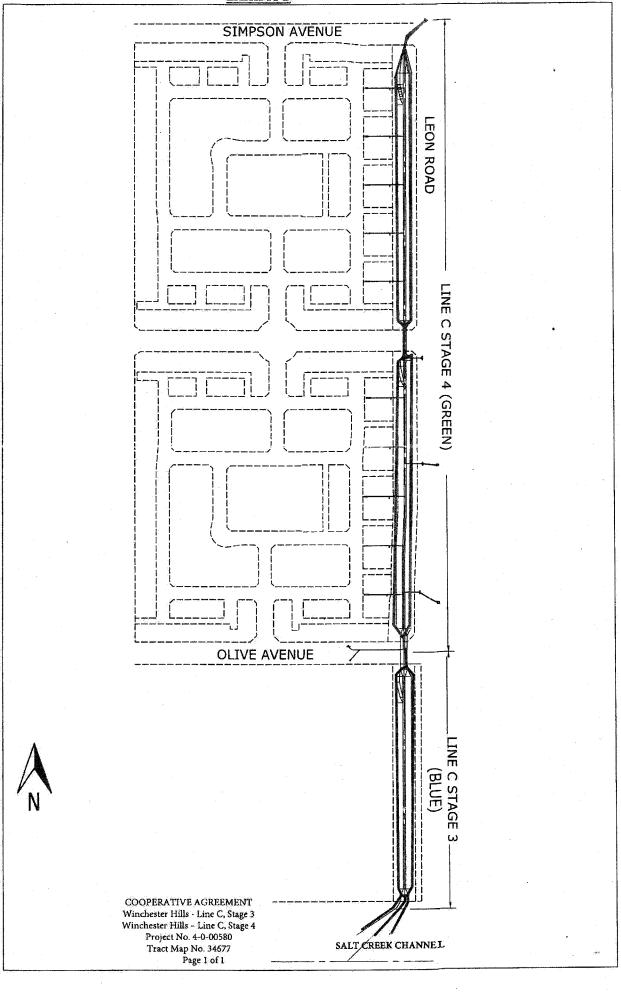
Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL 2 AND LETTERED LOT "C" OF PARCEL MAP NO. 19086, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 115, PAGES 84 AND 85, PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 461-150-006-9

COOPERATIVE AGREEMENT

Winchester Hills - Line C, Stage 3 Winchester Hills - Line C, Stage 4 Project No. 4-0-00580 Tract Map No. 34677 Page 1 of 1



Harper, Kecia

From:

Corwin, Edward < Edward. Corwin@lewisbrisbois.com>

Sent:

Monday, August 5, 2019 4:45 PM

To:

Harper, Kecia; Harper, Kecia

Cc:

Washington, Chuck; Quinonez, Edwin; Alhadeff, Samuel; Brutocao, Adam; Halley, Cristina

Subject:

8-6-19 Board of Supervisors meeting - Request for 2-Week Continuance of Agenda

Items 3.41 and 11.1

Attachments:

SKM_C284e19080516460.pdf

CAUTION: This email originated externally from the Riverside County email system.

DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Ms. Harper-Ihem: Please see the attached letter to the Supervisors from Sam Alhadeff requesting a 2-week continuance of Item nos. 3.41 and 11.1 on the agenda for the August 6th meeting of the Board of Supervisors. A copy of this letter will also be hand-delivered to you prior to tomorrow's meeting.

Thank you.



Edward J. Corwin
Partner
Edward.Corwin@lewisbrisbois.com

T: 951.252.6158 F: 951.252.6151

28765 Single Oak Drive, Suite 140, Temecula, CA 92590 | LewisBrisbois.com

Representing clients from coast to coast. View our locations nationwide.

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Samuel C. Alhadeff 28765 Single Oak Drive, Suite 140 Temecula, California 92590 Samuel.Alhadeff@lewisbrisbois.com Direct: 951.252.6152

August 5, 2019

VIA E-MAIL AND HAND DELIVERY

Riverside County Board of Supervisors c/o Kecia R. Harper-Ihem Clerk of the Board of Supervisors County Administrative Center 4080 Lemon Street, 1st Floor, Room 127 Riverside, CA 92502-1147 E-Mail: kharper-ihem@rivco.org

Kharper@rivco.org

Request for 2-Week Continuance of Agenda Items 3.41 and 11.1

for August 6, 2019 Meeting of Board of Supervisors

Dear Supervisors:

We represent Watermarke Homes, LLC ("Watermarke"), the owner of TR 30989 as shown on the map attached to this letter. TR 30989 and adjacent parcels TR 34677 and TR 36417 are required by their conditions of approval to construct portions of a "Line C" storm drain that serves multiple projects.

The three owners have been working with the Flood Control District on separate cooperative agreements which allocate portions of the Line C drain for each owner to construct. Watermarke is working to finalize its agreement, but the agreements for TR 34677 and TR 36417 have been signed and are set for Board approval on August 6th as Agenda item nos. 3.41 and 11.1. Importantly, the three owners' cooperative agreements must coordinate with each other so that the owners are required to construct their appropriate shares of the Line C drain.

Today (August 5) was the first opportunity Watermarke had to review the other parties' cooperative agreements, as they were not made public until late last week with the staff report for the August 6 meeting. Upon initial review it appears that the cooperative agreements for TR 34677 and TR 36417 may not be consistent or coordinated with the cooperative agreement that Watermarke is being asked to sign.

Watermarke therefore requests a two week continuance of Agenda items 3.41 and 11.1 to allow it study the proposed agreements to identify inconsistencies and work with Flood Control and the

ARIZONA · CALIFORNIA · COLORADO · CONNECTICUT · FLORIDA · GEORGIA · ILLINOIS · INDIANA · KANSAS · KENTUCKY LOUISIANA · MARYLAND · MASSACHUSETTS · MISSOURI · NEVADA · NEW JERSEY · NEW MEXICO · NEW YORK NORTH CAROLINA . OHIO . OREGON . PENNSYLVANIA . RHODE ISLAND . TEXAS . UTAH . WASHINGTON . WEST VIRGINIA 4831-5099-7407.1

Kecia R. Harper-Ihem August 5, 2019 Page 2

other parties to ensure the parties have coordinated obligations for the Line C construction. This should not work a hardship on anyone. Thank you for your consideration.

Sincerely,

Samuel C. Alhadeff of

LEWIS BRISBOIS BISGAARD & SMITH LLP

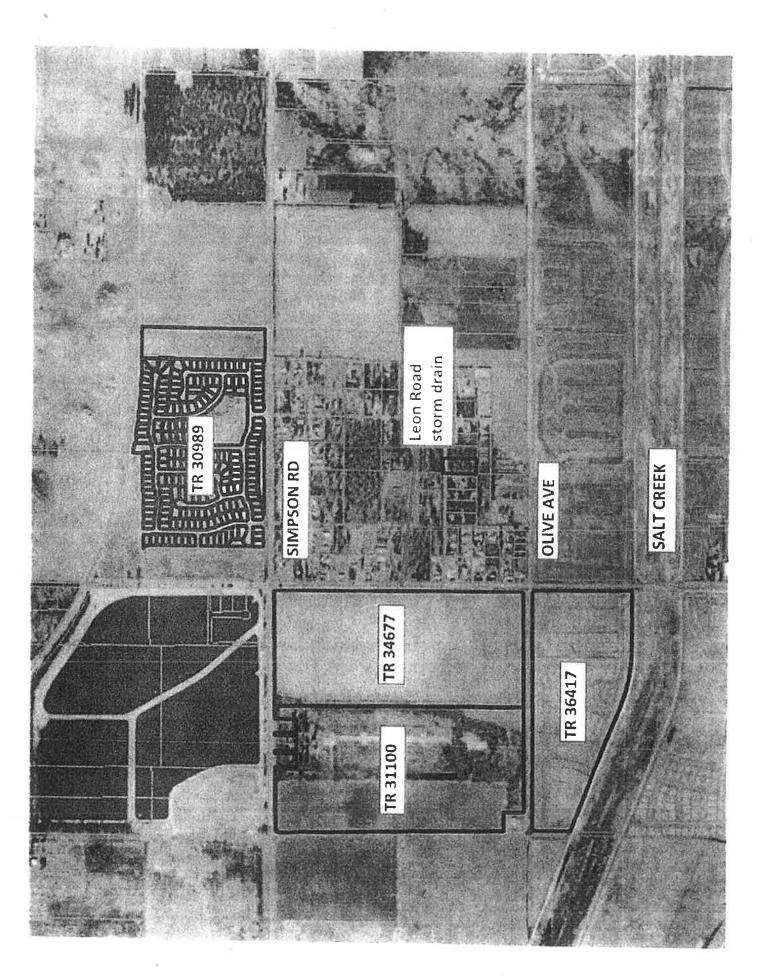
SCA:ch

cc: Supervisor Chuck Washington (c.washington@rivco.org)

Edwin Quinonez, Chief of Planning Division

Riverside County Flood Control and Water Conservation District

(eequinon@rivco.org)



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: 1306 LOVE				
Address: 22861 Tindaya				
city: Mission Vejo zip: 92692				
Phone #: <u>989-757-</u> 05 ⁻ 94				
Date: $8/6/20/9$ Agenda # $3.4/$, 11.1				
PLEASE STATE YOUR POSITION BELOW:				
Position on "Regular" (non-appealed) Agenda Item:				
SupportOpposeNeutral				
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:				
SupportOpposeNeutral				
I give my 3 minutes to: 2 in Lytte				

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes.

Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME:	ADAM B	RUTOCAZ		
Address: 2970	25 Singl	eoof Dr		
City: Temo				
Phone #: <u>(909)</u>	524-9479	7		
Date: <u>8/6/14</u>	_ Agenda #_≤	3.41		
PLEASE STATE YOUR POSITION BELOW:				
Position on "Regula	ır" (non-appeal	ed) Agenda Item:		
Support	Oppose	Neutral		
Note: If you are he for "Appeal", please the appeal below:				
Support	Oppose	Neutral		
T give my 3 minute	s to:			

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Individual speakers are limited to a maximum of three (3) minutes.

Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin to flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the bottom of the form.

Addressing the Board & Acknowledgement by Chairman:



Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. SPEAKER'S NAME: Sign / //e Address: 4/39/ Ka/mia City: Murrie Ta, 6A zip: 92562 Phone #: 951-200-2344 Agenda # 3, 4) //, / PLEASE STATE YOUR POSITION BELOW: Position on "Regular" (non-appealed) Agenda Item: Support **Neutral** Oppose **Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below: Support ____Oppose I give my 3 minutes to:

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda/Public Comment:

Notwithstanding any other provisions of these rules, a member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. Donated time is not permitted during Public Comment.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

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SPEAKER'S NAME:	se Blum	
Address: 17822		#404
City: Tustin		
Phone #: 2/4 - 44		
Date: 8/6/201	9Agenda#_	3.41, 11.1
PLEASE STATE YOUR POS	SITION BELOW:	
Position on "Regular" (ı	non-appealed) Agend	la Item:
Support	Oppose	Neutral
Note: If you are here for please state separately y	-	
Support	Oppose	Neutral
I give my 3 minutes to: _	Jim Lyt	le
I give my 3 minutes to: _	(por both i	tems)

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