

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM**  
3.50  
(ID # 10595)

**MEETING DATE:**

Tuesday, August 27, 2019

**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/ TRANSPORTATION:  
Amendment No. 1 to the Agreement by and between the County of Riverside and the State of California Department of Transportation for the construction phase of the Avenue 66/UP Railroad Grade Separation Bypass Project near the Community of Mecca. District 4. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Amendment No. 1 to Agreement 08-1695 by and between the County of Riverside and the State of California Department of Transportation (Caltrans) for the construction phase of the Avenue 66/UP Railroad Grade Separation Bypass Project and authorize the Chairman of the Board to execute the same.

**ACTION:**Policy

Patricia Romo, Director of Transportation 7/31/2019

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Spiegel, Washington, Perez and Hewitt  
**Nays:** None  
**Absent:** None  
**Date:** August 27, 2019  
**xc:** Transp.

Kecia R. Harper  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

| <b>FINANCIAL DATA</b>                   | <b>Current Fiscal Year:</b> | <b>Next Fiscal Year:</b> | <b>Total Cost:</b>           | <b>Ongoing Cost</b> |
|---|-----------------------------|--------------------------|------------------------------|---------------------|
| <b>COST</b>                             | \$ 0                        | \$ 0                     | \$ 0                         | \$ 0                |
| <b>NET COUNTY COST</b>                  | \$ 0                        | \$ 0                     | \$ 0                         | \$ 0                |
| <b>SOURCE OF FUNDS:</b> Not Applicable. |                             |                          | <b>Budget Adjustment:</b> No |                     |
|   |                             |                          | For Fiscal Year: 19/20       |                     |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The County of Riverside Transportation Department, in cooperation with the California State Department of Transportation (Caltrans), and the Coachella Valley Association of Governments (CVAG), proposes to construct a new bridge over the Union Pacific railroad (UPRR) tracks, State Route 111, and Hammond Avenue, in the community of Mecca. The railroad tracks run in a generally north-south direction and separate the Community of Mecca, on the east side of the tracks, from goods and services on the west side of the tracks. Currently, 4th Street is the only road that provides access to the community of Mecca and traffic going in and out of the community must wait at the tracks for trains to pass before they are able to cross. Due to projected regional population growth, the vehicular traffic and train traffic is expected to increase causing additional congestion and delays at the existing 4th Street crossing.

The new bridge over the railroad tracks along Avenue 66 will be constructed south of 4th Street and will provide a secondary uninterrupted access to the Community of Mecca. The proposed project will construct a two-lane roadway and elevated structure over the UPRR, Hammond Road and State Route 111 (SR 111) (Exhibit A).

The project includes realignment of a section of Avenue 66 (SR 111) and construction of a new bridge that crosses over existing SR 111. Because of the magnitude of work within Caltrans right-of-way a cooperative agreement is required by Caltrans to allow the County to construct the improvements within the Caltrans right of way and to designate the County as the sponsor and implementing agency for assuring the project is completed.

By Minute Order 3-38 of April 30, 2019, the Board of Supervisors approved an Agreement between the County of Riverside and Caltrans that outlined each agencies responsibility for the construction phase of the project. This Amendment No. 1 revises the Funding Summary Table and Spending Summary Table of the Agreement to more accurately reflect the funding that is programmed for the project. All other terms and conditions remain.

Construction is anticipated to begin in early 2020.

Environmental Findings

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

On October 5, 2017, Caltrans, acting as lead agency for the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA), made a Categorical Exemption/Categorical Exclusion Determination under Section 6005 of 23 U.S.C. 327, based on an examination of the proposed grade separation project and supporting information.

Project No. B8-0664

**Impact on Residents and Businesses**

The Avenue 66/UPRR Project will improve access and safety in the Community of Mecca and improve goods and services movement through the region.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

There are no costs associated with this amendment. The project is being funded by various funding sources including Federal, State, CVAG TUMF, and Developer Impact fees. No General funds will be used on this Project.

**ATTACHMENTS:**

Amendment No. 1 to Agreement 08-1695

Vicinity Map

Exhibit A



Jason Farin, Senior Management Analyst

8/22/2019



Gregory V. Priamos, Director County Counsel

8/8/2019

# VICINITY MAP

## AVENUE 66 BYPASS

### GRADE SEPARATION AT UPRR





**Exhibit A**

**Avenue 66 / UP Railroad Grade Separation Bypass**



**CLERK'S COPY**

to Riverside County Clerk of the Board, Stop 1010

Project No: 0812000248

Post Office Box 1147, Riverside, Ca 92502-1147

Agreement 08-1695 A-1

Thank you.

**AMENDMENT NO. 1 TO AGREEMENT 08-1695**

This Amendment No. 1 to Agreement 08-1695 (AMENDMENT), effective on \_\_\_\_\_, is between the State of California, acting through its Department of Transportation, referred to as CALTRANS, and Riverside County Transportation Department, a political subdivision of the State of California, referred to hereinafter as COUNTY.

**RECITALS**

1. CALTRANS and COUNTY collectively referred to as PARTIES, entered into Agreement No. 08-1695 on June 25, 2019, defining the terms and conditions for a new grade separation and roadway to cross the Union Pacific Railroad, State Route 111 (SR-111), and Hammond Road from a realigned SR-111/Avenue 66 in the Community of Mecca, California referred to as PROJECT.
2. The AGREEMENT established FUNDING SUMMARY NO. 1 AND SPENDING SUMMARY NO. 1
3. PARTIES now seek to revise funds by replacing FUNDING SUMMARY NO. 1 and SPENDING SUMMARY NO. 1 in its entirety with FUNDING SUMMARY NO. 2 and SPENDING SUMMARY NO. 2

**IT IS THEREFORE MUTUALLY AGREED:**

1. A revised FUNDING SUMMARY AND SPENDING SUMMARY is attached and made part of the AGREEMENT. Any reference to the FUNDING AND SPENDING SUMMARY in the AGREEMENT is deemed to refer to the revised FUNDING AND SPENDING SUMMARIES attached herein.
2. All other terms and conditions of the AGREEMENT shall remain in full force and effect.
3. This AMENDMENT is deemed to be included and made a part of the AGREEMENT.

AUG 27 2019 3.50

**SIGNATURES**


PARTIES declare that:

1. Each PARTY is an authorized legal entity under California state law.
2. Each PARTY has the authority to enter into this AMENDMENT.
3. The people signing this AMENDMENT have the authority to do so on behalf of their public agencies.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

RIVERSIDE COUNTY  
TRANSPORTATION DEPARTMENT

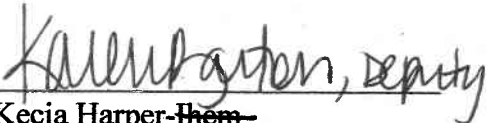
By: \_\_\_\_\_  
Michael D. Beauchamp  
District Director

By:   
Kevin Jeffries  
Chairman of the Board of Supervisors

VERIFICATION OF FUNDS &  
AUTHORITY:


ATTEST


By: \_\_\_\_\_  
Mary Risaliti  
District Budget Manager

By:   
Kecia Harper ~~them~~  
Clerk of the Board

CERTIFIED AS TO FINANCIAL TERMS  
AND POLICIES:

APPROVED AS TO FORM AND  
PROCEDURE:

By:   
*for* Darwin Salmos  
HQ Accounting Supervisor

By:   
Gregory P. Priamos  
County Counsel

**FUNDING SUMMARY NO. 02**

| <b>FUNDING TABLE</b>         |              |                  |                       |                       |                   |
|------------------------------|--------------|------------------|-----------------------|-----------------------|-------------------|
| <b>IMPLEMENTING AGENCY →</b> |              |                  | <b>COUNTY</b>         |                       | <b>Totals</b>     |
| <b>Source</b>                | <b>Party</b> | <b>Fund Type</b> | <b>CONST. SUPPORT</b> | <b>CONST. CAPITAL</b> |                   |
| STATE                        | COUNTY       | STIP/RIP         | 1,000,000             | 5,130,000             | 6,130,000         |
| STATE                        | COUNTY       | Prop 1B (TCIF)   | 1,625,000             | 8,734,000             | 10,359,000        |
| LOCAL-FEDERAL                | COUNTY       | RSTP (100 %)     | 3,000,000             | 9,110,000             | 12,110,000        |
| LOCAL-FEDERAL                | COUNTY       | DEMO (100 %)     | 0                     | 950,000               | 950,000           |
| LOCAL-FEDERAL                | COUNTY       | 2016 EARMARK     | 0                     | 3,240,000             | 3,240,000         |
| LOCAL-FEDERAL                | COUNTY       | HIP              | 0                     | 3,000,000             | 3,000,000         |
| LOCAL                        | COUNTY       | County           | 375,000               | 2,044,000             | 2,419,000         |
| LOCAL                        | COUNTY       | FUMF             | 750,000               | 3,981,000             | 4,731,000         |
| <b>Totals</b>                |              |                  | <b>6,750,000</b>      | <b>36,189,000</b>     | <b>42,939,000</b> |



| 21                                   |                |               |                |            |
|--------------------------------------|----------------|---------------|----------------|------------|
| <b><u>SPENDING SUMMARY NO. 2</u></b> |                |               |                |            |
| Fund Type                            | CONST. SUPPORT |               | CONST. CAPITAL | Totals     |
|                                      | CALTRANS       | <u>COUNTY</u> | <u>COUNTY</u>  |            |
| STIP/RIP                             | 0              | 1,000,000     | 5,130,000      | 6,130,000  |
| Prop 1B                              | 0              | 1,625,000     | 8,734,000      | 10,359,000 |
| RSTP                                 | 0              | 3,000,000     | 9,110,000      | 12,110,000 |
| DEMO                                 | 0              | 0             | 950,000        | 950,000    |
| 2016 EARMARK                         | 0              | 0             | 3,240,000      | 3,240,000  |
| HIP                                  | 0              | 0             | 3,000,000      | 3,000,000  |
| County                               | 0              | 375,000       | 2,044,000      | 2,419,000  |
| County/TUMF                          | 0              | 750,000       | 3,981,000      | 4,731,000  |
| <b>Totals</b>                        | 0              | 6,750,000     | 36,189,000     | 42,939,000 |