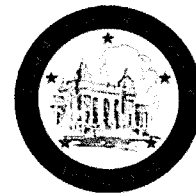


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM
3.19
(ID # 10339)**

MEETING DATE:

Tuesday, September 10, 2019

FROM: ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Jurupa Valley Boxing Club Parking Lot Improvement Project – Approval of Plans and Specifications, District 2. [\$0 – Community Development Block Grant Fund-100% (Previously approved budget)] (Clerk to Advertise for Bids)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the plans and specifications for bidding and construction of the Jurupa Valley Boxing Club Parking Lot Improvement (JV Boxing Club Parking Lot) Project, and authorize the Clerk of the Board to advertise for bids consistent with the information in the Notice Inviting Bids and any Addenda that may be issued;
2. Upon completion of the bid process, authorize the Assistant County Executive Officer/ECD to submit the contract for award of the bid to the lowest responsive and responsible bidder to the Chairman of the Board (Chairman), and authorize the Chairman to execute the contract on behalf of the Board; provided that, if any of the following occur, the award will be submitted to the Board for action: there is a bid protest, the lowest bid exceeds the estimated construction budget, the low bidder is disqualified, two or more bids are the same and are the lowest, or a bidder requests relief from its bid due to an error; and
3. Authorize the Assistant County Executive Officer/ECD to administer the contract for the awarded low bidder in accordance with applicable Board policies.

ACTION: CIP, Policy, Clerk to Advertise

Robert Field, Assistant County Executive Officer/ECD 7/31/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Perez and Hewitt
Nays: None
Absent: Washington
Date: September 10, 2019
xc: EDA

Kecia R. Harper
Clerk of the Board

By:
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Community Development Block Grant Fund - 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2019/20	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On June 5, 2018, Item 3.7, the Board of Supervisors (Board) approved the JV Boxing Club Parking Lot Project in-principle and project budget in the amount of \$397,815.

The Economic Development Agency (EDA) procured services from Cozad & Fox, Inc. from the pre-qualified list of architectural and engineering design firms for the Project. The plans and specifications have been completed and reviewed by permitting authorities. EDA recommends the Board approve the plans and specifications and authorize the Clerk of the Board to advertise the Notice Inviting Bids for the Project. Upon completion of the bid process, authorize the Chairman to execute the agreement on behalf of the Board provided the lowest bid falls within the allotted project budget amount for construction and no disputes arise.

Impact on Residents and Businesses

The Project will provide improved and convenient parking access to patrons, visitors, and staff at the JV Boxing Club.

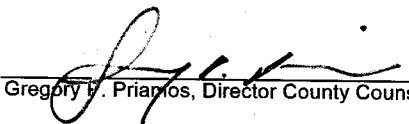
Additional Fiscal Information

The project budget in the amount of \$397,815 was previously approved by the Board on June 5, 2018 (Item 3.7) and is 100% funded by the Community Development Block Grant Fund. This Board action will have no financial impact to the Project.

Attachment:

- Specifications

RF:HM:VC:SP:JA:BL:tv FM08190008454 10339 – 14001
S:\Project Management Office\FORM 11'S\In Process\10339 – 14001_D4 – 008454 – Jurupa Valley Boxing Club
Parking Lot-Budget Incr, Specs and Adv Bids_091019.doc



 Gregory J. Priamos, Director County Counsel 8/22/2019



OFFICE OF THE
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA R. HARPER
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

September 17, 2019

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

TEL: (951) 368-9225
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: JURUPA VALLEY BOXING CLUB

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) TIMES:**

SATURDAY – SEPTEMBER 21, 2019
SATURDAY – SEPTEMBER 28, 2019

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Karen Barton

Deputy Clerk of the Board to:
KECIA R. HARPER, CLERK OF THE BOARD

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the County of Riverside ("County") invites sealed Bids for the construction of the following project ("Work"):

JURUPA VALLEY BOXING CLUB – PARKING LOT IMPROVEMENTS

Bids shall be prepared in conformance with the Instructions to Bidders and other Bidding Documents. Bids must be received, by hand delivery or mail, by the Clerk of the Board located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA 92501, no later than the **Bid Closing Deadline of 10:00 a.m. on 10/02/19**, to be thereafter on said date and at said location publicly opened and read aloud. The Bidder assumes sole responsibility for timely receipt of its Bid.

On and after **9/10/2019**, and up to amount of hours (**72**) hours prior to the Bid Closing Deadline, copies of Bidding Documents will be available to Bidders for pick-up by Bidder at, or for mailing to Bidder upon written request by Bidder submitted to Mission Reprographics, 2050 E. La Cadena Dr., Suite L, Riverside, California, 92507, upon payment. Notify Gary Schwalbe, Mission Reprographics at (951) 686-8828 ahead of time for plan production and cost information; website: <http://www.missionreprographics.com>. The Bidding Documents may also be viewed in person between the hours of **9:00 a.m. and 4:00 p.m.**, Monday through Friday, (except Holidays) at: Riverside County Economic Development Agency, 3403 Tenth Street, Suite 400, Riverside, CA 92501. For further information, contact Blanca Limon at the County of Riverside Economic Development Agency, whose telephone number is (951) 955-9138.

Pursuant to Labor Code section 1771.1, any contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may enter into a contract (after April 1, 2015) without proof of current registration to perform public works.

The Bidder receiving the Award by the County is required:

(1) to furnish a Performance Bond and Payment Bond as provided in the Instructions to Bidders and other Bidding Documents;

(2) both at the time Bidder submits its Bid and other Bid Submittals and at the time of Award, to: (a) hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the following license classification: **Class "A" license in the State of California or provide a combination of current and active specialty licenses as appropriate and qualified to perform the Work specified in the Contract Documents;**

(3) to comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1774, 1775 and 1776 of the California Labor Code and including, without limitation, the obligations to pay the general prevailing rates of wages in the locality in which the Work is to be performed and comply with Section 1777.5 of the California Labor Code governing employment of apprentices. Copies of the prevailing rates of per diem wages are on file at California State Department of Industrial Relations, 464 West Fourth St., Suite 348, San Bernardino, CA 92401, and are available to any interested party on request.

THIS IS A PUBLIC WORKS PROJECT AND SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS. The awarded prime contractor shall post job site notices as prescribed by regulation starting January 1, 2015. Contractor or subcontractor shall furnish records specified in Labor Code section 1776 to the Labor Commissioner. Substitution of securities for any moneys withheld by County shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Federal Requirements: This project is being financed with Community Development Block Grant funds (24 CFR Part 570) from the U.S. Department of Housing and Urban Development (HUD). All contracts pertaining to this project will be subject to certain requirements including but not limited to: HUD Federal Labor Standards Provisions (HUD 4010) - Davis-Bacon Prevailing Wages; Section 3 Economic Opportunities Requirements (24 CFR Part 135); Special Federal Provisions; Additional Federal Requirements; and Executive Order #11246. Information pertaining to the Federal requirements is

incorporated into this bid document and is on file with the County of Riverside Economic Development Agency.

Prevailing Wages: Pursuant to the California Labor Code, the governing board of the Owner has obtained from the director of the Department of Industrial Relations determination of general prevailing rates of per diem wages applicable to the work, and for holiday and overtime work, including employer payments for health and welfare, pension, vacation, and similar purposes, as set forth on the schedule which is on file at the principal office of the Owner, and which will be made available to any interested person upon request. The Contractor shall comply with all applicable provisions of the California State Labor Code prevailing wages and Compliance of State of California Department of Industrial Relations division of Apprenticeship Standards Labor. These wages are set forth in the General Prevailing Wage Rates for this project, available from the California Department of Industrial Relations' Internet web site at www.dir.ca.gov. Future effective prevailing wage rates which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates.

The Federal minimum wage requirements, as predetermined by the Secretary of Labor, are set forth in these documents issued for bidding purposes, referenced to herein as the "Special Federal Provisions", and in copies of these documents which may be examined at the office described above where the project plans, special provisions, and proposal forms may be seen. Addenda to modify the minimum wage rates, if necessary, will be issued to holders of the Project Bid Documents.

For any specific labor classification employed on this project, the higher of the State Prevailing Wage or Federal Prevailing Wage (Davis-Bacon) must be paid.

Mandatory Job Walk and Pre-Bid Conference: Bidders are required to attend a pre-bid meeting and mandatory job walk which will be conducted by the County at 10:00 a.m., on September 30, 2019. All interested bidders will be required to sign-in. Attendees more than Five (5) minutes late will not be allowed to sign-in. **Bids will not be accepted from bidders that did not attend the mandatory bidder's conference and sign-in.** The meeting will be held at the Jurupa Valley Boxing Club, 5626 Mission Blvd, Jurupa Valley Ca 92509 at the southeast corner of Pontiac Avenue and Mission Blvd. The purpose of the meeting is to acquaint bidders with the site conditions, mandatory bidding requirements, and Special Federal Provisions including HUD 4010 Labor Compliance and Section 3 Equal Economic Opportunities requirements.

Each bid proposal must be accompanied a certified or cashier's check, or bid bond issued by a surety admitted and regulated by the State of California and further, if the work or project is financed in whole or in part with federal grant or loan funds, listed in the Treasury Department's most current Circular 570 (bid bond shall be submitted on the form included in the Contract Documents or on an equivalent form approved by the County) for an amount not less than ten percent (10%) of the maximum amount bid. Said check or bond shall be made payable to the COUNTY OF RIVERSIDE, and when delivered with a proposal, shall constitute a guarantee that the bidder will, if award is made in accordance with the terms or said bidder's proposal, execute a Contract in the County's standard form, together with Labor Code Certification thereon; furnish Contract Performance and Payment Bonds with a corporate surety or sureties satisfactory to the County, or equivalent substitution in lieu of bonds, each for not less than one-hundred percent (100%) of the bid price and furnish Certificates of Insurance evidencing that all insurance coverage required by the contract has been secured. Capitalized terms used herein shall have the meanings assigned to them in the Bidding Documents. For information contact: Economic Development Agency, 3403 10th St., Riverside, CA 92501.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: September 17, 2019

Kecia R. Harper, Clerk of the Board
By: Karen Barton, Deputy Clerk of the Board



CALL (951) 368-9222
EMAIL legal@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
9/21/19	0011315847		PE Riverside	4 x 150 Li	780.00
9/28/19	0011315847		PE Riverside	4 x 150 Li	720.00
Invoice text: NIB - Jurupa Valley Boxing club					
Placed by: Karen Lynn Barton					BALANCE DUE
Legal Advertising Memo Invoice					1,500.00
SALES CONTACT INFORMATION		ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
	09/28/2019	5209148	5209148	BOARD OF SUPERVISORS	

EDA
9/10/19 3.19



THE PRESS-ENTERPRISE
Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
09/28/2019	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
1,500.00	0011315847	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPER PARTNERSHIP
dba The Press-Enterprise
PO Box 65210
Colorado Springs, CO 80962-5210

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: NIB - Jurupa Valley Boxing club /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/21, 09/28/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 28, 2019
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011315847-01

P.O. Number:

Ad Copy:

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Dated: September 17, 2019

Kecia R. Harper, Clerk of the Board
By: Karen Barton, Deputy Clerk of the Board

9/21, 9/28