

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.20
(ID # 10149)

MEETING DATE:

Tuesday, September 10, 2019

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND PROBATION DEPARTMENT :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): AND PROBATION DEPARTMENT:
Southwest Juvenile Hall Tile Replacement Project - Approval of Notice of
Completion for Angeles Contractor, Inc., District 3. [\$11,767 - Probation
Department General Fund - 100%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Southwest Juvenile Hall Tile Replacement (SWJH Tile) Project, constructed by Angeles Contractor, Inc., (Angeles), as complete, and authorize the Chairman of the Board to execute and the Clerk of Board record the attached Notice of Completion;
2. Authorize the release of the undisputed retained funds in the amount of \$11,767 to Angeles in accordance with the contract terms and applicable law.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/ECD

8/19/2019

Mark A. Hake, Chief Probation Officer

8/20/2019

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Perez and Hewitt
Nays: None
Absent: Washington
Date: September 10, 2019
xc: EDA

Kecia R. Harper
Clerk of the Board
By:
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 11,767	\$ 0	\$ 11,767	\$ 0
NET COUNTY COST	\$ 11,767	\$ 0	\$ 11,767	\$ 0
SOURCE OF FUNDS: Probation Department General Fund – 100%			Budget Adjustment: No	
			For Fiscal Year: 2019/20	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On June 19, 2018, Item 3.15, the Board of Supervisors (Board) approved in-principle and project budget in the amount of \$299,069 for the SWJH Tile Replacement Project.

On March 14, 2017, Item 3.14, the Board approved the construction contract for Job Order Contact No. 008 between the County of Riverside (County) and Angeles. Pursuant to the contract, two job orders were issued for the Project in the combined amount of \$235,331.

Angeles has completed the work under the approved budget and the Project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$11,767 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms and applicable law.

Impact on Residents and Businesses

The improvements to the facility have enhanced the safety and privacy for the detainees through new shower curtains and new tile.

Additional Fiscal Information

(Commences on Page 3)

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Additional Fiscal Information

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM08260007998	JOC008- FM08260007998.00	General Improvements	199,261	9,963
FM08260007998	JOC008- FM08260007998.01	Plumbing	20,065	1,004
FM08260007998	JOC008- FM08260007998.02	Additional Restroom	16,005	800
		SUMMARY	\$ 235,331	\$ 11,767

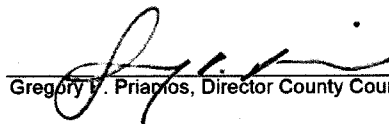
All costs associated with this Board action were previously approved on June 19, 2018 (Item 3.15) and are 100% funded by the Probation Department General Fund. Monies will be expended in FY 2019/20.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:RM:ES:to FM08260007998 10149 - 10140
 S:\Project Management Office\FORM 11'S\FORM 11's_In Process\10149 - 14010_D4 - 007998 - SWJH - Tile Repl - NOC for Angeles_091019


 Lisa D Brandl 9/3/2019


 Gregory J. Priamos, Director County Counsel 8/22/2019

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA R. HARPER, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

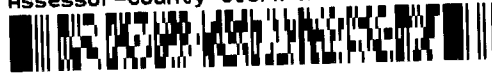
RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2019-0357821

09/12/2019 04:20 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



6080

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Southwest Juvenile Hall Tile Replacement Project
(JOC008-FM08260007998.00, JOC008-FM08260007998.01, and JOC008-FM08260007998.02)

Date of Completion: Date Hereof 09/10/19

Nature of owner: Public Entity County of Riverside

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

Street or legal description of site: 30755 Auld Road # C, Murrieta, CA 92563

Dated: September 10, 2019

Owner: County of Riverside
(Name of Public Entity)

By: [Signature]
Kevin Jeffries, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

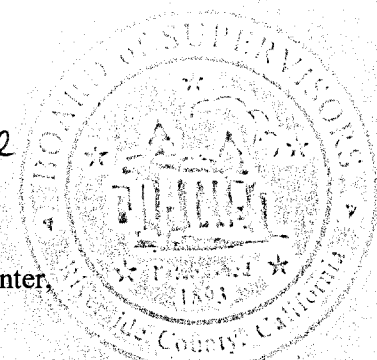
I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia R Harper, Clerk

By: [Signature]
Deputy

Executed at Riverside, California on 9/10/19

[Signature]
Kevin Jeffries, Chairman, Board of Supervisors



FORM APPROVED COUNTY COUNSEL
BY [Signature] / 9/14/19 DATE



**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

Clarification of the Seal for the Riverside County Board of Supervisors
(embossed on the document)



Date:

9-10-19

Signature:

Karen Barton

Print Name:

Karen Barton, Deputy Clerk of the Board